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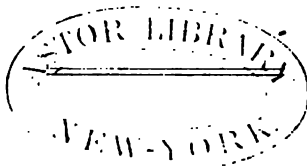
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JOURNAL  
OF  
THE PROCEEDINGS OF THE  
SEVENTY-THIRD CONVENTION  
OF THE  
Protestant Episcopal Church  
IN THE  
DIOCESE OF NEW-YORK,  
WHICH ASSEMBLED IN  
ST. PAUL'S CHAPEL IN THE CITY OF NEW-YORK  
ON  
WEDNESDAY, SEPTEMBER 24, A. D. 1896.



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# JOURNAL OF THE CONVENTION:

1856

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**List of the Clergy**  
**OF THE**  
**DIOCESE OF NEW-YORK,**

**SEPTEMBER 24, 1856.**

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**This mark \* designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.**

**THE RIGHT REV. HORATIO POTTER, D. D., LL.D., PROVISIONAL BISHOP OF THE DIOCESE.**

**The Rev. Hiram Adams, rector of St. Paul's Church, Whitehall, Washington county, and missionary.**

**The Rev. Richard S. Adams, rector of Grace Church, Waterford, Saratoga county.**

**\*The Rev. Benjamin Akerley, rector of St. Paul's Church, Morrisania Village, Westchester county.**

**The Rev. William J. Alger, rector of Zion Church, Morris, Otsego county.**

**The Rev. George B. Andrews, rector of Zion Church, Wappinger's Falls, Dutchess county.**

**The Rev. Edward Anthon, Assistant Minister of St. Mark's Church in the Bowery, New-York.**

**The Rev. Henry Anthon, D. D., rector of St. Mark's Church in the Bowery, New-York.**

**The Rev. Charles Arey, rector of Christ Church, Ballston Spa, Saratoga county.**

**\*The Rev. Franklin Babbitt, rector of St. John's Church, Lewisboro, and St. Mary's Church, Northcastle, Westchester county, and missionary. P. O. Poundridge.**

**\*The Rev. P. Teller Babbitt, rector of Grace Church, South Middletown, Orange county.**



- The Rev. Deodatus Babcock, D.D., principal of an Academy, Ballston Spa, Saratoga county.
- The Rev. John H. Babcock, assistant minister of the Church of the Messiah, Glens Falls, Warren county, and missionary.
- The Rev. Theodore Babcock, missionary at Cohoes, Albany county.
- The Rev. David E. Barr, missionary at Butternuts, Otsego county.
- \*The Rev. Liberty A. Barrows, missionary at Waddington, St. Lawrence county.
- The Rev. O. Sievers Barten, Deacon, missionary at St. John's, Copake, Columbia county.
- The Rev. John G. Barton, Deacon, Professor of the English Language and Literature in the Free Academy, New-York.
- \*The Rev. Stephen H. Battin, rector of Christ Church, Coopers-town, Otsego county.
- \*The Rev. Alfred B. Beach, rector of St. Peter's Church, New-York.
- The Rev. Henry M. Beare, rector of Zion Church, Little Neck, Queens county. P. O., Flushing.
- The Rev. Gregory T. Bedell, D. D., rector of the Church of the Ascension, New-York.
- The Rev. William Berrian, D. D., rector of Trinity Church, including St. Paul's, St. John's and Trinity Chapels, New-York.
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- \*The Rev. Beverley R. Betts, rector of St. Saviour's Church, Maspeth, Kings county.
- The Rev. Edward B. Boggs, rector of St. Matthew's Church, Bedford, Westchester county.
- The Rev. Cornelius W. Bolton, rector of Christ Church, Pelham, Westchester county.
- The Rev. Robert Bolton.
- The Rev. Samuel B. Bostwick, missionary at Sandy Hill and Fort Edward, Washington county.
- The Rev. Charles W. Bradley, LL. D.
- The Rev. John Brown, D. D., rector of St. George's Church, Newburgh, Orange county.
- The Rev. John C. Brown, missionary at Walton, Deposit and Hamden, Delaware county.
- \*The Rev. J. H. Hobart Brown, rector of the Free Church of the Good Angels, Brooklyn, King's county.
- \*The Rev. Samuel Buel, rector of Christ Church, Poughkeepsie, Dutchess county.

- The Rev. Edward C. Bull, rector of Christ Church, Rye, Westchester county.
- \*The Rev. Philander K. Cady, rector of the Church of the Holy Trinity, West Troy, Albany county.
- The Rev. Eli H. Canfield, D. D., rector of Christ Church, Brooklyn.
- The Rev. Abraham Beach Carter, D. D., rector of St. John's Church, Yonkers, Westchester county.
- \*The Rev. Peter S. Chauncey, rector of St. James' Church, New-York.
- \*The Rev. Tapping R. Chipman.
- \*The Rev. Caleb Clapp, rector of the Church of the Nativity, New-York.
- The Rev. James Starr Clark, missionary at Myersville, Dutchess county. P. O. Tivoli.
- The Rev. James P. F. Clarke.
- \*The Rev. Augustus Vallete Clarkson, missionary at Croton, Cruger's and Verplanck's Point, Westchester county.
- The Rev. Lewis P. Clover, rector of St. John's Church, Johnstown, and missionary at Gloversville, Fulton county, and Fonda, Montgomery county.
- The Rev. Jonathan Coe, missionary at Athens and Coxsackie, Greene county.
- \*The Rev. William S. Coffey, rector of St. Paul's Church, Eastchester, Westchester county.
- The Rev. Joseph H. Coit, D. D., rector of Trinity Church, Plattsburgh, Clinton county.
- The Rev. Thomas W. Coit, D. D., LL. D., rector of St. Paul's Church, Troy, Rensselaer county.
- \*The Rev. Edwin R. T. Cook, rector of the Church of St. John the Evangelist, memorial church of Bishop Wainwright, New-York.
- The Rev. Thomas Cook, rector of St. Simon's Church, New-York.
- \*The Rev. Samuel Cooke, rector of St. Bartholomew's Church, New-York.
- \*The Rev. J. F. Delaplaine Cornell.
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- \*The Rev. Richard Cox, rector of Zion Church, New-York.
- \*The Rev. Samuel Cox, rector of Christ Church, Manhasset, Queens county.
- The Rev. William Creighton, D. D., rector of Christ Church, Tarrytown, Westchester county. P. O. Sing Sing.

(z) Without full qualifications.

- \*The Rev. Robert B. Croes, New-York.
- The Rev. Christian F. Crusè, D. D., librarian of the General Theological Seminary of the Protestant Episcopal Church in the United States, New-York.
- \*The Rev. William A. Curtis, rector of St. Peter's Church, Hobart, Delaware county.
- The Rev. John T. Cushing.
- The Rev. Benjamin C. Cutler, D. D., rector of St. Ann's Church, Brooklyn.
- The Rev. James Radcliff Davenport, rector of Grace Church, Albany, and missionary.
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- The Rev. Sheldon Davis, missionary at Pleasant Valley and parts adjacent, Dutchess county.
- The Rev. Samuel C. Davis, rector of St. Andrew's Church, Walden, Orange county, and missionary.
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- The Rev. Samuel Nichols, residing at Greenfield, Connecticut.
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- \*The Rev. Frederick M. Noll, missionary at Setauket, Suffolk county.
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- \*The Rev. Frederick Ogilby, an assistant minister of Trinity Church, New-York.
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- The Rev. Benjamin C. C. Parker, missionary in charge of the Floating Church of our Saviour for Seamen, New-York.
- The Rev. Samuel P. Parker, rector of St. Mary's Church, Castleton, Richmond county.
- \*The Rev. Alfred H. Partridge, rector of Christ Church, North Brooklyn, Kings county.

(z) Without full qualifications.

- The Rev. Robert Paul, rector of St. Paul's Church, Flatbush, Kings county.
- \*The Rev. William Payne, rector of St. George's Church, Schenectady.
- The Rev. Robert T. Pearson, missionary at Richfield Springs and Exeter, Otsego county.
- \*The Rev. Edward M. Pecke, rector of St. Philip's Church in the Highlands, Philipstown, Putnam county. P. O. Garrison's.
- The Rev. Francis Peck, rector of St. Mark's Church, Brooklyn.
- The Rev. Henry Peck.
- The Rev. Isaac Peck, rector of St. Peter's Church, Portchester, Westchester county.
- The Rev. William Lewis Peck, Deacon (z), officiating in the Church of the Evangelists, New-York.
- \*The Rev. George C. Pennell.
- \*The Rev. Hewlett R. Peters, rector of St. John's Church, Ogdensburgh, St. Lawrence county.
- \*The Rev. Thomas M. Peters, rector of the Church of All Angels, and of St. Mary's Church, New-York. P. O. Manhattanville.
- \*The Rev. Charles E. Phelps, assistant minister of St. Mary's Church, Manhattanville, New-York.
- The Rev. Samuel Phinney, principal of the Orange County Institute, Newburgh, Orange county.
- \*The Rev. William Rawlins Pickman, assisting in the city missions of Calvary Church, New-York.
- \*The Rev. Thomas C. Pitkin, D. D., rector of St. Peter's Church, Albany, Albany county.
- The Rev. George W. Porter, rector of St. Andrew's Church, Schoharie, Schoharie county, and missionary.
- The Rev. Dexter Potter, rector of Trinity Church, East New-York, Kings county.
- The Rev. Jesse Pound, officiating at St. Luke's Church, Rossville, Richmond county.
- \*The Rev. Horatio N. Powers, Deacon.
- The Rev. Joseph H. Price, D. D., rector of St. Stephen's Church, New-York.
- The Rev. Charles Purviance, Deacon (z).
- The Rev. Fernando C. Putnam, missionary at Keeseville, Essex county.
- The Rev. Joseph Ransom, rector of Christ Church, Oyster Bay, Queens county.
- \*The Rev. Sylvanus Reed, rector of the Church of the Holy Innocents, Albany.

(z) Without full qualifications.

- The Rev. Thomas C. Reed, D. D., Principal of an Academy near Geneva, Western New-York.
- The Rev. E. Franklin Remington, missionary at large of the Protestant Episcopal Church Missionary Society for Seamen, in the city and port of New-York.
- \*The Rev. Thomas Richey, rector of St. Luke's Church, Catskill, Greene county.
- The Rev. William Richmond, rector of St. Michael's Church, New-York.
- \*The Rev. Toenjes Richters, Deacon.
- \*The Rev. Reuben Riley.
- \*The Rev. Edmund Roberts, rector of St. Peter's Church, Peekskill, Westchester county.
- The Rev. Edward W. J. Roberts.
- The Rev. John J. Robertson, D. D., officiating in St. James' Church, Goshen, Orange county.
- \*The Rev. Washington Rodman, rector of Grace Church, West Farms, Westchester county.
- \*The Rev. Robert C. Rogers, rector of St. Luke's Church, Mechanicsville, and of St. John's Church, Stillwater, Saratoga county.
- The Rev. Theodore S. Runney, rector of Grace Church, Whiteplains, Westchester county.
- The Rev. David P. Sandford, rector of the Church of the Redeemer, Brooklyn, Kings county.
- The Rev. Gilbert H. Sayres, residing in Jamaica, Queens county.
- The Rev. Samuel W. Sayres, rector of Calvary Church, Williamsburgh, Kings county.
- The Rev. John Frederick Schroeder, D. D., residing in Brooklyn.
- \*The Rev. John F. Schroeder, Jr., Deacon, Brooklyn, Kings county.
- \*The Rev. Michael Scofield, rector of St. John's Church, Fort Hamilton, Kings county.
- The Rev. John Scovill, St. Lawrence county.
- The Rev. Samuel Seabury, D. D., rector of the Church of the Annunciation, New-York.
- The Rev. Nicholas J. Seely, rector of St. Paul's Church, Charlton, and of Calvary Church, Burnt Hills, Saratoga county.
- \*The Rev. Edward Selkirk, rector of Trinity Church, Albany.
- \*The Rev. George F. Seymour, missionary (without stipend) at Andale, Dutchess county. P. O. Barrytown.
- \*The Rev. William Wood Seymour, missionary at Brier Cliff, Sing Sing, Westchester county.
- The Rev. Robert Shaw, rector of St. Mary's Church, Cold Spring, Putnam county.

- \*The Rev. George A. Shelton, rector of St. James' Church, New-town, Queens county.
- The Rev. Frederick Sill, missionary (without stipend) at Lower Red Hook, Dutchess county.
- The Rev. William Shortt, assistant minister of St. George's Church, Flushing, Queens county.
- \*The Rev. George N. Sleight, teacher, New-York.
- \*The Rev. Francis W. Smith, Deacon, New-York.
- The Rev. James Hoyt Smith, Deacon (z) in St. Mary's Church, Brooklyn, Kings county.
- \*The Rev. John C. Smith, rector of St. George's Church, Flushing, Queens county.
- The Rev. J. Howard Smith, rector of the Church of the Intercession, New-York.
- The Rev. Orsamus H. Smith, missionary at Beekman, Dutchess county.
- The Rev. Henry A. Spaffard, Deacon, (z) officiating in St. John's Church, Brooklyn.
- \*The Rev. Jesse A. Spencer, D. D., Editor of the General Protestant Episcopal Sunday School Union and Church Book Society, New-York.
- \*The Rev. J. Selden Spencer, assistant to the rector of Christ Church, Tarrytown, Westchester county.
- The Rev. Alpheus Spor, Deacon (z) in St. Luke's Church, New-York.
- The Rev. Thomas A. Starkey, rector of St. Paul's Church, Albany.
- The Rev. William Staunton, D. D., rector of Trinity Church, Potsdam, St. Lawrence county.
- \*The Rev. Walter A. Stirling, minister of St. Paul's Church, Patohogue, Queens County.
- The Rev. Benjamin F. Taylor, residing in New-York.
- The Rev. Thomas H. Taylor, D. D., rector of Grace Church, New-York.
- The Rev. Richard Temple, rector of St. John's Church, Troy.
- The Rev. Owen P. Thackara, rector of Christ Church, Herkimer, Herkimer county, and missionary itinerant.
- The Rev. William B. Thomas, residing at Poughkeepsie.
- \*The Rev. Stephen C. Thrall, rector of St. James' Church, Goshen, Orange county.
- The Rev. Frederick T. Tiffany, missionary at Claverack, Columbia county.
- The Rev. Thomas Towell, officiating in the city missions of Calvary Church, New-York.

(z) Without full qualifications.

- The Rev. William H. Trapnell, missionary at Amsterdam, Montgomery county.
- The Rev. Albert D. Traver, rector of St. Paul's Church, Poughkeepsie, Dutchess county.
- \*The Rev. Robert Travis, Jr., assistant minister of St. Andrew's Church, Richmond, Richmond county.
- The Rev. Amos C. Treadway, missionary at Malone, Franklin county.
- The Rev. Francis Tremayne.
- The Rev. Robert C. Trevett, Deacon, (z) officiating in Christ Church, Poughkeepsie, Dutchess county.
- \*The Rev. John I. Tucker, pastor of the Church of the Holy Cross, and principal of the Warren Free Institute, Troy.
- The Rev. Samuel H. Turner, D. D., Professor of Biblical Learning and the Interpretation of Scripture in the General Theological Seminary of the Protestant Episcopal Church in the United States, New-York.
- \*The Rev. Isaac H. Tuttle, rector of St. Luke's Church, New-York.
- The Rev. Alvi T. Twing, rector of Trinity Church, Lansingburgh, Rensselaer county.
- The Rev. Stephen H. Tyng, D. D., rector of St. George's Church, New-York.
- \*The Rev. James A. Upjohn, Deacon, assistant minister of the Church of the Annunciation, New-York.
- \*The Rev. Robert B. Van Kleeck, D. D., Secretary and General Agent of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church in the United States, New-York.
- The Rev. Isaac D. Vermilye, rector of St. Stephen's Church, North-Castle, and St. Mark's Church, New-Castle, Westchester county. P. O. Armonck.
- The Rev. Antoine Verren, rector of the French Church du St. Esprit, New-York.
- The Rev. Francis Vinton, D. D., an assistant minister of Trinity Church, New-York.
- \*The Rev. Joseph M. Waite, missionary at the Floating Church of the Holy Comforter, New-York.
- The Rev. Robert J. Walker, rector of the Church of the Messiah, Brooklyn.
- The Rev. George H. Walsh, rector of the Church of the Messiah, Rhinebeck, Dutchess county.
- \*The Rev. William Walsh, residing at Newburgh, Orange county.
- \*The Rev. William Walton, D. D., residing in New-York.
- The Rev. Henry Dana Ward, Teacher, New-York.

(z) Without full qualifications.



The Rev. John M. Ward, rector of St. Thomas' Church, Mamaroneck, Westchester county.

\*The Rev. Robert Washbon, rector of Trinity Church, Rensselaerville, Albany county, and missionary.

The Rev. George Waters, rector of St. John's Church, Kingston, Ulster county.

\*The Rev. William Watson, rector of Christ Church, Hudson, Columbia county.

\*The Rev. Joshua Weaver, rector of St. James' Church, Fordham, West Farms, Westchester county.

The Rev. Erastus Webster, Deacon, residing in New-York.

\*The Rev. Minot M. Wells, rector of the Church of the Holy Innocents, Cornwall, Orange county, and missionary. P. O. West Point.

The Rev. Sullivan H. Weston, an assistant minister of Trinity Church, New-York.

The Rev. Russell Wheeler, residing at Morris, Otsego county.

The Rev. Frederick S. Wiley, rector of Christ Church, New-York.

The Rev. Eleazer Williams, Deacon, residing at Hogansburgh, St. Lawrence county.

The Rev. Gordon Winalow, D. D., Chaplain of the Marine Hospital, Staten Island.

The Rev. Calvin Wolcott, officiating in St. George's Parish, New-York.

The Rev. Daniel G. Wright, teacher at Prattsville, Greene county.

The Rev. John F. Young, an assistant minister of Trinity Church, New-York.

Number of Clergy present in this Convention.....199

Number of Clergy absent..... 33

Number on the Roll of the Convention.....232

Number not entitled to seats..... 77

Number of Clergymen belonging to the Diocese.....309

# A List of the Clergy

PRESENT AT THIS

## CONVENTION.

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THE following Clergy of the Diocese, entitled to seats in the Convention, were present at its sittings:

THE RIGHT REV. HORATIO POTTER, D. D., LL. D.,

Rev. Hiram Adams,

Richard J. S. Adams,

Benjamin Akerly,

William J. Alger,

George B. Andrews,

Edward Anthon,

Henry Anthon, D. D.,

Charles Arey,

Franklin Babbitt,

P. Teller Babbitt,

John H. Babcock,

Theodore Babcock,

David E. Barr,

Liberty A. Barrows,

O. Sievers Barten,

Stephen H. Battin,

Alfred B. Beach,

G. Thurston Bedell, D. D.,

Andrew D. Benedict,

William Berrian, D. D.,

Beverly R. Betts,

Edward B. Boggs,

Samuel B. Bostwick,

John Brown, D. D.,

Rev. John C. Brown,

John H. H. Brown,

Samuel Buell,

Edward C. Bull,

Philander K. Cady,

Eli H. Canfield, D. D.,

Abraham Beach Carter, D. D.,

Peter S. Chauncey,

Caleb Clapp,

James S. Clark,

A. Valette Clarkson,

Lewis P. Clover,

William S. Coffey,

Thomas W. Coit, D. D., LL. D.,

Edwin R. T. Cook,

Thomas Cook,

Isaac F. Cox,

Richard Cox,

Samuel Cox,

William Creighton, D. D.,

William A. Curtis,

Benjamin C. Cutler, D. D.,

James Radcliffe Davenport,

Henry M. Davis,

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| <p>Rev. Samuel C. Davis,<br/>           Sheldon Davis,<br/>           Jacob W. Diller,<br/>           Morgan Dix,<br/>           George B. Draper,<br/>           T. Stafford Drowne,<br/>           Cornelius R. Duffie,<br/>           Henry E. Duncan,<br/>           Heman Dyer, D. D.,<br/>           Theodore A. Eaton,<br/>           John C. Eccleston,<br/>           Edward F. Edwards,<br/>           William E. Eigenbrodt, D. D.,<br/>           Caleb B. Ellsworth,<br/>           John J. Elmendorf,<br/>           Benjamin Evans,<br/>           Robert B. Fairbairn,<br/>           J. Newton Fairbanks,<br/>           Jared B. Flagg,<br/>           Edward K. Fowler,<br/>           William J. Frost,<br/>           Thomas Gallaudet,<br/>           Charles H. Gardiner,<br/>           George Jarvis Geer,<br/>           John B. Gibson,<br/>           John Grigg,<br/>           Alvah Guion,<br/>           Thomas T. Guion,<br/>           Charles W. Hackley, D. D.,<br/>           Benjamin I. Haight, D. D.,<br/>           William F. Halsey,<br/>           J. Pinckney Hammond,<br/>           Abram B. Hart,<br/>           Samuel M. Haskins,<br/>           Francis L. Hawks, D.D., LL. D.,<br/>           Edward Y. Higbee, D. D.,<br/>           Solomon G. Hitchcock,<br/>           John H. Hobart, D. D.,<br/>           John W. Hoffman,<br/>           Samuel Hollingsworth,<br/>           John H. Hopkins, Jr.,<br/>           Oliver Hopson,<br/>           George H. Houghton,</p> | <p>Rev. Robert S. Howland,<br/>           Ralph Hoyt,<br/>           William Huckel,<br/>           Henry N. Hudson,<br/>           Gurdon Huntington,<br/>           Pierre P. Irving,<br/>           Charles D. Jackson,<br/>           William O. Jarvis,<br/>           Daniel V. M. Johnson,<br/>           Evan M. Johnson,<br/>           Samuel R. Johnson, D. D.,<br/>           William L. Johnson, D. D.,<br/>           William R. Johnson,<br/>           Charles Jones,<br/>           Lot Jones,<br/>           John S. Kidney,<br/>           Isaac P. Labagh,<br/>           William H. Lewis, D. D.,<br/>           John R. Livingston, Jr.,<br/>           Robert Lowry,<br/>           William S. Ludlum,<br/>           John McVickar, D. D.,<br/>           William A. McVickar,<br/>           Charles A. Maison,<br/>           Thomas Mallaby,<br/>           James Millett,<br/>           Henry E. Montgomery,<br/>           John Wells Moore,<br/>           William H. Moore,<br/>           Richard U. Morgan, D. D.,<br/>           James Mulchahey,<br/>           Nathan W. Monroe,<br/>           George L. Neide,<br/>           George H. Nichols,<br/>           Louis L. Noble,<br/>           Frederick M. Noll,<br/>           Samuel H. Norton,<br/>           Frederick Ogilby,<br/>           William W. Olssen,<br/>           John A. Paddock,<br/>           Rolla O. Page,<br/>           Alfred H. Partridge,<br/>           William Payne,</p> |
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Rev. Robert T. Pearson,  
Edward M. Pecke,  
Francis Peck,  
Isaac Peck,  
Hewlett R. Peters,  
Thomas McC. Peters,  
Charles E. Phelps,  
William R. Pickman,  
Thomas C. Pitkin, D. D.,  
George W. Porter,  
Dexter Potter,  
Joseph H. Price, D. D.,  
Fernando C. Putnam,  
Joseph Ransom,  
Sylvanus Reed,  
E. Franklin Remington,  
Thomas Richey,  
William Richmond,  
Edmund Roberts,  
Robert C. Rogers,  
Theodore S. Rumney,  
David P. Sanford,  
Samuel W. Sayres,  
Nicholas J. Seely,  
Edward Selkirk,  
George F. Seymour,  
William W. Seymour,  
Robert Shaw,  
George A. Shelton,  
William Shortt,  
Frederick Sill,  
John C. Smith,

Rev. J. Howard Smith,  
J. Hoyt Smith,  
Orsamus H. Smith,  
J. Selden Spencer,  
Alpheus Spor,  
Thomas A. Starkey,  
William Staunton, D. D.,  
Walter A. Stirling,  
Thomas H. Taylor, D. D.,  
Owen P. Thackara,  
Frederick T. Tiffany,  
Thomas Towell,  
William H. Trapnell,  
Robert Travis, Jr.,  
Amos C. Treadway,  
John I. Tucker,  
Samuel H. Turner, D. D.,  
Isaac H. Tuttle,  
Alvi T. Twing,  
James A. Upjohn,  
Isaac D. Vermilye,  
Francis Vinton, D. D.,  
Joseph M. Waite,  
Robert J. Walker,  
George H. Walsh,  
John M. Ward,  
Robert Washbon,  
William Watson,  
Joshua Weaver,  
Minot M. Wells,  
Frederick S. Wiley,  
John F. Young.



# A List of the Lay Delegates

PRESENT AT THIS

## CONVENTION.

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THE following Delegates from the Churches of the Diocese entitled to representation presented the required certificates, and sat in the Convention:

Counties.	Churches.	Delegates.
Albany.....	Grace, Albany,	William R. Ford,
	Holy Innocents,	Charles Bell,
	St. Paul's,	H. L. Washburn,
	St. Peter's,	William H. De Witt,
	St. John's, Cohoes,	John Tweddle,
	Trinity, West Troy,	William J. McAlpine,
Columbia....	Christ, Copake,	William H. Rice,
	Christ, Hudson,	Orlando Meads,
	St. John's, Stockport,	Gilbert L. Wilson,
Delaware....	St. John's, Delhi,	Hezekiah Howe,
		Augustus Viele,
Duchess....	St. Mary's, Beekman,	Richard S. Lobdell,
		Isaac C. Cheeseborough,
		James P. Mellen,
		Peter G. Coffin,
		Cyrus Curtiss,
		Edward S. Moore,
		Jonathan Stott,
		Samuel Sherwood,
		Charles Marvin,
		C. B. Sheldon,
		William A. Holmes,

<b>Counties.</b>	<b>Churches.</b>	<b>Delegates.</b>
Dutchess . . . .	Trinity, Fishkill, St. Anna's, Fishkill Landing,  St. James', Hyde Park, St. Paul's, Pleasant Valley, Christ, Poughkeepsie,  St. Paul's,  Messiah, Rhinebeck, Zion, Wappinger's Falls, Fulton . . . . .	Gulian C. Verplanck, Samuel Verplanck, William H. Denning, T. P. Robinson, David Johnston, John H. Newcomb, James Emott, Stephen M. Buckingham, Henry H. Stephens, Charles H. Ruggles, James G. Wilson, Gouverneur Tillotson, Walter M. Franklin, James M. Dudley, Nathan Clarke, George Wicks, Henry E. Hotchkiss, Charles B. Pinckney, Charles S. Willard, Charles C. V. Cleveland, Hardy Rundle, George W. Pratt, Henry B. Montgomery, Hubbard H. Morgan, Joseph Lee, Henry M. Gardiner, Charles R. Marvin, Thomas D. Middleton, J. S. Shapter, Roswell Green, Henry E. Pierrepont, Daniel Embury, John Brouwer, Nathan B. Morse, George L. Willard, Daniel P. Barnard, William Peet, William T. K. Southey, Joseph Jones, Felix A. Huntington, Daniel Dana, Jr., Joseph Sands,
Greene . . . . .	Trinity, Athens, Calvary, Cairo,  St. Luke's, Catskill,  Christ, Greenville, Grace, Prattsville,  Herkimer . . . .	
	Christ, Herkimer, Emmanuel, Little Falls, Kings . . . . .	
	Calvary, Brooklyn, Christ,  Good Angel's, Brooklyn, Grace,  Holy Trinity,  Messiah,  Redeemer,  St. Ann's,	

<b>Counties.</b>	<b>Churches.</b>	<b>Delegates.</b>
<b>Kings.....</b>	St. Ann's, St. John's,  St. Luke's,  St. Mark's, St. Mary's,  St. Michael's,  St. Peter's,  Christ, North Brooklyn,  St. Paul's, South Brooklyn, Grace, Williamsburgh,  St. Mark's, Williamsburgh, St. Paul's, Christ, New Utrecht,  St. Paul's, Flatbush,  Ascension, Greenpoint,	Charles A. Van Kleeck, Daniel A. Robbins, Martin Ryerson, Nathan D. Morgan, John W. Hunter, James Lefferts, Henry Hagner, Richard Wood, John M. Phelps, William Johnson, James M. Seabury, James Chambers, Matthew Myers, Caleb Hammill, Robert Stewart, Richard Ten Eyck, Alexander J. Cameron, Jasper W. Gilbert, Jonathan Jones, Richard Sealy, William W. Fleeman, Thomas W. Groser, Henry G. Hadden, Charles Prince, Peter G. Kouwenhoven, John C. Robert, Herbert Q. Ferguson, Theodore Haff, Barzillai Ranson, R. Augustus North, Henry McLean, John H. Goff, Daniel C. Spencer, Philander Hanford, John Miller, Abram B. Sands, Floyd Smith, C. N. S. Rowland, William P. Lee, Frederick De Peyster, James S. Aspinwall, Frederick G. Foster,
<b>Montgomery,</b>	St. Ann's, Amsterdam,	
<b>New-York ...</b>	Advent, New-York,	
	All Saints',	
	Annunciation,	
	Ascension,	



<b>Counties.</b>	<b>Churches.</b>	<b>Delegates.</b>
New-York ...	Calvary, New-York,	Thomas J. Oakley, Isaac Gibson, Henry H. Elliott, William H. Lee, William L. Wallace, James D. Farrington, Thomas F. Campbell, George C. Miller, John Allen, Cornelius Minor, Luther Bradish, G. G. Van Wagenen, Walter Roome, Francis Many, C. Dixon Varley, William H. Bond, Charles G. Till, Charles R. Christopher, Samuel Davis, Joseph P. Pirsson, Samuel Holmes, , James Hyde, Murray Hoffman, John Davenport, John Jay, Warren Hastings, Thomas Alsop, William V. Porter, James E. Ray, Charles A. Budd, W. O. Fitzgerald, Stephen Cambreleng, Jacob Keese, Nathan Smith, George Draper, Augustus Bleecker, Louis Loutrel, George C. Ruck, William Whitlock, Jr., Adolphus Lane, Thomas F. Frank, John R. Livingston,
	Christ,	
	Emmanuel,	
	Ephipany,	
	Grace,	
	Holy Apostles',	
	Holy Evangelists',	
	Holy Innocents,	
	Holy Martyrs',	
	Incarnation,	
	Intercession,	
	Nativity,	
	Redeemer,	
	St. Ann's for Deaf Mutes,	
	St. Bartholomew's,	
	St. Clement's,	
	St. Esprit,	
	St. George's,	
	St. George the Martyr's,	

Counties.	Churches.	Delegates.
New-York....	St. James',	George Jones, John H. Riker, Charles J. Folsom, Hezekiah Wheeler, John Wheeler, Jr., A. B. McDonald, James Wallace, Edmund M. Young, John S. Heard, Cornelius Dubois, Richard L. Schiefflin, James F. De Peyster, Albert McNulty, F. W. Welchman, Mark Banks, James N. Wells, Jr., J. McC. Smith, John Peterson, Day Jarvis, James S. Syles, Mark Spencer, Lyman Denison, Evert A. Duyckinck, Christian Zabriskie, William M. Caldwell, Augustus Embury, William E. Dunscomb,
	St. John Evangelist's,	
	St. Luke's,	
	St. Mark's,	
	St. Mary's,	
	St. Michael's,	
	St. Peter's,	
	St. Philip's,	
	St. Stephen's,	
	St. Thomas',	
	Transfiguration,	
	Trinity, with St. Paul's, St. John's, and Trinity Chapels,	
	Zion,	
Orange.....	St. James', Goshen,	John A. Dix, Gouverneur M. Ogden, Frederick Pentz, James Van Norden, John T. B. Maxwell, Thomas Thorn, John J. Smith, David Moore, Frederick J. Betts, Nathan Reeve, Horace Bristol, Thomas J. Lyons, Silas R. Martine, George Weller, James G. Graham,
	St. George's, Newburgh,	
	Grace, Port Jervis,	
	Grace, South Middletown,	
	St. Andrew's, Walden,	

<b>Counties.</b>	<b>Churches.</b>	<b>Delegates.</b>
<b>Orange.....</b>	St. Andrew's, Walden,	Levi L. Gowdey,
<b>Otsego.....</b>	Christ, Butternuts,	L. S. Comstock,
	Grace, Cherry Valley,	Samuel J. Wilkin,
	Christ, Cooperstown,	Theodore Keese,
	Zion, Morris,	George I. Peck,
	St. John's, Richfield Springs,	M. R. Hosford,
	St. Matthew's, Unadilla,	Clark I. Hayes,
<b>Putnam.....</b>	Christ, Paterson,	James H. Cornwall,
		Frederick Stone,
		James Towner,
	St. Philip's, Philipsetown,	Richard Upjohn,
<b>Queens.....</b>	St. George's, Astoria,	William R. Blackwell,
		Edward W. Hewitt,
		James M. Blackwell,
	St. John's, Cold Spring Har.,	Charles H. Jones,
		Charles Hewlett,
	St. George's, Flushing,	Isaac Peck,
		William Roe,
	St. Paul's, Glen Cove,	Robert Dickson,
	St. George's, Hempstead,	Samuel L. Seaman,
		Charles Denton,
		Treadwell Seaman,
	Grace, Jamaica,	John A. King,
		Jeremiah Valentine, Jr.,
		Henry Brinckerhoff,
	Christ, Manhasset,	James H. Skidmore,
	St. James', Newtown,	John I. Moore,
		Cornelius L. Moore,
	St. Saviour's, Maspeth,	John R. Maurice,
		James Maurice,
	St. Thomas', Ravenswood,	William Nelson,
		John H. Williams,
		Samuel Brown,
	Trinity, Rockaway,	Foster Nostrand,
		Joseph Hewlett,
	Grace, South Oyster Bay,	Henry F. Jones,
<b>Rensselaer..</b>	Messiah, Greenbush,	Jeremiah Van Rensselaer,
		Francis Van Rensselaer,
	Trinity, Lansingburgh,	John Holme,
	Christ, Troy,	Richard Bloss,
		George B. Smith,
		John B. Gary,

Counties.	Churches.	Delegates.
Rensselaer . .	St. John's,	John H. Willard,
	St. Paul's,	James S. Keller,
		Uri Gilbert,
		B. F. Greene,]
Richmond. . .	St. Paul's, Castleton,	George Catlin, ]
	St. Mary's,	John H. Hedley,
	St. John's, Clifton,	Nathan Barrett,
	Christ, New-Brighton,	Rufus K. Delafield,
	St. Andrew's, Richmond,	George S. Scofield,
	St. Luke's, Rossville,	Minturn Post,
Rockland. . .	Holy Trinity, Haverstraw,	William S. Pendleton,
	Christ, Piermont,	James W. Blatchford,
Saratoga. . . .	Christ, Ballston Spa,	Henry H. Biddle,
	Calvary, Burnt Hills,	Cornelius L. Perine,
	St. Luke's, Mechanicsville,	James Spencer,
Schenectady.	Christ, Duaneburgh,	T. R. Bleecker,
	St. George's, Schenectady,	John C. M. Rieck,
St. Lawrence	St. John's, Ogdensburgh,	John N. Polhamus,
Suffolk. . . . .	St. John's, Huntington,	Nicholas Quackenbos,
	St. John's, Islip,	James W. Horton,
	St. Mark's, Islip,	S. Russell Jones,
	Christ, Sag Harbor,	George Mulliken,
	St. James', Smithtown,	Benjamin M. Duane,
Sullivan. . . . .	St. John's, Monticello,	Horatio N. Walton,
Ulster. . . . .	Christ, Marlborough,	David Hearsey,
	All Saints', Milton,	Henry Van Rensselaer,
Warren. . . . .	St. James', Caldwell,	W. C. Stout,
Washington..	Trinity, Granville,	R. B. Post,
		G. P. Williams,
		John R. Suydam,
		Alfred Meeks,
		Bradish Johnson,
		William Adams,
		William Buck,
		Henry Smith,
		Charles Seabury,
		William H. Cady,
		John Buckley, Jr.,
		Andrew Oddy,
		John H. Pirsson,
		James Cromwell,
		John A. Everts,

<b>Counties.</b>	<b>Churches.</b>	<b>Delegates.</b>
<b>Westchester.</b>	St. Matthew's, Bedford,	George W. Miller,
	St. Augustine's, Cortlandt,	W. C. G. L. Stevenson,
	St. Paul's, Eastchester,	Philip R. Underhill,
		James Morgan,
	St. James', Fordham,	Charles B. Delapierre,
	Zion, Greenburgh,	John L. Wendell,
		Edwin Croswell,
		B. A. Mumford,
	St. John's, Lewisboro,	Timothy Jones,
		Alanson Mead,
	St. Thomas', Mamaroneck,	Benjamin H. Purdy,
		Gerrit Vermilye,
		George R. Jackson,
	St. Ann's, Morrisania,	Lewis Morris,
	St. Paul's, Morrisania Village,	Henry R. Oxwith,
		Edward Haight,
	Trinity, New-Rochelle,	Richard Lathers,
		Frederick A. Guion,
	St. Stephen's, North Castle,	Nehemiah Searles,
		Israel J. Townsend,
		John Williams,
	St. James', North Salem,	Floyd Keeler,
	St. Peter's, Peekskill,	Isaac Seymour,
		Charles A. Lee,
	Christ, Pelham,	John Bolton,
	Christ, Rye,	Benjamin Loder,
		H. K. Satterlee,
		G. K. A. Ricketts,
	St. James' Less, Scarsdale,	William S. Popham,
		Charles Rhind, Jr.,
		Elias J. Drake,
	St. Paul's, Sing Sing,	James W. Robinson,
	Christ, Tarrytown,	Washington Irving,
		N. B. Holmes,
		George H. Swords,
	St. John's, Tuckahoe,	A. Gilbert Morgan,
		Christian Dederer,
		John A. Hammond,
		John Swinburne,
	Grace, White Plains,	John T. Bolmar.
	St. John's, Yonkers,	

JOURNAL  
OF  
THE PROCEEDINGS  
OF THE  
CONVENTION.

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NEW-YORK, WEDNESDAY, SEPTEMBER 24, 1856.

THIS being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of New-York for the meeting of the Annual Convention of the same, a number of the Clergy and Laity assembled for Divine Service, at ten o'clock in the morning in St. Paul's Chapel in the City of New-York, the place appointed by the Provisional Bishop for the meeting.

Morning prayer was read by the Rev. Benjamin C. Cutler, D. D., Rector of St. Ann's Church, Brooklyn. The Rev. Robert S. Howland, Rector of the Church of the Holy Apostles, New-York, said the Litany. The Ante-Communion Service was read by the Rt. Rev. Horatio Potter, D. D., LL.D., Provisional Bishop of the Diocese; the Rev. William Berrian, D. D., Rector of Trinity Church, New-York, reading the Epistle; and the

Rt. Rev. Thomas Fielding Scott, D. D., Missionary Bishop for Oregon and Washington, reading the Gospel. The Sermon was preached by the same Missionary Bishop. In the celebration of the Holy Communion, the Provisional Bishop was assisted by the Missionary Bishop for Oregon and Washington, and the Rev. Drs. Berrian, Creighton, Brown, and Vinton.

The Convention was called to order by the Provisional Bishop of the Diocese.

The Secretary proceeded, under the direction of the Provisional Bishop, to call the names of the Clergy of the Diocese entitled to seats, when one hundred and sixty-three answered to their names, and took their seats as members.\*

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates; which were examined by the Secretary and a Committee of two appointed by the Presiding Officer, viz.: William E. Dunscomb, Esq., and Hon. Thomas J. Oakley. The names of the Lay Delegates duly appointed were called, when Delegates from one hundred parishes appeared and took their seats.†

The Certificates of Lay Delegates of St. John's Church, Copake, and St. James', Newtown, were reported defective, on account of the want of the signature of the Clerk of the Vestry; and that of St. Mark's, Bedford, on account of the want of the signature of the Rector.

A constitutional quorum being present, the Right Reverend the President declared the Convention organized for business.

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\* A list of the Clergy who attended this Convention is prefixed to the Journal. See page 17.

† A list of the Lay-Delegates present in this Convention is prefixed to the Journal. See page 21.

The President announced the VIIth. Rule of Order on the admission of persons not members to the sittings of the Convention.

Whereupon, on motion of the Secretary, it was

*Ordered*, That the Right Reverend the Missionary Bishop for Oregon and Washington, when present at the sittings of this Convention, be invited to occupy a seat in the Chancel.

On motion, the reading of the Rules of Order was unanimously dispensed with.

The Convention then proceeded, according to the Sixth Article of the Constitution, to the appointment of a Secretary and Treasurer.

The vote by ballot was unanimously dispensed with, and the Rev. William E. Eigenbrodt, D. D., was elected Secretary, and C. N. S. Rowland, Esq., Treasurer.

The Secretary appointed the Rev. Theodore A. Eaton the Assistant Secretary.

The Secretary asked leave to request the aid, at his desk, of the Rev. Edward M. Pecke, during the present Session. On motion, the leave was granted.

The President then announced the following Standing Committees and Inspectors of Elections :—

#### ON THE INCORPORATION OF CHURCHES.

William E. Dunscomb, Esq., Rev. William L. Johnson, D. D., and Hon. T. J. Oakley.

#### ON THE DIOCESAN FUND.

Rev. Richard U. Morgan, D. D., Rev. William F. Halsey, Cyrus Curtiss, James S. Aspinwall, Esqs., and the Treasurer.



## ON THE TREASURER'S REPORT.

Gerrit G. Van Wagenen, Floyd Smith, and Frederick S. Winston, Esqs.

## ON THE THEOLOGICAL SEMINARY.

Rev. John Brown, D. D., Rev. Benjamin I. Haight, D. D., Abel T. Anderson, John R. Livingston, and Anthony B. McDonald, Esqs.

## ON CANONS.

Rev. Edward Y. Higbee, D. D., Rev. Francis L. Hawks, D. D., Rev. Francis Vinton, D. D., Hon. Gulian C. Verplanck, Hon. Murray Hoffman, and W. H. Harison, Esq.

## INSPECTORS OF ELECTIONS.

For the Standing Committee: For the Clerical Votes—Rev. Mr. A. B. Hart and Mr. Mark Banks. For the Lay Votes—Rev. Mr. S. B. Bostwick and Mr. F. De Peyster.

For the Missionary Committee: For the Clerical Votes—Rev. Dr. Cutler and Mr. H. E. Pierrepont. For the Lay Votes—Rev. Mr. A. B. Beach and Mr. J. H. Williams.

For Delegates to General Convention: For the Clerical Votes—Rev. Mr. Mulchahey, Mr. Edward Haight. For the Lay Votes—Rev. Mr. Wiley, Mr. R. Wood.

For Provisional Delegates: For the Clerical Votes—Rev. Mr. Chauncey, Mr. Abram B. Sands. For the Lay Votes—Rev. Mr. Cady, Mr. Cornelius Dubois.

The following Churches applied for admission into union with the Convention:

Trinity Church, Claverack, Columbia county.

Free Church of the Good Angels, Brooklyn, Kings county.

These applications were, on motion, referred to the Committee on the Incorporation of Churches.

The Provisional Bishop laid before the Convention a List of the Clergy of the Diocese, as required by Canon I.

On motion of the Secretary, it was

I. *Resolved*, That the present Trustees of the General Theological Seminary, who represent this Diocese, being resident therein, and willing to serve, be nominated to the next General Convention for election as Trustees on the part of this Diocese.

II. *Resolved*, That the Standing Committee of this House on the General Theological Seminary report the names of as many other suitable persons as may be necessary to fill the number secured to this Diocese by the Constitution of the Seminary, for nomination to the next General Convention for election as Trustees also on the part of the Diocese.

On motion of the Secretary,

*Resolved*, That, in compliance with Canon VIII. of this Diocese, a Committee be appointed to assist the Provisional Bishop in preparing a Report of the State of the Church in this Diocese and a list of the Clergy, to be presented to the General Convention.

The Committee appointed by the Chair for this purpose, were the Secretary of the Convention, the Rev. Benjamin I. Haight, D. D., and the Treasurer.

The Secretary laid before the Convention the following letter:

PHILADELPHIA, *May 1st*, 1856.

MY DEAR SIR :—The undersigned, Secretary of the House of Clerical and Lay Deputies of the *General Convention of the Protestant Episcopal Church*, hereby respectfully requests the attention of the Convention of the Protestant Episcopal Church in the Diocese

of New-York, to certain amendments of the Constitution of the Church, which were proposed at the Triennial Convention of 1853, and will be brought up for final action at the Convention of 1856.

Copies of these proposed Amendments may be found collated on the fourth page of the fly-leaves of the Journal of the General Convention of 1853, which Journal was duly forwarded to the Secretary of the Convention of the Diocese of New-York.

Very respectfully, your obedient servant,

M. A. DE WOLFE HOWE.

TO THE REV. W. E. EIGENBRODT, D. D.,  
*Secretary of the Convention of the Diocese of New-York.*

On motion of the Rev. Dr. Hawks, it was

*Ordered*, That this letter be laid upon the table.

On motion of the Rev. Dr. Hawks, it was also

*Ordered*, That the Amendments to the Constitution of the Protestant Episcopal Church in the U. S., proposed by the General Convention of 1853, be referred to a Special Committee of five to be appointed by the Chair.

The Chair appointed the Rev. Drs. Hawks, Vinton, and Brown, the Hon. T. J. Oakley, and F. J. Betts, Esq.

On motion of the Rev. Dr. Vinton, a Paper, presented by him to the Convention, concerning "an Association for the purpose of making Provision for Old Age, and also for the Education or the Endowment of Children," was received, and referred to the Committee "On the More Generous and Permanent Provision for the Parochial Clergy."

The Convention then adjourned until nine o'clock to-morrow morning.

THURSDAY, SEPTEMBER 25TH, NINE O'CLOCK, A. M.

The Convention met, pursuant to adjournment.

Morning Prayer was read by the Rev. F. C. Putnam, Missionary at Keeseville, Essex county, assisted by the Rev. T. M. Peters, Rector of the Church of All Angels and St. Mary's Church, New-York.

The Minutes of yesterday's proceedings were read and approved.

The Secretary informed the Convention, that the Rt. Rev. the President could not be present at the opening of the Session this day, and that in his absence he requested the Rev. Dr. Hawks to take the Chair.

The Rev. Dr. Hawks took the Chair.

Lay-Delegates from several parishes, from which no certificates were received yesterday, presented certificates, which were approved; and the Delegates took their seats.\*

Of the Clergy not present yesterday, several answered to their names, and took their seats.†

The certificate of Lay-Delegates from Trinity Church, Granville, was reported defective, on account of the want of the signature of the Clerk of the Vestry; the signature having been certified by the Rector to have been put to another certificate, which had been lost by the way.

\* A List of the Clergy who attended this Convention is prefixed to the Journal. See page 17.

† A List of Lay-Delegates present at this Convention is prefixed to the Journal. See page 21.

On motion of the Rev. Mr. Richmond, the certificate was received.

On motion of the Rev. Dr. Haight, the Convention took a recess, in order to prepare for elections.

After the recess, on motion of the Secretary, it was

*Ordered*, That the Elections for the several Committees of the Diocese be postponed, until after the delivery of the Annual Address of the Provisional Bishop.

The Rev. Dr. Hawks, being required to attend a Meeting of a Committee of the House, asked leave for that purpose to retire from the Chair.

Leave was granted; and the Rev. Dr. Taylor having, on motion of the Secretary, been called to it, took the Chair.

The Convention proceeded to the appointment of the Trustees of the Fund for Aged and Infirm Clergymen.

On motion of the Secretary, ballot was unanimously dispensed with, and the following persons were chosen:

**TRUSTEES OF AGED AND INFIRM CLERGY FUND**

GERRIT G. WAN WAGENEN, Esq.,  
CYRUS CURTISS, Esq.,  
CHARLES N. S. ROWLAND, Esq.

The Report of the Education Committee of the Diocese was presented and read by the Rev. Dr. McVickar:

## Report:

### E D U C A T I O N   C O M M I T T E E .

The Society for Promoting Religion and Learning in the State of New-York, as the Receiver of the Canonical Collections for Theological Education in the Diocese, respectfully Reports :

That the sum total of the Collections throughout the Diocese of the last year amounted to but \$614 91, a fund altogether inadequate to the all-important end, contemplated by the Convention in passing the Canon. To supply that deficiency, the Society has appropriated from its own Trust Funds during the current year the following amounts in aid of necessitous students and in furtherance of the general objects of its trusts, viz. :

In stipends varying from \$75 to \$200, for aid to Candidates for the Ministry, or to young men pursuing studies preparatory thereto, the sum of.....	\$4,235 00
In loans, without interest, to Graduates of the General Theological Seminary, at the period of their Ordination, for the purchase of books, approved by the Acting Bishop.....	800 00
Donations to feeble parishes, for the purchase of Sunday-school books.....	500 00
For Text-books to Students.....	200 00
	<hr/>
Making a total sum of.....	<u>\$5,735 00</u>

The number of Students aided by the above appropriations, and by Free Scholarships in various Academic Institutions in the gift of the Society, has been as follows, viz. :

Students in the General Theological Seminary.....	*23
“ pursuing studies under approved control.....	3
“ in various Colleges.....	14
“ in approved Schools.....	8
	<hr/>
Whole number aided.....	48

\* Of which number less than one-half belong to our own Diocese.

In making this full report of its independent proceedings to the Convention of the Diocese, the Society is governed by two leading considerations :

*First*—In order to give thereby a complete view of the Church's actual work in aiding its Candidates for the Ministry : and

*Secondly*—To awaken by such statement the Churches of the Diocese to a more liberal provision for the same ; and more especially to turn the attention of the Convention to the small number of our own Candidates, so inadequate to the necessities of our Church, and to the only adequate remedy for their increase. The smallness of that number arises, obviously, not so much from want of funds, as from want of that preparatory training which surrounds the youth from an early age with all the associations which lead him to that choice, as well as prepare him for it. In other words, it arises from the want, in our Diocese, of some Church Institution or training school, in which, as a nursery for the Ministry, the destitute sons of our poorer Clergy might find a Home under Church influences, as well as the sons of zealous laymen—a Church School, leading to the Ministry, adequately endowed, Episcopally governed, and annually reporting to the Convention its condition and its progress. Should such Institution arise under a wise organization and Episcopal control, it would doubtless bring forth liberal contributions, both from Churches and individuals, for the furtherance of so desirable an object ; while those educated within it would naturally become the recipients, according to their needs, of the bounty of the Society, which is now bestowed on preparatory education, under circumstances far less favorable, and too often antagonistic to the very end for which the bounty of the Society is given. The advantages which the Diocese would reap from such Institution are too obvious to need enlargement. This Report would only add the experience of the Society in their frequent disappointment among their scholars, of early resolutions and parental wishes, not to add honorable engagements, thus frustrated through Academic influences over which they could have no control.

All which is respectfully submitted.

JOHN McVICKAR,

*Superintendent, and Chairman of  
the Ed. Com. of the Society.*

On motion of the Rev. Dr. McVickar, the suggestions contained in this Report were referred to a Special Committee of five.

The Chair appointed the Rev. Dr. Vinton, the Rev. John I. Tucker, the Rev. Dr. Bedell, J. F. De Peyster, Esq. and Judge Wendell.

On motion, the Provisional Bishop was added to the Committee as Chairman.

The Report of the Committee on the Incorporation of Churches was presented and read.

## Report

### ON INCORPORATION OF CHURCHES.

The Committee, to which were referred the Certificates of Incorporation of Churches desiring to be admitted into Union with this Convention, Report :

That they have examined the Certificates submitted to them, and find that the following Church has been regularly incorporated according to law, viz :

The Rector, Churchwardens, and Vestrymen of the Free Church of the Good Angels, in the City of Brooklyn, County of Kings, and State of New-York.

In the case of Trinity Church in the town of Claverack, in the County of Columbia, and State of New-York, the Certificate is defective, being acknowledged by two of the Certifiers only, and not by the third, who was Chairman of the meeting, and is otherwise informal as to the preliminary proceedings to, and at the meeting held for the purpose of Incorporation.

WM. E. DUNSCOMB,  
WM. L. JOHNSON,  
THOS. J. OAKLEY.

*Dated September 25, 1856.*

On motion of the Secretary, the Free Church of the Good Angels, in the City of Brooklyn, and County of Kings, was admitted into Union with the Convention ; And the papers of



Trinity Church, Claverack, were referred back to that Church for remedy of their defects.

The Committee on the Missionary Operations of the Diocese reported progress.

The Report of the Missionary Committee of the Diocese was presented, and read by the Rev. Dr. S. R. Johnson.

## Report

OF THE MISSIONARY COMMITTEE OF THE DIOCESE OF NEW-YORK.

The Missionary Committee of the Diocese Report :

That the following are the statistics of the Conventional Year, compared with those of the year preceding :—

Receipts from interest on investments, 1855, \$371; 1856, \$595 90. Receipts from individual donations, 1855, \$662; 1856, \$1,494 15— (\$1,400 of which was from seventeen subscribers). Contributions from churches, 1855, \$6,031 16; 1856, \$6,320 95. The total receipts, 1855, \$7,064 16; 1856, \$8,411 00; exceeding the last year's receipts by \$1,346 84. The total expense in 1855, viz., what was due up to October 1, was \$9,027 36; in 1856, up to Oct. 1, will be about \$10,200.

Your treasurer reports disbursements for  
the Conventional Year as standing at

present at .....	\$7,762 61
Cash in hand, Oct. 2, 1855.....	10 30

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\$7,772 91

Balance in the Treasury, \$638 09; requiring to pay stipends on Oct. 1, about \$1,800 (of which, about \$300 has since been handed in; making the actual deficiency about \$1,500.)

There are, in 27 Counties, 72 Missionary Stations; of which, 15 are unoccupied at present.

At the date of the last Convention, there were 51 Missionaries; at this present date, there are 57, and one Presbyter of another Diocese officiating.

According to the Missionary list, as it stands at present, three of the Missionaries receive \$300; one, \$250; ten, \$200; one, \$175; thirty-eight, \$150; two, \$100; two without stipend; with \$100 to the Presbyterian, who is not a Missionary of the Diocese; and \$150 towards the Itinerary of the Northern Convocation; making the present arrangement answerable for \$9,475 per annum, with probable additions from new openings and applications. For the last six months, no General Agent has been employed. The deficiency last year, Oct. 1, was \$1,963; this year, about \$1,500.

Your Committee began the last Conventional Year with a deficiency much larger than usual. They felt, however, a strong confidence, that so great and good a cause, involving so largely the extension of the Church and the support of its younger and feeble parishes in the Diocese, could not but be fairly sustained. They had the more reason to think so, because information of the necessity for the work, and of the interesting labors of our Missionaries, had just been widely circulated throughout our congregations, by the appeals of the earnest Missionary General Agent, whom the Committee had deemed it expedient to engage for a year for this very purpose. Nor can we say that these expectations have failed. True, they have not been so signally fulfilled, as, with our sanguine faith, we then anticipated. Once and again our spiritual Leader, who watches so anxiously and tenderly over his Missionaries and their feeble parishes—who would extend the Churches of God, with their rich blessings, everywhere through the length and breadth of the Diocese—has found it necessary to make a direct appeal, and call his faithful people to the rescue. Once, too, when the crisis was very severe, he condescended to make a private and personal application to some few individuals; who, by their prompt and generous response, relieved for the time his anxieties on behalf of his suffering Missionaries, and enabled the Treasurer to protect the honor of the Diocese.

And now again, as at the previous Convention, we have to face the same difficulty. The October quarterly payment is at hand; your Missionaries need their slender allowance; and there is wanting about \$1,500 in the treasury, to meet the claim.

Under these circumstances, what ought your Missionary Committee to have done?—what have they done? Brethren, they have gone forward! Wherever the call for a new station was really pressing and the Missionary could be secured, your Provisional Bishop did not feel that he could in conscience deny; he recommended the station; he nominated the Missionary; and his Committee went with him to a man. Nor can you expect it to be otherwise; not, at least, unless

the members and churches of his Diocese more effectually quench his faith in their Christian disinterestedness and their affection for the Church of God. Thus it is, that there are seven more laborers in the field, and a proportionate increase of expenditure; and in some old stations which required additional aid, it has been proffered.

Nor is the work likely to cease, or grow less in amount, or less exacting in its righteous claims. The prayers of our devout fathers and mothers in Israel, our brethren and sisters in Christ, are graciously answered; the labors of our earnest and Evangelical ministry are blessed of God; and so the Lord of the Harvest gives the increase. And this blessing of increase it is, which makes the demand for more laborers, and for renewed and increased expenditure. Oh! Christian brethren, will you pray earnestly for the blessing, and receive it so ungraciously? Will you let the very harvest your own devotions have solicited, perish unprofitably for want of care, not gathered into the garner?

As a sign of the Church's advancement and increasing claims, we would direct your attention to two measures which have been adopted by the Committee. The *first* is this: As new openings are continually presenting themselves, and the settled pastors in the vicinity are frequently urgent to improve them, if they could but find a clergyman to go on with the work, and have some assurance that he would be sustained, your Committee passed a Resolution, that it should be in the discretion of the Bishop (who, visiting the churches, is thus able to judge what is best by personal inspection) to pledge the Missionary Committee to the amount of \$200 per annum, for securing the laborer on the field; thus working out from existing centres, on the military principle of establishing a base of operations, and then throwing men as far forward as communication can be advantageously kept up. In this connection, it may not be amiss to direct your thoughts forward to still greater advances; and to quote the eloquent words delivered before this body in the Convention Sermon of 1854—words of sagacious statesmanship, of mature reflection, and of a lofty faith: "To the Church at large, the whole world is given as its field, no corner exempt from its duties, no creature beyond its cares. So too, in each branch of the Church Catholic, is given, as to our Church in this Western Continent, 'the whole land;' and, in like manner, to each Diocese within its prescribed limits, with its circle of parishes exhausting those limits—'the whole land:' not, we mean, in contravention to the rights of others—to their own Master they stand or fall;—but we mean the land is ours by an indefeasible obligation resting upon us. Other Christian bodies may, and mostly do,

limit their care. We, as Churchmen, cannot. In theory as in title, in name as in claim, our Church covers the land; and, therefore should there be within it no unnamed, no unappropriated territory, no portion excluded in word, or, so far as God's Providence admits, in deed, from spiritual care and Episcopal control."

The *second* measure is this: The Northern Missionary Convocation of our Diocese, important for the number of its members and the extent of territory under its care, and memorable for its activity and liberality in the missionary work, has commenced an exploration of the entire ground included within their bounds, and an itineracy of the resident clergymen throughout parts adjacent; and the result is manifest in the resolutions which it has passed, and which it has lately sent up to your Missionary Committee, with a request that we should join with them, and share somewhat the expense of the itinerant services. Their resolutions are as follows:

"Whereas, the Reports received from the clergy who have been employed in gathering information for us in all the Northern section of the Diocese, show that the portions of the field most thoroughly surveyed, are thickly sprinkled with the children of the Church, giving proof that the same is the case, in one degree or another, elsewhere; and whereas the replies to the proposals to take under supervision the whole of the unoccupied field, have evinced on the part of the resident clergy a readiness to enter on the work, asking only that their necessary travelling expenses be paid; therefore,

*"Resolved*, That we increase our pledges to Convocation ten per cent., and that we request the Missionary Committee of the Diocese to share with us the expense of the Itinerant service, which is as necessary for the successful prosecution of their work as it can be for ours."

They add, "we confidently rely on the readiness of your Committee to share with us the pecuniary cost of this labor of love, doubting not but that you will agree with us, in thinking that, if at all faithfully performed and persevered in, it promises vast results to the cause of Christ and the Church in this Diocese." Your Committee furnish \$150 to aid this excellent work.

One more of our Missionaries has been removed by death. The Rev. Edward Courtland Babcock, for three years your Missionary at Greenpoint, Kings County, died Dec. 30, 1855, aged 27. Young, gifted, highly accomplished, the prize scholar of Columbia College, distinguished in the General Theological Seminary, he gave himself up with an intense devotion to his Saviour's service and work. Though extreme-

ly delicate, he labored in season and out of season, and with great success. This was his first and only parish, and he began it from the foundation—real Missionary work, such as we are urging the churches and the noble laymen of our land to speed forward and sustain. He began with three families and three Sunday scholars: he gathered 70 families and 125 scholars, and left 52 communicants; lots were purchased, and the church built and furnished—and no debt. He died amidst the tears of his people. His last whispered words were, “Live near to Christ.”

Brethren! with your eyes upon your Missionaries in their hard but glorious toil—and your eye of faith following them as they pass upward to the Lord of the Harvest—will you not cheer them on in their great but venturous work, and will you not second us in proposing the following Resolution:

*Resolved*, That it is imperative upon the Missionary Committee to advance in their work, invited, as they are, by necessities and opportunities; and that it is the duty of the Church in this Diocese to provide, promptly and effectually, the means of carrying it on.

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**STATIONS AND MISSIONARIES APPOINTED TO CONTINUE TO  
THE 1ST OF APRIL, 1857.**

County.	Station.	Missionary.	Stipend.
Albany .....	Grace Church, Albany .....	Rev. James R. Davenport.....	\$100
	Cohoes.....	“ Theodore Babcock.....	150
	Rensselaerville.....	“ Robert Washbon .....	150
	{ Greenville and South West- erly, (Greenville is in Greene county) .....	“ C. B. Ellsworth.....	150
Clinton .....	Rouse's Point and Champlain ..	“ J. W. McIlwaine.....	200
	{ Ellenburgh, Centreville, and parts adjacent.....	“ Joshua L. Harrison .....	300
Columbia ....	Kinderhook.....		
	Copake Iron Works .....	“ Otto S. Barten.....	150
	Clermont .....		
	Claverack .....	“ Frederick S. Tiffany.....	150
Delaware ....	Walton, Deposit, and Hamden.	“ John C. Brown.....	200
Dutchess .....	{ Pleasant Valley and parts ad- jacent.....	“ Sheldon Davis .....	150
	Beekman .....	“ Orsamus H. Smith .....	150
	Annandale.....	“ George F. Seymour .....	w.s.*
	Myersville.....	“ James Starr Clarke .....	150

\* (w. s.) Without stipend.

County.	Station.	Missionary.	Stipend.
Duchess.....	Amenia and parts adjacent.....	Rev. Louis French.....	\$150
	Lower Red Hook.....	" Frederick Sill.....	w. s.
Essex.....	Keeseville.....	" Fernando C. Putnam.....	150
	Essex.....		
	Ticonderoga and parts adjacent.		
	Pottersville.....		
Franklin.....	Hogansburg, St. Regis Indians..		
	Malone and parts adjacent.....	" Amos C. Treadway.....	150
Fulton.....	{ Fonda and Gloversville, (Fon-		
	da is in Montgomery county) ..	" Lewis P. Clover.....	150
Greene.....	Athens and Coxsackie.....	" Jonathan Coe.....	150
	{ Cairo, and Greene county un-		
	der the Mountain.....	" Robert B. Fairbairn.....	150
Herkimer.....	Fairfield.....	" John Hughes.....	150
	Norway and Newport.....	" William Baker of W. N. Y.	
		preaches and receives..	100
	Herkimer, Cedarsville and Ilion.	" J. Newton Fairbanks....	200
	Frankfort and Mohawk.....	" W. T. Early.....	200
	Missionary Itinerant.....	" Owen P. Thackara.....	300
Kings.....	Brooklyn, Green Point.....		
	{ St. Paul's Church, Williams-		
	burgh, Brooklyn.....		
	{ Grace Church, Williams-		
	burgh, Brooklyn.....	" Alvah Guion.....	200
	Brooklyn, Fifth Ward.....	" Isaac F. Cox.....	150
	{ St. James' Church, Williams-		
	burgh, Brooklyn.....	" Samuel V. Berry.....	150
	East New-York.....	" Dexter Potter.....	100
Montgomery.....	Amsterdam.....	" William H. Trapnell.....	150
Orange.....	{ Church of Holy Innocents,		
	West Point, and parts adja-		
	cent.....	" Minot M. Wells.....	150
	Walden.....	" Samuel C. Davis.....	150
	Warwick.....		
	Port Jervis.....		
Otsego.....	{ Cherry Valley and Sharon		
	Springs.....	" George H. Nichols.....	150
	Butternuts.....	" David E. Barr.....	175
	Richfield Springs and Exeter..	" Robert T. Pearson.....	200
	Oneonta.....		
Putnam.....	Paterson.....		
Queens.....	Maspeth.....	" Beverly R. Betts.....	150
Rensselaer.....	Greenbush.....	" Robert Lowry.....	150
	Scaghticok and Hoosick Falls.		
Richmond.....	Clifton and vicinity.....	" J. C. Eccleston, for the	
		Rev. Frederick Oertel,	
		missionary to Germans.	150
Rockland.....	Piermont and parts adjacent....	" Solomon G. Hitchcock....	200
	Haverstraw.....	" John B. Gibson.....	300
St. Lawrence.....	Canton.....	" John Wells Moore.....	150

County.	Station.	Missionary.	Stipend.
St. Lawrence.	Morristown and Edwardsville.....	Rev. Charles H. Gardiner.....	\$150
	Waddington and Norfolk.....	" Liberty A. Barrows.....	150
Schoharie.....	Schoharie and Middleburgh.....	" George W. Porter.....	250
Suffolk.....	Sag Harbor and parts adjacent.	" Gurdon Huntington.....	150
	Setauket.....	" Frederick M. Noll.....	150
	Patchogue and Yaphank.....	" Walter A. Stirling.....	150
Sullivan.....	Monticello.....	" Edward R. Fowler.....	150
Ulster.....	Marlborough and Milton.....		
Warren.....	Glenn's Falls.....	" Louis L. Noble.....	200
	Glenn's Falls (assistant).....	" John H. Babcock.....	150
Washington..	Sandy Hill and Fort Edward..	" Samuel B. Bostwick.....	150
	Granville.....	" Nathan W. Monroe.....	150
	Hampton.....	" Oliver Hopson.....	150
	Whitehall.....	" Hiram Adams.....	200
Westchester..	{ Croton, Cruger's, and Ver-		
	{ planck's Point.....	" Augustus V. Clarkson....	150
	Irvington and parts adjacent....	" William A. McVickar....	150
	Brier Cliff and Croton Dale....	" W. W. Seymour.....	150
	{ St. Mary's, North Castle, and		
	{ Lewisboro'.....	" Franklin Babbitt.....	200

Signed by order of the Committee,

SAMUEL R. JOHNSON, *Secretary.*

*September 24, 1856.*

On motion of the Rev. Wm. Richmond, the Resolution appended to this Report was laid upon the table for the present.

The Right Rev. the Provisional Bishop took the chair, and proceeded to deliver his ANNUAL ADDRESS.

The Special Committee on the Salary of the Provisional Bishop had leave to retire.

The Hon. Murray Hoffman presented the Report of the Special Committee on Amending the Act for the Incorporation of Churches; whereupon, on motion of the same, it was

*Ordered,* That the proposed Amendments be printed for the use of the Convention.

The Resolution, appended to the Report of the Missionary

Committee of the Diocese, was then taken up; and, on motion of the Rev. Mr. Richmond, was referred, with the Report of the Missionary Committee, to the Special Committee on the Missionary operations of the Diocese; the same to report on the subject to the present Convention.

On motion of the Rev. Dr. Taylor, the Rt. Rev. Horatio Potter, D. D. was made Chairman of the Special Committee on the Missionary Operations of the Diocese; and the Chair was asked to name a person to fill the vacancy occurring by the removal of the Rev. Dr. Neville from the Diocese.

The Chair appointed the Rev. Samuel Cooke.

On motion of the Rev. Mr. Richmond, the Rev. Dr. Hawks was added to this Committee.

The Report of the Special Committee on the proposed Amendments to the Constitution of the Protestant Episcopal Church in the United States, was presented and read.

## Report

### ON PROPOSED AMENDMENTS TO THE CONSTITUTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES.

The Committee, to whom it was referred to consider certain alterations of Articles II., V. and VI. of the Constitution of the Church, proposed in the General Convention of 1853, have performed that duty, and respectfully Report :

That on an attentive consideration of such proposed alterations, they all appear to be called for by sufficient causes. They are expressed in language sufficiently cautious to guard against misconception or perversion—and, in the judgment of the Committee, would, if adopted, be salutary in their operation.

The members of the Committee, therefore, unanimously concur in recommending to the Convention the adoption of the following resolutions :



I. *Resolved*, That the alterations severally proposed to Articles II., V. and VI. of the Constitution of the Protestant Episcopal Church in the United States, and sent to the Diocesan Conventions "for consideration," pursuant to the 10th Article of the Constitution, and Canon 50, of 1832, are, in the opinion of the Convention of the Diocese of New-York, judicious alterations, and such as may safely be adopted.

II. *Resolved*, That the Secretary of this Convention be directed to furnish the Provisional Bishop of the Diocese with a certified copy of the foregoing resolution, together with the request of the Convention that he will, in such mode as he may deem most proper, bring it to the knowledge of the next General Convention.

FRANCIS L. HAWKS.

JOHN BROWN.

FRANCIS VINTON.

THOMAS J. OAKLEY.

FREDERICK J. BETTS.

*New-York, September 25, 1856.*

On motion, it was

*Ordered*, That this subject be laid on the table for the present.

Explanation having been made concerning the defect in the Certificate of Lay Delegates from St. James' Church, Newtown, it was,

On motion of the Secretary,

*Resolved*, That the Certificate be received by the Convention.

The Convention proceeded to ballot for the Missionary and Standing Committees of the Diocese, and for Deputies and for Provisional Deputies to the General Convention.

The names of the Clergy were called by the Secretary, and of the Churches by the Assistant Secretary.

The Members having deposited their ballots, the Convention took a recess until 7 o'clock this evening.

THURSDAY, SEPTEMBER 27, 7 O'CLOCK, P. M.

The Convention re-assembled.

The Tellers of the votes for the Standing Committee presented their Reports :

When the following persons were declared duly elected.

**THE STANDING COMMITTEE.**

CLERGY.

The Rev. WILLIAM BERRIAN, D. D.,  
" JOHN McVICKAR, D. D.,  
" BENJAMIN I. HAIGHT, D. D.,  
" SAMUEL R. JOHNSON, D. D.

LAITY.

The Hon. MURRAY HOFFMAN,  
FLOYD SMITH, Esq.,  
GERRIT G. VAN WAGENEN, Esq.,  
GOUVERNEUR M. OGDEN, Esq.

The Tellers of the votes for the Missionary Committee presented their Reports :

When the following persons were declared duly elected.

**THE MISSIONARY COMMITTEE.**

CLERGY.

The Rev. WILLIAM CREIGHTON, D. D.,  
" SAMUEL R. JOHNSON, D. D.,  
" WILLIAM WATSON,  
" ISAAC H. TUTTLE, A. M.,  
" ROBERT W. HARRIS, D. D.

## LAITY.

CHARLES N. S. ROWLAND, Esq.  
 CYRUS CURTISS, Esq.,  
 ROBERT B. MINTURN, Esq.,  
 STEPHEN CAMBRELENG, Esq.,  
 WASHINGTON IRVING, Esq.

The Tellers of the votes for Provisional Delegates to the General Convention presented their Reports :

When the following persons were declared duly elected, viz.

## PROVISIONAL DELEGATES TO THE GENERAL CONVENTION.

## CLERGY.

The Rev. JOHN McVICKAR, D. D.,  
 “ WILLIAM L. JOHNSON, D. D.,  
 “ JOSEPH H. PRICE, D. D.,  
 “ JOHN I. TUCKER.

## LAITY.

The Hon. MARTIN LEE,  
 ORLANDO MEADS, Esq.,  
 CYRUS CURTISS, Esq.,  
 FLOYD SMITH, Esq.,

The Tellers of the votes for Delegates to the General Convention presented their Reports :

When the following persons were declared duly elected :

## DELEGATES TO THE GENERAL CONVENTION.

## CLERGY.

The Rev. WILLIAM CREIGHTON, D. D.,  
 “ EDWARD Y. HIGBEE, D. D.,  
 “ FRANCIS L. HAWKS, D. D., LL. D.

## LAITY.

The Hon. MURRAY HOFFMAN,  
 “ JOHN A. DIX,  
 “ LUTHER BRADISH.

The Convention proceeded to ballot for one Clerical and one Lay-Delegate to the General Convention.

The Report of the Trustees of the Fund for Aged and Infirm Clergymen was presented and read.

## Report:

### AGED AND INFIRM CLERGY FUND.

#### *To the Convention of the Diocese of New-York*

The Trustees of the Fund for the Relief of Aged and Infirm Clergymen respectfully Report :

That since the Report of the Treasurer to the last Convention, he has received from one hundred and forty Congregations in the Diocese and from Donations the aggregate sum of.....	\$4,726 36
Interest on funds invested.....	1,380 50
Balance on hand at last Convention.....	3,341 02
	<hr/> \$9,447 88

The Treasurer has, during the same period, paid to Clergymen admitted to the benefit of the Fund, the sum of.....	2,630 00
And invested on bond and mortgage at 7 per cent.....	\$5,500 00
Less paid in on bond and mortgage.....	3,150 00
	<hr/> 2,350 00
	<hr/> 4,980 00
	<hr/> \$4,467 88
	<hr/> <hr/>

Investments heretofore reported .....	\$21,150 00
On bond and mortgage, at 7 per cent.....	2,350 00
	<hr/> \$23,500 00
	<hr/> <hr/>

Nine Clergymen at present compose the number to whom annual appropriations are made, amounting in the aggregate to the sum of \$2,150.

G. G. VAN WAGENEN,  
CYRUS CURTISS,  
CHAS. N. S. ROWLAND.

*Dated September 24th, 1857.*

The Report of the Standing Committee on the General Theological Seminary was presented and read :

## Report:

### GENERAL THEOLOGICAL SEMINARY.

The Standing Committee on the General Theological Seminary respectfully Report :

That the number of Trustees to which the Diocese is entitled is 60.

The Diocese, as such, is entitled to.....	1
The whole number of Clergy being 309, in the ratio of eight men to a Trustee, would give.....	38
The whole amount of money contributed by the Diocese being about \$179,000 ;* the ratio of one Trustee for every \$2,000 of the first \$10,000, would give.....	5
And one for every \$10,000 above that sum.....	16
	<hr/> 60

Of the present Trustees who still reside in the Diocese, and are willing to serve, so far as is known to the Committee, the number is 56, of whom 27 are Clergymen and 29 are Laymen, leaving four new nominations, three clerical and one lay, to be made. The Committee beg leave to name, as suitable persons to fill these vacancies,

The Rev. Jesse A. Spencer, D. D., the Rev. Joshua Weaver, the Rev. Alfred B. Beach, and John Bard, Esq.

\* The exact amount is \$184,463 12.

The entire list of persons recommended for election, to be nominated to the General Convention as Trustees of the General Theological Seminary on the part of the Diocese of New-York, is as follows :

Rev. William Berrian, D. D.,	Mr. Floyd Smith,
John McVickar, D. D.,	William H. Harison,
William Creighton, D. D.,	Gulian C. Verplanck,
Henry Anthon, D. D.,	P. S. Van Rensselaer,
John F. Schroeder, D. D.,	James N. Wells,
John Brown, D. D.,	John A. Dix,
Thomas H. Taylor, D. D.,	Nathaniel B. Holmes,
Samuel Seabury, D. D.,	H. Van Rensselaer,
Edward Y. Higbee, D. D.,	Isaac A. Johnson,
Robert W. Harris, D. D.,	Frederick J. Betts, .
Benjamin I. Haight, D. D.,	Charles N. S. Rowland,
Edward N. Mead,	John A. King,
Robert B. Van Kleeck, D.D.,	John R. Livingston,
William L. Johnson, D. D.,	John W. Mitchell,
Joseph H. Price, D. D.,	Nathan B. Warren,
William Walton, D. D.,	Abel T. Anderson,
Richard Cox,	Hamilton Fish,
Francis Vinton, D. D.,	Martin Lee,
William E. Eigenbrodt, D. D.,	Clement C. Moore,
Albert D. Traver,	Murray Hoffman,
A. Bloomer Hart,	Jonathan Burnett,
William Watson,	Cyrus Curtiss,
Isaac H. Tuttle,	Henry E. Pierrepont,
George B. Andrews,	Gerrit G. Van Wagenen,
T. W. Coit, D.D., LL. D.,	Robert W. Weir,
Samuel Buel,	Charles Davies,
P. Teller Babbitt,	William H. Bell,
Jesse A. Spencer, D. D.,	Elias Butler,
Joshua Weaver,	A. B. Sands,
Alfred B. Beach,	John Bard.

All which is respectfully submitted.

JOHN BROWN,  
 BENJ. I. HAIGHT,  
 ABEL T. ANDERSON,  
 JOHN R. LIVINGSTON,  
 ANTHONY B. M'DONALD.

NEW-YORK, *September 25th*, 1856.

On motion of the Secretary,

*Resolved*, That the persons named in this Report be, and hereby are elected, to be nominated to the General Convention by this Convention, as Trustees of the General Theological Seminary on the part of the Diocese of New-York.

The Report of the Standing Committee on the Treasurer's Report was presented and read :

## Report:

### TREASURER'S ACCOUNT.

*The Convention of the Protestant Episcopal Church of the Diocese of New-York, in account current with C.N. S. ROWLAND, Treas.*

September, 1855.

DR.

To Cash paid the Rev. Clergy for mileage.....	\$710 69
Thomas Maslin, Sexton, Bill on "Walton Trial".....	115 62
Rt. Rev. Bishop Potter, Order for expenses, Printing Pastoral Letter.....	40 00
Dana & Co., Bill Printing Journal 72nd Convention.....	925 66
Pudney & Russell, Bill Printing.....	16 00
Order Rev. Secretary, for full set Journals of Convention for the Convention.	35 00
Rt. Rev. Bishop Chase, remitted to him for expenses by order Standing Committee.....	25 00
Pudney & Russell, Bill Printing, and Postages, Circulars.....	4 25
Herman Cope, Esq., Treasurer of General Convention, Quota on 304 Clergymen, 1856.....	456 00
Balance ("Diocesan Fund") on hand.....	762 63
	<hr/> \$3,090 85

To Cash paid Isaac A. Johnson, Esq., Treasurer	
"Episcopal Fund".....	214 22
paid James F. De Peyster, Esq.,	
Treasurer "Education Fund".....	188 57
paid James Van Norden, Esq., Treasurer	
"Missionary Fund".....	487 43
paid C. N. S. Rowland, Treasurer "Aged	
and Infirm Clergy Fund".....	200 63
	<hr/>
	\$4,181 70

## CR.

By Balance "Diocesan Fund," per Report....\$	1,261 87	
Received from 130 Parishes for "Dio-		
cesan Fund".....	1,828 98	
	<hr/>	\$3,090 85
Received from 37 Parishes for "Epi-		
scopal Fund".....	214 22	
Received from 34 Parishes for Edu-		
cation Fund".....	188 57	
Received from 35 Parishes for "Mis-		
sionary fund".....	487 43	
Received from 25 Parishes for "Aged		
and Infirm Clergy Fund".....	200 63	
	<hr/>	\$4,181 70

C. N. S. ROWLAND, *Treasurer.**New-York, September 25, 1856.*

The Standing Committee on the Treasurer's Accounts respectfully Report :

That they have examined the said Accounts, and compared the same with the Vouchers, and have found the same correct, and that there is now in the Treasury a balance of (\$762 63,) seven hundred and sixty-two dollars and sixty-three cents.

*Dated New-York, September 25, 1856.*

G. G. VAN WAGENEN,  
FLOYD SMITH,  
JAS. VAN NORDEN.



The Provisional Bishop requested the Rev. Dr. Creighton to take the Chair, and retired.

The Rev. Dr. Creighton took the Chair.

The Report of the Trustees of the Episcopal Fund was presented and read.

## Report

### OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund of the Diocese of New-York Report to the Convention, that

The Disposable Fund remains as last reported,.....	\$67 500 00
All invested on bond and mortgage, as follows, viz. :	
At 7 per cent. per annum.....	\$63,000 00
“ 6 “ “ “ “ .....	4,500 00
	<hr/> \$67,500 00

#### Cash on Receipts :

Balance in hand last year.....	\$21 91
Cash received for interest on investments....	4,553 84
“ “ “ salary of Prov'l Bishop, included in last year's Schedule,	861 07
“ “ for salary of Provisional Bishop, 1st year in addition*.....	1,197 24
“ “ for salary of do. 2d year†.....	3,654 12
	<hr/> \$10,288 18

#### Charges and payments as follows :

Loss on bank note of East River Bank, altered from 1 to 5.....	4 00
Paid taxes on Episcopal Residence.....	157 37
“ Insurance “ “ .....	20 00

\* See Schedule A., annexed.

† See Schedule B., annexed.

Paid Bishop Onderdonk.....	2,500 00	
" Bishop Potter, in addition to former pay- ments for 1st year.....	2,061 15	
" Bishop Potter, on acct. of 2d year.....	5,500 00	
Loss by counterfeit note on Bank of N. Y.....	10 00	
	<hr/>	\$10,258 27

Balance on hand.....		<hr/> \$29 91 <hr/>
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The Accumulating Fund is as follows, viz. :

Amount on bond and mortgage, as last year..		\$12,500 00
Invested on bond and mortgage from following sums.....		2,000 00
Balance in hand last year .....	1,063 43	
Cash received from C. N. S. Rowland, con- tributed by Churches.....	214 22	
" received by Treasurer, contributions from Churches.....	378 73	
" received by Treasurer, for interest on investments.....	943 50	
	<hr/>	\$2,599 88

Deduct amount transferred to Dis- possible Fund.....	23 00	
Deduct amount invested as above..	2,000 00	2,023 00

Leaving balance in hand.....		<hr/> 576 88
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Total Accumulating Fund.....		<hr/> \$15,076 88 <hr/>
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Bond and mortgage.....	\$14,500 00	
Balance in hand.....	576 88	
	<hr/>	Total.....\$15,076 88 <hr/>

The Trustees of the Episcopal Fund further Report, that in compliance with the Resolutions passed at the last Convention, and published in the Journal thereof, pp. 77, &c., they caused the neces-

sary notice to be published of an application to the Legislature for an Act Amendatory of their Act of Incorporation, and also prepared a Memorial to the Legislature, and a draft of an Amendatory Act, to meet the points required in the case. Under the charge of a friend of the Church, who showed much zeal in the matter, the Memorial was presented to the Senate; and the Act, after consideration, was duly passed by that body, and was then sent to the Assembly for concurrence. There it was, in due course of Legislative proceedings, referred to a Committee to report complete, and was ready for action; but in consequence of a sudden adjournment of the Legislature, it was, with many other bills in a like position, lost.

The Trustees further report the following extract from a letter received by their Treasurer from Bishop Onderdonk :

“FRANKLIN-STREET, Oct. 25th, 1855.

“MY DEAR SIR :

“In the printed report that I have seen of Judge Hoffman's speech in our late Diocesan Convention, on the matter of the sale of this house, &c., there is an error. He is represented by the reporter as having said that he was authorized by me to state, that ‘*if the Convention would adopt the plan recommended*, I would give the Trustees of the fund any document, under my hand, that would be satisfactory to them, relinquishing for myself and heirs all claim upon the Fund for the time past; and would hereafter give receipts for the payments made me in full of all demands *up to the date of the receipt*.’

“What I object to in the report, is, that I am represented as willing to put the thing in the shape of a contract or bargain with the Convention. This I have uniformly avoided on principle. I have always refused to allow any proposition to come before the Convention, as either from me, or approved or sanctioned by me, which would put me in the attitude of promising to do something, in consideration of action by the Convention in my favor.

“What I said to Judge Hoffman, and have said to others, is, ‘that whatever may be my opinion as to my rights, I never would come upon the Convention for the portions of the income of the Episcopal Fund which had been appropriated as remuneration for the services of Visiting Bishops; and that, having consented to receive the Convention's appropriation of \$2,500 per annum, I held myself in honor bound to consider each receipt on that appropriation as a relinquish-

ment of all claims for all *past* time; and was willing to give receipts to that effect, if this were desired.' All this I said, years ago; and did not authorize *a proposition* to the late Convention—*a quid pro quo*, in the event of their acting favorably in the matter before them; but merely stated to the Judge, (in reply to an allusion by him to the noise that was made in certain quarters, touching the danger of my heirs, one of these days, coming upon the Fund for I know not how many thousand dollars), what had always been, and still were, my principles and views on the subject.

"I have troubled you with this explanation as a prelude to the principal object of this note; which is, to ask the favor of your preparing such a receipt for the next payment, as will be to you a satisfactory meeting of the case.

"Yours respectfully and truly,

"(Signed)

"BENJ'N. T. ONDERDONK.

"ISAAC A. JOHNSON, Esq.,

"*Treasurer Episcopal Fund.*"

Whereupon a document was prepared by the Treasurer, and sent to Bishop Onderdonk, which, having been duly executed, was returned to the Treasurer; and is in the words and figures following, to wit:—

"NEW-YORK, Nov. 1, 1855. Received from the Trustees of the Episcopal Fund of the Diocese of New-York, Two Hundred Dollars, on account of the annual sum ordered by the Convention of said Diocese to be paid to me; in consideration whereof, and of previous payments made to me by the said Trustees under such order, I do hereby acquit, release, and discharge the said Trustees, as well as the Convention of said Diocese, of and from all claims and demands whatsoever, up to the day of the date hereof. Witness my hand and seal the day and year above written.

"(Signed)

"BENJ'N. T. ONDERDONK, (L. S.)

"Witness,

"H. ONDERDONK."

Since the execution and delivery of the foregoing release, a receipt

in full to the date thereof, is given by Bishop Onderdonk upon each monthly payment to him.

All which is respectfully submitted.

WM. E. DUNSCOMB,	} Trustees.
President.	
HENRY E. PIERREPONT,	
GOUV'R M. OGDEN,	
ISAAC A. JOHNSON,	} Treas. and Sec.
Treas. and Sec.	

New-York, Sept. 25th, 1856.

#### SCHEDULE A.

*Showing sums received by the Treasurer of the Episcopal Fund, towards Salary of the Provisional Bishop, for 1854-5, in addition to those reported in the Journal of the last Convention.*

Trinity.....	New-York...	\$300 00	St. George's.....	Hempstead ..	\$ 10 00
St. Peter's.....	Peekskill.....	7 00	Christ.....	N. Brooklyn..	15 00
Christ.....	Cooperstown..	16 00	St. Paul's.....	S. Brooklyn..	10 00
St. Luke's.....	Brooklyn.....	8 67	St. Bartholomew's.....	New-York...	240 20
Grace.....	West Farms...	10 00	Calvary.....	New-York...	200 00
Grace.....	S. Oyster Bay	5 00	Christ.....	Rye.....	20 00
St. Peter's.....	Westchester..	25 00	St. Mark's.....	Williamsb'gh	19 07
St. Thomas'.....	Mamaroneck..	5 00	Holy Martyr's.....	New-York...	5 00
St. Mary's.....	New-York...	5 00	St. Ann's.....	Brooklyn.....	130 00
St. Luke's.....	Catskill.....	10 00	St. Peter's.....	Albany.....	100 00
Grace.....	Waterford....	6 20	St. Mary's.....	Brooklyn.....	10 00
Redeemer.....	New-York...	10 00	St. George's.....	Flushing.....	10 00
Incarnation.....	New-York...	30 00			

ISAAC A. JOHNSON, *Treasurer.*

#### SCHEDULE B.

*Showing sums received by the Treasurer of the Episcopal Fund, towards Salary of the Provisional Bishop for 1855-6.*

St. Mary's.....	Castleton..	\$20 00	St. John the Evang'list.	Stockport,	\$10 00
St. Mary's.....	New-York,	5 00	Zion.....	Morris,	10 00
Holy Evangelist's.....	New-York,	5 00	Trinity.....	Lansingburgh,	20 00
Trinity.....	New-York (3 qrs),	1,200 00	Grace.....	White Plains,	15 00
Grace.....	New-York,	300 00	St. Peter's.....	Lithgow.....	10 00
Annunciation.....	New-York,	100 00	St. James'.....	Fort Edward,	10 00
St. James'.....	New-York,	50 00	Trinity.....	Potsdam,	15 00
Nativity.....	New-York,	5 00	Christ.....	Poughkeepsie,	40 00
St. George's.....	New-York,	300 00	Holy Innocents'.....	Cornwall,	10 00
Ascension.....	New-York,	200 00	Messiah.....	Rhinebeck,	15 00
Incarnation.....	New-York,	50 00	St. Paul's.....	Troy (t),	50 00
St. Michael's.....	New-York,	75 00	Trinity.....	East N -York,	10 00
Christ.....	Hudson,	30 00	St. John's.....	Monticello,	10 00

St. Paul's.....	Castleton,	\$15 00	Christ.....	New-York,	\$75 00
Trinity.....	Fishkill,	15 00	The following contributions were received at or subsequent to the meeting of the Convention, and are not included in the Treasurer's account.		
St. John's.....	Delhi,	10 00	St. John's.....	Richfield Sprgs,	5 00
Calvary.....	Burnt Hills,	10 00	St. Luke's.....	Monticello,	2 50
Grace.....	Canton,	10 00	St. John's.....	Exe'cr,	3 00
St. John's.....	Clifton,	25 00	St. Ann's.....	Amsterdam,	5 00
St. Mary's.....	Cold Spring,	15 00	St. George's.....	Newburgh,	75 00
Trinity.....	New-Rochelle,	25 00	Trinity.....	Haverstraw,	5 00
St. Paul's.....	Flatbush,	15 00	St. John's.....	Rockaway,	10 00
St. Luke's.....	Brooklyn,	20 00	Christ.....	Ballston,	10 00
St. John's.....	Copake,	5 00	St. Andrews'.....	Walden,	5 00
Christ.....	Piermont,	5 00	Bethesda.....	Whitehall,	5 00
Ascension.....	Greenpoint,	10 00	St. George's.....	Saratoga Spa,	20 00
St. Paul's.....	Keseeville,	10 00	St. James'.....	Flushing,	30 00
Trinity.....	Ulster,	15 00	Christ.....	Newtown,	20 00
St. Peter's.....	Ellenburgh,	2 00	St. Paul's.....	Hampton,	2 00
St. Clement's.....	New-York,	30 00	St. John's.....	Pleasant Valley,	5 00
St. George's.....	Hempstead,	8 75	Grace.....	Yonkers,	30 00
St. Paul's.....	Kinderhook,	10 00	St. Andrew's.....	Cherry Valley,	10 00
St. Paul's.....	Morrisania,	10 00	St. Paul's.....	Schoharie,	2 00
St. Stephen's.....	North Castle,	5 00	Trinity.....	Charlton,	5 00
St. Mark's.....	New-Castle,	3 00	St. Paul's.....	Rensselaerville,	5 00
Grace.....	B. Oyster Bay,	5 00	St. Paul's.....	Sing Sing,	25 00
Good Angels.....	B. Brooklyn,	10 00	Grace.....	Middletown,	5 00
Holy Innocents'.....	Albany,	20 00	St. Paul's.....	Waddington,	5 00
Messiah.....	Brooklyn,	5 00	St. Paul's.....	Eastchester,	20 00
Christ.....	Lwr. Red Hook,	10 00	St. Paul's.....	Albany,	100 00
St. George's.....	Astoria,	20 00	Intercession.....	New-York,	25 00
Grace.....	Jamaica,	30 00	St. Matthews'.....	Unadilla,	15 00
St. Saviour.....	Maspeh,	15 00	Trinity.....	Athens,	10 00
All Saints'.....	New-York,	30 00	Christ.....	Coxsackie,	2 00
Epiphany.....	New-York,	5 00	St. John's.....	Huntington,	15 00
Holy Innocents'.....	New-York,	5 00	St. Mark's.....	Brooklyn,	10 00
St. Michael's.....	Brooklyn,	5 00	St. James'.....	Hyde Park,	20 00
Christ.....	Manhasset,	20 00	St. Mark's.....	Malone,	7 00
St. John's.....	Champlain,	5 00	Calvary.....	Cairo,	5 00
Christ.....	Marlborough,	2 00	St. John's.....	Cohoes,	5 25
Christ.....	Sag Harbor,	10 00	St. George's.....	Schenectady,	25 00
Christ.....	Butternuts,	5 00	St. James'.....	North Salem,	5 00
Zion.....	Greenburgh,	20 00	Christ.....	Cooperstown,	15 00
St. Peter's.....	Brooklyn,	10 00	St. Luke's.....	Mechanicsville,	10 00
St. John's.....	Tuckahoe,	9 00	Christ.....	Greenville,	5 00
St. James the Less.....	Scarsdale,	10 00	St. John's.....	Islip,	10 00
Christ.....	Tarrytown,	25 00	St. Mark's.....	Islip,	10 00
St. Mary's.....	Beechwood,	17 37	Holy Cross.....	Troy,	30 00
St. Anna's.....	Fishkill Lnd'g,	10 00	St. James'.....	Fordham,	20 00
Holy Martyr's.....	New-York,	5 00	Holy Communion.....	New-York,	100 00
St. Mary's.....	Brooklyn,	15 00	Christ.....	Duanesburgh,	6 79
St. Thomas'.....	Ravenswood,	12 00	St. Luke's.....	New-York,	30 00
Grace.....	Brooklyn,	150 00	Grace.....	Albany,	10 00
Holy Trinity.....	Brooklyn,	30 00	St. John the Evang'list.....	New-York,	5 00
Transfiguration.....	New-York,	50 00	Christ.....	Oyster Bay,	5 00
St. John's.....	Lewisboro',	3 00	Christ.....	N. Brooklyn,	15 00
St. Mary's.....	North-Castle,	3 00	Christ.....	Troy,	20 00
St. Paul's.....	Glen Cove,	10 00	St. John's.....	Essex,	5 00
Caroline.....	Setauket,	10 00	Christ.....	Herkimer,	5 00
Messiah.....	Greenbush,	10 00	St. Paul's.....	Oakhill,	5 00
Advent.....	New-York,	5 00	Holy Apostles'.....	New-York,	70 00
Zion.....	Wap'ger's Falls,	15 00	Christ.....	Rye,	20 00
St. Paul's.....	Poughkeepsie,	15 00	St. Thomas.....	Amenia,	3 00
St. Peter's.....	Albany,	100 00	Grace.....	Norway,	5 00
Zion.....	Little Neck,	15 00	Redeemer.....	New-York,	5 00
St. Peter's.....	Peekskill,	15 00	Trinity.....	Granville,	10 00
St. John's.....	Kingston,	10 00			
St. James'.....	Goshen,	15 00			
Trinity.....	West Troy,	15 00			

ISAAC A. JOHNSON, *Treasurer.*

The Report of the Special Committee on the Salary of the Provisional Bishop was presented and read.

## Report:

The Committee on the Salary of the Provisional Bishop, Report :

That they have fulfilled the duty assigned to them, to the best of their ability. They have apportioned the assessments on the Churches, regard being had to their endowments, and to the size and pecuniary ability of the congregations.

The sum required to fulfil the obligations of the Convention to the Provisional Bishop, is \$7,500 per annum ; of which amount, \$6,000 was pledged for his current expenses, and \$1,500 for the rent of a suitable residence. The Disposable Episcopal Fund has supplied \$2,000 ; the remainder, \$5,500, has been apportioned on the Parishes, two-thirds being assessed among the Churches in the City of New-York.

The Committee are happy to report that the Treasurer's account will evince a ready response from the Churches to the demands of the Convention. But amendments may yet be made advantageously to the Schedule of Assessments for the future. The exigency being still existing for a Committee, it is respectfully submitted, that the Resolution passed last year be re-enacted, to wit :

*Resolved*, That in the opinion of this Convention, an obligation rests upon the several parishes of the Diocese to contribute toward the engagement voluntarily assumed by their representatives in the last Annual Convention ; and that a Committee be appointed to make an equitable apportionment among the parishes of the Diocese of a sum which, with the available income of the Episcopal Fund, will form an amount sufficient to meet the payment to the Provisional Bishop, assumed by the Resolution of the last Annual Convention.

By order of the Committee,

FRANCIS VINTON, D. D., *Chairman*.

The Resolution appended to this Report was adopted.

The Committee appointed under the similar resolution of last year, were, on motion, reappointed to serve for the ensuing year, viz. :

The Rev. Francis Vinton, D. D., Rev. Benjamin I. Haight, D. D., Hon. John A. King, Hon. Murray Hoffman, Hon. Luther Brad-

ish, Robert B. Minturn, Esq., Cyrus Curtiss, Esq., the Hon. Hamilton Fish, Stephen Cambreleng, Esq., and the Hon. John A. Dix.

On motion of the Rev. Dr. Vinton, Henry E. Pierrepont, Esq. was added to this Committee.

On motion of the Rev. Dr. Haight, the following resolutions, as passed by the Convention of last year, (Journal, 1855, pp. 77, 78,) were again adopted by this Convention.

I. *Resolved*, That the surviving Trustees of the Episcopal Residence be, and are hereby directed to convey the property they hold in trust to the Trustees of the Episcopal Fund, or to such person or persons, as the Trustees last mentioned, having sold the same, shall appoint and direct.

II. *Resolved*, That the Trustees of the Episcopal Fund are hereby authorized in their discretion, to apply to the Legislature for amendments of the Act of Incorporation, permitting them to hold this and other real estate for the use of the Episcopate, and to dispose of the same if necessary, and when directed by the Convention; and enlarging the maximum of the allowed annual value or income of the funds and property under their charge; and that the conveyance, directed in the previous Resolution, if made directly to such Corporation, shall be delayed until such amendment, authorizing the Corporation to hold real estate, be obtained.

III. *Resolved*, That the Trustees of the Episcopal Fund be, and are hereby directed to take charge of the property now held and possessed by the Trustees of the Episcopal Residence; and to sell and dispose of the same; or to let the house from year to year, or for a term of years, in their discretion, and upon such terms, conditions and agreements, as they shall deem most advantageous; Provided, that possession of the premises shall not be given to any purchaser or tenant before the first day of May next.

Mr. Jay, from the Special Committee on the more Generous



and Permanent Provision for the Parochial Clergy, submitted the following

## Report:

The Committee on the subject of a more Just and Permanent Support for the Parochial Clergy, to whom the fourth resolution embraced in their former Report was re-committed, with instructions to prepare an Act for the Incorporation of a Parochial Fund, and also a plan for the collection, management, and distribution of funds for accomplishing the object referred to in their Report, respectfully Report:

That, from the interest and importance attaching to the subject, they had hoped that the Right Rev. Provisional Bishop of the Diocese would have been able, during the last year, consistently with his own views, to approve of the request respectfully made to him by the last Convention, "to prepare a Pastoral letter on this subject to the Congregations of the Diocese, and address the same to the rector or minister in each parish, or to the wardens, in case there be no minister, that the letter might be read on a certain Sunday, to be named by the Bishop; and that the clergyman, if there be one, or otherwise the warden, advise the Bishop forthwith of the proceedings had by the Congregation in consideration of it."

The difficulties of reaching by legislation the evils sought to be remedied, have been already dwelt upon by your Committee in their first Report. Whatever is to be accomplished must be by force of individual conviction; and a Pastoral letter from the Bishop is more likely to arouse the thoughtful attention of our congregations, and induce a serious and practical inquiry on the part of each member, whether he is doing his duty towards his own pastor, than any resolutions emanating from this body.

And the Committee too, deemed it probable that the action of the congregations, which it was proposed should follow the Bishop's Pastoral, and be communicated to him, would afford many useful suggestions in regard to the whole subject; of which they might have availed themselves in the further Report they were instructed to make.

Circumstances however, to which the Bishop has referred in his Address, have hitherto prevented the Bishop from acceding to the request of the Convention; and the Committee are thus, to their regret, compelled to report to the Convention, without the assistance so confidently relied on.

The evil of insufficient support for the Parochial Clergy, is to be

mainly removed by the action of the individual congregations; and little is to be hoped for until they are aroused to action; but the establishment of a general fund, with proper sanctions and guarantees commending it to universal confidence, seems to promise important results in the future; when, by gradual steps, it shall have secured a wide support, and become the recipient of devises and bequests from hundreds of men and women whose charities, surviving their earthly course, will perpetuate their names in the churches of our Diocese. The Act of Incorporation, which the Committee were instructed to draft, has been drawn with a view of inspiring confidence in the permanency and efficiency of the fund, and the prudence, integrity, and impartiality of its management.

Its general features, it is believed, sufficiently explain themselves, and call, at this time, for no comment from the Committee; while the details may require to be expounded in by-laws. Yet, as the Fund is intended not for a day, but for all time, and too great care can hardly be taken in its establishment, the Committee would recommend, in view of the intimation given to the Convention by the Bishop, that he proposes to carry out, during the ensuing winter, the request made by this body, that the Committee be continued; and that this Report, with the draft of an Act now submitted, be entered on the Journal, and made a special order for the next Convention.

In regard to the plan submitted by Mr. J. F. Entz, which is hereto appended, of "An Association for the Purpose of Making Provision for Old Age, and also for the Education and Endowment of Children," which was referred to this Committee by a resolution of the present Convention, passed yesterday, with instructions to report thereon, your Committee beg leave to say, that it is an elaborate and carefully prepared document, deserving more serious attention than it has been possible for the Committee to devote to it, since it was placed in their hands; engaged, as many of them have been, in active duties connected with the business of this body. They therefore ask leave to postpone their Report thereon until the next Convention.

Your Committee are unwilling to close this Report, without alluding to the fact, that, among those in whose behalf it is presented, one name is missing. Since their last appearance before this Convention, their associate, the Honorable Ogden Hoffman, late Attorney-General of the State of New-York, has been removed to another world. Eminent alike for his abilities and integrity as a lawyer—for his unsurpassed eloquence, his kind heart, and ever genial disposition—his death has been universally regretted by the bar which he adorned and by the large circle in which he moved. Mr. Hoffman was appointed, by the late Bishop Wainwright, a member of this Committee, as



to such an amount, that the annual income accruing therefrom shall not exceed Fifty Thousand Dollars. The said Fund shall be devoted, in part to the assistance and support of officiating ministers of the said Church engaged in Parochial duty within the said Diocese, and this portion of the Fund shall be called, "Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages, within the limits of organized parishes in the said Diocese, in communion with the said Church, and which shall be called, "Fund for Parsonage Aid."

All real or personal property, conveyed or given to the said Trustees, without specification as to the appropriation thereof, shall be devoted equally to these two purposes; but all donors to the Fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support," or for "Parsonage Aid;" and a separate account shall be kept of the portions of the Fund devoted to these two purposes.

SEC. 4. In the distribution of these Funds, regard shall be had by the Trustees in the exercise of a sound discretion to the equal necessities of the ministers of the parishes applying for the same, without prejudice or favor.

SEC. 5. For the purpose of distributing such funds, the said Trustees shall meet on the fourth Monday of September of each year, or at such other time as they may appoint; and, after determining the amounts of moneys to be distributed for the ensuing year, they shall consider the applications for assistance which may then have been received. Such applications shall be in writing, signed either by the minister, or by order of the Vestry of the parish, and shall state the facts essential to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured towards the support of the minister, or for the erection of a parsonage, as the case may be. The said applications shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application shall be rejected.

In no case shall the amount awarded from the funds be more than one-half of the amount already contributed or secured, as may satisfactorily appear by the written application. And, in making grants from the Fund in aid of parsonages, in no case shall any moneys be paid from the said Fund, except upon assurances, satisfactory to the Trustees, that all the remaining moneys necessary to the purchase of a glebe or erection of the parsonage, are secured, and that no debt or incumbrance will remain thereon.

SEC. 6. The Trustees shall make an annual report to the Diocesan Convention at their regular meeting, of the state of the Fund; of all applications for assistance therefrom; of the grants made, with the conditions, if any, attached thereto; and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 7. This Act shall take effect immediately.

APPENDIX REFERRED TO IN PRECEDING REPORT.

MR. J. F. ENTZ'S PLAN.

*An Association for the purpose of Making Provision for Old Age, and also for the Education or the Endowment of Children.*

Among our most sacred and urgent duties, is the one to look forward to the future, and to make early preparations, while yet able to do so, against want and poverty; to which we are all more or less exposed, when old age, disability, or other causes, overcome us; and when the resources, from which we now derive our means for the support of ourselves and of our families, may become dried up.

The wealthy man, who is able to spend his thousands in superfluous luxuries, may, in the constant mutability of fortunes, become poor, and even, perhaps, dependent upon the charity of others; and that, perhaps, at the very period when he most wishes to enjoy the comforts he has so long been accustomed to.

The man in more moderate circumstances, possessing now an income more than sufficient to satisfy his modest desires, and the fruit of his industry, or the product of an intelligible mind and profitable employment, may, with the approach of the autumn of his life, find his present resources gradually disappearing; and look with some anxiety towards the time when they may entirely fail, and leave him destitute of those means with which he might soothe the remainder of his days.

But the poorer classes, who are obliged to work for their daily bread, are still more exposed to that danger; because weakness, inability to continue their vocation, and perhaps sickness, are almost sure to overtake them, and to put them at the mercy of charity.

The clergy, in particular, are a class who, perhaps, more than any other, ought to make early and effectual preparations for the future, in order to secure the worldly comforts, to which they are so richly entitled, after having devoted their whole life to the service of God. The intention of their labors is not the making of money; and

few of them are ever so situated, that they may lay up a store of wealth. They are, perhaps, in the enjoyment of an ample income for their present support; but when advancing years affect their mental and physical powers, it is but too often the case, that their eminent services are forgotten by an ungrateful congregation—that they are laid on the shelf, and perhaps entirely abandoned to whatever other resources they may have left. It is true, that there are relief funds, instituted by several denominations, for the benefit of superannuated members; but I have reasons to believe that the allowances scarcely ever meet their wants; and I believe also, that many improvements might be suggested and introduced in the regulations of such relief funds.

The claims upon such a fund, may, in the beginning and for a number of years, come in but slowly, and everything look promising; but, in the course of time, the members entitled to the benefits are growing older, and the applications for relief will increase in a greater and progressive ratio.

If great prudence, with the most judicious, and, at the same time, most equitable regulations, do not form the basis of these funds, they may be found exhausted at a much earlier period than could be anticipated, and perhaps when most wanted; so that their principal object, and all the expectations, are completely frustrated.

To avert the dangers alluded to, and to which we are thus all—though, perhaps, in different degrees—exposed, there is but one remedy; and that is, to spare as much as we can out of our present means, to husband it most carefully, and particularly to lay it up for accumulation, under the powerful effect of compound interest.

The celebrated Dr. Richard Price said, when he proposed to the English Parliament some means for the extinguishment of the English National Debt :

“One penny put out at our Saviour’s birth to 5 per cent. compound interest would, in the year 1791, have increased to a greater sum than would be contained in three hundred millions of earths, all solid gold. But, if put out to simple interest, it would, in the same time, have amounted to no more than seven shillings and sixpence.”

If every one, in proportion to his circumstances, would lay aside a small amount, and leave it to accumulate, it would be found, without scarcely feeling the privation, that it would increase to such an extent, that it may be ample for procuring us every desirable comfort in old age, and render us entirely independent of others, and of every contingency.

It might appear superfluous to mention such a well-known principle; but there is a variety of means for executing it, and it is the principal object of this communication, to point out, what I believe, the

best, the most simple, and the most efficient method; one that offers the greatest advantages, securing not only the highest rate of interest that can be obtained by a safe and judicious investment, with the benefit of compound interest; but also that of a mutual inheritance, or survivorship.

No small sums can be profitably invested by private individuals, and much less can they command the benefit of compound interest. It can only be done by corporations, or by those whose money operations are so extensive that they have always large sums for investment; and the former have therefore no other means to effect it, but by a deposit in a savings' bank; but, while the interest is only five per cent., this mode is attended with some inconveniences, which deter many from availing themselves of it.

The Life Insurance and Annuity offices of England offer to the public another and most excellent method, presenting not only the advantage of compound interest (though at a very low rate), but also the one of survivorship, by the means and under the name of "Deferred Annuities."

By a single payment, or by regular annual premiums, paid until the age of sixty or seventy, an annuity may be purchased, to commence at that age, and to continue for the remainder of life; and thus the very object is attained for which this communication is written, only on much less favorable terms than those my plan would secure.

It is most singular and unfortunate, that, in a country that watches and introduces every foreign invention of a mechanical or artistic character, and soon improves upon it, such a benevolent and highly useful provision has never been adopted by our Life Insurance companies, although, on account of the greater value of money, it might be done to much greater advantages to all parties. It is one of far greater utility and importance than even the insurance on lives, because it offers benefits to almost every class, and to a much wider circle of persons, in a variety of situations. The chances that the parties may die before the annuity commences, and the probable time during which they may afterwards enjoy it, are all taken into consideration, and the premiums are thereby so much reduced, that, with a much smaller sum, a greater benefit can be obtained, than by the ordinary accumulation.

But Life Insurance Companies have heavy expenses, for rents, salaries, advertising, commissions to agents, etc., to provide for; their stockholders expect good dividends; and, in order to produce profits, it is necessary that their terms should be less advantageous to the public, than they would be, if they were computed at the same rate of interest they obtain from their investments, and at the exact cost

of the risk mathematically ascertained. They promise a certain sum, and must keep their bargain, no matter what the actual result will be. They must, therefore, for their own security, select for their calculations such tables of mortality as will make them perfectly safe; and, in addition to this precaution, add a certain per centage, to secure themselves from any losses by deviations in the actual mortality. These circumstances operate to a great extent to the disadvantage of the insured, and diminish materially the desired benefits.

The plan which I beg leave to offer for your consideration, is entirely divested of these drawbacks; as the expenses are almost wholly avoided, the full interest received for the money invested is credited the parties interested; and no reserve has to be made for incorrect tables, nor for any uncertainties in the final result; while, in the same time, the managers assume no responsibility, and expose themselves to no loss whatever, undertaking merely to administer the fund faithfully, and as profitably as consistent with perfect safety; and to make a fair and equitable division of the same, and of its profits at the proper time.

This plan is based upon the principle of modern Tontines, which has become so popular, and is so well appreciated on the continent of Europe, that many millions have been invested in them, by all classes—the rich, the industrious, as well as those in poorer circumstances.

The original Tontine, introduced many years ago, was a fund contributed by a number of subscribers of various ages, and left to accumulate until only a few of them remained alive, and then distributed among these; the benefits going, therefore, to a very limited number, who had to wait a very long term of years. The modern system is a most admirable improvement upon the old, associating the members of nearly the same age, as from 30 to 35, from 40 to 45, etc., into distinct classes, and limiting the term to ten or fifteen years, when the fund belonging to each class is divided among its surviving members. The chances are thus made as equal as possible, and the periods so short, that the benefits are reaped by a greater number, who can renew the operations by joining new classes, in which the advantages are progressively increasing, by reason of the advanced ages and enhanced ratio of mortality.

In Life Insurance, it would be unsafe to insure the life of but a small number of individuals; and even in Annuities, it would be dangerous to grant them to only a few; but in Tontines, any quantity of persons, from two upwards, may compose the classes; but the greater the number, the nearer will be the approach to an average mortality,—while, among a few members, it might happen that no death took place; in which case, the only advantage would be derived from the



accumulation by interest—a result that would be still more satisfactory than could be obtained by any other mode of investment. On the other hand, it might, with the same probability, be the case, that a greater proportion of deaths took place, than shown by the tables; and the profits by inheritance be much greater than expected.

The subscriptions to a Class may be made by one single payment, or the condition may be to make regular annual payments, until the end of the term. These payments are credited to each subscriber and form the measure of his share in the fund belonging to his class.

In a large Institution several classes may be formed of the same age, and in their formation, a distinction of professions or other circumstances be made the means of arriving at a stricter assimilation.

The object of some of the classes, particularly those composed of the middle ages, or of children, may be the accumulation of the money for the whole period, leaving the whole amount, whether paid in one amount or in periodical payments, untouched until the end of the term.

Classes for children, may, however, be formed, with the condition, that on arriving at the age of 14 or 16, they may withdraw a certain portion standing to their credit, to defray the expenses of education.

In classes above the age of 60, a similar provision may be adopted, allowing them to withdraw annually, say one-tenth, to furnish the members the means for living.

This partial division would in no case absorb the whole sum, and they would have enough left at the end of 10 years, to enter a new class at the advanced age on similar conditions, securing in this manner an annuity on much better terms than they could obtain from any Company.

There may also be classes, in which only the interest is to be divided among the survivors, while the principal, or the actual payments made, are returned at the expiration of the term, to the legal representatives of the deceased members, and in those classes, in which an annual sum is withdrawn, all the amounts thus paid would be deducted from this returned principal.

The following illustrations will more fully explain the practical working of the plan.

Let us suppose that the sum of one hundred dollars were deposited for the same number of children immediately after their birth, and they all be associated in one class.

This fund would therefore commence with.....\$10,000 00

Which, at an interest of 7 per cent. payable half-yearly,  
would accumulate in twenty-one years to..... 42,412 58

Now, by the Report of the Registrar General of England, of 100,000 children of both sexes living at birth, only 65,524 will be alive at the age of twenty-one, and, consequently of the above 100 children, only 66 would remain, who at the division would be entitled to..... 642 61

While the same sum of one hundred dollars deposited in a Savings Bank at five per cent. would have produced only 282 10

And if the condition had been made to return the principal to the representatives of the thirty-four deceased children at the end of the period, the sixty-six survivors would still receive each..... 591 10

Again, suppose that A, aged 40 years, deposits in a class for that age one hundred dollars, to accumulate for ten years, and reckoning the interest to be six per cent., but compounded semi-annually—

Say 100 members at \$100 each..... 10,000 00

Which in 10 years would produce..... 18,061 11

The mortality for males being  $\frac{23}{71} \frac{37}{48}$ , there would be remaining 86, each receiving..... 210 01

A. being now 50 years old, joins a new class, depositing the above sum of \$210 01 which, at the end of the next 10 years, would produce, at 6 per cent. .... 379 46

But, the mortality being  $\frac{18}{33} \frac{80}{57}$ , he would receive for his share, if alive, the sum of..... 471 64

with which he can join a new class at the age of 60.

This amount producing in 10 years, at 10 per cent..... 851 84

but the mortality of  $\frac{11}{18} \frac{32}{58}$  would increase it to..... 1,356 99  
for his portion, if the fund remained complete; but if the members had agreed to withdraw annually one-tenth, for their daily expenses, a considerable sum would still remain at the expiration of the term, to join a new class at the age of 70, with constantly increasing advantages, on account of the rapidly growing mortality.

It will be observed by these examples, that a most extraordinary and highly satisfactory result would be the consequence of the investment of a small sum, though it must be remembered that these calculations are based upon the supposition that the mortality among the classes would exactly correspond with the tables, while the deaths in a small community would no doubt deviate either one way or the other, with an equal probability on both sides, and just as likely to turn out still more favorable than otherwise.

An Institution organized for the purpose of carrying out these principles, could probably be established under the General Law for the establishment of Charitable Societies, and a special charter be requested at some future day.

It would require no guarantee capital, and might start with any number of subscribers, no matter how small, increasing gradually to any desirable extent.

The subscriptions might be received at a certain hour and on a certain day of the week, doing away with the necessity of paying heavy rents for a regular office and salaries to officers, while it would be easy to find some trustworthy gentlemen to become the managers, and to devote one or two hours every week without compensation.

Their whole labor would consist of receiving the subscriptions and of investing the sums received temporarily in a trust company, until a more profitable and permanent employment could be made on bond and mortgage, or in perfectly safe stocks.

The peculiar and superior advantages of this plan are :

*First*—Whatever interest is realized from the investment of the General Fund is credited half-yearly to each class in due proportion, so that the subscribers are certain to make the most profitable use of their money, and to secure the great benefit of compound interest at the very highest rate that can be obtained.

*Second*—Perfect simplicity of accounts. Every payment is credited to each individual, to show the proportion of his interest in the fund belonging to his class. This fund is credited semi-annually with its share of earned interest, and is only closed at the end of the term, when it is ascertained who the survivors are, and what amount each of them are entitled to.

*Third*—The only expense will be for some stationery, and can be but trifling, as no salaries will be required. The greatest amount of labor will devolve upon the actuary or accountant, though the duties will be very light, until the operations of the Institution acquire a considerable extent, and until that time, it will not be difficult to find one competent for the task and willing to serve gratuitously ; and I, for my part, if desired, most cheerfully offer my services for that purpose.

*Fourth*—No calculations will be necessary, though I would recommend that a scale of premiums should be adopted to equalize even the smallest disparity in the ages, and to give no advantage of any kind to one over another.

These tables can be based upon the most correct data, and upon principles of perfect equity, and I will furnish them with much pleasure.

*Fifth*—There is no responsibility nor unforeseen losses to be apprehended, provided that the managers take the proper care in the selection of securities and bonds and mortgages, and in the collection of interest and dividends.

No money is paid for a number of years, and all that is required is to attend to its safe keeping.

*Sixth*—Persons of all ages, sexes and conditions, can participate in the benefits offered by this Institution, investing from time to time such sums as they can conveniently spare, and joining such classes most suitable to their particular situations and wishes.

The above suggestions, respectfully tendered for the consideration of the Convention, will, I trust, receive their full attention and approbation, and I hope that a good Committee will be appointed, to take the subject under their particular care, examining further explanations with the utmost precaution, and proceeding with the organization of the proposed association.

My object in bringing this plan before your Convention is to commend it particularly as a great desideratum for the benefit of the Clergy, and because it would inspire more confidence, if placed under the protection, guidance and superintendence of the Church ; in the same time, I do not wish to confine it entirely to them, but to offer it also to the public in general.

An Institution of such a truly benevolent character, and whose whole intentions are to produce incalculable good to the community, ought to be kept out of the hands of speculators, whose only object is most frequently to secure the greatest advantages to themselves.

I remain, with the greatest respect,

Your most obedient servant,

J. F. ENTZ.

NEW-YORK, 17th September, 1856.

On motion of Rev. Dr. VINTON, it was

*Ordered*, That the Committee on the more Generous and Permanent Provision for the Parochial Clergy be continued, and

that their Report now submitted, together with the plan proposed by Mr. Entz, be entered on the Journal, and made a special order for the next Convention.

The Tellers of the votes for one Clerical Deputy and one Lay Deputy to the General Convention, presented their Reports ;

When the Hon. NATHANIEL S. BENTON was declared duly elected.

The Convention proceeded to a third Ballot for a Clerical Deputy to the General Convention.

The Report of the Committee on Canons was presented and read :

## Report :

The Committee on Canons, to whom was re-committed their Report made to the last Convention, on the subject of the Amendment of Art. III. of the Constitution, have re-considered the subject, and a majority of the Committee beg to submit the following Report :

They recommend an Amendment of the third Article, and with that view propose to the Convention the adoption of the following resolution :

*Resolved*, That Article III. of the Constitution be amended, so that it shall read as follows :

### ARTICLE III.

The Convention shall be composed of all Presbyters in good standing, and of all Deacons in good standing, who shall have been canonically resident in the Diocese for the space of twelve months previously to the meeting of the Convention, and of Lay-Delegates consisting of not more than three Delegates from each church, to be chosen by the vestry or congregation.

EDWARD Y. HIGBEE, *Chairman*.

The Tellers of the Votes for a Clerical Deputy to the General Convention presented their reports :

When the Rev. FRANCIS VINTON, D. D., was declared duly elected.

The House adjourned until nine o'clock to-morrow morning.

FRIDAY, SEPTEMBER 26th, NINE O'CLOCK, A. M.

The Convention met, pursuant to adjournment.

Morning Prayer was read by the Rev. G. W. Porter, Missionary at Schoharie. The Rev. W. W. Olssen, Rector of St. James the Less, Scarsdale, Westchester County, said the Litany.

The Minutes of yesterday's meeting were read and approved.

The Rule of Order, requiring the calling of the names of Delegates not present before, was suspended.

Trinity Church, Claverack, whose papers were referred back for remedy of defects, presented the same as now in order, and renewed the application for admission into Union with the Convention. The application was referred to the Committee on the Incorporation of Churches.

On motion of the Rev. Dr. Haight,

*Resolved*, That the Treasurer of the Convention be instructed, in his discretion, to appeal again to those parishes which have not contributed to the Fund, for their contributions towards defraying the costs of the Walker Trial, and to take such other steps as he may deem expedient to obtain donations to the same end.

The Convention proceeded to the consideration of the Report of the Committee on Canons concerning the proposed Amendment of the third Article of the Constitution of the Church in this Diocese.

Whereupon, on motion of the Rev. Dr. Haight, the following resolutions were adopted as an amendment to that offered by the Committee:

*I. Resolved*, That it be referred to a Special Committee of seven, to report to the next Convention such an alteration or alterations of the third Article of the Constitution, as shall include among the Clerical members of this Convention all Presbyters of the Diocese canonically resident therein, as are actually engaged in the performance of proper ministerial work, and also such as are disabled by age and infirmity.

*II. Resolved*, That it be referred to the same Committee, to consider and report what Constitutional provision it may be expedient for this Convention to enact in reference to Deacons as members of this Convention.

The Chair appointed as this Committee :

The Rev. Drs. Haight, Hawks, Bedell, and T. W. Coit, the Rev. Mr. Buel, the Hon. T. J. Oakley, and Orlando Meads, Esq.

The Secretary reported to the House, That among the archives of the Diocese there was to be found no complete set of the Journals of the General Convention of the Protestant Episcopal Church in the United States; that a rare opportunity of procuring such a set at private hands had just occurred; and that he submitted the information to the House for such action, (if any), as might be deemed proper in the case.

On motion of the Rev. Dr. Haight, the subject was referred to the Secretary with power.

The Secretary reported, That need having occurred of another complete set of the Journals of the Convention of this Diocese, and a chance of securing such a copy having been offered during the past year, he had ventured to make for the Diocese such purchase, subject to the approval of this Convention.

On motion of the Rev. Dr. Haight,

*Resolved*, That the action of the Secretary in these premises, be and is hereby sanctioned by this House.



On motion of the Rev. W. H. Moore, it was

*Resolved*, That the Deputies from this Diocese to the General Convention be, and hereby are requested to call the attention of the General Convention to the propriety of such Amendment in the organization of the Board of Missions of the Protestant Episcopal Church as shall enlarge the number of members constituting the same, and thus more adequately represent all portions of the Church, and correspond to its increasing numbers.

The Secretary informed the House, that on his desk there was a Paper, on which the sum of one hundred dollars had been subscribed towards making up the deficiency, which, according to the Provisional Bishop's Address, threatened the Fund of the Missionary Committee of the Diocese, on the first day of October next; on condition that the whole sum required, (\$1,500), be subscribed during the Session of this Convention.

On motion of the Rev. Dr. Vinton, it was

*Ordered*, That a member of the Convention be requested to sit at the Secretary's desk, and receive Special Contributions to supply the deficiency in the Missionary Fund of the Diocese.

The Rev. Dr. Vinton was asked, and consented so to do.

The Report of the Committee on the Diocesan Fund was presented and read.

## Report

### OF THE COMMITTEE ON THE DIOCESAN FUND.

The Committee on the proper appropriation of the money received into the "Diocesan Fund," respectfully recommend the adoption of the following Resolution:

*Resolved*, That there be paid to the Clergy attending the Conven-

tion, who reside more than twenty miles from the place of meeting, and whose parishes have contributed to the Diocesan Fund, according to the Canon, *seven cents* per mile for every mile of the distance from their respective Parishes ; and the remainder be appropriated to the printing of the Journal, and such other purposes as the Convention may direct.

R. U. MORGAN,  
W. F. HALSEY,  
CYRUS CURTISS,  
CHAS. N. S. ROWLAND.

The Resolution contained in this Report was adopted.

The Rev. Dr. Vinton announced to the Convention that the threatened deficiency in the Missionary Fund of the Diocese was made up by the contributions of Members ; that for this purpose the sum of Seventeen hundred dollars, being \$200 more than would be needed, had been subscribed ; and that part had been already paid in.

The House proceeded to consider the Report of the Committee on the Proposed Amendments to the Constitution of the Protestant Episcopal Church in the United States ; whereupon the Resolutions contained therein were, on motion of the Rev. Dr. Hawks, adopted as follows, viz :

I. *Resolved*, That the alterations severally proposed to Articles II., V. and VI., of the Constitution of the Protestant Episcopal Church in the United States, and sent to the Diocesan Conventions "for consideration," pursuant to the Xth Article of the Constitution and Canon 50 of 1832, are, in the opinion of the Convention of the Diocese of New-York, judicious alterations, and such as may be safely adopted.

II. *Resolved*, That the Secretary of this Convention be directed to furnish the Provisional Bishop of the Diocese with a certified copy of the foregoing Resolution, together with the request of the Convention, that he will, in such mode as he may deem most proper, bring it to the knowledge of the next General Convention.

The House then took a recess until seven o'clock this evening.

FRIDAY EVENING, SEPTEMBER 26th, SEVEN O'CLOCK, P. M.

The Convention re-assembled.

The Committee on the Incorporation of Churches reported, that the papers of Trinity Church, Claverack, Columbia county, applying for admission into union with this Convention, were now complete and in order.

On motion of the Secretary, it was

*Resolved*, That TRINITY CHURCH, CLAVERACK, COLUMBIA COUNTY, be admitted into union with this Convention.

The Convention proceeded to consider the Report of the Special Committee on "The Amendments to the Act for the Incorporation of Churches."

The Report was submitted in behalf of the Committee by the Hon. Murray Hoffman, in the shape of a new Section, in lieu of the first Section of the Act of 1813, and the first Section of the Act of 1819.

This reported Section was amended by the House, so as to read as follows, viz :

*An Act to amend the Act, entitled "An Act to provide for the Incorporation of Religious Societies, passed April 5, 1813," and also to amend the Act, entitled "An Act to amend the Act, entitled An Act to Provide for the Incorporation of Religious Societies, passed March 5, 1819."*

The People of the State of New-York, represented in Senate and Assembly, do enact as follows :

§1. The first section of the Act passed April 5, 1813, entitled "An Act to provide for the Incorporation of Religious Societies," is hereby amended so as to read as follows :

Be it enacted by the People of the State of New-York, represented in Senate and Assembly, That it shall be lawful for the male persons of full age, belonging to any church, congregation, or religious society, in which divine worship shall be celebrated according to the rites of the Protestant Episcopal Church in this State, and not already incorporated, to meet for the purpose of incorporating themselves, and of electing, by a majority of votes, two churchwardens, *and not more than eight, nor less than four*, vestrymen, and to determine on what day of the week, commonly called Easter-Week, the said offices of churchwarden and vestrymen shall annually thereafter cease and their successors in office be chosen.

Of such first election, notice shall be given *in the time of morning service* on two Sundays previous thereto, by the Rector; or if there be none, *by any other Minister officiating in such church or congregation.*

The Rector, or if there be none, or he be necessarily absent, then one of the Churchwardens or Vestrymen, or any other person called to the chair, shall preside at such first election, and, together with two other persons, shall make a certificate, under their hands and seals, of the Churchwardens and Vestrymen so elected; of the day of Easter-Week so fixed on for the annual election of their successors, and of the name or title by which such Church or congregation shall be known in law; which certificate, being duly acknowledged or proved before one of the Judges of the Supreme Court, or a Judge of the County Court, or of the Court of Common Pleas, of the county where such church or place of worship of such congregation shall be situated, or *a person authorised to take the acknowledgment of deeds*, shall be recorded by the clerk of such county, in a book to be by him provided for such purpose.

The Churchwardens and Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector, then together with the Rector of such church or congregation,) shall form a vestry, and be the Trustees of such church or congregation; and such Trustees and their successors shall thereupon, by virtue of this act, be a body corporate by the name or title expressed in such certificate.

In every year after such first election, on the day in Easter-Week so to be fixed for that purpose, all the male persons of full age of such church or congregation, who shall have belonged to such church or congregation for the last twelve months preceding such election, and who shall have been baptised in the Episcopal Church, or shall have been received therein, either by the rite of confirmation, or by receiving the holy communion, or by purchasing or hiring, *and having paid for*, a pew or seat in such church, or by some joint act of the

parties and of the Rector, whereby they shall have attached themselves to the Protestant Episcopal Church, may vote for and elect two Churchwardens, and not more than eight or less than four Vestrymen, *who shall themselves be entitled to vote*; and whenever any vacancy shall happen before the stated annual election, by death or otherwise, of the Board so constituted, the said Trustees shall *have power to supply such vacancy*.

Such first election, and also the stated annual election, shall be holden immediately after morning or evening service; and at all such elections, the Rector, or if there be none, or he be absent, one of the churchwardens, or if no warden be present, a vestryman shall preside and receive the votes of the electors, and be the returning officer, and shall enter the proceedings in the book of the minutes of the vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified. The churchwardens and vestrymen to be chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others be chosen in their stead; and shall have power to call and induct a Rector to such church or congregation as often as there shall be a vacancy therein.

No board or meeting of the Trustees shall be held, unless at least three days notice thereof shall be given in writing, under the hand of the Rector or one of the churchwardens; and no such Board shall be competent to transact any business, unless the Rector, if there be one, and at least one of the churchwardens, and a majority of the vestrymen, be present.

*Provided, however*, that if the Rector be absent from the State, and shall have been so absent for over three calendar months, by and with the assent of the vestry, taken upon a vote and duly recorded, the Board shall be competent to transact all business, if there be present one churchwarden and three vestrymen, *except* that no measure shall be taken for effecting a sale or disposition of the real property; nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made; nor any act done which shall impair or affect the rights of such Rector or his legal relation with such vestry or congregation, unless upon the written consent of such Rector, first filed with the clerk, and recorded on the minutes.

At all meetings the Rector, if he be present, shall preside. If he be absent, as aforesaid, or if there be no Rector, then the churchwarden, the senior present, shall preside.

All questions arising at any such meetings shall be determined by a majority of the votes of the members present; and, in case of an equal division, the person presiding shall have a casting vote.

§ 2. The first section of the Act passed March 5th, 1819, entitled *An Act to Provide for the Incorporation of Religious Societies*, is hereby repealed.

Whereupon, on motion of Rev. Dr. Vinton, it was

*Ordered*, That the Committee on Amendment of the Act of the Incorporation of Churches be continued ; and that the whole subject, together with the proposed Act, as now amended, be referred back to the same Committee, with instruction to communicate with the Diocese of Western New-York respecting the matter.

On motion of the Rev. Dr. Vinton, it was

*Ordered*, That it be referred to the Committee on Canons, to consider the propriety of such alteration in the Canon as may appropriate to the acting Bishop of the Diocese a portion of the Easter offerings of the Churches within the same, for the purposes of Alms.

On motion of the same, it was

*Ordered*, That two thousand copies of the Journal of this Convention, together with additional copies of the Address of the Provisional Bishop, be published, and distributed under the direction of the Secretary.

On motion of the Rev. Richard U. Morgan, D. D., it was

*Resolved*, That the thanks of this Convention be given to the Right Rev. the Missionary Bishop of Oregon and Washington for the interesting and able sermon preached by him before this House at its opening services.

On motion of the Rev. Dr. Vinton,

*Resolved*, That the thanks of the Convention be given to the

Secretary and Assistant Secretary for their able, efficient, and indefatigable services.

On motion of the same,

*Resolved*, That the thanks of this Convention be given to C. N. S. Rowland, Esq., for his faithful and laborious services as the Treasurer of this Convention.

*Resolved*, That after the reading of the Minutes and the usual devotions, this Convention adjourn *sine die*.

The Provisional Bishop, having asked the Rev. Dr. Vinton to take the Chair, retired.

The Minutes of this day's proceedings were read and approved.

The Provisional Bishop having returned to the Chancel, "*Gloria in Excelsis*" was chaunted by the Members. Prayers were said by the Rev. Benjamin I. Haight, D. D., and the Blessing was pronounced by the Provisional Bishop of the Diocese.

And the Convention adjourned *sine die*.

HORATIO POTTER, D. D., LL. D.,

*Provisional Bishop of the Diocese, and President of the Convention.*

Attested,

WILLIAM E. EIGENBRODT, D. D., *Secretary.*

THEODORE A. EATON, A. M., *Assistant Secretary.*

# Annual Address

## OF

### THE PROVISIONAL BISHOP.

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MY BRETHREN OF THE CLERGY AND OF THE LAITY:—After another year of trial and of labour, we have come up here, as to a common centre, to give in a report of our doings—you to me, and I to you—to encourage each other in our work, and to take counsel together as to the means and methods by which the great purposes of our ministry may be most effectually carried out. If we take a true view of our situation, we must feel that there is something very impressive in the circumstances under which we are assembled. A grand Council of the Church, consisting of scarcely less than a thousand persons, when all are present, convened in the great central city of the Union, which has intimate relations with the remotest parts of this vast Continent, and representing a Diocese long since become conspicuous, not more by her magnitude and position, than by the amount of ability usually found among her members;—it becomes us to remember that our bearing here—the wisdom, and charity, and self-devotion of our measures on this occasion—will tell with great effect—not only upon the spiritual interests of our own immediate household in this Diocese, but, in the way of example, upon the whole length and breadth of the Church in this country.

Besides, as I have said, we have come up here, after another year of trial and toil, to *give in our reports*—to render an ac-



count of our stewardship—to submit our doings to another judgment than our own. What is this solemn assembly—this general giving in of accounts—but an *image* of a reckoning unspeakably more solemn, which shall soon take place in the presence of the assembled universe, and in which we shall have to bear our part? All our life on the earth is full of shadows of greater things to come in another state of existence. Our assembling to-day, in the presence of the adorable Head of the Church, to report the result of our year's opportunities, may well move us to cast forward our thoughts to that great day—that mighty assembling—that awful or gracious Presence, wherein all our works shall be unveiled and brought into judgment, and where we shall discover, in one and the same moment, all that we have been in time, and all that we are to be through eternity.

To-day, as we review our trials and labours through the past year; as we look back to faithful endeavours, or to hollow and negligent services; as we think of opportunities earnestly improved, or of opportunities trifled with and lost; as we come laden with the fruits of a blessed increase, through the goodness of our Master, or barren and empty, bringing nothing but our one buried talent;—to-day, I say, according to the view which our consciences take of the tenor and results of the past year, we are cheerful and elate, full of hope and full of devout joy and thankfulness; or we are cold, heavy, sad in our spirits, with no bright rays of comfort shooting into our hearts, and with no joy or hope in thinking or speaking of that which has been, or of that which is to be. What a lesson on the joy or the grief which shall attend that great and final reckoning—on the joy or the grief with which we shall then give in our last account! What though we be called to sow in tears! it is enough that, so doing, we may hope to reap in eternal joy. Let us, then, be awake to a sense of the momentous issues of our ministry. Not only every year, but every day, according to its works, shall cast its light or its shadow upon our spirits, in that most awful and critical moment of our existence. Let us live with that moment ever before our eyes. Ever supplicating for more grace, and ever striving to make full proof of our min-

istry, let us rise above all sordid passions, all foolish questions, all earthly entanglements; and, in all our doings, think only of that all-satisfying plaudit: "Well done, good and faithful servant! thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord!"

The visitation of the Diocese, which last year had been continued up to within two days of the assembling of the Convention, was resumed on the second day after its sittings were closed, and has been diligently prosecuted up to the present week, with only a few occasional intervals for rest and change of labour. Almost every day in this long year has been full of interest, full of touching incident; and yet, on looking back, with a view to gathering up such details as belong to a public record, it seems almost like a hopeless undertaking, and every attempt at a general recapitulation of its history must wear a tame and familiar air. Such indeed is the relation which the affecting realities of every day life must always bear to the records of general history. All that is most moving and most genuine in the actual life of the Church, as of society, disappears in the public record of events, however minute that record may seem to be. The general map of a country is scarcely more incapable of conveying to us a true conception of the present aspect of life on its surface, than is every general history of recalling any the least idea of the complex private vicissitudes of the period which it covers.

It is, however, with *official acts*, given with what fullness and truthfulness we may, that we have to deal in this place; and to them I address myself, only desiring it may be borne in mind how scanty and insufficient every such general account as the present one, must necessarily be, considered as a record of Episcopal life and duty.

I have again to express my gratification and thankfulness, that another year of incessant activity and labour has passed away, without interruption for a single day, or loss of a single appointment, through ill health. Thus, in a period of nearly two years, not a day has been lost to duty; and out of some three hundred and fifty appointments, only two or three have

failed, and those from circumstances which were not under my control. In such a life as mine, there is always enough to inspire any rational mind with humility. I am very sensible of the imperfection of my services; but I cannot reproach myself with having wasted much time in indolence or self-indulgence; and, considering the apprehensions felt in some quarters, not unreasonably, in regard to my physical powers of endurance, I feel particularly grateful that my strength has been so far sustained and increased under the pressure of continual labour.

The number of visitations made during the past year is a little larger than that of the preceding year, and the number of persons confirmed is greater by several hundreds. A brief summary of results may, perhaps, be proper, for the sake of the encouragement to be derived from it, and because it will furnish a basis for some comparative views of the past, present, and probably future of the Church of this Diocese.

The number of Visitations to the Churches in the Diocese, since the last Convention, for various official purposes, is about two hundred. The number of public Confirmations has been one hundred and sixty-five; and the number of persons Confirmed, in public and in private, is two thousand four hundred and ninety-six. My term of active service has been about the same as that of my predecessor, namely, twenty-two months. In that space of time he confirmed four thousand one hundred and twenty-seven; and I have confirmed altogether four thousand three hundred and fifty-one, being an excess in the confirmations of the last twenty-two months over those of the preceding twenty-two months, of two hundred and twenty-four.

The confirmations of Bishop Wainwright's first year, 2,700 were much more than an average number for the Diocese, owing to his great exertions during that year, and to the circumstance that for the first time in several years the Diocese was then thoroughly visited by a Bishop of her own. The second year of Bishop Wainwright, although that was also a laborious year, and his visitations were nearly completed, when they were arrested by his last illness, his confirmations were only 1,427, making the average for each of his two years a little over 2,000,—2,063.

But for the peculiar circumstances of his first year, the average

would probably have been rather less than 2,000. The average of my confirmations, coming immediately after his very active years, is still something more than his, being 2,175.

I present this view, in order to make it apparent, that the advance of the Church in this Diocese, during the last two years, may fairly be considered as something more even than is indicated by a comparison of my confirmations with those of my predecessor. Again, the aggregate of the confirmations for *three years*, reported to the last General Convention was, for this Diocese, 5,237—or an average of 1,745 for each year. The last of those three years was the first of Bishop Wainwright, with its very large number of confirmations. The aggregate of confirmations for the last *three years*, soon to be reported to the approaching General Convention, will be 5,777, *i. e.* 540 more than in the preceding three years, or an average of 1,925 for each year, and the first of these three years is the second and less abundant year of Bishop Wainwright, with only 1,427 Confirmations.

I should not be surprised, if the future should show, that the fruits of the last four years have been rather beyond what we have a right to regard as a probable average for the next few years. Certainly we ought not to be disappointed, if there should be no *increase* for two or three years to come. The visitations have been very frequent and extensive, certainly quite equal to anything that can be deemed expedient as an established system for the Diocese, and the numbers presented for confirmation in many of the parishes have been such, that it would be almost too much to hope, that they can be regularly sustained, to say nothing of any speedy increase.

Still all this depends very much upon the zeal and wisdom of the Parochial Clergy. I believe all judicious persons are agreed in considering that the season of preparation for confirmation in a Parish is one of the best opportunities ever afforded by the Church, for the Pastor to go among his people, young and old, to apply to them individually the specific instruction and admonition they severally need, and to move them effectually to enter with all their hearts upon the way of life and holiness, by supplying what is lacking in their obedience, seeking God's grace in the means, in which He has provided it for them in His Holy

Church. Not as if it were not at all times the Pastor's business to move around among the members of his flock, touching their hearts by his earnest, affectionate words and ways, and winning them to the love and service of their Saviour. But when the way has been duly prepared by a plain and earnest setting forth of the Truth, as an habitual thing, in public and private, then the announcement of an approaching confirmation is in itself in the nature of a special appeal to all consciences to go forward in the way of duty, to put themselves in a posture to receive the gifts of grace, which are about to be proffered to them; and the Pastor is enabled to go among the members of his flock, (many of whom are often better prepared than he suspects, before he speaks to them in private) with the advantage of having a specific question to propound, and a definite duty to enforce—a question and a duty, which at once open the whole subject of God's Truth, and of man's needs and obligations. The occasion puts him in mind—almost constrains him, to address himself to the young—to remind them of their privileges, their gifts, their obligations, as members of the Church of God. The occasion seems to excuse him for using great plainness of speech with all, of whatever age, who are going on in neglect of the means of grace, who are holding back from an absolute consecration of themselves to the service of God. And I believe the experience of most Pastors will oblige them to confess to themselves, that their success, at different periods of their ministry, not merely in bringing numbers to confirmation, but in making an effectual impression upon the spiritual condition of the whole Parish, has been very much in proportion to the activity and earnestness with which they have on such occasions, gone from house to house, and addressed themselves, wherever they could find them, to the different members of their spiritual charge, it being understood, of course, that such labors in private are always preceded and accompanied by effectual teaching in public. I should be very sorry to have it supposed, that I regarded the comparative numbers of persons confirmed in different parishes as always exact indications of the comparative prosperity of those parishes in spiritual things. Parishes of the same general character for numbers and strength often differ very widely from each other in regard to the materials they furnish for con-

firmation classes. In some parishes the changes in the families are comparatively few; and it is only as the young grow up, or as here and there an adult person in the congregation is brought to take more serious views of his duty, that new candidates for confirmation can be found. In other parishes there is more of movement, both into the congregation and out of it. Persons are constantly being received, who have been living without confirmation, if not without baptism, and many of whom are to be added to the classes which are made up every year.

It is conceivable too, that, in certain cases, the Pastor may be too anxious for mere increase of numbers, without being sufficiently careful about the due preparation of the candidate; and so his numbers may be very far from being a true index to the spiritual condition of his flock. I hope, and I believe, that such cases are of rare occurrence in this Diocese. There is an opposite error, which, I fear, is quite as common, and quite as pernicious as the one just referred to.

It is this. Some very excellent and faithful Pastors make quite a point of saying that they "*never ask any one to be confirmed.*" This seems to me to be taking an unfair and degrading view of what is in reality a very elevated and momentous affair. If by the phrase, "*asking a person to be confirmed,*" they mean, as I presume they do mean, a mere mechanical importuning of an individual to take the outward step of coming to confirmation, in order that one more name may be added to the list of candidates to be presented to the Bishop—that it is done without reference to his convictions, or his ulterior intentions, and without any serious endeavor to instruct him, or to move his conscience—then, certainly, all will agree, that such asking of people to be confirmed is a wretched abuse of the Pastor's office. It degrades the sacred rite in the estimation of the community, where such things occur; and in the eyes of all considerate persons, whether truly religious or not, it degrades still more the character of the Minister of God, who so lowers his aims from Heaven to earth.

But the very proclamation of the clergyman, that he never *asks* any one to be confirmed, implies an opinion on his part, that all such asking must necessarily be of the unworthy kind just referred to. This is a very grave error; and it is an error which does great injustice to the views and labors of other clergymen,

while it implies most mistaken ideas respecting confirmation, and respecting the *state* of baptized, but non-communing members of a Christian congregation.

Never ask a person to be confirmed! And why not? If a person belonging to our spiritual charge is living in neglect of a duty and a mean of grace, why not affectionately and solemnly put him in mind of it? If a child has been baptized in its infancy, with a promise on the part of its sureties, that they will take care that that child be brought to the Bishop to be confirmed by him, so soon as he shall have come to years of discretion, and been sufficiently instructed as to what his godfather and godmother promised for him in baptism, and what his obligations and privileges are as "*a member of Christ and child of God,*" why should he not be moved, both by his sureties and by his pastor, to take heed quickly to "*make his calling and election sure,*" by ratifying what has been done in his name, and by "*also promising that, by the grace of God, he will evermore endeavour himself, faithfully to observe such things as, by his own confession he has assented unto?*" Why not explain to him his great need of a larger measure of divine grace to fit him for the duties and trials of the Christian life, and exhort him to place himself in that position, inwardly in the heart, outwardly in the Church, in which he is required to place himself, in order that he may become a partaker of the heavenly gift? In one word, why not speak to a person about his soul's health, in connection with confirmation, as well as in connection with private prayer, or the reading of Holy Scripture, or public worship, or the observance of the Lord's-Day, or repentance and amendment in any particular which can be mentioned?

We may safely affirm that that pastoral instruction is grievously defective, which does not lead the individual instructed earnestly to desire Baptism or Confirmation, or the Holy Eucharist, whatever appointed mean of grace he is yet destitute of. Whether we consider the commission and charge of our Lord to His Apostles: "*Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatever I have commanded you; and lo, I am with you alway, even unto the end of the world;*" whether we listen to the first preaching of the Apostles,

and hear them directing those who would know what they must do to be saved, saying, "*Repent and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost ;*" or whether we observe the care they take to send two of their number from Jerusalem to Samaria, in order that the baptized may receive imposition of the Apostles' hands for increase of grace ; we shall be convinced that negligence in instructing the people in regard to the Sacraments, or slowness in pointing to them as the great means of grace, is to be learned neither from the adorable Head of the Church, nor from its first Chief Pastors. On this subject the Acts of the Holy Apostles are full of instruction ; and to point to only *one* very obvious instance, it is especially worthy of note, that while the Eunuch of Ethiopia listens to St. Philip preaching Christ to him for the first time, from that wonderful prophecy by Isaiah of the Passion and Death of our Lord, opening to him the way of salvation through faith in a crucified and risen Redeemer, the very first words, so far as we are informed, in which he breaks silence, to make manifest the *faith* which God has wrought in him through that preaching, are words pointing to an outward and visible means of grace : "*See ! here is water ! what doth hinder me to be baptized ?*" — a conclusive proof that the instruction of St. Philip has included very emphatic teaching in regard to Holy Baptism, as the only way of gaining admission into the ark of Christ's Church, and becoming a partaker of its gifts and promises ; and an equally conclusive proof, that Christian faith and love, when rightly instructed, are no ways inclined to make light of what God hath provided and enjoined, in the way of visible instrumentality.

May we not ask, would the Ethiopian have gone on his way in so full assurance of faith, with such holy joy, had he not been allowed, in a palpable outward ordinance expressly appointed of God, to testify the earnestness of his devotion to the faith of Christ crucified—to assume visibly, once and forever, its duties and obligations—to comply with its primary conditions ; and so to feel, on good grounds, that he had indeed gained possession, actually for the present, conditionally for the future, of its gifts, privileges. and hopes ? Had St. Philip preached Christ to him



in a different way, and, working merely on his convictions and emotions, neglected to point to the open door—to the appointed means of grace—how imperfectly would the work have been done—in what hopeless perplexity would the interested and convinced hearer have been left!

It will be said, perhaps, that, in a Christian age and country, where the external things of religion are known to all, a desire for the outward sign will be sure to make itself manifested, whenever a deep interest has been awakened in the thing signified—that the great thing is to arouse the slumbering conscience—to engage the affections—to determine the will; and that the administration of the outward rite, whatever it be, may be safely left to the spontaneous call of the individual.

I should be the last person in the world to wish to obscure in any way the great truth, that the supreme business of the sacred ministry is, to deal with the hearts and consciences of men. But hearts and consciences are not rightly dealt with, unless they are moved to a due appreciation of the means of grace which have been appointed of God. Besides, it often happens that much earnest feeling is awakened in the mind of a hearer by the public services of the sanctuary, which comes to nothing, because no definite practicable way is pointed out in which the individual can act, with the comfortable assurance that he is doing a great duty, and gaining a great and essential gift. Many an individual stands still and does nothing, because he does not understand himself!—does not know how far he is prepared and longing in a blind way to enter more effectually upon the way of life. Perhaps he doubts himself, and concludes that he is not fit for any decisive religious step, all the more certainly because the Pastor does not approach him. He says to himself, in effect, if not consciously, "*The man of God is a judge of spiritual things; he knows me better than I know myself; and if he does not come to call me, it is because he sees that I am not ready to enter into the inner circle of privilege and blessing!*" It is sad to think of such a person being passed by, without any kindly notice, when confirmation is offering a precious opportunity, and when others are preparing to avail themselves of the blessed privilege. He is left standing without, confirmed in the feeling that his place is in the world, and not in the Church; exposed to the danger of losing

even that which he hath, and of living and dying a stranger to the comforts of religion, when, perhaps, a single word, spoken at the critical moment, would have sufficed to determine him to be not only almost, but altogether a Christian; would have sufficed to bring him into the family of the faithful, a humble but grateful and devoted servant of the Lord.

And, then, it is wonderful how many persons go on through life in a kind of dream—doing many excellent things; hearing the truth with a certain degree of interest and respect; having many serious thoughts, but intensely occupied with the things of the world; and who, owing to the influence of groundless scruples, to mistaken views of the way of life, or to a strange spiritual listlessness, never arouse themselves to take an earnest survey of their position, to form a definite purpose, or to take a decisive step. There may be prayer; but it is the prayer of those who dream, and who have no life or power to reach forth the hand for the blessings they enumerate. Where persons are living in such a state, a single touch from the finger of love often works a marvellous change in the whole inner life of the individual. A gentle question, a word of admonition or of encouragement, startles him, arouses him from his apathy, puts him upon considering that the Master is calling for him as well as for others, and that there is something which he can do, and is bound to do, toward laying hold of the hope set before him. And then, the eyes being once effectually opened, and the heart engaged, a little faithful instruction and prayer, with the divine blessing, suffices to bring him into the way of Christian obedience, and that, too, with a manifestation of fervent joy and devotion, which causes one to marvel why he should have remained sitting so long apart in a passive condition. For such backwardness in moving, other reasons may no doubt be given; but not unfrequently has it happened that it was for lack of some man of God to approach him with the true Apostolic call: "*In the name of Jesus Christ of Nazareth, rise up and walk!*" It was for want of some Apostolic Pastor to "take him by the right hand and lift him up," and gently help him over the obstacles that seemed to lie in his way.

It was well remarked, many years since, in a Pastoral Letter of the House of Bishops, written by the then presiding Bishop

of our Church, (Bishop Griswold\*), that, in all our congregations there are persons possessed of many excellent qualities, who ought to be living in the full communion of the Church. They are, in fact, persons who only need to be persuaded that they are privileged to use the means of grace, who only need to be induced to come within the circle of blessing, and to devote themselves, in a decisive act, to a life of Christian obedience, in order to be transformed into such devout, warm-hearted worshippers as we love to see compass the altar of the Lord. They are kept at a distance by timidity, by mistaken views, and sometimes, no doubt, by pre-occupation of mind and aversion to change; and being conscious that their obedience is imperfect; that, standing where they do, they have no warrant for thinking that they "shall receive anything of the Lord," they are incapable of attaining to any warmth of devotion, and their attention is easily diverted to other things. But let them only find themselves within the inner circle of blessing, with encouragement to hope that they are permitted to take the children's bread, and sincerely engaged in the worship and service of God, according to the order of His Church, and the "comfort of a reasonable, religious, and holy hope" quickens them, with the blessing of God upon their use of means, into newness of spiritual life; and their change of position is no sooner accomplished, than we recognize a change in their feelings, from apparent apathy to earnest devotion, from hesitation and doubtfulness to entire fixedness of purpose, accompanied with a holy content and thankfulness, which goes far beyond our best anticipations.

Much of this remarkable transformation is to be attributed under God to the change which has been effected in the position and action of the individual. From standing, as it were, without the circle of blessing, where everything he did was done with a certain cold respect, without the encouragement of any reasonable hope that he was in favor with God, or that his imperfect services could avail him much, he has been brought fully within the pale

\* I have given in this passage the substance of some of the observations in the Pastoral Letter of the House of Bishops of 1841. The entire section which treats of the Means of Grace, as well as the other part of the Pastoral, deserves to be had in remembrance. I append two extracts therefrom. [See Note A, at the end of this Address.]

of God's Church, where a final act of self-consecration has put an end to all hesitancy and doubtfulness; and where the consciousness of rendering an unreserved obedience, and the comfort of using means of grace with a good hope of acceptance and blessing through Christ Jesus, concur with the spirit of all grace to strengthen him in his new course, and to fill his heart with love, joy and peace. And, therefore, to decide the wavering purposes of the individual, to engage him in the earnest use of all the means of grace, and so to procure for him the comfort of acting with good hope of the Divine favor and blessing, is to accomplish almost everything. Of course, there must be faithful teaching and earnest endeavor, ever afterwards: there will be trials and conflicts; but amid them all, our hopes will be stronger than our fears, and the issue will, as a general thing, be such as to afford to the faithful Pastor a rich reward for his anxious efforts.

Considering, then, the large number of persons everywhere to be found, belonging to the class just now referred to, it has always seemed to me, that a large part of the duty of the Christian Pastor in such a country as this consists in endeavoring to move the timid and the apathetic to arouse themselves, and take their true position in the Church of God, and in patient, pains-taking efforts to lift them over the obstacles, which seem to them to lie in their way. Confirmation affords one of the best opportunities ever presented of engaging in this blessed ministry. To explain at such a time to all what their true position is, or may be, as baptized members of the Church of God; to endeavor to impress them with a lively sense of their duties and their privileges; to move, if possible, the timid and the slow of heart to enter the open door—to ratify the vows of the Christian covenant, and to seek the grace which a merciful God has provided for them in His Church—in one word, to move them to be confirmed, if it may be with humble devotion to the will of God; to do this seems so plain a duty, so momentous a part of the Pastoral office, that no arguments can be needed to enforce it.

I should be very sorry to have it inferred from what has now been said, that there is any apprehension on my part, of a want of zeal, or correct views, among the clergy generally, in dealing with the subject of confirmation. On the contrary, there are abundant indications in every part of the Diocese, of more than

ordinary activity, and that it is guided for the most part by just conceptions of ministerial duty, and of the principles of the Church. But the very great importance of the subject of confirmation to the interests of Religion and of the Church—the hope of correcting here and there some misconceptions, and the desire to bring prominently forward considerations, which may be useful to the young and inexperienced among the clergy, have moved me to trouble you with these rather extended remarks.

It is a very high gratification to me to hear, as I sometimes do hear, from the clergyman of a parish, that all the youthful members of a large class presented for confirmation, have been receiving special instruction from him in Sunday-school, and in Bible-classes without intermission, from early childhood up to the day on which they came before me to ratify their baptismal vows. Such reports are equally honorable to the Pastor and to the young persons, who have shown such steadfast interest in the things of Religion and in the instructions of the Church. The more such examples can be multiplied the better it will be for the Church, and for the interests of true Religion in our country. It is a hopeful as well as a pleasing sign, when the young are seen to be happy in gathering around their Pastor, and when his countenance beams with benignant satisfaction, as he responds to their affectionate salutations, or “*guides their feet into the way of peace!*” As a general thing, the Pastor’s work is done effectually just in proportion as he knows how to engage the hearts of the young, and to train them up wisely “in the way in which they should go.” What the Church always needs, and what this country needs now almost more than anything else, is a generation of well catechised and well trained children and youth—minds so thoroughly instructed in the elements of Divine Truth, and so familiar with the accents of Christian wisdom—hearts so imbued with right sentiments and formed to right dispositions, that the errors and follies and passions of the times shall pass by them as the idle wind. To form such a generation is the glorious prerogative of the enlightened Christian Pastor, aided by the efforts of faithful Christian parents. “*The child is father of the man;*” and if anything is to be done effectually, it must be done at the fire-side, in the well-ordered school, and under the first hallowed influences of the Church.

From the Confirmations of the Diocese, it will be proper to turn for a moment, and consider the Missionary work of the Diocese. If we compare the general interest and activity which pervades the Diocese at present, in regard to Church extension, with the condition of things at a former period, say thirty years ago, we shall see much reason for congratulation. The subject has assumed a prominence and importance in the mind of the Church, altogether beyond anything that was known in former years. This has been partly owing to the greatly increased necessities of the times. Within thirty years the system of internal improvements, so actively prosecuted among us, has greatly changed the face of the State, as well as of the whole country. The population, as well as the wealth of the State, has rapidly increased. Vast tracts of land, which were formerly so remote from commercial marts as to be almost worthless, have been brought under cultivation, and are now among the richest and most populous portions of the State. Cities and villages have sprung into existence with marvellous rapidity ; and the Church has been compelled to take thought for Church extension to a degree altogether beyond the former demands made upon her in this Diocese.

And, being thus aroused to habits of unwonted activity, and made familiar with plans and efforts for enlarging her ministrations, the Church has been gradually brought to look with new interest upon many old and long neglected portions of her field. And the result is, that the Church in this Diocese is occupied with the thought of extending her privileges and blessings to the destitute, as she was not occupied, in some former periods of her history. For this increased thoughtfulness and activity, we have reason to be deeply thankful.

Nevertheless, I fear it must be confessed, that our efforts to extend and build up the Church in this Diocese, greatly increased as they have been, have yet kept pace neither with the increase of our wealth, nor with the growth of our population. I am quite aware that the few thousand dollars annually received and disbursed by the Missionary Committee of the Diocese convey no adequate idea of the amount of money which is every year appropriated to what may be called the Missionary work of the Diocese. By far the larger portion passes through private

channels, directly from the donor to the object of his bounty. There are large contributions to Church Building. Many Churches are erected each by a single individual. Several Convocations of the clergy in different parts of the Diocese are engaged with means derived from their respective Parishes, in building Churches and contributing to the support of Missionaries; while, again, there are instances in which a single family, after making a large outlay for buildings, is expending annually two or three thousand dollars for the support of its Church, Schools and Missions.

Still the increase of wealth in this Diocese, and especially in this great central city of the Union, within a few years, has been enormous. Luxury and extravagance are growing apace. Can we say that we are doing all that we ought to do to supply this city with houses of worship, with faithful ministers of Christ, who may go from house to house, to seek and to save the perishing, with schools for the tender, religious nurture of the very destitute and neglected little ones? Can we say that we are doing all that we ought to do to uphold the hands of the Missionary Committee of the Diocese, and through them to send the blessings of the Gospel and Church of God to those remote places of the Diocese, where there are families to whom the ministrations of the Church are as dear as they are to us, but who are often deprived of them,—and where there are multitudes who might be reclaimed from irreligion and from error, and made lights and pillars in the House of God?

Is it not very much to be lamented,—is it not matter for special wonder, that the Missionary Committee of the Diocese, making no very large demand annually upon the zeal and liberality of the Church, should have been now for a long series of years continually crippled for want of means,—and almost every quarter, compelled to delay month after month many of the payments for which the Diocese stood pledged to her devoted missionaries? Certainly, the duty of extending the ministrations of the Church to the destitute portions of our own Diocese, and of sustaining them in places which are too feeble to continue them without assistance, is a very plain, homely duty, and makes no such appeal to the imagination as that which is ever supplying stimulus to the work of Foreign Missions. God forbid that I should ever say one word in disparagement of

Foreign Missions. For the love of Christ, let them be prosecuted with Apostolic zeal! Ever since the new and wonderful idea was flashed upon the Jewish mind, "*Go ye into all the world, and preach the Gospel to every creature,*" the followers of God have been pledged to the propagation of the truth. To withhold from others is to have less for ourselves. If we in this country were indebted, under God, to a foreign Church, "for our first foundation, and a long continuance of nursing care and protection,"—if we have robbed Africa of her sons and daughters—if we have sent our pestilential commerce to corrupt and half depopulate some of the islands of the ocean, then, no doubt, we are debtors to all on foreign shores, whom by any possibility we can reach with offers of mercy and ministries of love through our Foreign Missions.

But, my Brethren, it is scarcely necessary for me to say, that that is not a healthy Christian zeal which overlooks duties near at home in its eagerness to rush into others, which are more remote. Our duty in the way of extending the blessings of Christ's salvation to the destitute must begin with the care of the spiritual interests of our own Diocese. And when, by deliberate legislative action, the Church in this Diocese has created a special agency for prosecuting the work of Church extension, and of ministering to the support of needy parishes, it seems to me that that agency has the first and most imperative claim upon the support of every member of the Diocese. So long as the Adorable Head of the Church shall be pleased to continue me in my present position, I am determined that the affairs of the Diocese shall be administered, so far as may depend on me, with entire equity, and with a most careful consideration for the interests and feelings of every member of the Body. And it is believed that there is nothing very unreasonable in entertaining the expectation that all right-minded persons, whatever their peculiar predilections, will make a conscience of giving to the agencies authoritatively created in the Diocese for doing the work of the Church, an unreserved support.

The operations of the Missionary Committee of the Diocese for the last two years might have been laid open to the scrutiny of the whole world, and it would have been impossible for the



most jealous and narrow party-mind to discover a solitary instance, in which a word has been spoken, or a movement made, with a view to influencing the theological complexion of the appointment it was about to make. With a comprehensiveness answering to that of the whole Church, it has taken working men wherever it could find them, or rather in eight cases out of ten, it has simply appointed the clergyman its missionary whom the particular parish, or congregation, had previously chosen to be its pastor.

The Committee, then, as the regularly constituted organ of the Diocese, has a right to look to the whole Diocese for a cordial and vigorous support. It should be a systematic and timely support, made fully adequate to the needs of the Diocese, and rendered with such regularity as to preclude the possibility of failure on the part of the Committee in meeting payments on the very day on which they become due to their missionaries. If pecuniary engagements are to be sacredly observed anywhere in the world, it should certainly be in the Church. A very inferior character can give occasionally from impulse,—can give largely, under the influence of special incentives; but to make a conscience of giving systematically and regularly, to be always ready to take thought for claims which no one is present to enforce, demands a much higher style of character, more genuine Christian principle—and principle more effectually carried out in right habits.

What we greatly need, in order to give efficiency and certainty to the operations of the Church, is a well established comprehensive system for the periodical collection of offerings, from all ages and all classes in our congregations. It is a comfort and a blessing to those “who have little,” to be put in the way to “do their diligence gladly to give of that little.” The laborious poor are not oppressed by being called upon to give moderately, according as God hath blessed them. On the contrary, their daily toils are cheered and animated by the thought of what they are enabled to do for Christ and His Church: their hearts are enlarged by wider sympathies, their whole being is exalted by the privilege of intimate participation in the work for which Christ died, and for which His Saints in all ages have willingly offered themselves; while at the same time, such are the habits of thoughtfulness and economy into which they are insensibly led, that they

exemplify the proverb of inspired Wisdom : "*there is that scattereth, and yet increaseth !*" As for the rich, that it is an unspeakable benefit to them, when they can be moved to something better than hoarding, or spending upon themselves, when they can be prevailed upon to become "rich in good works," no argument is needed to prove.

"The Rich and Poor," then, "should meet together," in their pious and charitable work in their worship before a common Lord. The parochial system of offerings should embrace them all ; should carefully register their names, and studiously provide that a collection be made at regular intervals from every family, if possible, from every individual. Where pains are taken to interest the Parish in such a system, and to carry it out faithfully, the aggregate of the offerings is often four-fold the amount that could be obtained from a few general collections, loosely made, and, at the same time, it is much more beneficial to the great body of the congregation.

Let such a system be generally adopted in the Parishes of the Diocese, and administered with unremitting carefulness, and it would be found that there was an abundant supply, not only for the Missionary Committee of the Diocese, but for every other legitimate claim, which the Church has to make upon the bounty of her children.

I have spoken of the great importance of regularity and promptness in forwarding contributions to the Treasurer of the Committee, in order that he may always be in a condition to fulfil his engagements to the Missionaries. For the purpose of securing some regularity and certainty in the Missionary work of the Diocese, an attempt has been made, during the past year, to apportion the amount sought to be raised among the parishes of the Diocese, according to their supposed ability. It was believed that it would generally be a satisfaction to the clergyman and to the parish, to be informed definitely how much was hoped for from them. The sums named were considered as *minima* which, in many cases, would be exceeded ; while, a faithful endeavor, on the part of all, to reach at least the specified amount, would lead to a result, which, steadily continued from year to year, with such increase as might be proper, would constitute a secure, well-ascertained basis for the work of the Committee.

The first apportionment was, of course, but an approximation to perfect accuracy ; but, so far as I am informed, there has been a very general expression of satisfaction, and many of the clergy have stated to me strongly their opinion, that the plan, when gradually matured, would be found largely acceptable to the Diocese, and would be attended with excellent results. It is certainly most desirable that we should, in some way, put an end to the irregularity and embarrassments, and to the frequent appeals, which, for many years, have characterized the Missionary work of the Diocese. Much has been done ; but it has not been done always in a way to be most creditable to the Diocese, or most conducive to the comfort and efficiency of the Missionaries. I would, therefore, earnestly invite the cordial co-operation of the Diocese, in whatever measures may be proposed for the purpose of giving regularity and efficiency to the labors of the Missionary Committee.

On the first of October, now near at hand, there will be due to the Missionaries another quarterly payment ; and, to enable the Treasurer to meet that call, some fifteen hundred dollars more than he has yet received will be required.

A gracious Providence has protected our city from the pestilence that threatened it. Our God has again crowned the year with his goodness. We have not yet given as freely as we have received. I would respectfully recommend to the members of the Convention to take measures in private, before they close this Session, for putting the Treasurer at once into a condition to meet the payments of the approaching quarter. A few contributions from laymen, and a few pledges from clergymen, (given, of course, as all such pledges must be, on the supposition that their respective parishes will afford them the means of fulfilling an engagement so reasonable and necessary), will at once remove all present difficulty, to the satisfaction of our own consciences, and to the great comfort of our Missionaries ; and then we shall be prepared to unite in measures for securing future order and activity.\*

One word in regard to the *Clerical Convocations*, which, of

\* More than the above amount was made up in the Convention, within an hour after a Clergyman had been appointed to receive the contributions of the members.

late years, have become so important a feature in the operations of the Diocese. I feel great interest in them. They are doing much good, both in promoting intimate fraternal relations among the clergy, and in urging on the work of Church extension. But it is natural that they should become very especially interested in those local efforts to which they devote themselves; and long before I was in my present position, I saw the necessity of cautioning the Convocation over which I presided not to allow itself, under any temptation, to diminish those contributions to which they had been accustomed, and which were absolutely indispensable to enable the Diocese at large to carry on its work through its Missionary Committee,—work which all their local efforts took for granted would be continued. I beg to extend that caution to all the Convocations of the Diocese. If they are to be useful, or even safe organizations, they must never allow their influence to become unfavorable to the success of that general, systematic work, which is carried on directly under the authority of the Diocese. Our first duty is to the regularly constituted agency of the Diocese, and to it, all local and extraordinary efforts should be held in strict subordination. Indeed, I am quite sure, that the deliberate convictions of all the members of those bodies is in accordance with the suggestions now made. The only danger is in the tendency to an undesigned and unnoticed concentration upon the local efforts to the prejudice of the general work of the Diocese. Sure I am, that we need only a supply of faithful laborers, ready to devote themselves with steadfast perseverance to the Pastoral work in the interior of the Diocese, in order to reap a rich harvest in every part of our field, and especially in many of those districts which hitherto have been almost entirely neglected.

Since the last meeting of the Convention we have sustained a heavy loss in the death of two highly valued clergymen; the Rev. Reuben Sherwood, D. D., Rector of St. James' Church, Hyde Park, and the Rev. Edward C. Babcock, Missionary at Green Point, Long Island.

Dr. Sherwood's strength of character, clearness of mind, fullness of theological learning, warm-hearted zeal for the Church of his affections, and his long and faithful services, made him con-

spicuous in every assemblage of clergymen. He has left a name which will long be remembered in the Church with respect and affection.

The Rev. Mr. Babcock had but recently entered upon the Pastoral work. Fervent in spirit—but peculiarly modest and gentle in his bearing—of superior endowments, and eminent in all those qualities which fit a Pastor to sway the hearts of his people, he made in a very short ministry an impression upon the neighborhood where he labored which seems to be as fresh to-day as it was a year ago—an impression which I believe the changes of many years will do little to efface. At the time of my first visitation at his Parish, he was present in apparent health, though always delicate. I shall never forget the appearance of tender and solemn interest and of devotion, which marked his bearing and that of his congregation. Let us not mourn for him; but let us rather sympathise with his people. Above all, let us think how “blessed are the dead who so die in the Lord;” and “let us labor to enter into that rest.”

I had wished to dwell somewhat at length upon what has been done, and upon what yet needs to be done, in a kind of missionary way, in this populous city; but the time will permit only a few words. Trinity Church has much enlarged her means of usefulness; while in other parts of the city, St. George's Church, the Church of the Ascension, Grace Church, Calvary Church, the Church of the Holy Communion, the Church of the Holy Apostles, and other churches, have employed assistant ministers and missionaries; and through the free chapels and schools, the homes for the aged and infirm, the orphan asylum, the infirmary and church hospital, have accomplished, and are preparing to accomplish, a very large amount of good.

Let us hope and pray that the good work may go on with increased energy and comprehensiveness, until every district and every street has its clerical visitor to descend into the haunts of vice, ignorance, and forgetfulness, to touch the reckless and desponding with the finger of love, and to lead forth the sorrowful and the hitherto neglected into the house of God, and into those ways which are ways of pleasantness and peace.

The subject of Clerical Support has never ceased to engage my

attention; but I have not yet seen my way clear to the preparation of the Pastoral, which was last year requested in a resolution of this Convention. I shall hope to accomplish it in the course of the ensuing winter; and in the mean time I shall be happy to avail myself of the advice and aid of the excellent Committee to which the several subjects have been entrusted.

One of the urgent wants of this Diocese is a Church Training School, to take charge of hopeful youth from a very early age, and, by faithful intellectual and religious culture, to prepare them for the work of the Holy Ministry. "Without money, and without price" it should afford shelter and nurture to the sons of deceased Clergymen; and by its economy, and wise and earnest training, it should be capable of raising up men of simple habits and fervent hearts, who will shrink from no toil, from no self-denial; and who, "by manifestation of the truth, will commend themselves to every man's conscience in the sight of God." I commend the object to your serious consideration and to your prayers.

#### DETAILED ACCOUNT OF VISITATIONS AND ACTS.

The following is a complete account of the places visited, and the Episcopal acts performed by me, since the last Convention:

1855, *Sept.* 30.—Consecrated the Church of the Annunciation, New-York. The Rector, the Rev. Samuel Seabury, D. D., preached on the occasion.

*Oct.* 4.—Consecrated Christ Church, Herkimer, and preached.

*Oct.* 6.—Consecrated Church of the Messiah, Rhinebeck, and preached.

*Oct.* 7, *Sunday*.—A. M. In St. James', Hyde Park, preached, and confirmed *thirteen* persons, and addressed them, and one in private—*fourteen*. P. M. Preached in the same church.

*Oct.* 10.—Consecrated St. Peter's Church, Westchester, Westchester county, and preached.

*Oct.* 21.—A. M. Preached in the Church of the Holy Cross, Troy. P. M. Visited the Sunday School.

*Oct.* 23.—A. M. In St. Ann's, Amsterdam, preached, and confirmed *five*, and addressed them. P. M. In the Methodist Meeting House, Fonda, preached, and confirmed *two*, and addressed them.

*Oct.* 24.—A. M. In St. John's, Johnstown, preached, confirmed *eight*, and addressed them.

*Oct. 25.*—A. M. In Trinity Church, Fairfield, preached, confirmed *two*, and addressed them. P. M. In Christ Church, Herkimer, preached, confirmed *seven*, and addressed them.

*Oct. 26.*—A. M. In Emmanuel Church, Little Falls, preached, confirmed *five*, and addressed them.

*Oct. 27.*—A. M. In Trinity Church, Ulster (Saugerties) preached, confirmed *eleven*, and addressed them.

*Oct. 28.*—A. M. In Zion Church, Wappinger's Falls, preached, confirmed *sixteen*, and addressed them. P. M. Preached.

*Nov. 4.*—A. M. In Christ Church, Duaneburgh, preached. P. M. In St. George's Church, Schenectady, preached, confirmed *twenty-two*, and addressed them.

*Nov. 8.*—P. M. In St. Mary's Church, Cold Spring, preached, confirmed *sixteen*, and addressed them.

*Nov. 11.* A. M. and P. M. Preached, and read service, twice in St. Mary's, Cold Spring, and baptized a child—rector being sick.

*Nov. 13.*—Confirmed *one* person in Trinity Church, New-York.

*Nov. 25, Sunday.*—A. M. Preached in St. Paul's, Troy. P. M. In St. John's, Troy, preached, confirmed *twenty*, and addressed them.

*Dec. 1, Saturday.*—A. M. Held a Special Ordination in Church of the Holy Communion, New-York. Ordained Rev. J. H. H. Brown and the Rev. Wm. Shortt, Deacons, to the Priesthood. Rev. Drs. Muhlenberg and S. R. Johnson presenting the Candidates; and the Rev. John Brown, D. D., preaching the sermon.

*Dec. 2.*—In the Church of the Redeemer, Yorkville, preached, confirmed *thirty-one*, and addressed them. P. M. In St. James', Fordham, preached, confirmed *six*, and addressed them.

*Dec. 7.*—A. M. In St. Thomas' Church, Mamaroneck, preached, confirmed *thirteen*, and *two* in private (*fifteen* in all) and addressed them.

*Dec. 9.*—A. M. In Church of the Annunciation, New-York, preached, confirmed *twenty-eight*, and addressed them.

*Dec. 13.*—Preached in the Church of the Holy Innocents, Annandale, confirmed *sixteen*, and addressed them. P. M. Preached in the chapel at Meyersville, confirmed *six*, and *one* in private (*seven*) and addressed them.

*Dec. 15.*—A. M. In St. Mary's Church, Beechwood, preached, confirmed *six*, and addressed them.

*Dec. 16.*—A. M. In the General Theological Seminary, preached on occasion of Matriculation of the Students.

*Dec. 23.*—In St. Paul's Church, New-York, held the stated Advent Ordination. Admitted James M. La Tourette to the Diaconate, and

**J. F. Delaplaine** to the Priesthood; the Rev. Dr. Henry preaching the sermon. Also, confirmed *four*, and addressed them. P. M. In the Church of the Transfiguration, New-York, preached, confirmed *six*, and addressed them.

*Dec. 25, Christmas Day.*—A. M. In the Church of the Transfiguration, New-York, preached, and administered the Holy Communion.

*Dec. 30, Sunday Evening.*—Preached in the Church of the Holy Martyrs, New-York.

1856, *Jan. 20.*—A. M. In St. Michael's, Brooklyn, preached, confirmed *eleven*, and addressed them. P. M. In Trinity, East New-York, preached, confirmed *eleven*, and addressed them. *Evening.*—In the Church of the Messiah, New-York, preached, and confirmed *one* from House of Mercy.

*Jan. 23.*—A. M. In Trinity, New Rochelle, preached, confirmed *thirteen*, and addressed them. P. M. In St. Paul's, East Chester, preached, confirmed *twenty-four*, and addressed them.

*Jan. 27.*—A. M. In Grace Church, New-York, preached, confirmed *thirty-five*, and addressed them.

*Jan. 30.*—A. M. St. Ann's Church, Morrisania, preached, confirmed *thirteen*, and addressed them.

*Feb. 3.*—A. M. In St. Peter's, Albany, preached, and instituted the Rev. Thomas C. Pitkin into Rectorship of the Church. P. M. In Holy Innocents, Albany, preached. *Evening*—In St. Paul's, Albany, presided at a Missionary Meeting, and made an address.

*Feb. 10, Sunday.*—A. M. On Blackwell's Island, preached in the Penitentiary. Two o'clock, P. M. Preached in the Alms' House, confirmed *twenty-eight*, and addressed them. Three o'clock, P. M. Preached in Work House, on same Island. *Evening.*—At the House of Mercy, preached, and confirmed *ten* inmates.

*Feb. 17, Sunday.*—A. M. In Calvary Church, New-York, confirmed *seventy*, and addressed them. *Evening.*—In Calvary Church, Williamsburgh, preached, confirmed *twenty-seven*, and addressed them.

*Feb. 24.*—A. M. In the Church of the Holy Apostles, New-York, preached, confirmed *twenty-seven*, and addressed them. *Evening.*—In St. Peter's, New-York, preached, confirmed *thirty*, and addressed them.

*Feb. 29.*—Confirmed *one* sick person.

*March 2.*—A. M. In St. Clement's, New-York, preached, confirmed *nineteen* (*one* from Calvary Church), and addressed them.

*March 9.*—A. M. In St. Ann's Church, Brooklyn, preached, confirmed *forty-five*, and addressed them. *Evening.*—In St. Peter's Brooklyn, preached, confirmed *twenty-three*, and addressed them.



*March 11.* At Troy, attended Northern Convocation, and preached.

*March 13.*—A. M. In St. George's, Hempstead, L. I., preached, confirmed *thirteen*, and addressed them. *Evening*.—In St. John's, Brooklyn, preached, confirmed *nineteen*, and addressed them.

*March 14.*—*Evening*.—In St. Luke's, Rossville, preached, confirmed *four*, and addressed them. ;

*March 16, Palm Sunday.*—A. M. In St. George's, New-York, confirmed *thirty* from St. George's, and *eighteen* from the Church du Saint Esprit (*forty-eight*), and addressed them. *Evening*.—In Church of the Holy Trinity, Brooklyn, preached, confirmed *thirty-five*, and addressed them.

*March 17.*—*Evening*.—In St. Mark's, Williamsburgh, preached, confirmed *thirty-eight* (*one* being from All Saints', New-York), and addressed them.

*March 18.*—P. M. In Church of the Ascension, Green-Point, preached, confirmed *six*, and addressed them. *Evening*.—In Christ Church, Williamsburgh, preached, confirmed *twenty-six* (*two* being from St. Mark's, Williamsburgh), and addressed them.

*March 19.*—P. M. In the Church of the Good Angels, Brooklyn, preached, confirmed *nine*, and addressed them. *Evening*.—In the Church of the Redeemer, Brooklyn, preached, confirmed *twelve*, and addressed them.

*March 20.*—A. M. In the Church of the Ascension, New-York, confirmed (*nineteen* and *one* sick in private) *twenty*, and addressed them. *Evening*.—Church of the Holy Innocents, New-York, preached, confirmed *fifteen*, and *one* from Church of the Advent, and addressed them.

*March 21, Good Friday.*—A. M. In St. Bartholomew's, New-York, preached, and confirmed *thirty-five* (of whom, *one* from House of Mercy, *one* from All Saints', New-York, and *one* from Grace Church, New-York). *Evening*.—In Grace Church, Brooklyn Heights, preached, confirmed *sixteen* (*one* of whom from Holy Trinity, Brooklyn), and addressed them.

*March 23, Easter Day.*—A. M. In St. Paul's, New-York, confirmed *forty-three*, and addressed them. P. M. In floating Chapel of our Saviour, preached, confirmed *eighteen*, and addressed them. *Evening*.—In St. Stephen's, New-York, preached, confirmed *thirty-nine* (*one* being from the Church of the Holy Communion, and *one* from All Saints', New-York).

*March 26.*—P. M. In Trinity, Athens, preached, confirmed *thirteen*, and addressed them. *Evening*.—In Christ Church, Hudson, preached, confirmed *thirty-three*, and addressed them.

*March 27.*—P. M. In St. John's, Cohoes, addressed the children of

the parish. *Evening*.—In same church, preached, confirmed *nine*, and addressed them.

*March 28, Evening*.—In Trinity Church, Albany, preached, confirmed *twenty-two*, and addressed them.

*March 29*.—A. M. In St. Luke's, Mechanicsville, preached. P. M. In same church, preached, confirmed *seventeen*, and addressed them.

*March 30, Sunday*.—A. M. In Church of the Messiah, Greenbush, preached, and confirmed *three*, and addressed them; and *one* in private—making *four*. *Evening*.—In Grace Church, Albany, preached, confirmed *thirteen*, and addressed them.

*April 2*.—A. M. In St. Stephens, North Castle (Armonck), confirmed *eighteen*, and addressed them.

*April 6*.—A. M. In St. Mark's, New-York, preached, confirmed *twenty-eight*, and addressed them. *Evening*.—In Church of the Epiphany, New-York, preached, confirmed *twenty-nine*, and addressed them; *one* being from House of Mercy.

*April 10*.—Consecrated Grace Church, Williamsburgh; Rev. Dr. Van Kleeck preaching the sermon on the occasion.

*April 13*.—A. M. In Christ Church, Bay Ridge, Long Island, preached, confirmed *six*, and addressed them. P. M. In St. Mary's Church, Brooklyn, preached, confirmed *twenty-three*, and addressed them. *Evening*.—Presided at Anniversary Meeting of the Church Missionary Society for Seamen in the Port of New-York.

*April 15*.—A. M. At Ravenswood, Long Island, consecrated St. Thomas' Church, preached, confirmed *seven*, and addressed them.

*April 20*.—A. M. In St. John's Church, New-York, confirmed *eighty-five*, and addressed them. P. M. In St. Luke's Church, New-York, preached, confirmed *twenty-five*, and addressed them. *Evening*.—In St. Luke's, Brooklyn, preached, confirmed *forty-five*, and addressed them; *four* being from St. Mary's Church, Brooklyn.

*April 24*.—A. M. In Christ Church, Pelham, preached, confirmed *nine*, and addressed them.

*April 27*.—A. M. In Trinity Church, New-York, preached, confirmed *twenty-one*, and addressed them; *one* being from Calvary Church. P. M. In St. Ann's Church for Deaf Mutes, preached, and confirmed *six*, and addressed them. *Evening*.—In St. Paul's, South Brooklyn, preached, confirmed *nineteen*, and addressed them; *two* being from Grace Church, Brooklyn.

*April 29*.—In Church of the Messiah, Brooklyn, preached, confirmed *twenty-five*, and addressed them.

*April 30*.—In Chapel of Grace Church, New-York, preached, confirmed *twenty-eight*, and addressed them.

*May 1, Ascension Day*.—A. M. St. Ann's, Morrisania, preached,

confirmed *eleven*, and addressed them. At 2 P. M. In Mott-Haven, laid the corner-stone of St. Mary's Free Church ; Dr. Van Kleeck delivering the address. 5 P. M. In St. Paul's, Morrisania, preached, confirmed *twenty*, and addressed them.

*May 4th.*—A. M. Opened the Church of St. John the Evangelist, in memory of Bishop Wainwright, and preached. P. M. In Church of the Holy Evangelist, New-York, confirmed *forty-seven*, and addressed them. *Evening.*—In the Church of the Holy Martyrs, New-York, confirmed *ten*, and addressed them.

*May 11, Whitsunday.*—A. M. In the Church of the Holy Communion, New-York, preached, confirmed *twenty-two*, and addressed them. P. M. In the Church of the Nativity, New-York, preached, confirmed *twenty-six*, and addressed them. *Evening.*—In St. Mark's, Brooklyn, preached, confirmed *fifteen*, and addressed them.

*May 13.*—A. M. In St. Paul's, Castleton, S. I., preached, confirmed *eleven*, (*one* in private,) and addressed them. P. M. In St. Mary's, Castleton, S. I., preached, confirmed *seven*, and addressed them.

*May 15.*—In St. Philip's, New-York, (colored,) confirmed *nine*, and addressed them.

*May 18, Trinity Sunday.*—In Trinity Chapel, New-York, confirmed *twenty-five*, and addressed them. *Evening.*—In the Church of the Redeemer, Yorkville, preached, confirmed *six*, and addressed them.

*May 20.*—A. M. In St. John's, Huntington, preached, confirmed *ten*, (*one* in private,) and addressed them. P. M. In St. John's, Cold Spring, preached, confirmed *eleven*, and addressed them.

*May 21.*—A. M. In Christ Church, Oyster Bay, preached, confirmed *nine*, and addressed them. P. M. In St. Paul's, Glen Cove, preached, confirmed *four*, and addressed them.

*May 22.*—A. M. In Christ Church, Manhasset, preached, confirmed 15, and addressed them. P. M. In Zion Church, Little Neck, L. I., preached, confirmed *ten*, and addressed them.

*May 23.*—A. M. In St. George's, Flushing, preached, confirmed *twenty*, and addressed them. P. M. In Grace Church, Jamaica, preached, confirmed *ten*, and addressed them.

*May 24.*—A. M. In Trinity Church, Rockaway, preached, confirmed *fourteen*, and addressed them.

*May 25.*—A. M. In St. James', Newtown, preached, confirmed *six*, and addressed them. P. M. In St. Saviour's, Maspeth, preached, confirmed *four*, and addressed them.

*May 27—Evening.* In St. Mary's, Manhattanville, preached, confirmed *eleven*, and addressed them.

*May 28.*—A. M. In St. Peter's, Westchester, Westchester county, preached, confirmed *sixty-five*, and addressed them.

*May 29.*—*Evening.* In St. Peter's, Peekskill, preached, confirmed *four*, and addressed them.

*May 31.*—A. M. In Calvary, Cairo, preached, confirmed *four*, and addressed them. P. M. In St. Luke's, Catskill, preached, confirmed *fifteen*, and addressed them.

*June 1, Sunday.*—A. M. In Trinity Chapel, Meyeraville, preached, confirmed *nine*, and addressed them. P. M. In Holy Innocents, Annandale, preached, confirmed *five*, and addressed them.

*June 2.*—In Church of the Messiah, Rhinebeck, preached, confirmed *ten*, and addressed them.

*June 6.*—*Evening.* In Christ Church, Troy, preached, confirmed *fourteen*, and addressed them ; one from St. Paul's, Troy.

*June 7.*—A. M. In Christ Church, Ballston Spa, ordained Rev. John Henry Babcock, Deacon, to the Priesthood ; the Rev. Mr. Davis preaching the sermon on the occasion. *Evening.*—In Calvary Church, Burnt Hill, preached, confirmed *two*, and addressed them.

*June 8, Sunday.*—A. M. In Christ Church, Ballston Spa, preached, confirmed *four*, and addressed them. P. M. In St. Paul's, Charlton, preached, confirmed *three*, and addressed them.

*June 9.*—P. M. In Bethesda Church, Saratoga Springs, preached, confirmed *seventeen*, and addressed them.

*June 10.*—A. M. In same Church, administered the Holy Communion.

*June 11.*—A. M. In St. James', Fort Edward, preached, confirmed *seven*, and addressed them. P. M. In Zion Church, Sandy Hill, preached, and confirmed *one*.

*June 12.*—P. M. In St. Paul's, Whitehall, preached, confirmed *fourteen*, and addressed them.

*June 13.*—A. M. In Christ Church, Hampton, preached. P. M. In Trinity, Granville, preached, and confirmed *one*.

*June 15, Sunday.*—A. M. In St. Peter's, Albany, preached, confirmed *twenty-four*, and addressed them. P. M. In St. Paul's, Albany, the Rev. Dr. Gregory preaching on the occasion, confirmed *thirty-three*, and addressed them ; *one* being from Greenbush, and *one* from Trinity, Albany. *Evening.*—In Holy Innocents, Albany, preached, confirmed *seventeen*, and addressed them.

*June 16.*—Confirmed, in private, *two* sick persons, from St. Paul's, Albany.

*June 17.*—A. M. Consecrated Trinity Chapel, Haverstraw, preached, and administered the Holy Communion. P. M. In Trinity Church, Haverstraw, preached, confirmed *four*, and addressed them.

*June 22, Sunday.*—A. M. In Grace Church, West Farms, preached, confirmed *five*, and addressed them. P. M. In St. Paul's, East Chester, preached, confirmed *eleven*, and addressed them. *Evening.*—In St. Andrew's, Harlem, preached, confirmed *five*, and addressed them.

*June 29, Sunday.*—A. M. In Trinity Church, New-York, admitted to the Holy Order of Deacons James A. Upjohn, A. M., William G. Farrington, William T. Early, David B. Knickerbacker ; and to the Priesthood, the Rev. W. A. Sterling, the Rev. George C. Pennell, Rev. W. Rawlins Pickman, Rev. Robert Paul ; the Bishop of Western New-York, preaching, and ordaining *one* Deacon on the occasion.

*June 30.*—A. M. In Christ Church, Rye, preached, confirmed *seven*, and addressed them. P. M. In St. Peter's Church, Portchester, preached.

*July 1.*—A. M. In Grace Church, [White Plains,] preached, confirmed *eight*, and addressed them.

*July 2.*—In St. James the Less, Scarsdale, preached, confirmed *four*, and addressed them.

*July 6, Sunday.*—A. M. In Zion Church, New-York, preached, and Ordained to the Holy Order of Deacons Curtis T. Woodruff and Henry A. Spofford ; the latter without full literary and theological qualifications, under the provision of Canon 5th of General Convention, 1853.

*July 7.*—P. M. In Ascension Church, Esopus, preached.

*July 8.*—In Christ Church, Marlborough, preached.

*July 9.*—In St. Andrew's, Walden, preached, confirmed *ten*, and addressed them.

*July, 12.*—A. M. In St. Philip's in the Highlands, Philipsetown, preached, and confirmed *one*.

*July 13, Sunday.*—A. M. In St. John's, Yonkers, preached, confirmed *forty-seven*, and addressed them ; *one* being from East Chester. P. M. In St. John's, Tuckahoe, preached, confirmed *five*, and addressed them.

*July 20, Sunday.*—A. M. In Christ Church, Lower Red Hook, preached, confirmed *six*, and addressed them.

*July 22.*—A. M. In Christ Church, Coxsackie, preached, confirmed *seven*, and addressed them.

*July 27, A. M. and P. M.*—In Holy Innocents, Annandale.

*August 3, Sunday.*—A. M. In St. John's, Johnstown, preached, confirmed *six*, and addressed them. P. M. At Fonda, preached, and confirmed *one*. *Evening.*—In Baptist Place of Worship, Gloversville, preached, confirmed *two*, and addressed them.

*August 4.—5, P. M.* In Grace Church, Cherry Valley, preached, confirmed *four*, and addressed them.

*August 5.—A. M.* Officiated in the Chapel at Sharon Springs.

*August 6.—In Christ Church, Cooperstown, preached, confirmed eleven, and addressed them.*

*August 7.—A. M.* In St. John's, Richfield Springs, preached, and administered the Holy Communion. *P. M.* In St. Luke's, Monticello, preached.

*August 8.—A. M.* In Zion, Morris, preached, confirmed *thirty-five*, and addressed them, *one* in private ; in all, *thirty-six*.

*August 10, Sunday.—A. M.* In Christ Church, Duanesburgh, preached, confirmed *seven*, and addressed them.

*August 17.—A. M.* In St. James', Caldwell, Lake George, preached. *P. M.* In Christ Church, Rye, Bishop Whitehouse confirmed *three* persons at my request.

*August 24, Sunday.—A. M.* In Trinity Church, Fishkill, preached, and confirmed *two*. *P. M.* In the Chapel at Glenham, preached, confirmed *three*, and addressed them. *Evening.—In St. Ann's, Fishkill Landing, preached, confirmed six, and addressed them.*

*August 30.—P. M.* In the Church of the Holy Innocents, West Point, preached, confirmed *seven*, and addressed them.

*August 31, Sunday.—A. M.* In St. John's Church, Clifton, S. I., admitted Frederick Oertel to the Diaconate, under Canon V. of 1853, without full literary and theological qualifications. Sermon by the Rev. Mr. Abercrombie. Also confirmed *fourteen*, and addressed them. *P. M.* In St. Andrew's, Richmond, preached.

*September 2.—Evening.—In St. John's, Essex, preached, confirmed four, and addressed them.*

*September 3.—A. M.* In St. John's Chapel, Boquet, preached, confirmed *seven*, and addressed them. *P. M.* At Whallonsborough, preached, confirmed *five*, and addressed them.

*September 4.—A. M.* In St. Paul's, Keosville, preached, catechised the children, confirmed *fourteen*, and addressed them.

*September 5.—A. M.* Consecrated St. Paul's Church, Centreville. Preached.

*September 10.—A. M.* In Christ Church, Poughkeepsie, admitted to the Diaconate Robert C. Trivett, without full literary and theological qualifications, under Canon V. of '53, and confirmed *twenty-seven*, (*four* from St. Paul's), and addressed them.

*September 11.—A. M.* In St. Thomas', New-Windsor, preached.

*September 12.—P. M.* In St. John's, Monticello, confirmed *six*, and *one* in private,—total *seven*, and addressed them.

*September 13.—P. M.* In Grace Church, South Middletown, preached, confirmed *twelve*, and addressed them.

*September 14.—Sunday evening.*—In St. John the Evangelist's, New-York, memorial church of Bishop Wainwright, preached, confirmed *thirty-two*, and addressed them.

*September 15.*—A. M. Consecrated St. Mary's, Mott Haven; sermon by the Rev. Dr. Haight.

*September 16.*—A. M. St. John's, Lewisboro, preached, confirmed *three*, and addressed them.

*September 17.*—A. M. St. Mary's, Northcastle, preached, confirmed *four*, and addressed them. P. M. St. Stephen's Northcastle, preached, confirmed *six*, and addressed them.

*September 21.—Sunday.*—A. M. In Zion, Greenburgh, preached, confirmed *six*, and addressed them. P. M. St. Barnabas' Chapel, Irvington, preached, and afterwards confirmed in private in the Chapel, *one* person from St. James the Less, Scarsdale.

*September 23, Tuesday.*—A. M. Consecrated the Church of the Holy Trinity, Brooklyn. The sermon by the Rt. Rev. the Bishop of Rhode Island.

#### CANDIDATES FOR HOLY ORDERS.

Since the last Convention, sixteen Candidates for Holy Orders have been added to the list. Of these, thirteen are with full literary qualifications, and three without. Their names are as follows :—

##### *With full Literary qualifications :*

Thorndike F. Saunders, A. B., admitted November 8, 1855.

James Henry Williams, A. B., admitted November 9, 1855.

S. Russell Jones, A. B., admitted November 9, 1855.

Frederick J. F. Lightbourne, admitted February 23, 1856.

James E. Kenny, admitted April 22, 1856.

Silas M. Rogers, admitted April 22, 1856.

George Newton Monroe, admitted April 22, 1856.

Joshua Burrows, admitted June 21, 1856.

Uriah T. Tracy, admitted June 21, 1856.

Abraham Herbert Gesner, admitted August 2, 1856.

Henry J. Cammann, A. B., admitted September 12, 1856.

James Thomson, admitted September 12, 1856.

Angus Morrison Ives, A. B., admitted September 24, 1856.

##### *For the Diaconate, without full Literary qualifications :*

James S. Barnes, admitted February 23, 1856.

Lyman Cobb, Jr., admitted May 28, 1856.

Joseph D. Lomax, admitted September 12, 1856.

In a note at the end of this Address, will be found a complete List of the Candidates.

## CANDIDATES FOR HOLY ORDERS ORDAINED DEACONS.

The Candidates for Holy Orders named below, have been ordained to the Diaconate :—

*With full Literary and Theological qualifications.*

James A. M. Latourette,	
Robert B. Peet, A. B.,	
Curtiss T. Woodruff, A. M.,	
James A. Upjohn, A. M.,	
David Buel Knickerbacker, A. B.,	
William Townsend Early,	
William G. Farrington, A. B. ....	7

*Without full Literary and Theological qualifications.*

Robert C. Trivett,	
Henry A. Spafford,	
Frederick Oertel,.....	3
Total,.....	10

## DEACONS ADVANCED TO THE PRIESTHOOD.

The Deacons named below have been ordained to the Holy Order of Priests :—

The Rev. J. H. Hobart Brown,  
 The Rev. William Shortt,  
 The Rev. John H. Babcock,  
 The Rev. George C. Pennell,  
 The Rev. W. Rawlins Pickman,  
 The Rev. Walter A. Sterling,  
 The Rev. Robert Paul,  
 The Rev. J. F. Delaplaine Cornell.—8.

## RESIGNATION OF PARISHES.

I have received the canonical notice of the resignation by the clergy-men named below, of the Parishes respectively mentioned :

The Rev. J. W. Stewart, of St. Andrew's Church, Walden.  
 The Rev. Alexander Shiras, of Christ Church, Pelham.  
 The Rev. Peter S. Ruth, of St. John's Church, Copake.  
 The Rev. Wm. B. Musgrave, of Christ Church, Sag Harbor.  
 The Rev. James W. Capen, of St. John's Church, Richfield Springs.  
 The Rev. Philip Berry, of the Church of the Ascension, Esopus.  
 The Rev. John W. Shackelford, of St. Mary's Church, Brooklyn.  
 The Rev. Joseph W. McIlwaine, of Emmanuel Church, Little Falls.



- The Rev. A. H. Partridge, of St. Matthew's Church, Bedford.  
 The Rev. William Walsh, of St. John's Church, Delhi.  
 The Rev. Richard M. Abercrombie, of St. John's Church, Clifton.  
 The Rev. Tapping R. Chipman, of St. George's Church, Astoria.  
 The Rev. Stevens Parker, of the Mission, Oneonta.  
 The Rev. Reuben Riley, of St. Thomas' Church, New-Windsor.  
 The Rev. Edward Davis, of Calvary Church, Burnt Hills.  
 The Rev. D. G. Wright, of Grace Church, Prattsville.  
 The Rev. Edmund Cooper, of St. John's Church, Essex.  
 The Rev. Henry A. Coit, of St. Paul's Church, Centreville.  
 The Rev. Henry A. Coit, of St. Peter's Church, Ellenburgh.  
 The Rev. Robert T. Pearson, of Christ Church, Pottersville.  
 The Rev. Wm. G. Hawkins, of Church of the Messiah, Glen's Falls.  
 The Rev. Edmund Neville, D. D., of St. Thomas' Church, New-York.  
 The Rev. J. F. D. Cornell, of Calvary Church, Brooklyn.  
 The Rev. George C. Pennell, as Assistant Minister of St. Paul's Church, Troy.  
 The Rev. Stevens Parker, of St. Paul's Church, Oak Hill.

#### CLERGYMEN APPOINTED TO CURES.

In behalf of the Clergymen named below, I have received the Canonical Certificate of their election or appointment to the parochial cures respectively mentioned. In each case I have certified that the person so chosen is a qualified Minister of this Church, and transmitted the Certificate to the Secretary of the Convention for record by him, according to the requirement of the Canon :—

- The Rev. Alfred H. Partridge, to the Rectorship of Christ Church, North Brooklyn.  
 The Rev. J. Newton Fairbanks, as an Assistant Minister of Christ Church, Herkimer.  
 The Rev. Hiram Adams, to the Rectorship of St. Paul's Church, Whitehall.  
 The Rev. William Walsh, to the Rectorship of St. John's Church, Delhi.  
 The Rev. J. F. D. Cornell, to the Rectorship of Calvary Church, Brooklyn.  
 The Rev. D. V. M. Johnson, to the Rectorship of St. Mary's Church, Brooklyn.  
 The Rev. Louis L. Noble, to the Rectorship of the Church of the Messiah, Glen's Falls.  
 The Rev. Thomas C. Pitkin, to the Rectorship of St. Peter's Church, Albany.

The Rev. George C. Pennell, as Assistant Minister of St. Paul's Church, Trinity

The Rev. Beverly R. Betts, to the Rectorship of St. Saviour's Church, Maspeth.

The Rev. Stevens Parker, to the Rectorship of St. Paul's Church, Oakhill.

The Rev. John H. Babcock, as Assistant Minister of Church of the Messiah, Glen's Falls.

The Rev. Franklin Babbitt, to the Rectorship of St. Mary's Church, Northcastle.

The Rev. Andrew D. Benedict, to the Rectorship of St. John's Church, Delhi.

The Rev. Walter A. Stirling, as a Minister of St. Paul's Church, Patchogue.

The Rev. John C. Eccleston, to the Rectorship of St. John's Church, Clifton.

The Rev. Robert Paul, to the Rectorship of St. Paul's Church, Flatbush.

The Rev. Gurdon Huntington, to the Rectorship of Christ Church, Sag Harbor.

The Rev. C. W. Bolton, to the Rectorship of Christ Church, Pelham.

The Rev. Edward B. Boggs, to the Rectorship of St. Matthew's Church, Bedford.

The Rev. Samuel C. Davis, to the Rectorship of St. Andrew's Church, Walden.

The Rev. William R. Johnson, to the Rectorship of Emmanuel Church, Little Falls.

The Rev. James Hoyt Smith, Deacon without full qualifications, as Assistant in St. Mary's Church, Brooklyn.

The Rev. John W. Hoffman, to the Rectorship of Grace Church, Prattsville.

The Rev. Edward Anthon, as Assistant Minister of St. Mark's Church in the Bowery, New-York.

The Rev. Jared B. Flagg, to the Rectorship of Grace Church, Brooklyn Heights, Brooklyn.

The Rev. Theodore S. Rumney, to the Rectorship of Grace Church, White Plains.

The Rev. James A. Upjohn, Deacon, as Assistant Minister of the Church of the Annunciation, New-York.

The Rev. Alpheus Spor, Deacon without full qualifications, as Assistant to the Rector of St. Luke's Church, New-York.

## CLERGYMEN RECEIVED INTO THE DIOCESE.

The Clergymen named below have been received by me into the Diocese upon Letters Dimissory from the Ecclesiastical Authority of the Dioceses respectively mentioned : I have given to them the Canonical Certificate of their admission ;

The Rev. Calvin Wolcott, from Massachusetts.  
 The Rev. Thomas C. Pitkin, from Connecticut.  
 The Rev. Theodore S. Rumney, from Pennsylvania  
 The Rev. Andrew D. Benedict, from Western New-York.  
 The Rev. John C. Eccleston, from Pennsylvania.  
 The Rev. Robert Paul, from Maine.  
 The Rev. Cornelius W. Bolton, from Maryland.  
 The Rev. Gurdon Huntington, from Western New-York.  
 The Rev. Edward Anthon, from Massachusetts.  
 The Rev. John W. Hoffman, from Connecticut.  
 The Rev. Edward B. Boggs, from New-Jersey.  
 The Rev. William R. Johnson, from Vermont.  
 The Rev. Hiram Adams, from Michigan.  
 The Rev. Frederick Sill, from Connecticut.  
 The Rev. Jared B. Flagg, from Connecticut.  
 The Rev. Louis L. Noble, from Illinois.  
 The Rev. Wm. W. Seymour, from Maryland.  
 The Rev. Louis French, from Connecticut.  
 The Rev. Joshua L. Harrison, from Western New-York.  
 The Rev. O. Sievers Barten, Deacon, from Rhode Island.  
 The Rev. Charles Purviance, Deacon without full qualifications,  
 from Ohio.

## LETTERS DIMISSORY GRANTED.

I have granted Letters Dimissory, at their request, to the Clergymen named below, and have received notice of the acceptance of the same from the respective Ecclesiastical Authorities, viz :

The Rev. John W. Stewart, to Indiana.  
 The Rev. Alexander Shiras, to Pennsylvania.  
 The Rev. P. S. Ruth, to Western New-York.  
 The Rev. Aaron Van Nostrand, Deacon, to Western New-York.  
 The Rev. Isaac Pardee, to Mississippi.  
 The Rev. Edward Anthon, Deacon, to Massachusetts.  
 The Rev. James W. Capen, to California.  
 The Rev. Phillip Berry, to Maryland.  
 The Rev. John W. Shackelford, to New-Jersey.  
 The Rev. James A. M. La Tourette, Deacon, to Ohio.

The Rev. Joseph W. Mollwaine, to the jurisdiction of the Right Rev. Bishop Kempér.

The Rev. J. Treadwell Walden, Deacon, to New-Jersey.

The Rev. Caleb S. Henry, D. D., to Western New-York.

The Rev. Curtiss T. Woodruff, Deacon, to Connecticut.

The Rev. D. B. Knickerbacker, Deacon, to the jurisdiction of Bishop Kemper.

The Rev. J. De Witt Clinton Locke, Deacon, to Illinois.

The Rev. Stevens Parker, to Delaware.

The Rev. Edward Neville, D. D., to Massachusetts.

The Rev. Lloyd Windsor, to Western New-York.—19.

ALSO TO THE CANDIDATES FOR ORDERS NAMED BELOW :

Walter Weir, to North Carolina.

Milton B. Benton, to Western New-York.

John V. Stryker, to North Carolina.—3.

CLERGYMEN INSTITUTED.

I have Instituted the Rev. Thomas C. Pitkin, into the Rectorship of St. Peter's Church, Albany.

CLERGYMEN DECEASED.

Since the last Convention, the following Clergymen have departed this life :

The Rev. Edward C. Babcock,

The Rev. Reuben Sherwood, D. D.—2.

CLERGYMEN DEPOSED.

The following Clergymen have been Deposed :

The Rev. George Timlow,

The Rev. Wm. H. Marsh.—2.

LAY READERS.

I have authorized to act as Lay-Readers,

George E. Hurd,

Octavius Pernichief,

O Sievers Barten,

Joshua L. Barrows,

Thomas Dramm,

Albert W. Gordon,

James G. Graham,

Richard Wood.

## NEW PARISHES—INCORPORATION APPROVED.

I have given my Canonical consent to the Incorporation of the following new Parishes, viz :

Free Church of the Good Angels, Brooklyn, Kings County.  
Trinity Church, Claverack, Columbia County.—2.

## CORNER-STONES LAID.

During the year, I have with the usual services laid the corner-stones of

St. Mary's Church, Mott Haven, Westchester County.

Presbyters, appointed for the purpose, have also laid the corner-stone of

St. Peter's Church, Brooklyn, Kings County.  
Christ Church, Greenville, Greene Co.—3.

## CHURCHES CONSECRATED.

Since the last Convention, I have Consecrated the following Churches :

The Church of the Annunciation, New-York.  
Christ Church, Herkimer, Herkimer County.  
Church of the Messiah, Rhinebeck, Dutchess County.  
St. Peter's Church, Westchester, Westchester County.  
St. Thomas' Church, Ravenswood, Queens County.  
Grace Church, Williamsburgh, Kings County.  
Trinity Chapel, Haverstraw, Rockland County.  
St. Paul's Church, Centreville, Clinton County.  
St. Mary's Church, Mott Haven, Westchester County.  
Church of the Holy Trinity, Brooklyn.—10.

## SUMMARY.

The following is a Summary of my Episcopal Acts since the last Convention :

Number of persons Confirmed on 165 occasions.....	2,496
Number of visitations, about.....	200
Candidates Ordained to the Diaconate :	
With full literary and theological qualifications.....	7
Without full literary and theological qualifications,....	3—
Deacons Ordained to the Priesthood,.....	8
<hr/>	
Ordinations, total.....	18

Churches Consecrated,.....	10
Corner-stones laid,.....	3
Clergymen Received,.....	21
"    Transferred,.....	19
"    Instituted,.....	1
"    Deposed,.....	2
Candidates for Holy Orders, transferred to other Dioceses,....	3
Lay Readers Licensed,.....	8

HORATIO POTTER

## Note A.

### THE MEANS OF GRACE.

THE following are the passages in the Pastoral Letter of the House of Bishops, sent forth in 1841, written by Bishop Griswold, to which reference is made on page 98 of the preceding Address :

"Because circumcision now avails nothing, you must not infer that the Christian ordinances are of but little importance—that, without peril to your soul, you may neglect Baptism, or Confirmation, or the Lord's Supper, or Prayer. By a *right* use of these means, as our Church teaches, and the Scriptures teach, your faith will be strengthened, and grace increased. God has commanded the use of them, and they who neglect them must either think that they are wiser than God, or they must be in want of that faith which produces obedience to his commands.

The ordinances appointed by our Saviour Christ, and administered by his Apostles, should not be viewed merely as duties, but rather as blessed privileges, which claim our thankfulness to God. In mercy to mankind, and to help our infirmities, they are given us as sanctified means of bringing us to Himself, and by which we may obtain His heavenly benediction.

Your Bishops ask your attention to this subject the rather, because, in our visitation of the churches under our care, we are often and much pained in observing how large a part of the people of our congregations appear to be in doubt, or undecided respecting the use of these means; how many of them live in the neglect of making an open and public profession of their faith in Christ, and submission to his righteousness; and this we the more regret, from considering that but a few of them manifest a sincere regard for religion, and a serious

sense of its importance. Their morals, too, and their lives in other respects are, in a happy degree, such as we desire to see in the disciples of Christ. They appear to have a reverence for God, and right views of the Saviour's character and office; and they show such benevolence and charity towards their fellow-men, that we may say of thousands what Christ said to one: "They are not far from the kingdom of God." Our sorrow is, that they are not visibly in His kingdom. For reasons known perhaps to themselves and to God only, they do not confess Christ before men, and become members of His Church. While they so continue, they are not *'assured of God's favor and goodness towards them, and that they are members incorporate in the mystical body of His Son, which is the blessed company of all faithful people.'* Into a Church so apostolic as this, having a faith so primitive, doctrines so evangelical, a worship so scriptural, and other institutions so truly liberal, we might reasonably hope to see people crowding as doves to their windows.

"Our Saviour Christ sent his ministers to preach, 'He that believeth and is baptized, shall be saved;' and, so far as we know of their acts and their history, they who did believe, immediately made that profession of their faith. It is also evident in the Acts of the Apostles, that they confirmed baptized believers, by laying their hands upon them, and praying for the aid of God's Holy Spirit to strengthen them in the performance of their baptismal engagements, and enable them to 'lead the rest of their lives according to that beginning.' And it is the request and the command of your Saviour, that you receive the other Sacrament *in remembrance of Him*, in a thankful and devout commemoration of His 'one sacrifice for sin.' In that Sacrament, you show forth His death—you manifest your faith in the merits of His cross—and your thankfulness for such unspeakable mercy. By faithfully receiving these memorials of His love, you are also authorized to hope for the strengthening of your souls by the spiritual efficacy of His Body and Blood, broken and shed for your sins, as your bodies are by the bread and wine.

"Some seem to think that the rivers of Damascus are better than the waters of Israel, or that, if they live honest and good lives, they shall not be the worse for neglecting religious ceremonies. And who does truly live an honest and good life? Who loves God with all his heart, and soul, and mind; and his neighbor as himself? Who has, in all things, done to others as he would have others do to him? In many things we all offend;—there is none good, but one. Christ died to save, and his Gospel is sent to call 'not the righteous, but sinners.' Are you so whole, that you need not this Divine Physician? We might remind you of the inestimable benefits, visibly signed and sealed

in Baptism, to those who rightly receive it. We might say much to you of the fitness and Divine authority of Confirmation, and the blessings which have evidently attended its right and faithful ministration. We might show that communing in the Lord's Supper is a great comfort to those who believe in Christ, and that it strengthens them much in their Christian zeal. But is it not enough to know that it is the will of your Saviour Christ that you should submit to His ordinance—that He, who so loved your soul as to die for its salvation, has appointed his sacraments for your benefit? Such a Saviour, you may well believe, has not ordained rites which are unnecessary, or which may safely be neglected; nor has he required you to do that which is useless. Our wisdom, when opposed to God's Word, is but foolishness. He has 'chosen the foolish things of the world to confound the wise, and the weak things of the world to confound the mighty.' When some inquired of Christ: 'What shall we do that we might work the works of God?' He answered and said unto them, This is the work of God, that ye believe on Him whom he hath sent.' We are to believe in Him as the great Prophet—as the Word or wisdom of God, by whom the divine will is made known to men; and as the only true Priest who has made expiation for our sins, and ever lives to make intercession for us. 'Through Him we have access, by One Spirit, unto the Father.' And we are to believe in Him as our King, unto Whom all power was given in heaven and in earth; Him we are bound in all things to obey, and He is 'made both Lord and Christ;' and well may he ask, as he does, "Why call ye me Lord, Lord, and do not the things which I say?"

"While we disobey his commands by our actions, we deny that He is Lord;—we rebel against Him." \* \* \* \* \*

We "beseech you, then, brethren, suffer the word of exhortation." Consider well what you must do to be saved; how great is the peril of halting between two opinions, and of neglecting this great salvation. We would be ever cautious not to encourage an undue reliance on religious rites; but without the use of those which God has graciously appointed for our use, how can we hope to increase in grace and in godliness of living? "Except a man be born of water and of the spirit, he cannot enter into the kingdom of God." We know well that you cannot change your own hearts;—that God alone can renew a right spirit within you. But He has promised to bless your sincere efforts to know and do His will. "Ask and you shall receive; seek and you shall find." While you are faithful to do what He commands, you may humbly hope that He will enlighten your minds, and sanctify your affections. To him that hath shall be given.



To those who "order their conversation right, shall be shown the salvation of God."

The kingdom of God, or His Church, is the spiritual ark, which Christ, the true Noah, has prepared for the saving of His house, and your safety requires that you be not only "not far from," but in it. The promise of salvation is to those who are within its pale. The sense in which, as St. Peter says, "Baptism now saves us," is its being ordained of Christ, as the entrance into this spiritual ark, where we are entitled to all the means of grace, and if we are faithful in the use of them, to all the promises to those who are "members of Christ, children of God, and inheritors of the kingdom of heaven." As our Church teaches, "they that receive baptism rightly, are grafted into the Church, and the promises of forgiveness of sins, and of our adoption to be the sons of God, by the Holy Ghost, are visibly signed and sealed." We should use this and the other Christian ordinances as a manifestation of our faith in Christ, of our trust in His merits, of our hope in the promises of God, and of our submission to His righteousness. In the right use of them there is great comfort; for they are tokens of His love of our souls, and of what He has done to save them. They are sanctified means of God's appointment, whereby we may draw nigh to Him in full assurance of faith, and obtain His heavenly benediction. When these ordinances are devoutly and faithfully observed, we may well hope that true religion is increasing. It is encouraging to all who love the gates of Zion to see multitudes thus openly confessing the name of Christ; coming to Baptism, and bringing their children; renewing in Confirmation their Christian covenant, and regularly communing in the Lord's Supper. "For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation."

## ~~~~~ Note B.

### CANDIDATES FOR HOLY ORDERS.

The following is a complete list of the Candidates for Holy Orders in the Diocese of New-York, with the dates of their admission respectively; being in all 35.

#### *With full Literary qualifications—28:*

George W. Dean, A. B.,	November 5, 1853.
Marcus H. Martin,	November 5, 1853.
Thomas P. Cornell, A. B.,	February 3, 1854.

John C. White,	March	3, 1854.
Robert H. Williamson, A. B.,	July	1, 1854.
D. Elles Willes,	October	13, 1854.
John Scarborough, B. A.,	"	13, 1854.
Octavius Pernichief, A. B.	February	23, 1855.
George S. Converse, A. B.,	"	23, 1855.
Jonathan A. Wainwright, A. M., M. D.,	"	23, 1855.
William Allen Johnson, A. B.,	"	23, 1855.
George W. Bacon, A. B.,	"	23, 1855.
Thomas B. Harrington, A. B.,	"	23, 1855.
William A. Rich, LL. B.,	"	23, 1855.
Wilbur R. Paddock, A. B.,	September	22, 1855.
Thorndike S. Saunders, A. B.	November	8, 1855.
John Henry Williams, A. B.,	"	9, 1855.
S. Russel Jones, A. B.	"	9, 1855.
Frederick J. Lightbourne,	February	23, 1856.
James E. Kenny,	April	22, 1856.
Silas M. Rogers,	"	22, 1856.
George Newton Monroe,	"	22, 1856.
Joshua Burrows,	June	21, 1856.
Uriah T. Tracey,	"	21, 1856.
Abraham Herbert Gesner,	August	2, 1856.
Henry J. Cammann, A. B.,	September,	12, 1856.
James Thomson,	"	12, 1856.
Angus Morrison Ives, A. B.,	"	24, 1856.

*Also for the Diaconate without full Literary qualifications—7:*

Nathan F. Whiting,	May	19, 1855.
Saurin Durell,	"	19, 1855.
John L. Haight,	"	19, 1855.
Frederick P. Winne,	September	22, 1855.
James S. Barnes.	February	23, 1856.
Lyman Cobb, Jr.	May	28, 1856.
Joseph D. Lomax,	September	12, 1856.



# Appendix.

No. I

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## PAROCHIAL, MISSIONARY, AND OTHER CLERICAL REPORTS.

THE following portions of the Parochial, Missionary, and other Clerical Reports, made to the Provisional Bishop, are published by his direction :

### ALBANY COUNTY.

*Grace Church, Albany;* the REV. JAMES RADCLIFF DAVENPORT,  
Rector and Missionary.

Number of families, 76. Number of individuals, 300. Baptisms: adults, 2; infants, 12—total, 14. Confirmed, 13. Marriages, 8. Burials, 11. Communicants: admitted, 15; removed into the Parish, 2; removed from the Parish, 11; died, 3—present number, 86. The Holy Communion celebrated: monthly, on the First Sunday, weekly, in Lent; on Holy Days falling on Sunday; All Saints', Christmas, Easter, Whit-Sunday, Trinity Sunday. Catechumens: number of children taught the Catechism openly in the Church, 75; number of times, weekly. Celebration of Divine Service: Sundays, twice each day; Holy Days, and other days; during much of the year a daily service is maintained, and always, when possible, on Holy Days.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$64 88; Theological Education Fund,

\$5; Fund for Aged and Infirm Clergymen, \$6 10; Albany and Vicinity Bible and Common Prayer Book Society, \$10; Board of Missions: Domestic Committee, \$13; the Poor, \$45 34; Parish purposes, \$50; Church purposes in general, \$72 02. Total, \$288 37.

*Church of the Holy Innocents, Albany*; the REV. SYLVANUS REED, Rector.

Number of families, 100. Number of individuals, 420. Baptisms: adults, 1; infants, 39—total, 40. Confirmed, 16. Marriages, 5. Burials, 15. Communicants: admitted, 16; removed into the Parish, 17; removed from the Parish, 11; died, 5—present number, 131. The Holy Communion, when celebrated: on the first Sunday of each month, and Christmas, Thursday in Holy Week, Easter, Whit-Sunday, and Trinity Sunday; and privately, 5 times. Catechists and Sunday School Teachers, 14. Catechumens: number of children taught the Catechism openly in the Church, 70; Sunday scholars, 123—total number of young persons instructed, 135. Celebration of Divine Service: Sundays, two services each; Holy Days, and other days, daily in Lent, Wednesdays and Fridays, and Saints' Days—total, 257.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$60; Fund for Aged and Infirm Clergymen, \$12; Board of Missions: Domestic Committee, \$28 69; Foreign Committee, \$30; the Poor, \$105 30; Parish purposes, \$100; Church purposes in general, \$210; Northern Missionary Convocation, \$108 50. Total, \$688 49.

With about the usual number of removals and deaths, the congregation has steadily increased; and, through God's blessing, the Parish has been materially strengthened during the year.

*St. Paul's Church, Albany*; the REV. THOMAS A. STARKEY, Rector.

Number of individuals, about 1,200. Baptisms: adults, 6; infants, 30—total, 36. Confirmed, 33. Marriages, 12. Burials, 18. Communicants: admitted, 32; removed into the Parish, 13; removed from the Parish, 15; died, 5—present number, 345. The Holy Communion, when celebrated: every month, and on the principal Festivals. Catechists and Sunday School Teachers, 18. Catechumens: number of children taught the Catechism openly in the Church, 120; number of times, monthly—total number of young persons instructed, 120. Celebration of Divine Service: Sundays, 96; Holy Days, 34; other days, 80—total, 210.

*Contributions.*—Episcopal Fund, \$100; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$40; Fund for Aged and Infirm Clergymen, \$42; Miss Knapp's Orphan School, \$30 47; Sunday School, \$162 84; support of a Candidate for Holy Orders, \$183 66; St. Paul's Church Home, \$500; the Poor generally, \$221 78; Board of Missions: Domestic Committee, \$112; Missionary Convocation of Northern New-York, \$175; Parish at Middleburgh, \$50; other feeble Parishes, \$205; Parish purposes, \$354. Total, \$2,206 75.

Since the last meeting of the Convention, St. Paul's Church Home has been organized, and is now in successful operation. The Parish hires a house, and provides necessary food, shelter, and fuel, for those of its poorer members who, by reason of age or infirmity, are wholly, or in part, unable to take care of themselves. We have found that, in this way, a given amount will accomplish much more satisfactory results, than by a more general distribution; and that we are enabled to make comfortable all the very poor of the Parish, who are willing to attend regularly on Divine Services. The number now in the Home is ten; of whom, one is eighty years of age. Two from the Home were confirmed at the Bishop's last visitation; and one, an old man, died, in the early summer. The inmates live separate from each other, but meet on Wednesdays and Fridays, for common prayer.

*St. Peter's Church, Albany;* the REV. THOMAS C. PITKIN, D. D., Rector.

Baptisms: infants, 25. Confirmed, 24. Marriages, 10. Burials, 9. Communicants: admitted, 19; removed into the Parish, 51; removed from the Parish, 2; died, 3—present number as far as ascertained, 230. The Holy Communion, when celebrated: once a month, and on the principal festivals. Catechists and Sunday School Teachers, 20. Catechumens, 150; number of children taught the Catechism openly in the Church, 150; number of times, monthly—total number of young persons instructed, 150. Celebration of Divine Service: twice every Sunday, on the principal Festivals, and generally Wednesdays and Fridays.

*Contributions.*—Episcopal Fund, \$100; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$100; Theological Education Fund, \$50; Fund for Aged and Infirm Clergymen, amount unknown; General P. E. S. S. Union and Church Book Society, \$100; Board of Missions: Domestic Committee, \$100; Foreign Committee, \$250; the Poor, \$772 57; Parish purposes, other than ordinary expenses,

\$1,778; Aid to Destitute Churches, \$120; Missionary Association of Northern Convocation, \$356 25. Total, \$3,756 82.

This report covers only the period of my Rectorship of St. Peter's Church, from the first of December last. The number of families is not given, nor is the number of communicants fully reported, for the reason that the Parish has not yet been thoroughly visited.

*Trinity Church, Albany*; the REV. EDWARD SELKIRK, Rector.

Number of families, 80. Number of individuals, 425. Baptisms: infants, 25. Confirmed, 23. Marriages, 9. Burials, 25. Communicants: admitted, 9; removed into the Parish, 15; removed from the Parish, 8; died, 2—present number, 66. The Holy Communion, when celebrated: the first Sunday in each month, Christmas, and Easter. Catechists and Sunday School Teachers, 15. Catechumens, 125—total number of young persons instructed, 140. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, Christmas, Ash-Wednesday, and Good Friday; other days, prayers every morning in Lent, prayers and lecture each Wednesday and Friday evening, and every evening during Passion Week—total services for the year, 167.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2 44; Board of Missions: Domestic Committee, \$5; the Poor, \$24 07; Parish purposes, \$25 25; Church purposes in general, including purchase of lot for parsonage-house, and painting the Church, \$1,500. Total, \$1,565 76.

As I superintend my own Sunday School, and catechise the children more or less each Sunday, I have not adopted the plan of catechising them openly in the church.

It may not be unworthy of note, that, for the year past, the older girls belonging to the school have been instructed in church-music by myself, so far as to be able, with the assistance of one lady and the organist, to conduct the entire music of the church on Sundays; and, on prayer days, they come into the body of the church, in front of the desk, and, without the help of the organ, are able to conduct all portions of the service usually chanted or sung.

By this means, and by the services of a lady, who is a communicant and teacher in the Sunday School, to play the organ, our music has

been provided without expensive salaries—being entirely a labor of love; which, in these days of exorbitant salaries for hired singers, is an important matter to all new and small Parishes.

It ought to be stated, however, that, while the Parish has never been in a more promising condition for permanent growth. The money raised for the purchase of a parsonage-lot, etc., has not been contributed solely by the parishioners, but in part by the Churchmen in the city, and by persons living in the neighborhood.

*St. John's Church, Cohoes*; the Rev. THEODORE BABCOCK, Rector and Missionary.

Number of families, 65. Number of individuals, 310. Baptisms: adults, 3; infants, 8—total, 11. Confirmed, 9. Marriages, 8. Burials, 6. Communicants at last report, 67; admitted anew, 26; removed into the Parish, 11; removed from the Parish, 12; died, 1—present number, 91—males, 20; females, 71. The Holy Communion, when celebrated: on the chief Festivals; the first Sunday of each month; and every Sunday in Lent—total, 21. Catechists and Sunday School Teachers, 13. Catechumens: number of children taught the Catechism openly in the Church, 95; number of times, 30; members of other classes for Religious Instruction, 10—total number of young persons instructed, 105. Daily Parish School, paid. Whole number of scholars for the year: males, 61; females, 63—total 124; average attendance, 71. Celebration of Divine Service: Sundays, 156; Holy Days, 33; other days, 120—total, 309 services.

*Contributions.*—Episcopal Fund, \$5 26; Diocesan Fund, \$6 75; Missionary Committee of the Diocese, (\$7, from children of Sunday School,) \$29 50; Theological Education Fund, \$1 20; Fund for Aged and Infirm Clergymen, \$2 50; Rev. Mr. Breck's Mission, from children of Sunday School, \$10; Missionary Convocation of Northern New-York, \$45; Bible and Prayer Book Society of Albany and vicinity, \$5; New-York Bible and Common Prayer Book Society, \$1; Protestant Episcopal Tract Society, \$1; General P. E. S. S. Union and Church Book Society, \$1; Nashotah Mission, \$6; Board of Missions: Domestic Committee, \$6; Foreign Committee, \$9 50; Parochial Schools, \$20; the Poor, \$30 69; Parish purposes, \$188 97; Church at Oberlin, Ohio, \$10. Total, \$379 37.



*Trinity Church, Rensselaerville*; the Rev. ROBERT WASHBON,  
Rector and Missionary.

Baptisms: infants, 3. Marriages, 2. Burials, 3. Communicants: admitted, 5; removed into the Parish, 2; removed from the Parish, 3; died, 2—present number, 61. The Holy Communion, when celebrated: monthly, and on the greater Festivals. Total number of young persons instructed, 40. Daily Parish Schools, 1; scholars: males and females, about equal number.

*Contributions.*—Episcopal Fund, \$3 85; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, (\$10 special,) \$15; Fund for Aged and Infirm Clergymen, \$2 67; Bishop's Salary, \$5; Board of Missions: Domestic Committee, \$5; Foreign Committee, \$5; Parochial Schools, \$75; the Poor, (Thanksgiving offering,) \$14; Church purposes in general, Northern Convocation, Miss., &c., \$35. Total, \$164 27.

A third service and sermon is given about every Sunday in school houses within the vicinity of the Parish church. The average attendance at these Out Stations is about 45.

*Emmanuel Church, South Westerlo*; the Rev. C. B. ELLSWORTH,  
Missionary.

Number of families, 3. Number of individuals, 14. Baptisms: adults, 2. Communicants: present number, 4. The Holy Communion, when celebrated: in public, twice. Celebration of Divine Service: Sundays, each afternoon.

*Contributions.*—Northern Convocation, \$2 15; Albany Bible and Common Prayer Book Society, \$1; Board of Missions: Foreign Committee, \$1; Selwood Fund, \$1 20. Total, \$5 35.

In this Parish, regular weekly Church Services were commenced about a year ago. For several weeks they were held in the Christian Meeting-house kindly loaned us. There our congregations were very good and increasing. At length, we were desired to discontinue our worship there. Since which time we have been obliged to subject one of our devoted friends to the inconvenience of opening for us his private house. Very little can be done towards the effectual and permanent establishment of the Church at this point, until an edifice for public worship shall have been erected. It is consequently very desirable that this enterprise should be entered upon, and accomplished with as little delay as possible.

*Trinity Church, West Troy*; the Rev. PHILANDER K. CADY, Rector.

Number of families, 75. Number of individuals, 305. Baptisms: adults, 2; infants, 31—total 33. Marriages, 5. Burials, 5. Communicants: admitted, 1; removed into the Parish, 4; removed from the Parish, 15—present number, 75. The Holy Communion, when celebrated: on the first Sunday of each month, and on each of the Holy Days, for which there is a special Preface in the Communion Office. Catechists and Sunday School Teachers, 15. Catechumens: number of children taught the Catechism openly in the Church, 82. Daily Parish Schools: 1, free to the poor of the Parish; scholars: males, 42; females, 58—total, 100. Celebration of Divine Service: Sundays, 102; other days, 84—total, 186.

*Contributions*.—Episcopal Fund, \$15; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$25; Fund for Aged and Infirm Clergymen, \$16; Protestant Episcopal Tract Society, \$5; Rev. Mr. Breck, \$36 15; Board of Missions: Domestic Committee, \$19 75; Northern Convocation, \$50; Parochial Schools, \$25; the Poor, \$7 50; Parish purposes, \$603 59. Total, \$813 49.

#### CLINTON COUNTY.

*St. Paul's Church, Centreville*; the Rev. J. L. HARRISON, Rector and Missionary.

Baptisms: infants, 10. Communicants: removed from the Parish, 3; died, 1—present number, 21. The Holy Communion: celebrated twice. Catechists and Sunday School Teachers, 12. Sunday scholars, 30.

The present minister of St. Paul's, Centreville, was called to the church of the Parish, in connection with that of St. Peter's Church, Ellenburgh, in June, and he has ministered to the people connected with the Parishes, since the beginning of July. The Mission field is a large one, and it is impossible to ascertain, with anything like accuracy, the number of families and individuals connected with it. The church edifice, which was reported by my predecessor to the last Convention as in process of erection, was finished soon after Christmas, and was consecrated by the Rt. Rev. H. Potter, D. D., the Provisional Bishop of the Diocese, on Friday the 5th of September, when it was filled with worshippers, some of whom came from Rouse's Point and Champlain to witness the ceremony of consecration.

*St. Peter's Church, Ellenburgh ; the Rev. J. L. HARRISON, Rector and Missionary.*

Baptisms: adults, 3; infants, 3—total, 6. Burials, 1. Communicants: present number, 13. The Holy Communion: celebrated four times. Catechist and Sunday School Teachers, 2—total number of young persons instructed, 20.

*Contributions.*—Protestant Episcopal Tract Society, \$4; Board of Missions: Domestic Committee, \$3 50; for the Building of the Church, \$8. Total, \$15 50.

The Parish of Ellenburgh is a portion of a large Mission field, which the present minister was called to take the charge of in June last. A new church edifice is being built in the Parish, which is expected to be finished in October. The present minister has collected the people together and ministered to them for almost three months.

*Trinity Church, Plattsburgh ; the Rev. JOSEPH H. COIT, D. D., Rector.*

Number of families, 72. Number of individuals, 318. Baptisms: infants, 16. Marriages, 8. Burials, 10. Communicants: admitted, 1; removed into the Parish, 4; removed from the Parish, 6; died, 2—present number, 103. The Holy Communion, celebrated: the first Sunday of each month, and on the great Festivals. Sunday School Teachers, 6. Catechumens: number of children taught the Catechism, 60; number of times, monthly. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, during Lent four services weekly, and two daily in Passion Week; Monday and Tuesday in Easter, and Whit-Sunday, Ascension, and a weekly lecture every Friday.

*Contributions.*—Missionary Committee of the Diocese, \$67 28; Fund for Aged and Infirm Clergymen, \$12; Board of Missions: Domestic Committee, \$23 78; Foreign Committee, \$34 95. Total, \$138 05.

#### COLUMBIA COUNTY.

*St. John's Church, Copake ; the Rev. O. SIEVERS BARTEN, Deacon, Missionary.*

Baptisms: adults, 4; infants, 1—total, 5. Burials, 1. Communicants: present number, 12. Catechists and Sunday School Teachers, 4. Catechumens: total number of young persons instructed, 40.

**Contributions.**—Episcopal Fund, \$5 ; Parish purposes, \$95 83 ; Church purposes in general, \$20 ; P. A. Society, \$10. Total, \$130 83.

The present Rector entered upon his duties on the 17th Sunday after Trinity, (September 14, 1856.) Since the departure of the last Rector, the Rev. P. S. Ruth, in October, 1855, until the arrival of the present Rector, in September, 1856, the Parish enjoyed the temporary services of the Rev. Walter R. Sterling, of this Diocese. It affords me great pleasure to state, that within the last year the Parish paid their indebtedness of \$1,941 79, of which amount, \$1,500 was paid by the Parish, or by friends out of the Diocese; and that now our Church and Parsonage are entirely paid for, a noble monument of the united exertions of a few devoted churchmen.

The Parish was organised the 24th of May, A. D., 1852, and thus, in a little more than four years, all this has been accomplished.

*Christ Church, Hudson ;* the Rev. WILLIAM WATSON, Rector.

Number of families, 109. Number of individuals, 585. Baptisms: adults, 9 ; infants, 28—total, 37. Confirmed, 33. Marriages, 14. Burials, 22. Communicants: admitted, 12 ; removed into the Parish, 5 ; removed from the Parish, 14 ; died, 2—present number, 149. The Holy Communion, when celebrated: first Sunday of every month, also on all Festivals, for which a preface is provided, and on the evening of Maunday-Thursday. Catechists and Sunday School Teachers, 29. Catechumens: in two schools, 187: members of Bible Class, 6—total number of young persons instructed, 193. Daily Parish Schools: pay, at low rate; scholars: males, 15; females, 13—total, 28. Celebration of Divine Service: Sundays, 2 ; Holy Days, 2 ; other days, 1, (August excepted)—total 423.

**Contributions.**—Episcopal Fund, \$6 47; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$62 55; Theological Education Fund, \$3 36; Fund for Aged and Infirm Clergymen, \$5; Response to Special Appeal to Committee on Episcopal Fund, \$30; Northern Missionary Convocation, \$48 16; for Sunday School of Parish, \$45 76; Bible and Common Prayer Book Society of Albany and vicinity, \$5; Protestant Episcopal Tract Society, \$3 36; Board of Missions: Domestic Committee, \$14 60; Missions in Minnesota, (special), \$20; Foreign Committee, \$15 57; Collection at Sunday School Anniversary for Missions, Foreign and Domestic and Diocesan, \$51 20; the Poor, \$141 87; Parish purposes, \$74 51. Total, \$537 41.

The above includes neither the monthly collections for the Church

Building Fund of the Parish, nor the liberal subscription of \$5,200 made since the last Convention towards this same object.

The loss of the spire of the new edifice by a gale in December greatly retarded the progress of the building, and increased the already heavy burden that was upon us to a discouraging degree. But the favor of a second grant from the Venerable Corporation of Trinity Church, N. Y., made in consideration of our providential loss—seconded by the generous liberality of friends abroad, and a free subscription on the part of the parishioners at home, which, from many of them, was a third gift to the building, has so far relieved us, as to afford the prospect of an early completion of the edifice free from debt.

Upon the whole, therefore, under the favor of a kind Providence, which has raised us up many liberal friends, and given our own people a heart to work, and, to give in largeness of measure, this Parish may, in view of the preceding statements, be reported as in a prosperous condition.

*St. Paul's Church, Kinderhook; the REV. FREDERICK T. TIFFANY, Missionary.*

Number of families, about 20. Number of individuals, between 60 and 70. Baptisms: infants, 3. Marriages, 2. Burials, 2. Communicants, 17; removed into the Parish, 2; removed from the Parish, 2—present number, 16. The Holy Communion, when celebrated: first Sunday in the month, one exception. Catechumens: Since the last report, several have left the Parish; about 12 remain, and have been taught by the minister every Sunday, one hour, in Catechisms 1, 2, and 3. The number of attendants is very fluctuating. Celebration of Divine Service: Sundays, twice every Sunday, exception of three, occasioned by sickness; Holy Days, Nativity, Circumcision, Epiphany, Ash-Wednesday, Good Friday, Easter; other days, Ascension, Whit-Sunday, Trinity, and Thanksgiving.

*Contributions.*—Missionary Committee of the Diocese, \$15 33; Fund for Aged and Infirm Clergymen, \$6 77; New-York Bible and Common Prayer Book Society, \$7 53; Protestant Episcopal Tract Society, \$3 79; Board of Missions: Domestic Committee, \$4 03; Foreign Committee, \$2 83. Total, \$40 28.

This report embraces the state of the Parish up to July 1st, when I resigned, and immediately removed to the town of Claverack, where, on the Sunday following, I commenced Missionary operations. Stated services were held in an upper room at a public house. There are some eight or ten families partial to the Church—twelve or fourteen

communicants. The indications of Providence have been so favorable, that we have been encouraged to organize ourselves according to the provisions of the statute, and have chosen three delegates, who will present the certificate of our incorporation, and ask to be admitted into union with the Convention, at its present session. I would state further, that very strenuous efforts are being made, to secure funds sufficient to build a church. A lot, comprising an acre and a half, most eligibly situated, has been procured; and we hope that an appeal to the friends of the Church, based upon a simple statement of our present need, and the promising future accessions to the Church, will enable us to realize our desires, and establish our Church here, where no other denomination than the Dutch Reformed has ever been able to gain a foothold. But I feel great confidence, that, with a discreet, prudent, and charitable exhibition of the Church, the fallow ground may be broken up, and fruit gathered, which shall be to the praise and glory of the Great Head of the Church.

*St. John the Evangelist's Church, Stockport*; the REV. SAMUEL HOLINGSWORTH, Rector.

Number of families, 50. Number of individuals, 200. Baptisms: infants, 8. Marriages, 6. Burials, 8. Communicants: admitted, 4; removed into the Parish, 3; removed from the Parish, 2; died, 1—present number, 33. The Holy Communion, when celebrated: first Sunday in every month, and on the great Festivals—15 times. Catechists and Sunday School Teachers, 8. Catechumens: Number of children taught the Catechism openly in the Church, 35; number of times, every Sunday. Celebration of Divine Service: Sundays, two services every Sunday, excepting the last three months, when I have officiated in the afternoon of every other Sunday at Kinderhook; other days, twice a week during Lent, daily in Passion Week—total, 126.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$8 32; Northern Missionary Convocation, \$13 83; Assessment by Special Committee for Episcopal Fund, \$10; New-York Bible and Common Prayer Book Society, \$4 58; Albany Bible and Common Prayer Book Society, \$4 58; General P. E. S. S. Union and Church Book Society, \$11; Board of Missions: Domestic Committee, \$9 67; Foreign Committee, \$5 79; the Poor, \$6 30; Parish purposes, \$89 68; Church purposes in general, \$8. Total, \$195 75.

This amount has been raised entirely from the weekly offertory.

## DELAWARE COUNTY.

*St. John's Church, Delhi*; the REV. ANDREW D. BENADICT, Rector.

Number of families, 70. Number of individuals, 278. Baptisms: adult, 1; infants, 9—total 10. Marriage, 1. Burials, 6. Communicants: removed from the Parish, 5; died, 3—present number, 84. The Holy Communion, when celebrated: monthly, and on chief festivals. Catechists and Sunday School Teachers, 12. Catechumens: the Sunday Schools catechised monthly; number of children taught the Catechism openly in the Church, 70.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$21 10; Fund for Aged and Infirm Clergymen, \$5; New-York Bible and Common Prayer Book Society, \$5; Board of Missions: Domestic Committee, \$14; Sunday School collection for Rev. Mr. Breck, \$2 51; Church at Portage, Wis., \$5; the Sunday School Library, \$12 70; Parish purposes, \$57 50. Total, \$143 31.

My Rectorship of this Parish has only been since April last. In addition to my two services on Sundays, I have had a third service once in three weeks in the village of Bloomville, and on Wednesday evenings the church has been opened for the evening service and a lecture.

*St. Peter's Church, Hobart*; the REV. WM. AUGUSTUS CURTIS, A. M., Rector.

Number of families, 64. Number of individuals, 263. Baptisms: infants, 2. Marriages, 3. Burials, 4. Communicants, 82; admitted, 4; removed into the Parish, none; removed from the Parish, 2; died, 2; erased, 2—present number, 80. The Holy Communion, when celebrated: first Sunday, each month. Catechists and Sunday School Teachers, 6. Catechumens: 36, under the general supervision of the Rector. Celebration of Divine Service: Sundays, morning and evening. Holy Days: Ash-Wednesday, Good Friday, Christmas; other days, Thanksgiving Day, each week during Lent, the Fridays before the Communion, and other times occasionally—total, 130.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$7; Theological Education Fund, 2; Fund for Aged and Infirm Clergymen, \$5 25; County Missions, \$10 35; New-York Bible and Common Prayer Book Society, \$3;

Protestant Episcopal Tract Society, \$4; Parish purposes, \$25; Church purposes in general, \$25—total, \$89 60.

The number of additions to our Communion is not so large as usual this year—some waiting to receive the rite of confirmation before partaking of the Sacrament of the Lord's Supper. Such has grown to be a common practice in the Parish of St. Peter's. We are blessed with peace and quietness, and are at unity among ourselves—sure pledges of prosperity in things temporal and spiritual.

*Christ Church, Walton;* the REV. JOHN CREIGHTON BROWN, Missionary.

Number of families, 56. Number of individuals, 250. Baptisms: adults, 2; infants, 5—total, 7. Marriages, 3. Burials, 6. Communicants: admitted, 3; died, 1—present number, 50. The Holy Communion: celebrated monthly, and on Easter, Whit-Sunday, Christmas, Trinity Sunday. Catechists and Sunday School Teachers, 5, including Rector. Catechumens, 45; number of children taught the Catechism openly in the Church, 30; number of times, 12; members of other classes for Religious Instruction, 15—total number of young persons instructed, 45. Celebration of Divine Service: Sundays, 50, generally three services; Holy Days, Ash-Wednesday, Good Friday, Christmas, Thanksgiving; other days, Wednesday in Lent, and, occasionally, week-day evenings—total, 150.

*Contributions.*—Diocesan Fund, \$3; Missionary Committee of the Diocese, \$5. Total, \$8.

My report, as usual, embraces all my stations. During the past year, many evident tokens of Divine favor have cheered your Missionary in his work.

#### DUCHESS COUNTY.

*St. Thomas' Church, Amenia;* the Rev. LOUIS FRENCH, Rector and Missionary.

Baptisms: adults, 2; infants, 4—total, 6. Burials, 1. Communicants: present number, 40. The Holy Communion: celebrated last Sunday in the month. Celebration of Divine Service: Sundays, every Sunday afternoon.

*Contributions.*—Episcopal Fund, \$2; Missionary Committee of the Diocese, \$3 48; Fund for Aged and Infirm Clergymen, \$3 50; Board of Missions: Domestic Committee, \$4 71; Foreign Committee, \$5 80; the Poor, Communion alms, \$12 76. Total, \$32 15.



This Parish is one of the Missionary Stations of the Diocese, and services are held but half of the time, in connection with Christ Church, Sharon, Conn.

The Rector resides in the last mentioned place, and from the distance to this Parish of St. Thomas', it is impossible to give that care and attention so necessary to the building up of the Church. The attendance upon the services is very good, averaging about eighty; and if many of these individuals could be under direct pastoral supervision, it is thought that they could be brought into the Church.

*Church of the Holy Innocents, Annandale, Red Hook; the Rev.*

GEORGE F. SEYMOUR, Missionary.

Number of families, about 35. Number of individuals, 250. Baptisms: adults, 5; infants, 12—total, 17. Confirmed, 21. Marriages, 1. Burials, 1. Communicants: admitted, 21; removed into the Parish, 6; removed from the Parish, 20—present number, 35. The Holy Communion, when celebrated: first and third Sundays in every month, and on all the great Festivals, Christmas, Easter, Ascension, Whit-Sunday, Trinity Sunday. Catechists and Sunday School Teachers, 11. Catechumens: number of children taught the Catechism openly in the Church, 76; number of times, every Sunday—total number of young persons instructed, 76. One daily Parish School, entirely free; scholars: males, 39; females, 31—total, 70. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Christmas, Ash-Wednesday, every day in Passion Week, Thanksgiving, (with Lecture, twice on Maunday-Thursaday and Good Friday,) Ascension—total, 116.

*Contributions.*—Episcopal Fund, \$14 25; Missionary Committee of the Diocese, \$85; Fund for Aged and Infirm Clergymen, \$14; Board of Missions: Domestic Committee, \$12; Foreign Committee, \$14; the Poor, \$142 50; Parish purposes, \$41; by the children of the Sunday School, to Church of St. John Chrysostom, Delafield, Wisconsin, \$10. Total, \$332 75.

The growth of the Parish during the past year has been very encouraging. On the 22d of July, 1855, the *first* confirmation ever held in the immediate neighborhood took place. The class numbered ten. On the 13th of last December another class of sixteen was presented; and again on the 1st of June, five more received the imposition of the Bishop's hands. All these have of course become Communicants. On Whit-Sunday, the Sunday School was organized into Missionary Classes having each their respective name and badge

and box of deposit. It is believed that in this way the children's contributions will be multiplied many fold.

Two promising young men have, through the instrumentality of the Parish School, by the blessing of God, been led to offer themselves for the Sacred ministry. They are now under instruction by the Missionary in charge. They will be prepared to become candidates, with full literary qualifications.

As has been remarked in former Reports, the salaries of the Missionary in charge and of the teachers and the current expenses of the Parish School are entirely paid by a gentleman and his wife, members of the Parish.

*St. Mary's Church, Beekman*; the Rev. ORSAMUS SMITH, Missionary.

Number of families, 6. Baptisms: infants, 1. Communicants: removed from the Parish, 2—present number, 11. The Holy Communion, when celebrated: 8 times in Church, and once for the sick. Celebration of Divine Service: Sundays, 24; Holy Days, principal.

*Contributions.*—Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$2 50; Parish purposes, \$116 46. Total, \$120 46.

With only little exception, the services have been maintained as formerly through the year. There being no house that I could rent in either of the two Parishes belonging to this Station, I was compelled to take one in an adjoining town.

*Trinity Church, Fishkill*; the Rev. JOHN R. LIVINGSTON, Jr., Rector.

Number of families, 18. Number of individuals, 73. Baptisms: adults, 1; infants 13—total, 14. Confirmed, 5. Marriages, 2. Burials, 6. Communicants, 24; admitted, 2; removed into the Parish 6; removed from the Parish, 2—present number, about 32. The Holy Communion, when celebrated: on the first Sunday in the month, Christmas Day, Epiphany, Easter, Whit-Sunday, Trinity Sunday, and Maunday-Thursday evening, at Glenham. Catechists and Sunday School Teachers, at Glenham, 7. Catechumens: Fishkill, 10; number of children taught the Catechism openly in the Church, 10; number of times, every Sunday; Sunday scholars at Glenham, 75—total number of young persons instructed, at Fishkill and Glenham, about 85. Celebration of Divine Service: Sundays, morning at Fishkill, afternoon at Glenham; Holy Days: Christmas Day, Epiphany, Ash-Wednesday, Good Friday, Ascension Day, Thanksgiving Day, Wednes-

days and Fridays during Lent, and twice daily during Holy Week; early Service, Christmas Day and Easter morning—total, 141 times.

*Contributions.*—Episcopal Fund, \$15; Missionary Committee of the Diocese, \$20; Fund for Aged and Infirm Clergymen, \$5 75; New-York Bible and Common Prayer Book Society, \$7; Protestant Episcopal Tract Society, \$3; General P. E. S. S. Union and Church Book Society, \$3; Board of Missions: Domestic Committee, \$17 31; Foreign Committee, \$20; the Poor, \$28 02; Parish purposes, \$3; Church purposes in general, \$6 50; Collections at Glenham, and donations for a free Chapel at Glenham, \$47 56. Total, \$176 14.

*St. Anna's Church, Fishkill Landing*; the Rev. HENRY ERSKINE DUNCAN, Rector.

Number of families, 75. Number of individuals, about 330. Baptisms: adults, 1; infants, 24—total, 25. Confirmed, 6. Marriages, 3. Burials, 4. Communicants: admitted 7; removed into the Parish, 3; removed from the Parish, 5—present number, 107. The Holy Communion, when celebrated: first Sunday in every month, (excepting May and August,) Christmas, Easter and Whit-Sunday. Catechists and Sunday School Teachers, 17. Catechumens: number of children taught the Catechism openly in the Church, about 60; number of times, monthly—total number of young persons instructed, 143. Daily Parish Schools: 1—free; scholars: male and female, 35. Celebration of Divine Service: Sundays, twice, except July, when Church was repairing; Holy Days: Christmas, once; Ash-Wednesday, once; Good Friday, twice; Ascension Day, once; other days, Thanksgiving Day, once; Christmas Eve; during Lent, twice per week—total, 118 times.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$37; Theological Education Fund, \$18 31; Fund for Aged and Infirm Clergymen, \$26; Matagorda, Texas, \$35; Church Extension Society of the West, \$17 82; County Missions, \$18; New-York Bible and Common Prayer Book Society, \$12; Protestant Episcopal Tract Society, \$5 27; General P. E. S. S. Union and Church Book Society, \$16; Sewing Society, \$61; Board of Missions: Domestic Committee, \$55; Foreign Committee, \$47; Parochial School and Sunday School, \$185 50; the Poor, \$156 93; Parish purposes, \$1,476 15. Total, \$2,191 98.

Our Church was closed two months for alteration and repairs. Availing myself of this opportunity for recreation, I was absent from the Parish one month. The second month I returned, and held services in our Sunday School room, during that period.

*St. James' Church, Hyde Park*; Vacant by the death of the Rector. Reported by the Wardens.

Baptisms, 5. Burials, 9.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$30; New-York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$5; Board of Missions: Domestic Committee, \$10; Foreign Committee, \$10; Fund for Aged and Infirm Clergymen, \$12; Expended for the Poor of the Parish, \$196 68. Total, 293 68.

*Christ Church, Lower Red Hook*; the Rev. HENRY DE KOVEN, Rector; the Rev. FREDERICK SILL, Associate Minister.

Number of families, 19. Number of individuals, 123. Baptisms: adults, 3; infants, 12—total, 15. Confirmed, 11. Marriages, 1. Burials, 1. Communicants, 19; admitted, 17; removed into the Parish, 2; removed from the Parish, 1; died, 1—present number, 36. The Holy Communion, when celebrated: the first Sunday of every month; on the five chief Festivals; and monthly at Clermont—usually on a Festival. Catechists and Sunday School Teachers, 7. Catechumens, 34; number of children taught the Catechism openly in the Church, 34; number of times, monthly. Celebration of Divine Service: Sundays, 118; Holy Days, 17; other days, 93; including Litany, Ember, and Rogation Days—total, 228.

*Contributions.*—Episcopal Fund, assessment, \$10; Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$13; New-York Bible and Common Prayer Book Society, \$3 81; Board of Missions: Foreign Committee, \$16; the Poor, \$11 61; Parish purposes, \$360; Church purposes in general, \$6 96. Total, \$436 38.

*Christ Church, Lower Red Hook*, is *free*; and embraces within its record of Holy services and statistics those appertaining to Christ Church Mission, Clermont, Columbia county, with the exception of the Mission Sunday School, comprising 25 Catechumens and 6 Teachers, and its Communion Alms, \$16 35. This sum has been expended as follows: New-York Bible and Common Prayer Book Society, \$3 50; Domestic Missions, General Board, \$3 53; Sunday School Books, \$9 32.

*Christ Church* relies upon its weekly offertory, and similar gifts, for means to sustain the Associate Minister, to meet the cost attending the celebration of Divine Service at Clermont, and other inci-

dental expenses. During the past year, the *Offertory* has yielded the sum of \$716 51, and donations have been made to the treasury by two individuals, of \$762 18, making a total, including contributions, of \$1,478 69. Since the last Convention, a substantial fence has been placed around the Church lot, and a south porch attached to the sacred edifice.

The Music of the Church is securing a share of our attention ; and the inmates of Mrs. Astor's Asylum for destitute little girls, ranging from 5 to 13 years of age, already render efficient aid in this department of our Holy services.

A fine missionary field is discernible on every hand ; while the attendance at the Church and at the Mission at Clermont is both encouraging and animating.

The Associate Minister entered upon his duties in the Parish on the 15th of last November.

*Trinity Church, Meyersville, in Red Hook ; the Rev. JAMES STARR CLARK, Missionary.*

Number of individuals, about 250. Baptisms : adults, 1 ; infants, 16—total, 17. Confirmed, 16. Burials, 5. Communicants : admitted, 16 ; removed into the Parish, 6 ; removed from the Parish, 4—present number, 29. The Holy Communion : celebrated twice a month ; also on Christmas Day, Epiphany, Thursday in Passion Week, Easter, Ascension, Whit-Sunday, and Trinity Sunday. Catechists and Sunday School Teachers, 10. Catechumens : number of children taught the Catechism openly in the Church, 100 ; number of times, every Sunday—total number of young persons instructed, 100. Daily Parish Schools : 1—free ; scholars : males, 51 ; females, 49. Celebration of Divine Service : Sundays, twice ; Holy Days, all the high Festivals ; other days, Thanksgiving, Circumcision, Ash-Wednesday and Good Friday ; also Monday, Tuesday, Wednesday, Thursday and Saturday, in Passion Week.

*Contributions.*—Episcopal Fund, \$2 ; Diocesan Fund, \$1 ; Missionary Committee of the Diocese, \$15 ; Theological Education Fund, \$1 ; Fund for Aged and Infirm Clergymen, 1 ; Board of Missions : Domestic Committee, \$10 ; Foreign Committee, \$4 ; the Poor, \$110 75 ; Parish purposes, \$175 ; Church purposes in general, \$10. Total, \$329 75.

It is proper to add, that the support of the Parish School and of the Missionary, (the Missionary stipend excepted,) is the contribution of one individual, not resident in the Parish ; and that this large sum,

amounting to two thousand dollars, is not reckoned among the contributions.

*St. Paul's Church, Pleasant Valley*; the Rev. SHELDON DAVIS, Missionary.

Baptisms : infants, 11. Burials, 4. Communicants, 17 ; removed into the Parish, 1 ; died, 1—present number, 17. The Holy Communion, when celebrated : 7 times. Catechists and Sunday School Teachers : the older members of the congregation, generally. Catechumens : number of children taught the Catechism openly in the Church, 40 ; number of times, every Sunday afternoon. Daily Parish School: 1—free; scholars: males, 20; females, 15. Celebration of Divine Service: the Church is open for Divine Service every Sunday, both morning and evening; Holy Days, Thanksgiving Day and St. James' Day ; other days, 3.

*Contributions.*—Episcopal Fund, \$5 ; Diocesan Fund, \$2 33 ; Missionary Committee of the Diocese, \$5 ; Fund for Aged and Infirm Clergymen, \$1 51 ; New-York Bible and Common Prayer Book Society, \$9 ; Board of Missions : Foreign Committee, \$2 25. Total, \$25 09.

By the aid of a benevolent member of Christ Church, Poughkeepsie, a Parish School was established last May, under the instruction and care of Mr. John L. Haight, a Candidate for Deacon's Orders, without full literary qualifications, under the Canon of 1853, who has also been the Lay-Reader on all occasions of the absence of the Missionary. It has thus far been very successful.

The Missionary, as Missionary at large also in Dutchess county, has been able to give the Parish at Pleasant Valley but a small share of his attention. Up to last Easter he retained the charge of both Lithgow and Amenia, in connection with Pleasant Valley. Since Easter, his services have been extended to several new points of considerable interest. Services have been kept up about once in two weeks at Hart's village, with, however, comparatively but little interest. The new station at Stamford is highly promising. The services at Verbank have been well attended; and the prospects of the Church would be very good at Manchester if it could receive suitable attention. There are within this Missionary field 10 communicants not otherwise enumerated.

*Christ Church, Poughkeepsie*; the Rev. SAMUEL BUEL, Rector.

Number of families, about 160. Baptisms: adults, 5; infants, 53

—total, 58. Marriages, 24. Burials, 22. Communicants: admitted, 27; removed into the Parish, 4; removed from the Parish, 6; died, 6—present number, about 225. The Holy Communion, when celebrated: monthly, and on principal Feasts. Catechumens: number of children taught the Catechism openly in the Church, from 50 to 100; number of times, monthly; members of other classes for Religious Instruction: classes in Parish Schools; Sunday scholars—total Sunday scholars, 265. Daily Parish Schools, 2; scholars: males, about 50; females, about 70. Celebration of Divine Service: Sundays, 114; Holy Days, 64; other days, 41—total, 219.

*Contributions.*—Episcopal Fund, \$40; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$143 60; Fund for Aged and Infirm Clergymen, \$28 07; New-York Bible and Common Prayer Book Society, \$64; Board of Missions: Domestic Committee, \$214; Foreign Committee, \$122 16; Parochial Schools, \$702 52; the Poor, \$574; Parish purposes, \$52 63; Church purposes in general, \$516 15. Total, \$2,472 13.

*St. Paul's Church, Poughkeepsie*; the Rev. ALBERT D. TRAVER, Rector.

Number of families, 51. Number of individuals, 250. Baptisms: adults, 1; infants, 9—total, 10. Confirmed, 4. Marriages, 3. Burials, 4. Communicants: admitted, 12; removed into the Parish, 12; removed from the Parish, 7; died, 2—present number, 87. The Holy Communion, when celebrated: monthly, and on Christmas, Easter, and Whit-Sunday. Catechists and Sunday School Teachers, including the Rector, 11. Number of children and young persons taught the Catechism openly in the Church, (including 7 confirmed, 5 of whom are Communicants,) 51; as a rule, monthly. Infants in classes, 11; included among the foregoing, are classes in the Harmony of the Gospels, in Questions on the Gospels, and Catechism on the Homilies. Whole number of young persons instructed, 62. Celebration of Divine Service: Sundays, 92; Holy Days, including Christmas Day, Ash-Wednesday, and Passion Week, 8; other days, Thanksgiving, and Fridays, 17—total, 117.

*Contributions.*—Episcopal Fund, (special,) \$15; Diocesan Fund, \$8; Missionary Committee of the Diocese, \$14; Fund for Aged and Infirm Clergymen, \$9 36; New-York Bible and Common Prayer Book Society, \$7 32; Board of Missions: Foreign Committee, \$16 27; from St. Paul's Sunday School, for Africa, education of Ruth Oakley, \$32 97; the Poor, Communion Alms, \$78 97; Parish purposes, \$313; Sunday, (plate) collections, \$71 35; Dutchess county Mission, \$20. Total, \$586 24.

The Rector would add to the above report, thirteen services, (including three funerals) out of the Parish, which, however, still make the whole number of services less than heretofore. This has been owing to the continuance of his ill health, mentioned in his preceding report, for some time after the commencement of the present Conventional year, and which seemed for a time to leave no course open to him but the severance of a parochial connection that has now lasted ten years. Grateful for his recovery to Where gratitude is always due "for every good and perfect gift," he thinks it a duty to acknowledge also the continued kindness of his vestry and parishioners in providing him with an Assistant for six months, and permitting such intermission of services, as the circumstance seemed to require. The assistance of the Rev. W. B. Thomas for the above six months is likewise gratefully acknowledged; and the Rector trusts, that, notwithstanding the interruption of the past year, the best interests of the Parish have not essentially suffered.

*Church of the Messiah, Rhinebeck*; the Rev. GEORGE HERBERT WALSH, Rector.

Number of families, about 20. Number of individuals, 130. Baptisms: adults, 6; infants 6—total, 12. Confirmed, 10. Marriages, 2. Burials, 2. Communicants: admitted, 8; removed from the Parish, 4—present number, 33. The Holy Communion, when celebrated: every month, and on the higher Festivals. Catechists and Sunday School Teachers, 2. Catechumens, 15. Celebration of Divine Service: Sundays, 101; Holy Days, 23; other days, 25—total, 149.

*Contributions.*—Episcopal Fund, \$15; Missionary Committee of the Diocese, \$17; Board of Missions: Domestic Committee, \$21 13; Foreign Committee, \$10; Parish purposes, \$100. Total, 163 13.

This Parish is steadily gaining strength. The church edifice was consecrated on the 6th day of last October, to the service of Almighty God, by the Right Rev. the Provisional Bishop of the Diocese, assisted by the Rev. Dr. Sherwood, and the Rev. Messrs. Buel, Thomas, Waters, Page, Davis, Clark, Riley, Hollingsworth, and the Rector.

*Zion Church, Wappinger's Falls*; the Rev. GEORGE B. ANDREWS, Rector.

Number of families, 114. Number of individuals, 542. Baptisms: adults, 2; infants 15—total 17. Confirmed, 17. Marriages, 5. Burials, 10. Communicants: admitted, 16; removed into the Parish,



10; removed from the Parish, 19; died, 5—present number, 101. The Holy Communion, when celebrated: in Church, 13 times; in private, 4 times to sick—total, 17. Catechumens: number of children taught the Catechism openly in the Church, 120; number of times, once in Church, constantly in basement; Sunday scholars, about 40—total number of young persons instructed, 160. Celebration of Divine Service: Sundays, 103; Holy Days, 5; other days, 13—total, 121.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$5; Board of Missions: Foreign Committee, \$20; the Poor, \$96 71; Parish purposes, \$690; Church purposes in general, \$201 18. Total, \$1,047 89.

Sunday School held twice every Sunday. The scholars are well instructed in Catechism. The school was never more flourishing, and has a number of devoted teachers.

#### ESSEX COUNTY.

*St. Paul's Church, Keeseville:* the REV. F. C. PUTNAM, Rector and Missionary.

Number of families, 60. Number of individuals, 300. Baptisms: adults, 2; infants, 40—total, 42. Confirmed, 14. Marriages, 3. Burials, 4. Communicants: admitted, 12; removed from the Parish, 2; died, 2—present number, 55. The Holy Communion, when celebrated: monthly, and on the larger Festivals. Catechists and Sunday School Teachers, 5; Catechumens: number of children taught the Catechism openly in Church, 35; number of times, 52—total number of young persons instructed, 35. Celebration of Divine Service: Sundays, all the Sundays in the year; Holy Days, Christmas, Ash-Wednesday, Passion Week, &c.; other days, Wednesday and Friday—total, 219 public services, in which the Holy Communion was administered 12 times; 18 private services, in which the Holy Communion was administered *once*.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$25; New-York Bible and Common Prayer Book Society, \$35; the Poor, unknown, probably not less than \$50; Parish purposes, of which the Ladies' Association furnished \$50, \$160; Church purposes in general, \$78. Total, \$363.

This Parish is the centre of extended missionary services. The in-

tention has been not only to keep up a regular order of services on Sundays and other days at Keeseville, but to carry the Church as far as practicable, to every *church* family in the Ausable Valley, and especially to those members of the Church of England and their descendants, who are scattered along the borders of this great wilderness. Many of the services reported above have been performed only at the expense of much travel and very severe labor. Much has been done in reclaiming families that have been years in this country without ever meeting a clergyman. During the past year, groups of families living some 10 miles, others 15 miles, others nearly 30 miles, from Keeseville, have been brought into communication with the Church. Prayers have been said by their firesides. Their children have been baptized and initiated into Church instruction. These efforts have embraced about 40 families, including 200 souls.

The Parish has steadily grown, during the year, in strength and influence. Through the aid of the Ladies' Association its debts are now all paid, without recourse to aid from abroad. What was but one-half of a missionary station two years since is now a well-appointed Parish, and the money is already subscribed by our own vestry to add 72 sittings to our chapel, and to make other desirable improvements.

This is one of the missions planned and carried out by the Northern Convocation.

#### FRANKLIN COUNTY.

*St. Mark's Church, Malone*; the Rev. A. C. TREADWAY, Rector.

Number of families, 40. Number of individuals, 154. Baptisms: adults, 1; infants, 6—total, 7. Marriages, 1. Burials, 2. Communicants: admitted, 4; removed into the Parish, 3; removed from the Parish, 1—present number, 60. The Holy Communion, when celebrated: the first Sunday in each month. Catechists and Sunday School Teachers, 6. Number of children taught the Catechism openly in the Church, 30, occasionally—total number of young persons instructed, 30. Celebration of Divine Service: Sundays, 2 services each Sunday throughout the year; Holy Days, Ash-Wednesday and Good Friday, some of the other Festival days, and Wednesdays and Fridays throughout Lent, and every day in Passion Week.

*Contributions.*—Episcopal Fund, \$7; Diocesan Fund, \$4 13; Missionary Committee of the Diocese, \$29 13; Board of Missions: Domestic Committee, \$7; Foreign Committee, \$14; Parish purposes, \$40 19; Church purposes in general, \$8. Total, \$107 45.

The congregation has suffered slight diminution by removals, but

the list of communicants has been kept good, and perhaps gained a little in number, by addition. I have several times officiated in the surrounding country, especially in the vacant Parish of St. Paul's, Centreville, Clinton county, and in the village of Lawrenceville, St. Lawrence county, where the Holy Communion has once been administered to the few members of our Church living there and in the neighborhood. This place and the adjacent villages would form an interesting field for a faithful missionary of the Church.

#### FULTON COUNTY.

*St. John's Church, Johnstown*; the Rev. L. P. CLOVER, Rector and Missionary.

Number of families, 85. Number of individuals, 388. Baptisms: adults, 10; infants, 14—total, 24. Confirmed, 15. Marriages, 7. Burials, 5. Communicants: admitted, 9; removed from the Parish, 8; died, 2—present number, 63. The Holy Communion, when celebrated: first Sunday in every month, and on the greater Festivals. Catechists and Sunday School Teachers, 20. Catechumens: number of children taught the Catechism openly in the Church, 50; number of times, 8; members of other classes for Religious Instruction, 21; Sunday scholars, not included in the foregoing, 43. Celebration of Divine Service: Sundays, twice; Holy Days, during Lent, Wednesday and Friday; other days, Thanksgiving.

*Contributions.*—Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$33 91; Fund for Aged and Infirm Clergymen, \$7 12; Northern Convocation, \$10; Albany Bible and Prayer Book Society, \$5; Board of Missions: Domestic Committee, \$6 34; Foreign Committee, \$4 65; the Poor, \$46 39; Parish purposes, \$128 50. Total, \$252 41.

*St. Stephen's Church, Fonda, and Mission at Gloversville, Fulton County*; the Rev. L. P. CLOVER, Missionary.

Baptisms: infants, 4. Confirmed, 5. Communicants, 11; admitted, 2—present number, 11. The Holy Communion, celebrated in Johnstown.

The Missionary has devoted most of his labors to St. Stephen's Church, Fonda, where there is an attentive and intelligent congregation, which appears to be interested in the services of our Church. Appointments for this place have been the first and third Sundays of every month.

Services have been held but rarely at Gloversville within the last year, as there is yet no organization there. Notice has been given for a meeting in Gloversville on the 1st of October, to organize a Parish in that place.

## GREENE COUNTY.

*Trinity Church, Athens*; the Rev. JONATHAN COE, Missionary.

Baptisms: adults, 3; infants, 12—total, 15. Confirmed, 12. Marriages, 2. Burials, 11. Communicants: admitted, 13; removed from the Parish, 5; died, 3—present number, 62. The Holy Communion, when celebrated: the first Sunday of every month, and on the greater Festivals. Catechists and Sunday School Teachers, 10. Catechumens, 60; number of children taught the Catechism openly in the Church, 60; number of times, frequently. Celebration of Divine Service: Sundays, once the year round, twice for part of the year; Holy Days, all; other days, Wednesdays during Lent.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; Church at Coxsackie, \$70; Church at Oberlin, Ohio, \$30; Widows of deceased Clergymen, \$5; a Candidate for Orders, \$6; General Protestant Episcopal S. S. Union and Church Book Society, \$4; Board of Missions: Domestic Committee, \$5; Foreign Committee, \$5; Mr. Breck's Mission, children, \$10; Northern Convocation, \$10; Parish purposes, for repairs and alterations in Church, \$175. Total, \$348 50.

Of regular attendants at Church, there are about *forty* families; a considerably larger number depend upon the Church-clergyman for spiritual ministrations.

A great improvement has been made in the interior of the church, by repairs and an enlargement of the chancel, and the separation of the desk and pulpit, which now occupy their suitable places on either side. By this alteration the church, which is now an *old* one for this county, has been rendered not only very convenient, but quite beautiful.

There are a good many poor in the neighborhood of this Church. The congregation undoubtedly does much privately for them; but as such charities do not pass through my hands, they are not included in the above report.

*Calvary Church, Cairo* ; the Rev. ROBERT B. FAIRBAIRN, Rector and Missionary.

Baptisms: adults, 3 ; infants, 2—total, 5. Confirmed, 4. New Communicants, 6; died, 1 ; removed, 4—present number, 22. Burials, 2. Marriages, 3.

The Missionary operations in connection with this Parish have been continued. The afternoons of Sunday have been devoted to this work among an agricultural population. Nearly three hundred persons have thus, within every fortnight, the benefits of the Church service. Until this Missionary work was commenced, more than half of these persons were destitute of any religious service whatever. The Church has made a very favorable impression on them. Several have become communicants, and others are showing such an interest as must soon lead to the same result.

*St. Luke's Church, Catskill* ; the Rev. THOMAS RICHEY, Rector.

Number of families, 72. Number of individuals, 400. Baptisms : adults, 6 ; infants, 23—total, 29. Confirmed, 14. Marriages, 4. Burials, 13. Communicants : admitted, 9 ; removed into the Parish 2 ; removed from the Parish, 2 ; died, 1—present number, 128. The Holy Communion, when celebrated : first Sunday in every month ; during Lent, every Sunday ; and all Festivals for which a proper Preface is appointed. Catechists and Sunday School Teachers, 12. Catechumens, 85 ; number of children taught the Catechism openly in the Church, 50 ; number of times : the first Sunday in every month, and Wednesday and Friday of every week ; members of other classes for Religious Instruction, 30—total number of young persons instructed, 96. Celebration of Divine Service : Sundays, all Sundays in the year, morning and evening ; Holy Days, all Holy Days ; other days, morning prayer every day ; Wednesday and Friday, morning and evening prayer.

*Contributions.*—Episcopal Fund, \$10 ; Missionary Committee of the Diocese, \$46 ; Fund for Aged and Infirm Clergymen, \$10 ; Board of Missions : Domestic Committee, \$20 ; Foreign Committee, \$20 ; the Poor, 14 ; Parish purposes, \$868 75 ; Church purposes in general : Church at Oberlin, \$10 ; Church at Greenville, \$25 ; Rev. Mr. Sellwood, \$20. Total, \$1043 75.

In consequence of the growth of the Parish, additional room is necessary. The Rector has in hand subscriptions to the amount

nearly of 1000 dollars for this purpose, and hopes to be able to complete his plans before the winter.

*Christ Church, Coxsackie*; the Rev. JONATHAN COE, Missionary.

Number of families, 22. Baptisms: adults, 5; infants, 11—total, 16. Confirmed, 7. Communicants: admitted, 3—present number, 13. The Holy Communion, when celebrated: generally once in two months. Celebration of Divine Service: Sundays, every Sunday afternoon; Holy Days, Christmas.

*Contributions*.—Episcopal Fund, \$2; Missionary Committee of the Diocese, \$5; Northern Convocation, \$5. Total, \$12.

At the time of the last report, a considerable debt remained upon the church edifice, which had been but a short time completed. This is now entirely removed. To Trinity Church, New-York, we are indebted for one thousand dollars; to a number of Rectors of churches and to individual churchmen, we are under obligations for a ready response to the Missionary's appeal. Among our benefactors, it is proper to mention, in particular, the name of Peter Hubbell, Esq., of Charlestown, Mass., who, by the generous gift of five hundred dollars, in addition to one hundred and sixty previously given, put a new face upon our affairs.

*Christ Church, Greenville*; the Rev. C. B. ELLSWORTH, Rector and Missionary.

Number of families, 12. Number of individuals, 50. Baptisms: infants, 3. Marriages, 1. Burials, 7. Communicants: admitted, 7; removed into the Parish, 1; removed from the Parish, 3; died, 1—present number, 20. The Holy Communion, when celebrated: in public, 12; in private, 4 times.

*Contributions*.—Bishop's Salary, \$5; Missionary Committee of the Diocese, \$5; Northern Convocation, \$6; Albany Bible and Common Prayer Book Society, \$1 20; Board of Missions: Domestic Committee, \$6 54; Foreign Committee, \$4 20; Sellwood Fund, \$1 80. Total, \$29 74.

The regular weekly services of the Church were commenced in this Parish a year ago. About the first of January steps were taken, (by most persons considered hopeless,) to erect a church edifice in a central position. The corner-stone was laid on the 20th of June. The edifice is of brown stone, consisting of chancel, 20x20, vestry-room,

8x12, organ-chamber 10x10, nave, 25x62, and tower, 12x12, from plans by Dudley and Condit. It is now enclosed, and it is hoped may be completed by the first of December. The means to meet the expense are either paid or pledged, except about \$500, which must be secured as soon as possible.

*Grace Church, Prattsville*; the Rev. J. W. HOFFMAN, Rector.

Number of families, 13. Baptisms: infants, 2—total, 2. Marriages, 1. Burials, 2. Communicants, 25; died, 1—present number, 24. The Holy Communion, when celebrated: on the first Sunday of each month. Catechists and Sunday School Teachers, 4. Catechumens: Sunday scholars, 16—total number of young persons instructed, 16. Celebration of Divine Service: every Sunday.

*Contributions.*—Episcopal Fund, \$6 37.

This Parish has been under the charge of the present Rector only, since the 12th Sunday after Trinity. Previous to that time, it had been without pastoral services for several months. The congregation is small, but from present indications it is hoped that its numbers will increase. The Sunday School has been re-opened under the personal supervision of the Rector; the children are taught the Catechism, and as soon as they are prepared, will be catechised openly in the church.

One gentleman, of a family to which the Parish has always been indebted for their cordial interest and liberal support, has made it a donation of \$100 for the improvement of the church edifice—a thank-offering for his first-born son.

#### HERKIMER COUNTY.

*Trinity Church, Fairfield*; the Rev. JOHN V. HUGHES, Missionary.

Baptisms: children, 5. Marriages, 4. Burials, 2. Communicants: added, 4—present number, 28.

*Contributions.*—Missionary Committee of the Diocese, \$14; Episcopal Fund, \$3; Prayer Book Society, \$2; Repairs on the Church, \$60. Total, \$79.

*Christ Church, Herkimer*; the Rev. OWEN P. THACKARA, Rector.

Number of families, 23. Number of individuals, 95. Baptisms: adults 4; infants, 5—total 9. Confirmed, 6. Marriages, 1. Burials, 4. Communicants: 11; admitted, 5; removed into the Parish, 1; died, 1—present number, 11. The Holy Communion, when celebra-

ted, second Sunday in each month. Catechists and Sunday School Teachers, 7. Catechumens, 40.

*Emmanuel Church, Little Falls*; the Rev. WM. R. JOHNSON, Rector.

Number of families, 44. Number of individuals, 182. Baptisms: adults, 3; infants, 3—total, 6. Confirmed, 6. Marriages, 2. Burials, 4. Communicants: admitted, 4; removed into the Parish, 4; died, 1—present number, 53. The Holy Communion: celebrated the first Sunday of every month, and upon the great Festivals. Catechists and Sunday School Teachers, 6 Teachers. Catechumens: number of children taught the Catechism openly in the Church, 30. Celebration of Divine Service: Sundays and Holy Days.

*Contributions.*—Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$13 71; Fund for Aged and Infirm Clergymen, \$5; Board of Missions: Foreign Committee, \$3; Parish purposes, \$527 61; Church purposes in general, \$27 91. Total, \$584 73.

The Parish was vacant from the 1st of February till the 29th of June, when the present Rector commenced his labors.

During the vacancy, some important repairs were made upon the church edifice at a cost of about \$400. Its appearance is very much improved.

*Grace Church, Norway*; the Rev. WILLIAM BAKER, Missionary.

Number of families, 25. Number of individuals, 130. Baptisms: adult, 1. Burials, 3. Communicants, 23; died, 1—present number, 23. The Holy Communion celebrated: 1. Celebration of Divine Service: Sundays, 12; 24 times.

*Contributions.*—Missionary Committee of the Diocese, \$7 50.

I have officiated also at Newport one Sunday in each month, two services each time. Families, 3. Communicants, 5. Marriage, 1. Congregation, average, 120. Collected for Missionary Committee of the Diocese, \$3. Total, \$10 50.

*Missionary Station, Mohawk and Frankfort*; the Rev. W. T. EARLY, Deacon, Missionary.

I entered on my duties as Missionary at this station, July 17.



## KINGS COUNTY.

*Christ Church, Brooklyn*; the Rev. E. H. CANFIELD, D. D., Rector.

Number of families, 195. Number of individuals, about 1,600. Baptisms: adults, 2; infants, 58—total, 61. Marriages, 17. Burials, 33. Communicants: admitted, 17; removed into the Parish, 16; removed from the Parish, 18; died, 13—present number, 432. The Holy Communion, when celebrated: the first Sunday in each month, and on the Festivals of Christmas and Easter, and fifteen times in private. Catechists and Sunday School Teachers, 25. Catechumens: members of classes for Religious Instruction, 28; Sunday scholars, 290—total number of young persons instructed, 318. Celebration of Divine Service: Sundays, 97; Holy Days, 16; other days, 54—total, 167.

*Contributions.*—Church Charity Foundation, Kings county, \$72 90; Diocesan Fund, \$37 50; P. A. Society, \$312 06; for Theological Education in Ohio, \$150; Fund for Aged and Infirm Clergymen, \$93; Evangelical Knowledge Society, \$650; Church Missionary Society for Seamen, \$91 02; American Bible Society, \$159 85; Brooklyn City Tract Society, about \$150; American S. S. Union, \$112; Theological Seminary of Virginia, \$275; Board of Missions: Domestic Committee, through Missionary Association for the West in Philadelphia, \$177 85; Foreign Committee, \$407 85; Sunday Schools, \$120; the Poor, about \$1,400; Parish purposes, for enlargement of chapel, &c., \$2,500; Church purposes in general, out of the Diocese, \$280. Total, \$6,889 03.

*Free Church of the Good Angel's, Brooklyn*; the Rev. J. H. HOBART BROWN, Rector.

Number of families, about 70. Number of individuals, about 350. Baptisms: adults, 3; infants, 20—total, 23. Confirmed, 9. Marriages, 5. Burials, 19. Communicants: admitted, 9; removed into the Parish, 31; removed from the Parish, 14; died, 2—present number, about 120. The Holy Communion, when celebrated: on the first Sunday in each month, and on Advent Sunday, Christmas Day, Epiphany, Easter, Ascension Day, Whit-Sunday, and Trinity Sunday. Catechists and Sunday School Teachers, 19. Catechumens: number of children taught the Catechism openly in the Church, 140; members of other classes for Religious Instruction, 20—total number of young persons instructed, about 140. Daily Parish Schools, 1, paid; schol-

ars: females, about 20. Celebration of Divine Service: Sundays, 113; Holy Days, 64; other days, 16—total, 193.

*Contributions.*—Episcopal Fund, \$10; Fund for Aged and Infirm Clergymen, \$11 75; Sunday Schools, \$122 26; the Poor, about \$200; Parish purposes, \$1,863 80; Church purposes in general, \$80. Total, \$2,287 81.

This congregation is at present worshipping in a hall on the corner of Court and Union streets, Brooklyn, the room formerly occupied by them having become insufficient for their numbers. Six lots of ground, 133 feet by 167 feet, on the corner of 2d Place and Clinton-street, have been secured. Preparations for building a church edifice are now being made.

*Grace Church, Brooklyn*; the Rev. JARED B. FLAGG, Rector.

Number of families, 150. Baptisms: adults, 3; infants, 25—total, 28. Confirmed, 16. Marriages, 7. Burials, 13. Communicants: admitted, 23; removed into the Parish, 25; removed from the Parish, 11; died, 4—present number, 400. The Holy Communion, when celebrated: first Sunday in each month, Christmas, Easter Day, Trinity Sunday and Whit-Sunday. Catechists and Sunday School Teachers, 28. Catechumens: number of children taught the Catechism openly in the Church, 200; number of times, 12; members of other classes for Religious Instruction, 15; Sunday scholars, 136. Daily Parish Schools, 1, free; scholars: females, 40. Celebration of Divine Service: Sundays, 104; Holy Days, 30; other days, 27—total, 161.

*Contributions.*—Episcopal Fund, \$150; Diocesan Fund, \$45; Missionary Committee of the Diocese, \$198; Fund for Aged and Infirm Clergymen, \$50; Church Missionary Society for Seamen, \$55 26; New-York Bible and Common Prayer Book Society, \$31; General Protestant Episcopal S. S. Union and Church Book Society, \$39 05; Board of Missions: Domestic Committee, \$90 53; Foreign Committee, \$80; Parochial Schools, \$463; the Poor, \$1,101 07; Parish purposes, \$1,595 97; Church purposes in general, \$2,856 86. Total, \$6,755 74.

The Parish was without a Rector from July 1st to November 1st, 1855; and about the third Sunday in Advent following, its present Rector was prostrated by a severe illness, which wholly disabled him for three months, and partially during a protracted convalescence.

*Church of the Holy Trinity, Brooklyn*; the Rev. WILLIAM H LEWIS, D. D., Rector; the Rev. T. STAFFORD DROWNE, Assistant Minister.

Baptisms: adults, 6; infants, 94—total, 100. Confirmed, 35. Marriages, 30. Burials, 60. Communicants: admitted, 25; removed into the Parish, 72; removed from the Parish, 80; died, 4—present number, 483. The Holy Communion, when celebrated: first Sunday in each month, or on the great Festivals. Catechists and Sunday School Teachers, 41. Catechumens: Sunday scholars, 325. Volumes in Sunday School Library, 1,200. Celebration of Divine Service: Sundays, morning and afternoon, and a third service about four months in the year; Holy Days, Passion Week, twice a day, Lent, four in a week, and on the chief Festivals and Fasts; other days, Wednesday evening and Friday afternoon Lectures.

*Contributions.*—Episcopal Fund, \$30; Diocesan Fund, \$60; Missionary Committee of the Diocese, \$25; Fund for Aged and Infirm Clergymen, \$57 50; Board of Missions: Domestic Committee, \$52 50; Foreign Committee, (including collection at a General Meeting of Churches in Brooklyn,) \$453 43; Parochial Schools, \$297 46; the Poor, \$514 72; Parish purposes, \$112 91; Church purposes in general: St. Mark's Church, 735 29, Church Charity Foundation, \$453 78, Churches at West, \$22—\$1,211 07. Total, \$2,814 59.\*

\* Our collections for charitable purposes have been very much diminished, from causes stated below in the Parochial Report.

A prominent event of the year in our Parish, has been the purchase, by the congregation, of the church property, of which previously we had been but tenants. It has been stated in former reports, that this property, costing over \$150,000, was owned by a single individual of the Parish. To the 27th of March, of the present year, the vestry had not, except for a short interval, the least control of the income, expenses, or secularities of the Parish. At that date, when, through the temporary pecuniary embarrassments of the proprietor, the church was in danger of being lost to churchmen, and he had expressed his inability to save it, and given the vestry permission to try, it was purchased by them, at a cost of \$100,000. Within one month after, about \$41,000 of the purchase money had been pledged, \$35,000 by the sale of pews, and the rest by donations. Further efforts have since been made, and, although the season of the year has been adverse, the congregation comparatively poor, and many doubtful a success, our pledges and payments at the present time, six months

from the purchase, have reduced the debt to \$50,000. For this, we hope to obtain, upon a first mortgage, a loan in such form as will give us, upon prompt payment of interest, which, with current expenses, our income will meet, ample time to create a sinking fund by the sale of pews, \$50,000 worth of which are yet unsold, to pay off the whole debt. As we have not been permitted, like other Parishes, to grow up to our liabilities by slow degrees, and as they have not been of our own seeking, the Provisional Bishop, judging, with us, that it was very desirable that our church should be consecrated, and that, under the circumstances, all that could be asked ere the consecration should take place, was a reasonable security that the property should not be alienated to other uses, consented to perform that office, upon the above statement of our affairs. The consecration accordingly took place on Tuesday, the 23d of September, the day preceding Convention, amid a large congregation, in the presence of over one hundred of the clergy, and with Bishops Doane, Whitehouse, Clark, and Scott, present and assisting. Bishop Clark preached the Sermon. Previous to this, the church edifice had been put in good repair, a fence erected around it, the chancel furnished with font, lectern, stalls, and two massive chairs, the last the gift of S. W. Burrill, Esq. The south gallery, containing about 250 sittings, has been made free. We are greatly indebted to our brethren of other churches for aid, and our own people have manifested great unity, zeal, and liberality. With the present state of our pecuniary affairs, and our improved condition, the Rector feels that his position and that of the congregation was never better, nor more hopeful, since the opening of the church, than at the present time.

*Church of the Messiah, Brooklyn*; the Rev. ROBERT J. WALKER,  
Rector.

Number of families, 90. Number of individuals, 400. Baptisms: adults, 4; infants, 26—total, 30. Confirmed, 25. Marriages, 10. Burials, 9. Communicants: admitted 11; removed into the Parish, 23; removed from the Parish, 22; died, 1—present number, 103. The Holy Communion, when celebrated: first Sunday in each month, and on great Festivals; to the sick, 5 times in private houses. Catechists and Sunday School Teachers, 10. Catechumens: number of children taught the Catechism openly in the Church, 70; number of times, quarterly; members of other classes for Religious instruction, 12—total number of young persons instructed, 82. Celebration of Divine Service: Sundays, 103; Holy days, 5; other days, 48—total, 156.

*Contributions.*—Salary of Provisional Bishop, \$5; Fund for Aged and Infirm Clergymen, \$10 31; Board of Missions: Foreign Committee, \$19 15; the Poor, \$42 32; Parish purposes, \$60; Church purposes in general, \$18; Church Charity Foundation of Brooklyn, \$17 27; Pastoral Aid Society, \$23. Total, \$190 05.

This Parish is at present in a most prosperous condition. The church edifice, which was erected about three years ago, is already full to overflowing. It requires immediate enlargement.

*Church of the Redeemer, Brooklyn*; the Rev. DAVID P. SANFORD, Rector.

Number of families, 75. Baptisms: adults, 6; infants, 13—total, 19. Confirmed, 12. Marriage, 1. Burials, 11. Communicants: admitted, 13; removed into the Parish, 31; removed from the Parish, 21; died, 2—present number, 131. The Holy Communion, when celebrated: first Sunday in each month, except when Christmas, Easter, or Whit-Sunday occur near enough to that Sunday, when it is celebrated on those Festivals instead. Catechists and Sunday School Teachers, 12. Catechumens, about 80; number of children taught the Catechism openly in the Church, about 80; number of times, once a month; members of other classes for Religious Instruction, 12—total number of young persons instructed, 92. Celebration of Divine Service: Sundays, all; Holy Days: Christmas, Ash-Wednesday, Good-Friday; twice a week in Lent, every day in Holy week; other days, every Wednesday evening, with sermon.

*Contributions.*—Board of Missions: Domestic Committee, \$5; Foreign Committee, \$5; the Poor, \$126 50; Parish purposes, \$2,429; Church purposes in general, \$118 50; Additional \$35. Total, \$2,808.

The work of erecting our Chapel having been carried on during a time of great monetary pressure, we were left with a considerable floating debt, the reduction of which has necessarily absorbed the offerings of the Parish. This Parish, though poor, comparatively, and small, has raised and paid during the year, an aggregate of nearly \$5,000.

*St. Ann's Church, Brooklyn*; the Rev. B. C. CUTLER, D. D. Rector; Rev. W. HUCKEL, Assistant Minister.

Number of families, 250. Number of individuals, 1,000. Baptisms: adults, 2; infants, 65. Confirmed, 44. Marriages, 20. Burials, 46.

**Communicants:** admitted, 23—present number, 350. The Holy Communion, when celebrated; on the three great Festivals, and on six other Sundays. Catechists and Sunday School Teachers, 60. Catechumens: number of children taught the Catechism openly in the Church, 475. Celebration of Divine Service: Sundays, twice; Holy Days: Christmas, Circumcision, Ash-Wednesday, Good Friday, and Thanksgiving; other days, every Wednesday—total, 100.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$105; Church Missionary Society for Seamen, \$165; Board of Missions: Domestic Committee, \$600; Foreign Committee, \$600; the Poor, 9 Communion, \$450 09; Poor, from D. G. M. \$100; Charitable Church purposes in general, \$1,561; other Benevolent Institutions, \$612 50; P. E. Church in Texas, \$105; Education in P. E. Church in Ohio, \$150; St. Mark's, Brooklyn, \$200; Contributed, for the Church of Holy Trinity, Brooklyn, \$3,500; P. E. Church, Williamsburgh, \$10. Total, \$8,158 50.

The Chapel has been repaired and refitted at an expense of at least \$300.

*St. John's Church, Brooklyn;* the Rev. THOMAS T. GUION, Rector; the Rev. HENRY A. SPAYARD, Deacon, without full qualifications, Assistant.

Number of families, 150. Number of individuals, 1,000. Baptisms: adults, 2; infants, 21—total, 23. Confirmed, 18. Marriages, 7. Burials, 15. Communicants, 230. The Holy Communion, when celebrated: first Sunday in each month, and on the great Festivals. Catechists and Sunday School Teachers, 20. Catechumens, 150. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, Wednesdays and Fridays.

*Contributions,* about \$300; the Poor, \$200. Total, \$500.

*St. Luke's Church, Brooklyn;* the Rev. JACOB WILLIAM DILLER, Rector.

Baptisms: adults, 10; children, 108—total, 118. Confirmed, 41. Marriages, 12. Burials: adults, 26; children, 28—total, 54. Communicants: admitted, 21; removed into the Parish, 55; removed from the Parish, 43; died, 8—present number, 290. The Holy Communion, when celebrated: on the first Sunday in each month, and on the High Festivals; to the sick, 14 times—total, 32 times. Catechists and Sunday School Teachers, 22. Catechumens, 210; number of children taught the Catechism openly in the Church, about 230; number of times, 12; members of Bible Class, 13. Celebration of

Divine Service: Sundays, twice; part of the year, 3 times; Holy Days, twice; other days, once—total, 552 times.

*Contributions.*—Episcopal Fund, \$22 77; Diocesan Fund, \$18 04; Missionary Committee of the Diocese, \$23 23; Theological Education Fund, \$17 75; Fund for Aged and Infirm Clergymen, \$23 39; Thanksgiving Day Collection for Poor, \$17 07; Mission in Iowa City, \$18 54; New-York Bible and Common Prayer Book Society, collection for purchase for gratuitous distribution, \$19 56; Collection for balance due on Organ, \$142 10; St. James' Colored Congregation, Williamsburgh, \$33 78; Parish Sunday School, including \$100 from St. Luke's Benevolent Society, \$140 54; Board of Missions: Domestic Committee, California, \$20 05; Church Charity Foundation, \$101 13; Support of an orphan in C. C. F., \$45; the Poor, including Communion Alms, about \$400; Parish purposes, liquidation of Church debt, the whole debt being \$15,000, \$805 46; Church purposes in general, collected towards repair of Church, injured by lightning, \$140. Total, \$1,988 41.

*St. Mark's Church, Brooklyn;* the Rev. FRANCIS PECK, Rector.

Baptisms: adults, 2; infants, 44—total, 46. Confirmed, 15. Marriages, 14. Burials, 35. Communicants: admitted, 34; removed from the Parish, 13; died, 3—present number, 171. The Holy Communion, when celebrated: monthly, and upon the principal Festivals of the Church. Catechists and Sunday School Teachers, 25. Catechumens: number of children taught the Catechism openly in the Church, 150; number of times, 12—total number of young persons instructed, 150. Celebration of Divine Service: Sundays, 104 times; Holy Days, 3; other days, 40—total 147.

*Contributions.*—Board of Missions: Domestic Committee, \$13 50; Foreign Committee, \$13 50; the Poor, \$116 30; Parish purposes, \$800; Church purposes in general, \$24. Total, \$967 30.

Important changes have taken place in the position of this church during the past year. It was originally established as a Free Church by the Beneficent Association of the Church of the Holy Trinity, and by its generous contributions in a great measure, sustained during the last five years. But recent circumstances have compelled the withdrawal of the pecuniary aid hitherto afforded us. This fact has involved the necessity of renting the pews at St. Mark's.

*St. Mary's Church, Brooklyn* ; the Rev. DANIEL V. M. JOHNSON, Rector. Rev. JAMES H. SMITH, Deacon, without full literary and theological qualifications, Assistant.

Baptisms : adults, 8 ; infants, 44—total, 52. Confirmed, 27. Marriages, 6. Burials, 15. Communicants : admitted anew, 24 ; removed into the Parish, 20 ; removed from the Parish, 9 ; died, 3—present number, 143. The Holy Communion : celebrated the first Sunday in the month, Christmas Day, the Ascension, Whit-Sunday, and Holy Trinity. Catechists and Sunday School Teachers, 20. Catechumens : number of children taught the Catechism openly in the church, 177 ; number of times, 12 ; Sunday scholars, 5—total number of young persons instructed, 182. Daily Parish Schools : 1—in part free. Scholars : Males, 8 ; Females, 10. Celebration of Divine Service : Sundays, twice ; Holy Days twice each Holy Day, and during the season of Lent ; other days, one daily evening service—total, 387.

*Contributions.*—Episcopal Fund, \$31 30 ; Diocesan Fund, \$6 30 ; Missionary Committee of the Diocese, \$20 ; Fund for Aged and Infirm Clergymen, \$21 16 ; New-York Bible and Common Prayer Book Society, \$18 58. Board of Missions : Domestic Committee, \$7 03 ; the Poor, \$154 08 ; Parish purposes, \$18 ; Church purposes in general, \$42 46. Total, \$318 91.

The present Rector took the charge of the Parish at the commencement of the Ecclesiastical year ; he found it in a prosperous condition, and the only difficulty to continued growth is the want of church accommodation. The vestry have purchased ground for the erection of a suitable church edifice, and we hope, by the blessing of God, soon to commence the work of building. The Parish School is in its infancy. The children of the Sunday School have undertaken the support of an orphan, in the orphan house on the Church Charity Foundation. Their offerings for this purpose have been \$45 ; other purposes, \$4 73.

*St. Michael's Church, Brooklyn* ; the Rev. EVAN M. JOHNSON, Rector. ISAAC F. COX, Deacon, without full literary and theological qualifications, Assistant.

Baptisms : infants, 71. Marriages, 95. Burials, 19. Communicants : died, 3—present number, 102. The Holy Communion : celebrated on Christmas, Easter, Whit-Sunday, Trinity Sunday, and once every six weeks between Christmas and Trinity Sunday.



Catechists and Sunday School Teachers, 15. Catechumens ; number of children taught the Catechism openly in the church, 130 ; number of times, 52. Celebration of Divine Service : Sundays, every Sunday morning and afternoon ; Holy Days, Good Friday, Ash-Wednesday, Christmas, Thanksgiving ; other days, every day for which an Epistle and Gospel is provided in the Prayer-Book.

- *Contributions*.—Assessed amount, \$5 ; Fund for Aged and Infirm Clergymen, \$2 40 ; New-York Bible and Common Prayer Book Society, \$8 89 ; the Poor, \$33 70 ; Church purposes in general, \$753 97. Total \$803 96.

This is a church worshipping in a building leased from the corporation of the city, and built for a market. It is the fifth ward of the city, which has a population of 23,000 inhabitants ; there is but one place of worship beside this in the ward. All the seats are free, and are to be so, according to the charter.

*St. Peter's Church, Brooklyn* ; the Rev. JOHN A. PADDOCK, Rector.

Number of families, 124. Number of individuals, 600. Baptisms : adults, 6 ; infants, 37—total, 43. Confirmed, 23. Marriages, 7. Burials, 25. Communicants : admitted, 31 ; removed into the Parish, 42 ; removed from the Parish, 34 ; died, 3—present number, 170. The Holy Communion, when celebrated : monthly in church ; four times in private. Sunday School Teachers, 29 ; Sunday School scholars, 212 ; Bible Class, 38—total number of young persons instructed, 250. Celebration of Divine Service : Sundays, twice ; Holy Days, thrice a week during Lent, and every day in Passion Week ; other days, Wednesday evenings during most of the year.

*Contributions*.—Episcopal Fund, \$10 ; Diocesan Fund, \$18 ; Missionary Committee of the Diocese, \$38 51 ; Old Ladies' Home, \$97 ; Fund for Aged and Infirm Clergymen, \$36 55 ; Sunday School Offerings, \$300 ; Ladies' Society for Poor, &c., \$83 21 ; Bible Society, \$25 ; Tract Society, \$27 ; Church Charity Foundation, \$65 83 ; Board of Missions : Foreign Committee, \$34 35 ; the Poor, Communion Alms, \$185 30 ; Parish purposes : for a communion service, \$139 24 ; other purposes, \$338 56—total, \$477 80 ; Church purposes in general, \$250. Total, \$1,648 55.

The hope expressed in the last year's report that the erection of a new church would soon be entered on has been realized, the corner

stone having been laid on the 30th of June. The new building is to be of stone, designed to seat about twice as many as the present edifice. Subscriptions have been obtained to the amount of about \$12,000.

*Christ Church, North Brooklyn*; the Rev. A. H. PARTRIDGE, Rector.

Number of families, 150. Number of individuals, about 700. Baptisms : adults, 4 ; infants, 23—total, 27. Confirmed, 24. Marriages, 13. Burials, 11. Communicants : added anew, 35 ; removed into the Parish, 17 ; removed from the Parish, 13 ; died, 6—present number, 184. The Holy Communion : celebrated one Sunday in the month, and on Christmas and Easter. Catechists and Sunday School Teachers, 17, and 1 Superintendent—total number of young persons instructed, 130. Celebration of Divine Service : every Sunday 2 services, and from Advent to Easter, 3 ; during Lent, church opened Wednesday and Friday of every week ; Ascension Day, and Preparatory Lecture, Friday evening before Communion.

*Contributions.*—Episcopal Fund, \$30 ; Fund for Aged and Infirm Clergymen, \$42 10 ; Collected in and for Sunday School, \$177 79 ; the Poor, Communion collections, \$289 23 ; Parish purposes, \$5,664 85. Total, \$6,203 97.

My predecessor reported to me as follows : Since the last Convention, 1854, added to Communicants, 13 ; removed into Parish, 7 ; from the Parish, 14—present number, 155. Confirmed, 16. Baptized, 39. Married, 7.

*Calvary Church, Williamsburgh, Brooklyn, E. D.* ; the Rev. SAMUEL W. SAYRES, Rector.

Baptisms : infants, 27. Confirmed, 15. Marriages, 7. Burials, 11. Communicants : admitted, 12 ; removed into the Parish, 13 ; removed from the Parish, 15 ; died, 3—present number, 94. The Holy Communion, when celebrated : on the first Sunday in each month, unless that day immediately precedes or follows one of the greater Festivals ; then on the Festival instead. Catechists and Sunday School Teachers, 20. Catechumens : total number of young persons instructed, about 200. Celebration of Divine Service : Sundays, twice each day, (3 exceptions,) 98 ; Holy Days, 10 ; other day, 12—total, 120.

*Contributions.*—Board of Missions : Domestic Committee, \$1.

The loss to this Parish by removals has been large ; notwithstanding its growth has continued to be steady and vigorous. Several alterations and improvements have been made in the interior of the church, tending to the convenience and comfort of the worshippers.

*Grace Church, Williamsburgh, Brooklyn, E. D. ; the Rev. ALVAN GUION, Rector and Missionary.*

Baptisms: adults, 1; infants, 16—total, 17. Marriages, 3. Burials, 5. Communicants: admitted, 12; removed into the Parish, 9; removed from the Parish, 9—present number, 25. The Holy Communion, when celebrated: the first Sunday in the month, and Christmas, Easter and Whit-Sunday. Catechists and Sunday School Teachers, 12. Catechumens: Sunday scholars, 82. Celebration of Divine Service: twice every Sunday, a portion of the year three times ; other days, every Wednesday night, from September to May.

*Contributions.*—Missionary Committee of the Diocese, \$6 50 ; New-York Bible and Common Prayer Book Society, \$2 50 ; Protestant Episcopal Tract Society, \$2 50 ; Parish purposes, \$65 ; P. A. Society, \$9. Total, \$85 50.

Grace Church, 92 feet by 42 from out to out, including the vestry, is entirely finished, which, with its ground and furniture, is valued at \$12,000. To aid in the payment of a small balance still due, we look with unwavering confidence to the friends of free churches. This church will seat about 500, and is much admired for its neatness, economy, and comfort. The church was consecrated and opened as a free church, on the 10th of April last.

*St. Mark's Church, Williamsburgh, Brooklyn, E. D. ; the Rev. SAMUEL M. HASKINS, Rector.*

Number of families, about 200. Baptisms: adults, 13; infants, 51—total, 64. Confirmed, 40. Marriages, 30. Burials, 27. Communicants: admitted, 45; moved in, 18; moved from Parish, 15; died, 5; gain, 43—present number, 250. Holy Communion celebrated: on first Sunday in each month, and on all high Festivals. Catechists and Sunday School Teachers, 18. Catechumens: taught openly in Church, 156, on first Sunday in each month; members of Sunday School, 117; members of other classes for Religious Instruction, 21—total, 177. Divine Service celebrated: twice every Sunday, and on all Holy Days, twice daily in Lent, and once on every Wednesday and Friday, through the year.

*Contributions.*—For Provisional Bishop, \$20 07; Education, \$5 07; Diocesan, \$7 52; Aged and Infirm Clergy, \$12 67; Diocesan Missions, \$30; Domestic Missions, \$42; Bible and Common Prayer Book Society, \$16 06; Tract Society, \$6 65; Easter Sunday School Offering for Chippewa Mission, Minnesota Territory, \$10; Church Charity Foundation for Orphan Home, \$278 26; Sunday School Offerings for ditto, \$20; Weekly Offerings for Parish purposes, \$194 99; Special collections for Parish purposes, \$673 20; Communion Offerings, \$155 68. Total, \$1,476 73.

Of the 40 confirmed, 18 were from the members of the Bible Class, most of whom had been under my training from their childhood, and all are now communicants.

*Church of the Ascension, Green-Point*; reported by the Clerk of the Vestry.

Baptisms: adults, 2; infants, 18—total, 20. Confirmed, 6. Burials, 7. Communicants: admitted, 4; removed into the Parish, 2; removed from the Parish, 12—present number, 46. The Holy Communion, when celebrated: first Sunday in each month; number of times during the past year, 10; in private, 2. Catechists and Sunday School Teachers, 12. Catechumens, 179; number of children taught the Catechism openly in the Church, 141; number of times, 52; Sunday scholars, not included in the foregoing, 38—total number of young persons instructed, 179. Celebration of Divine Service: Sundays, 98 times; Holy Days, 2; other days, 6—total, 106.

*Contributions.*—Episcopal Fund, (assessment, \$10; collection, \$3 14;) \$13 14; Diocesan Fund, \$1 51; Missionary Committee of the Diocese, \$2 46; Theological Education Fund, \$2 28; General P. E. S. S. Union and Church Book Society, \$2 90; Board of Missions: Domestic Committee, \$1; Foreign Committee, (Easter Offering of Sunday School children, \$24 12; collection in church, \$4 62;) \$28 74; the Poor, (Communion alms,) \$38 07; Parish purposes, \$413 12; Collection for the Sunday School of this Parish, \$10 91; P. A. Society, \$5. Total, \$519 13.

The heavy blow which fell upon this Parish in December last, in the loss by death of its devoted and self-sacrificing young Rector, the Rev. Edward C. Babcock, has evidently retarded its advancement, but its condition may be reported as very encouraging. Without a Rector, except for two months, provision has been regularly made for the celebration of Divine service, with the exception of two Sundays, and the number of attendants continues nearly the same.

Since the last report, and through the influence of the Rev. E. C. Babcock, while on a bed of death, the present neat and convenient edifice with sufficient ground attached, for the erection of a large church when required, has been entirely freed from debt.

*Trinity Church, East New-York;* the Rev. DEXTER POTTER, Rector.

Number of families, 17. Baptisms: adult, 1; infant, 1—total, 2. Confirmed, 11. Marriages, 3. Burial, 1. Communicants: admitted, 3; removed into the Parish, 2—present number, 11. The Holy Communion, when celebrated: first Sunday in each month, and on Christmas and Easter Day. Catechists and Sunday School Teachers, 8. Catechumens, 50.

*Contributions.*—Episcopal Fund, \$10; Parish purposes, \$50. Total, \$60.

Many of the above families are poor, and principally English and foreign emigrants, not able to do anything for the support of the Parish. The village has not increased the past year, as we anticipated, and hence, there are not materials at present on the ground, for the increase of the church.

*St. Paul's Church, Flatbush;* the Rev. ROBERT PAUL, Minister.

Number of families, 30. Number of individuals, average congregation, 150 to 200. Baptisms: infants, 4—total, 4. Marriage, 1. Communicants, 35. The Holy Communion, when celebrated: monthly. Catechists and Sunday School Teachers, 5. Catechumens: total number of young persons instructed, 25. Celebration of Divine Service: Sundays, morning, afternoon, and evening.

*Contributions.*—Episcopal Fund, \$15; Board of Missions: Domestic Committee, \$13; Foreign Committee, \$16. Total, \$44.

Although various causes have hitherto combined to hinder the progress and establishment of this Parish, its present condition and prospects are rather encouraging than otherwise.

#### MONTGOMERY COUNTY.

*St. Ann's Church, Amsterdam;* the Rev. WM. H. TRAPNELL, Rector and Missionary.

Number of families, about 40. Number of individuals, 200. Baptisms: infants, 3. Confirmed, 5. Marriages, 7. Burials, 3. Com-

municants, 41; admitted, 5; removed from the Parish, 7; died, 2—present number, 37. The Holy Communion, when celebrated: first Sunday of each month. Catechists and Sunday School Teachers, 9. Catechumens: members of other classes for Religious Instruction, 12; Sunday scholars, not included in the foregoing, 70—total number of young persons instructed, 82. Weekly Bible class numbers about 15. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, the principal Holy Days; other days, Wednesdays and Fridays during Lent.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$10; the Poor, \$10; Parish purposes, \$300. Total, \$332 50.

During the past year a tower has been partly erected on the south-east angle of the church, which, when finished, will add very much to the appearance of the building. It is built of stone, in keeping with the church, and is finished as far as the floor of the belfry; and it is but just to say, it has been carried on thus far chiefly through the praiseworthy efforts of our senior warden, Dr. Pulling; and I trust by the united efforts of the congregation, it will soon be completed.

#### NEW-YORK CITY AND COUNTY.

*Church of the Advent, New-York;* the Rev. A. BLOOMER HART, Rector.

Baptisms: adult, 1; infants, 12—total, 13. Marriages, 5. Burials, 9. Communicants, 70. The Holy Communion, when celebrated: on first Sunday in the month, and on chief Festivals. Catechists and Sunday School Teachers, 9. Catechumens: number of children taught the Catechism openly in the church, 60; number of times, every Sunday. Celebration of Divine Service: Sundays, twice; and on other Holy Days and Lent days, making total, 127.

*Contributions.*—Diocesan Fund, \$5; Missionary Committee of the Diocese, \$14 16; Fund for Aged and Infirm Clergymen, \$7 70; New-York Bible and Common Prayer Book Society, \$9; the Poor, \$70 80; Parish purposes, \$219 47. Total, \$326 13.

The congregation of this Parish occupies a hired building, made church like at an expense of \$1,000, and seating between two and three hundred persons. It is now full, and has furnished a part of their attendance to two other churches since organized in its vicinity.

For several years it performed the missionary work of its suburban location alone. It has wrought almost unaided temporally, save from its own exclusive resources, and has never had the ability to purchase ground or erect an edifice, which is greatly needed to secure its permanency, and supply the wants of a continually increasing population.

*All Angels' Church, New-York*; the Rev. THOMAS M' C. PETERS, Rector; the Rev. CHARLES E. PHELPS, Assistant Minister.

Baptisms: adult, 1; infants, 65—total, 66. Confirmed, 26 in Alms House. Marriage, 1. Burials, 28. Communicants: reported from St. Michael's Church. The Holy Communion, when celebrated: Christmas and Easter in church, 17 times in Bellevue Hospital and Alms House. Catechists and Sunday School Teachers, 3. Catechumens: total number of young persons instructed, 40. Celebration of Divine Service: 288 times in All Angels' Church, Bellevue Hospital, Colored Home, Penitentiary, Alms House, Work House, City Lunatic Asylum, Randall's Island, and Leake and Watts' Orphan House; also visitations on 192 days to the sick in the various hospitals.

*Contributions.*—The Poor, \$0 72; Parish purposes, \$7 86; Church purposes in general, \$269 26. Total, \$277 84.

The church building on Eighty-Fifth street having been taken by the City, as standing upon lands appropriated for the Central Park, has been closed since July. Rooms have been procured on seventy-fourth street, in which services will be held, while we make our arrangements for something more permanent.

The services in the Public Institutions reported above, have been sustained by appropriations from the Pastoral Aid Society, and from the Churches of the Holy Communion, the Incarnation, St. James and St. Mary, and by gifts from individuals. Donations thus received, which will not be reported by any Church or Society, amount to \$269 26.

The Rev. C. E. Phelps has borne the chief part in the above mentioned labor. Messrs. Thomas B. Fogg and Arthur Mason, Candidates for Orders, have rendered occasional assistance.

The persons hitherto attending All Angels' Church have been too poor to do much towards paying the Church expenses. An annual gift of \$200 from Trinity Church is our chief dependance in doing so.

*All Saints' Church, New-York*; the Rev. WILLIAM E. EIGEN-BRODT, D. D., Rector.

In the year 1846, when the present Incumbent entered on this charge, the Parish Church needed extensive alterations and repairs, which were then made and paid for at the cost of several thousand dollars. An alarming decay having been discovered in its rafters and roof, it was during the past year deemed by some hardly safe or fit for occupancy. In order to its thorough restoration, the Vestry decided that after the first Sunday of last July it should be closed. During the interval between that date and the first Sunday in October, it is given up to the hand of the architect. Then it will be restored to the Parish, and have been made not only safe for many future years, but also one of our most neat, commodious and becoming temples. For the means of doing this, the Parish is indebted in part to Trinity Church, New-York, for a loan without interest of \$5,000, and in part to the liberality and public spirit of several of its own members. Because of the first bad construction of the building, the sum thus raised and spent during the incumbency of the present Rector for its repairs cannot be less than about \$12,000.

The statistics of this report are given only for the portion of the year, during which the services were not interrupted, and are as follows, viz:—Baptisms: adults, 4; infants, 52—total, 56. Marriages, 4. Burials, 16. Notwithstanding constant removals of Pariahioners into the upper parts of the city, the number of Communicants continues about the same. The changes passing over the neighborhood give each year to this congregation more of that fluctuating character, which has for some time marked all the Parishes in the lower parts of this city. The Holy Communion celebrated on the first Sunday in each month, and on the great Festivals. Children taught the Catechism openly in the church by the Rector on each Lord's Day, in the afternoon, from Advent Sunday to Trinity Sunday. Celebration of Divine Service: on Sundays, twice each; Holy Days, during Lent, every morning and evening, with lecture in the evening; on other Holy Days, in the morning; other days, on Wednesday and Friday morning, except in July, August, and September.

*Contributions.*—Episcopal Fund, (Accumulating, \$5; Provisional Bishop, \$30,) \$35; Diocesan Fund, \$15; Missionary Committee of the Diocese, (Collection in church, \$106 76; Special Gifts from two Individuals, \$50,) \$156 76; Fund for Aged and Infirm Clergy, \$71; Orphans' Home of the Protestant Episcopal Church in New-York, \$75; St. Luke's Home for Aged and Indigent Women, \$100; Board of Missions: Domestic Committee, \$100; Foreign Committee, \$40;



Indian Mission at Fort Ripley, from Sunday School, \$26 28; for the Sunday School, about \$100; the Poor, \$329 95; Parish purposes, \$2,252 40. Total, \$3,301 39.

*Church of the Annunciation, New-York*; the Rev. SAMUEL SEABURY, D. D., Rector.

Baptisms: adult, 1; infants, 31—total, 32. Confirmed, 23. Marriages, 4. Funerals, 15. Communicants, about 300. Daily morning service throughout the year; and daily morning and evening service on Sundays, and every day in Lent. The Holy Communion, when celebrated: monthly, and on the chief Festivals. Offertory: on Sundays and on the chief Feasts and Fasts.

*Contributions.*—Through the Offertory to Poor, Communicants and other objects, about \$500; Diocesan Missions on two occasions, \$159 07; Fund for Aged and Infirm Clergy, \$85 94; Episcopal Fund \$100; Bible and Common Prayer Book Society, \$57 45; Parochial purposes, (including repairs of the church, \$500;) about \$1,000; Other Contributions: for St. Luke's Hospital, \$1,000; in aid of the Choir, \$200; to make the Rev. Dr. Walton and the Rector Life-Members of the Orphans' Home, \$100; to aid in the erection of a church in the country, \$100; and \$1,200 to defray the expense incurred by the decorations of the chancels which were begun in the summer of 1855, and completed in October of the same year. By the further contributions of several liberal members of the parish, the Rector has been enabled, since the month of July last, to secure the services of an Assistant Minister, the continuance of which, it is hoped, will extend the usefulness of the Parish. Total contributed during the past year, about \$4,500.

*Church of the Ascension, New-York*; the Rev. G. T. BEDELL, D. D., Rector.

Number of families, about 214. Number of individuals, about 1,100. Baptisms: adults, 7; infants, 35—total, 42. Confirmed, 20. Marriages, 10. Burials, 12. Communicants: admitted, 24; removed into the Parish, 30; removed from the Parish, 13; died, 4—present number, 465. The Holy Communion, when celebrated: on first Sunday of each month; on Christmas, Easter, and Whit-Sunday—13 times: in private, 11 times. Catechists and Sunday School Teachers, 25. Catechumens: number of children taught the Catechism openly in the Church, about 250; number of times, 11; members of other classes for Religious Instruction, 42; Sunday scholars: all Sunday scholars are catechised openly in Church—total number of

young persons instructed, 292. Five Points Daily School: free, supported by the Parish; scholars: males and females, ranging from 250 to 350. Celebration of Divine Service: Sundays, 102; Holy Days, 25; other days, 27—total 154.

*Contributions.*—Episcopal Fund, and Episcopal Salary, \$250; Diocesan Fund, \$50; Missionary Committee of the Diocese, \$23 45; Theological Education Fund, \$23 45; Fund for Aged and Infirm Clergymen, \$268 68; Church Missionary Society for Seamen, \$260 18; New-York Bible and Common Prayer Book Society, \$221; Board of Missions: Domestic Committee, (including School, \$84 30,) \$2,300 30; Foreign Committee, (including Sunday School, \$101 53,) \$4,198 53; Domestic Missions, otherwise, \$2,188 75; Foreign Missionaries, otherwise, \$364—total for Missions, \$9,051 58; Five Points School, \$2,000 01; the Poor, (including Soc. Ind. Poor,) \$3,476 30; Parish purposes, \$295; Church purposes, \$857 34; American Bible Society, \$830; American Tract Society, \$1,650; New-York Bible Society, \$350; Pastoral Aid Society, \$675; Evangelical Knowledge Society, \$360; Alexandria Seminary, \$1,410; Theological Education, \$1,348 12. Total, \$23,400 09.

The Rev. Francis W. Smith, the Rector's Assistant, has officiated: Baptisms, 2; Burials, 5; which are included in the Parish report.

*Calvary Church, New-York*; the Rev. FRANCIS L. HAWKS, D. D., LL. D., Rector; the Rev. WILLIAM RUDDER, Assistant Minister; the Rev. THOMAS TOWELL, Missionary in charge of Calvary Mission Chapel.

Number of families, about 300 in the church; about 256 in the chapel. Baptisms: adults, 5; infants, 115—total, 120. Confirmed, 70. Marriages, 44. Burials, 39. Communicants: (I cannot furnish the details. I know the *deaths* and *admissions*, but as to *removals* in or out, it is out of my power to note them. I never administer the Sacrament that I do not see people whom I know not, and afterwards find they consider themselves Parishioners.) Present number, 640. The Holy Communion, when celebrated: once a month and on the great Festivals. Catechumens: (I cannot possibly furnish the details correctly. In so large a Parish the changes are too frequent.) Total number of young persons instructed, 225; of whom 50 are in the Chapel Sunday School. Daily Parish Schools: free Female Industrial School, German children; scholars: 60 females; two regular teachers in this school. Celebration of Divine Service: Sundays, every Sunday in the year, twice on each, in both Parish Church and Chapel;

Holy Days: Christmas, Easter; other days, during Lent, every Wednesday and Friday; in Passion Week, every day.

*Contributions.*—Diocesan Fund, \$75; Missionary Committee of the Diocese, \$244 41; Fund for Aged and Infirm Clergymen, 464 33; Church Missionary Society for Seamen, \$262 89; Board of Missions; Domestic Committee \$363; Foreign Committee, \$252 28; Parochial Schools, \$269 67; the Poor, \$2,050 64\*; Church purposes in general, \$163 26; other Contributions: the Orphans of Portsmouth and Norfolk, \$552 69; the Ladies' Benevolent Society, (for poor women,) \$1,469 32; for supporting Calvary Church Mission to the poor, collections in Church, \$419 53; Annual Subscriptions, \$1,615 87. An effort in progress to raise \$15,000, to pay for parsonage, &c.,—about one-third raised. Total, \$8,202 89.

It ought to be remarked, in justice to Mr. Towell, that of the *Communicants*, 101 belong to the Chapel.

*Baptisms*, 68 from Chapel—52 were performed by Mr. Towell, mostly in the Chapel.

*Burials*, 19 of the 39 were within his charge; and he officiated at the funerals.

*Marriages*, 8 of them were solemnized by him.

*Confirmations*, 40 were from the Chapel, and prepared for the rite by Mr. Towell. Six were from the German Industrial School, and prepared by the Rector.

*Christ Church, New-York*; the Rev. FEEDERICK S. WILEY, Rector.

Number of families, 115. Number of individuals, 600. Baptisms: adults, 2; infants, 12—total, 14. Marriages, 3. Burials, 14. Communicants: admitted 4; removed into the Parish, 20; removed from the Parish, 9; died, 4—present number, 131. The Holy Communion, when celebrated: on the first Sunday of each month, and on the chief Festivals of the year. Catechists and Sunday School Teachers, 13. Catechumens: number of children taught the Catechism openly in the Church, 100; number of times, 11; members of other classes for Religious Instruction, 12—total number of young persons instructed, 112. Daily Parish Industrial School, free; scholars: males, 25; females, 175—total, 200.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$30 87; Theological Educa-

\* Communion Offerings, all distributed to the poor.

tion Fund, \$7; Fund for Aged and Infirm Clergymen, \$67 92; Church Missionary Society for Seamen, \$108 20; For Salary of Provisional Bishop, \$75; New-York Bible and Common Prayer Book Society, \$38 40; Board of Missions: Domestic Committee, \$200; Foreign Committee, \$153 92; Parochial Schools, \$829 21; the Poor, \$351 35; Church purposes in general, \$402; for Orphans at Norfolk, \$156 41. Total, \$2,545 28.

*Church of the Epiphany, New-York; the Rev. LOT JONES, Rector.*

Number of families, 300. Number of individuals, 1,000. Baptisms: adults, 4; infants, 81—total, 85. Confirmed, 29. Marriages, 32. Burials, 58. Communicants: admitted, 31; removed into the Parish, 7; removed from the Parish, 65; died, 11—present number, 436. The Holy Communion, when celebrated: on the first Sunday in each month, and on Christmas, Easter, and Whit-Sunday. Catechists and Sunday School Teachers, 47. Catechumens, 317; number of children taught the Catechism openly in the Church, all; number of times, every Sunday; members of other classes for Religious Instruction, 51—total number of young persons instructed, 368. Celebration of Divine Service: Sundays, three times each; Holy Days 19; other days, 36—total, 211.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$14 06; Fund for Aged and Infirm Clergymen, \$8; New-York Bible and Common Prayer Book Society, \$10; Board of Missions: Domestic Committee, \$36 56; Foreign Committee, \$30; the Poor, \$194 24. Total, \$297 86.

The seats in this Church continue to be, as they always have been, free. The labor performed is almost entirely Missionary. The district assigned to this Parish in the parochial map of the City published a few years since, contains five Jewish Synagogues. There is but one place of worship in it, except the Church of the Epiphany, in which the English language is used.

The Rector has been assisted since the first of August, by the Rev. Alfred L. Brewer, of Norwich, Connecticut, who had previously been the Superintendent of the Sunday School. The greater part of the Missionary Contributions from this Church were made by the Sunday School.

*Church of the Good Shepherd, New-York ;* the Rev. RALPH HOTT, Rector.

The Church of the Good Shepherd having experienced much more difficulty and delay in the erection of the church edifice now in process of building in 54th-street, than was anticipated at the commencement, and being unable to obtain a room for holding service temporarily, the Rector respectfully reports, that during the past year he has been engaged on Sundays in other Parishes, chiefly in that of Rev. Dr Moore, in Staten Island, and at the Free Church in Fort Lee.

*Church of the Holy Apostles, New-York ;* the Rev. ROBERT SHAW HOWLAND, Rector; Rev. GEORGE JARVIS GEER, Assistant Minister.

Number of families, about 150. Baptisms: adults, 8; infants, 67—total, 75. Confirmed, 26. Marriages, 21. Burials, 34. Communicants: admitted, 21; removed into the Parish, 33; removed from the Parish, 8; died, 4—present number, 200. The Holy Communion is celebrated on the second Sunday in each month, on high Festivals, and every other Sunday in Lent. The children of the congregation are catechised every Sunday. Celebration of Divine Service: Besides the two regular Sunday services, the church is opened for daily morning prayer, except in August and September. During Lent daily evening prayer is also said, and there is also a third Sunday evening service.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$45 38; Board of Missions: Domestic Committee, \$49 30; Foreign Committee, \$39 25; the Poor, \$630 31; Parish purposes, \$2,175 56; Church purposes in general, \$155. Total, \$3,094 80.

*Church of the Holy Evangelists, New-York ;* the Rev. BENJAMIN EVANS, Rector; the Rev. WILLIAM L. PECK, Deacon, without full qualifications, Assistant.

Number of families, constantly changing. Number of individuals, from 100 to 500. Baptisms: adults, 6; infants, 51—total, 57. Confirmed: of the Parish, 47. Marriages, 24. Burials, 37. Communicants: admitted, 29; removed into the Parish, 8; removed from the Parish, 15; died, 4—present number, on record, 212. The Holy Communion, when celebrated: every Sunday and principal Feasts. Catechists and Sunday School Teachers, 9. Catechumens: all the young persons in the Parish; number of children taught the Cate-

chism openly in the Church, 70: number of times, 13. Celebration of Divine Service: Sundays, twice each day; Holy Days, all the principal ones; other days, the weeks of Lent.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$22 63; New-York Bible and Common Prayer Book Society, \$9 80; Sunday School, \$55 08; the Poor, \$110 75; Parish purposes, \$627 18; Communion Alms for the Poor, \$100. Total, \$945 44.

This Parish is situated in the lower wards of the city, among the poor, and derives its chief pecuniary support from Trinity Parish. The families are continually changing their residences, and the congregation varies with those changes. The Sunday School is less than it was at our last report, and will, unless there be a school room provided, become extinct. The ladies of the Parish, with their Sewing Society, have done deeds of noble charity for the poor and afflicted.

*Church of the Holy Innocents, New-York;* the Rev. JOHN J. ELMENDORF, Rector.

Number of families: the Rector knows of no mode of ascertaining this in a City Parish with free seats. Baptisms: adults, 5; infants, 44—total, 49. Confirmed, 15. Marriages, 4. Burials, 11. Communicants: admitted, 19; removed into the Parish, 14; removed from the Parish, 15—present number, about 55. The Holy Communion, when celebrated: on all Holy Days. Catechists and Sunday School Teachers, 10. Catechumens: number of children taught the Catechism openly in the Church, about 100; number of times, every Lord's Day; members of other classes for Religious Instruction: Young Women's Bible Class, 12. Daily Parish Schools: Church School for girls, paid, 16; scholars, males, 12; Free School for girls, 18. Celebration of Divine Service: Sundays, three times every Sunday, early service, Christmas and Easter; Holy Days, three times; other days, morning and evening Prayer, daily.

*Contributions.*—Episcopal Fund, \$5; Fund for Aged and Infirm Clergymen, \$14 89; Board of Missions: Domestic Committee, \$10; Parochial Schools, and the Poor, \$268; Parish purposes, (the Church depends upon the Offertory for its support; this, with a subscription to a small amount, has been) \$834 92; the Vestry, with the aid of a few friends of the Church, have contributed towards payment of Church debt, \$2,548 50; St. Luke's Home for Aged Women, \$13 81 Total, \$3,695 12.

By a subscription of \$6,900 from the Vestry and a few other friends of free churches, and an engagement on the part of Trinity Church to assume a mortgage of \$5,000, this new free church will shortly be relieved of all debt, and be able to continue permanently its work, according to the ability which God shall give. The Rector has still to lament being obliged to give the greater part of his time to teaching for the support of his family.

*Church of the Incarnation, New-York*; the Rev. HENRY E. MONTGOMERY, Rector.

Number of families, 130. Baptisms: adults, 2; infants, 20—total, 22. Marriages, 6. Burials, 5. Communicants: present number, about 180. The Holy Communion, when celebrated: once a month, and on Easter, Christmas, and Whit-Sunday. Sunday School Teachers, \$15. Catechumens: number of children taught the Catechism openly in the Church, all in the congregation; number of times, 12; Sunday scholars, about 120. Celebration of Divine Service: Sundays, twice; Holy Days, twice a week from October to June; other days, special services in Lent.

*Contributions.*—Salary of Provisional Bishop, \$80; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$150 02; Theological Education Fund, \$15; Fund for Aged and Infirm Clergymen, \$104; Church Missionary Society for Seamen, \$89 45; New-York Bible and Common Prayer Book Society, \$10 27; Board of Missions: Domestic Committee, \$70; Foreign Committee, \$287; other contributions to objects in Protestant Episcopal Church: Communion alms, \$860 32; City objects, \$230 25; Pastoral Aid Society, \$95 06; Domestic Missions, \$454 46; Foreign Missions, \$80 44; Sunday School and Parish purposes, \$686 46. Total, \$3,222 73.

A missionary meeting is held once a month, at which accounts are read of various missions in the Church, and contributions are made to specified objects.

*Church of the Intercession, Carmansville, New-York*; the Rev. J. HOWARD SMITH, Rector.

Number of families, 60. Number of individuals, 286. Baptisms: infants, 9. Confirmed, 3. Marriages, 3. Burials, 11. Communicants: admitted, 4; removed into the Parish, 22; removed from the Parish, 4—present number, 68. The Holy Communion, when celebrated: first Sunday in each month, and at Christmas and Easter.

Catechists and Sunday School Teachers, 7. Catechumens: number of children taught the Catechism openly in the Church, 30; number of times, monthly—total number of young persons instructed, 35. Daily Parish Schools, 2, paid; scholars: males, 12; females, 15. Celebration of Divine Service: Sundays, twice regularly; Holy Days: Christmas, Ash-Wednesday, Good Friday, and Easter; other days, bi-weekly during Lent, and 5 times in Passion Week.

*Contributions.*—Episcopal Fund, \$25; Diocesan Fund, \$15; Board of Missions: Domestic Committee, \$29 44; Foreign Committee, \$99 50; Sunday School offering for education of child in Africa, \$11 56—\$111 06; Orphans of Norfolk and Portsmouth, \$68; the Poor, \$106 90; Parish purposes, \$178 14; St. Mary's Church, Manhattanville, for services to Germans, \$62. Total, \$595 54.

The increase in numbers, strength, and efficiency in this Parish is rapid and highly encouraging. The vestry succeeded, by economising space to the utmost, in adding four pews to the church last spring; but this altogether fails to meet the growing demand. The contributions of this have doubled those of preceding years. The Rector officiates frequently, on Sunday afternoons, at the Juvenile Asylum, 178th-street.

*Church of the Nativity, New-York;* the Rev. CALEB CLAPP, Rector.

Number of families, 200. Number of individuals, 600. Baptisms: infants, 69—total, 69. Confirmed, 26. Marriages, 34. Burials, 25. Communicants, about 100. The Holy Communion, when celebrated: first Sundays in each month, and on Christmas, Easter, and Whit-Sunday. Catechists and Sunday School Teachers, 5. Catechumens: number of children taught the Catechism openly in the Church, 100; number of times, monthly—total number of young persons instructed, 100. Daily Parish School, paid, in part; scholars: males and females, 100. Celebration of Divine Service: Sundays, twice; Holy Days, morning; other days, daily morning prayers.

*Contributions.*—Episcopal Fund, \$5; Fund for Aged and Infirm Clergymen, \$7; New-York Bible and Common Prayer Book Society, \$7; Protestant Episcopal Tract Society, \$3. Total, \$22.

*Church of the Redeemer, New-York;* the Rev. WILLIAM G. FROST, Rector.

Number of families, 115. Number of individuals, 400. Baptisms: adults, 3; infants, 60—total, 63. Confirmed, 37. Marriages, 11.



Burials, 18. Communicants, 90. The Holy Communion, when celebrated : monthly, and upon the principal Festivals. Catechists, 28 ; Catechumens, 150—total number of young persons instructed, 200. Monthly Catechetical instruction in the Church. Celebration of Divine Service : twice on Sundays ; Lenten Services : Wednesdays and Fridays, Thursday evening, with lecture, and twice on Good Friday ; other days, Easter Monday and Tuesday ; Christmas, Ascension, Thanksgiving, and New Years' Day. General Bible Class on Friday evenings during May and June, October and November.

*Contributions.*—Episcopal Fund, \$10 45 ; Diocesan Fund, \$6 89 ; Missionary Committee of the Diocese, \$30 65 ; Church of the Good Shepherd, \$27 ; St. Mary's, Mott-Haven, \$10 ; Aged and Infirm Clergy Fund, \$5 85 ; Church Missionary Society for Seamen, \$9 53 ; New-York Bible and Common Prayer Book Society, \$9 37 ; General P. E. S. S. Union and Church Book Society, \$10 03 ; Board of Missions : Domestic Committee, \$15 72 ; Foreign Committee, \$16 ; Sunday School, \$49 37 ; Alms, \$76 54 ; Church purposes in general, \$159 65. Total, \$437 05.

*St. Andrew's Church, New-York ;* the Rev. GEORGE B. DRAPER, Rector.

Number families, 56. Number of individuals, 240, of which number 96 are children. Baptisms : adults, 2 ; infants, 16—total, 18. Confirmed, 5. Marriages, 4. Burials, 13, not all of Parishioners. Communicants : admitted, 4 ; removed into the Parish, 17 ; removed from the Parish, 8 ; died, 1 ; stricken from the list, 7—present number, 61. The Holy Communion : celebrated on the first Sunday of each month ; also on Christmas Day, Easter, Whit-Sunday, and Trinity Sunday. Catechists and Sunday School Teachers, 9. Catechumens, 93. The Rector superintends his own Sunday School, and in that capacity catechises generally every Sunday, when at home ; he has “ taught the Catechism openly in the Church ” only occasionally throughout the past year. Celebration of Divine Service : twice every Sunday, excepting some few inclement Sundays in the winter season ; and the evening service was omitted during the Rector's absence four Sundays in July ; Holy Days, the more prominent of the Festivals are observed ; other days, through Lent, Morning and Evening Prayer was said each Wednesday and Friday, and every day in Passion Week.

**Contributions.**—Episcopal Fund, \$5 72; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$17 28; General P. E. S. S. Union and Church Book Society, \$10; the Sunday School of the Parish \$9 66; the Poor, \$34 14; Parish purposes, \$135 70. Total, \$224 50.

This Parish, for the last eighteen months, has been in an exceedingly depressed condition. The Rector reported, in the fall of 1854, 85 families as connected with the Parish; but owing to a sickly season, the closing of factories, the increased fares and diminished accommodation upon the Harlem Rail-road, and other causes, this number was so far reduced by removals, that at the close of the Conventional year ensuing the Rector could report but 60 families remaining in his charge. The statistics of the year just closed show no material improvement; the number lost exceeds the number gained, and the canonical and other contributions are considerably less. But still the Rector feels encouraged by other circumstances which cannot be numerically expressed. He has reason for supposing that within the last few months the increased unity of feeling and interest in spiritual things will more than make amends for decreased numbers, and help to bring about another season of outward prosperity.

*St. Ann's Church for Deaf Mutes, New-York*; the Rev. THOMAS GALLAUDET, Rector.

Number of families, 20. Number of individuals, 175. Baptisms: adults, 2; infants, 7, (4 of deaf mute parents,)—total, 9. (September 2, I baptized an infant of deaf mute parents in St. John's Parish, North Adams, Massachusetts.) Confirmed, 6, (4 deaf mutes.) Marriages, 7, (3 deaf mute couples.) Burials, 4. Communicants: admitted, 5; removed into the Parish, 7; died 1—present number, 55. The Holy Communion, when celebrated: first Sunday of every month, Easter, Whit-Sunday and Trinity Sunday; in all, 15 times. Catechists and Sunday School Teachers, 2. Catechumens: number of children taught the Catechism openly in the Church, 9; number of times, 3—total number of young persons instructed, 16. Celebration of Divine Service: Sundays, 95 times—morning, with the voice; afternoon, by signs; occasionally an evening service with the voice.

**Contributions.**—Episcopal Fund, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$3 25; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$7; New-York Bible and Common Prayer Book Society, \$4 50; Protestant Episcopal

Tract Society, \$4 50; Board of Missions: Domestic Committee, \$8 50; Foreign Committee, \$8 50; for Norfolk sufferers, \$15; the Poor, \$38 95; Parish purposes, \$143; Easter Offerings for Building Fund, \$24; Third Anniversary Offerings for the Rector, \$47. Total, \$310 20.

During the year this Church has received for the Parish Fund \$500 from Trinity Church, (\$300 for rent of Chapel, \$200 for the Rector,) and \$60, individual donations. The Fund for the Sick and Poor has received from the Church of the Ascension clothing to the amount of \$10; from the Brotherhood, \$10; and from individuals not belonging to the Parish, \$25.

The four lots owned by the Parish in Twenty-Sixth street, between the Sixth and Seventh Avenues, will undoubtedly be freed from the mortgage now resting upon them before the Journal of the Convention is published.

*St. Bartholomew's Church, New-York*; the Rev. SAMUEL COOKE, Rector.

Number of families, 320. Number of individuals, 1,800. Baptisms: adults, 3; infants, 28—total, 31. Confirmed, 32. Marriages, 14. Burials, 25. Communicants: admitted, 47—present number, 600. The Holy Communion, when celebrated: monthly, and upon the leading Festivals. Catechists and Sunday School Teachers, 41. Catechumens: number of children taught the Catechism openly in the Church, 100—total number of young persons instructed, 350. Daily Parish Schools: 1—free; scholars: females, 100.

*St. Clement's Church, New-York*; the Rev. THEODORE A. EATON, Rector.

Number of families, 100. Baptisms: adults 6; infants, 29—total 35. Confirmed, 17. Marriages, 10. Burials, 10. Communicants—present number, 150. The Holy Communion, when celebrated: on the first Sunday of each month, and on each of the Festivals, for which a special Preface is provided. Catechists and Sunday School Teachers, 9; Catechumens: all the children of the Parish are catechized openly in the Church every Sunday, from Advent to Trinity. Sunday scholars, 70. Celebration of Divine Service: Sundays, twice each; Holy Days, every Holy Day, in the morning; other days, daily morning and evening prayer, during Lent, every Wednesday and Friday during ten months of the year.

*Contributions.*—Assessment for salary of the Provisional Bishop, \$30; Missionary Committee of the Diocese, \$127 77; Fund for Aged and Infirm Clergymen, \$57 28; New-York Bible and Common Prayer Book Society, \$35 33; Board of Missions: Domestic Committee, \$40 31; Nashotah, \$11—\$51 31; Parish purposes, \$391 90; the Poor, Communion Alms and Alms-chest, \$299 11; for Sunday school, \$38 34; Church purposes in general, for Orphans' Home of P. E. Church, \$64 50; pledged towards the erection of a building for "St. Luke's Home for Aged and Indigent Christian Women," \$329; for the same, in money, \$33 66; by ladies of St. Clement's Church, towards a fund to constitute the Provisional Bishop of the Diocese Life Member of the "Orphan's Home," \$27; by the same, to constitute the Rector ditto, \$50. Total, \$1,535 20.

*French Church du St. Esprit, New-York;* the Rev. ANTOINE VERRER, Rector.

Baptisms: infants, 34. Confirmed, March 16, 1856, in St. George's Church, 18, who all partook of the Lord's Supper on the following Sunday, (Easter.) Marriages, 67. Burials, 14. Communicants: present number, 220. The Holy Communion, when celebrated: 4 times a year, Christmas, Easter, Whit-Sunday, and first Sunday, in October. Catechists and Sunday School Teachers: 1 Catechist and 12 others. Sunday scholars, 60. Celebration of Divine Service: Sundays, once every Sunday; Holy Days, once every Holy Day; other days, Thanksgiving Day.

*Contributions.*—Episcopal Fund, \$1 50; Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$1 50; Theological Education Fund, \$1 50; Fund for Aged and Infirm Clergymen, \$1 57. Total, \$7 57.

*St. George's Church, New-York;* the Rev. STEPHEN H. TYNG, D. D., Rector.

Baptisms: adults, 12; infants, 24—total, 36. Confirmed, 27. Marriages, 22. Burials, 6. Communicants: admitted, 30; removed from the Parish, 3; died, 9—present number, 852. Catechists and Sunday School Teachers, 103. Catechumens, 1,600. Daily Parish schools, 1; scholars: females, 100. Celebration of Divine Service: twice every Sunday, except the first in each month, then three times. Lectures on every Wednesday and Friday evening; and every afternoon in Lent, as well as sermons on Christmas, Ash-Wednesday and Good Friday.

*Contributions.*—Foreign Missions, \$5,895; Domestic Missions, \$2,700; Bible Society, \$852 24; American Sunday School Union, \$345; Colonization Society, \$175 79; Evangelical Knowledge Society, \$1,222 96; American Tract Society, \$3,446; Diocesan Mission, \$553; Seamen, and Seamen's Orphans, \$287 75; American Temperance Union, \$250; Education for the Ministry, \$1,795 65; Aged and Infirm Clergymen, \$220 30; Communion and General Objects, \$4,312 85; Local City Mission and Schools, \$2,000; Sunday School of St. George's, \$830 29. Total, \$24,886 83.

Our Sunday Schools have been much prospered during the past year. In the schools at the Church, in six different departments of age and circumstances, we have 62 Teachers, and 1,100 Scholars. In an English Mission School at the corner of Avenue A, and 19th street, and in a German Mission School in 19th-street, near Avenue A, we have 41 Teachers, and 500 Scholars. The multiplying of schools around us, and the consequent division of children among many since we began, will hardly allow us to hope for a continuance in future years of so large a number.

The Dorcas Society of Ladies have distributed 1,254 garments to 143 children, at a cost of \$431 96. There has also been a separate effort for this object in connection with the Mission Schools which has resulted in the distribution of 510 garments to 255 children, at a cost of \$356 66. Our Sunday School libraries contain about 5,000 volumes. We have a daily free Parish School for the Poor, having 100 scholars.

The Rev. Calvin Wolcott efficiently labors as a local Missionary among the poor, preaching in the Mission School-room, as a Chapel on the Sabbath. His time is wholly occupied in visiting the poor, and relieving their wants, under the direction of the Rector. His labors have been much blessed of the Lord, and are most acceptable to all, with whom he is officially related.

*St. James' Church, New-York;* the Rev. P. S. CHAUNCEY, Rector.

Baptisms: adult, 1; infants, 16—total, 17. Marriage, 1. Burials, 3. Communicants: admitted, 7; removed from the Parish, 3;—present number, 69. The Holy Communion, when celebrated: on the first Sunday of every month, and on the Festivals. Catechumens: number of children taught the Catechism openly in the Church, all the children of the congregation. Celebration of Divine Service: Sundays, twice each, Holy Days, principal; other days, once a week during Lent, and every day in Passion Week.

*Contributions.*—Salary of Provisional Bishop, \$50; Diocesan Fund, \$24; Missionary Committee of the Diocese, \$57 75; Fund for Aged and Infirm Clergymen, \$50; Church Missionary Society for Seamen, \$45; New-York Bible and Common Prayer Book Society, \$42; Board of Missions: Domestic Committee, \$156 38; the Poor, \$380; Parish purposes, \$207 31; Offerings of Sunday School children, \$15; Church at Elyria, Ohio, \$10; Norfolk Orphans, \$127. Total, \$1,164 44.

*Church of St. John Baptist, New-York*; the Rev. CORNELIUS R. DUFFIE, Rector.

Baptisms: infants, 15. Marriages, 6. Burials, 8. Communicants: admitted, 1; removed into the Parish, 40; removed from the Parish, 7; died, 2—present number, 94. The Holy Communion, when celebrated: on the second Sunday of each month, on Christmas, Easter and Whit-Sunday: and on the opening of the new Church. Celebration of Divine Service: Sundays, 72; Holy Days, 17; other days, 23—total, 112.

*Contributions.*—Parish purposes, towards current expenses, \$65 95; Towards the New Church, including moneys raised by the Ladies' Association; Contributions of S. Scholars, &c., \$571 23; Subscriptions towards the same, paid in since last report, by friends of the Church, mostly not members of the Parish, \$815 50. Total, \$1,452 68.

In explanation of the facts that no confirmations and no canonical contributions are reported, and but one person admitted as a new communicant, as also of the small number of services during the past year, the Rector would state, that the preparing a class for Confirmation, and the making the canonical collections, were postponed last winter with the expectation of opening the new Church in May or June; after which both the number of candidates and amount of contributions would probably be much larger than before. From unavoidable circumstances, the Church was not ready at the time expected. Meanwhile, the chapel in which we worshipped was sold, with the intention, however, of our remaining in it till the completion of the Church. But it being accidentally discovered that the city fire limits had been extended, the extension to take effect on 1st June last, after which the building (a frame one) could not be removed to the spot intended by the purchaser, immediate possession was given to him, and the building was accordingly removed. Services were therefore necessarily suspended from the last Sunday in May till the Church was ready for use. It was only on last Sunday, (September 21st,) that our new and beautiful Church was

opened for Divine service, and our scattered flock re-assembled in their own spiritual home. We have been without a place of worship, therefore, for nearly four months. The Sunday School exercises were also discontinued for the same period, but will be resumed next Sunday. No report of its condition can at this time be given. To the accomplished architects, Mr. F. Wills, and Mr. H. Dudley, we are indebted for the beautiful style of our new edifice; the general design and proportions being by the former, and the details chiefly by the latter. The glass, which is in the finest style of art, is by Mr. O. Doremus. The Church has cost, exclusive of the ground, and in its present state, without spire, tower, and permanent organ, about \$30,000, and when completely finished, will cost about \$40,000. Trinity Church, New-York, has assumed the payment of the interest on \$15,000 of the debt incurred.

Now, with God's blessing, we may expect this Parish to increase in strength and prosperity.

*The Church of St. John the Evangelist, New-York, "Memorial of Bishop Wainwright"; the Rev. EDWIN R. T. COOK, Rector.*

The continual addition of families and individuals to the Parish, render it impossible for me to do more than approximate to the number.

Number of families, 200. Number of individuals, 1,000. Baptisms: adults, 8; infants, 36—total, 44. Marriages, 14. Burials, 16. Communicants, 200. The Holy Communion, when celebrated: on the first Sunday in each month. Catechists and Sunday School Teachers, 30. Children taught the Catechism twice each Sunday—total number of young persons instructed, 250. Celebration of Divine Service: Sundays, 3 times; Holy Days, every day during Lent; other days, Tuesday evening, Exposition of Scripture; Friday evening, Divine Service and Lecture.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; the Poor, \$121 97; Parish purposes, \$2,000; Church purposes in general, \$5. Total, \$2,131 97.

Services were held in the Lecture-room of the Metropolitan Academy from the date of the last report till May 1st, 1856. On the first Sunday in May we began to worship in the new Church, in Hammond-street, corner of Waverly-Place, which had been purchased by ladies interested in a "Memorial of Bishop Wainwright."

Our prosperity as a congregation has thus far exceeded our most sanguine expectations. A great number of persons who have for many years been irregular in their attendance upon divine worship, finding our doors thrown open to them, and our seats freely tendered, have become constant worshippers. Ladies of New-York, acting with the advice of clergymen and laymen qualified to judge, purchased this appropriate edifice, inscribed upon it "Free Seats," and are now zealously working to cancel the obligations which they were thereby compelled to assume. The property consists of four lots of ground, on which stand a large and substantial Church-edifice, and a Lecture and Sunday School building, (2 stories high, 25x70 feet) in the rear. The ladies bought this property for \$30,000, and expended between \$2,000 and \$3,000 to put it in order. The sum of about \$20,000 is still due on the principal sum. When that debt shall be removed, they will give it to the Diocese.

*St. Luke's Church, New-York*; the Rev. ISAAC H. TUTTLE, Rector; Rev. A. SPOR, Deacon without full qualifications, Assistant.

Baptisms: adults, 6; infants 68—total, 74. Confirmed, 25. Marriages, 26. Burials, 45. Communicants: admitted anew, 27; died, 6—present number about 210. The Holy Communion, when celebrated: second Sunday of each month, and on the higher Festivals. Catechumens: the Sunday School is weekly addressed by the Rector. Celebration of Divine Service: daily throughout the year.

*Contributions.*—For salary of Provisional Bishop, \$30; Diocesan Fund, \$18 75; Missionary Committee of the Diocese, including \$20 for the Rev. Mr. Thackara, \$74 31; Fund for Aged and Infirm Clergymen, \$31 16; Church at Coxsackie, \$40; Collections for Orphans' Home of P. E. Church, \$45 60; Easter Offerings for St. Luke's Home, \$300; New-York Bible and Common Prayer Book Society, \$24 50; Board of Missions: Domestic Committee, \$96; Foreign Committee, \$82, Sunday School, for Rev. Mr. Breck's Mission, Minnesota, \$47; the Poor, \$452; Parish purposes, collections, \$419 59; Thank Offering for St. Luke's Home, \$100; Collection for Sunday School, \$112 88; Ladies, to constitute the Rector Life Member of Orphan Home of P. E. Church, \$50. Total, \$1,923 79.

The ladies of the Parish have been most praiseworthy engaged in making garments for the poor, and otherwise relieving the needy in this section of the city.

We are happy to state that St. Luke's Home for Indigent Females



has, during the past year, been heartily espoused as a general institution by the Rectors and congregations of the Church in this city, and is steadily advancing towards meeting the wants of such an indispensable charity.

*St. Mark's Church in the Bowery, New-York*; the Rev. HENRY ANTHON, D. D., Rector; the Rev. EDWARD ANTHON, Assistant Minister.

Number of families, 120. Baptisms: infants, 21. Confirmed, 23. Marriages, 13. Burials, 20. Communicants: admitted, 20; removed into the Parish, 7; removed from the Parish, 15; died, 1—present number, 250. The Holy Communion, when celebrated: monthly. Catechists and Sunday School Teachers, 18. Catechumens: Sunday scholars, 100; infant ditto, 120—total in Sunday School, 220. Daily Parish School: Infant School—free.

*Contributions.*—Diocesan Fund, \$45; Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$117 25; Church Missionary Society for Seamen, \$15; Bishop White Prayer Book Society, \$20; Pastoral Aid Society, \$469 50; Evangelical Knowledge Society, \$150 50; Theological Seminary, Virginia, \$245; Theological Seminary, Gambier, \$200; Jubilee College, \$50; in Aid of Church Buildings, \$340; Domestic Missions, \$225; Foreign Missions, \$316; Iowa Episcopal Fund, \$361; for St. Mark's Mission, Iowa, 148; Iowa, by Philadelphia Association, \$100; for Missions in Delaware, \$100; for Missions in Maine, \$150; American Bible Society, \$135; American Sunday School Union, \$10 50; Parish Infant School, \$413; Communion Alms, Poor, and Dorcas Fund, \$1,260; Sunday School Library, \$60. Total, \$4,945 75.

The Rev. Edward Anthon was elected Assistant Minister of this Parish in May, and has entered upon the duties of his office.

*St. Mary's Church, New-York*; the Rev. THOMAS M'C. PETERS, Rector; Rev. CHARLES E. PHELPS, Assistant Minister.

Number of families and parts of families, about 50. Baptisms: infants, 25. Confirmed, 8. Marriages, 6. Burials, 12. Communicants, 37; admitted, 9; removed into the Parish, 9; removed from the Parish, 6; died, 3—present number, 46. The Holy Communion, when celebrated: at Christmas, Easter, Whit-Sunday, and 10 other times on Sunday, the 3d of the month. Catechists and Sunday School Teachers, 9—total number of young persons instructed, 70. Celebration of Divine Service: Sundays, 189 times, including one service each Sunday

in the Lunatic Asylum, of which the Rector is chaplain; Holy Days, 28; other days, 45—total, 262.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$8 14; Missionary Committee of the Diocese, \$65 23; Theological Education Fund, \$12 60; Fund for Aged and Infirm Clergymen, \$4 51; New-York Bible and Common Prayer Book Society, \$10; Board of Missions: Domestic Committee, \$43 45; Foreign Committee, \$44 03; the Poor, \$506 80; Parish purposes, \$1,588 06; Church purposes in general, \$166 69. Total, \$2,459 51.

The account of Sunday services includes service by the Rev. Thomas Cook, in the German language, twice a month, from Christmas to Easter, and weekly from Easter to the present day. The expense of this service has been met by offerings in the Church, and donations from individuals, aided by a liberal gift from the neighboring Church of the Intercession.

The seats in St. Mary's Church being free, all gifts and offerings within the Parish are reported under the head of contributions. The Parish receives also \$200 annually from Trinity Church.

*St. Michael's Church, New-York;* the REV. WILLIAM RICHMOND, Rector.

Number of families, including those of Sunday scholars, 65. Number of individuals, about 275. Baptisms: adults, 7; infants, 13—total, 20. Confirmed at House of Mercy, 13, at Alms House, 27—40. Marriages, 1. Burials, 7. Communicants: admitted, 12; removed into the Parish, 8; removed from the Parish, 10—present number, 55; in Alms House, 60—115. The Holy Communion, when celebrated: at St. Michael's, 12 times, at Alms House, 12 times—total, 24. Catechists and Sunday School Teachers, 9. Catechumens: number of children taught the Catechism openly in the church, 30; number of times, 32; members of other classes for religious instruction, 30; Sunday scholars, not included in the foregoing, 40—total number of young persons instructed, including inmates of the House of Mercy, 100. Celebration of Divine Service: Sundays, at St. Michael's, 99; Penitentiary, 12; Alms House, 12; Work House, 12; House of Mercy, 43—total on Sundays, 178; Holy Days, St. Michael's, 25; other days, St. Michael's, 6; New-York Orphan Asylum, 25; House of Mercy, 184—total, 215.

*Contributions.*—Episcopal Fund, \$75; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$54 43; Theological Education Fund, \$7 30; Fund for Aged and Infirm Clergymen, \$12 77;

Church Missionary Society for Seamen, \$11; New-York Bible and Common Prayer Book Society, \$10; for Missions to Public Institutions, \$140 50. Board of Missions: Domestic Committee, \$12 17; Foreign Committee, \$100; Home for the Friendless, \$15 09; the Poor, \$255 47; Parish purposes, \$125 55; Collected by a lady of the congregation for the House of Mercy, New-York, since October 1st, 1855, in cash, \$1,390 12; in furniture, and provisions, estimated whole amount since January, 1854, \$1,712 76—\$3,102 88. Total, \$3,959 66.

In addition to the services in the Parish, the gratuitous services have been continued by the Rector, on the second Sunday of each month at the New-York Penitentiary, Alms House, and Work House on Blackwell's Island; at the New-York Orphan Asylum on Wednesday evenings, and at the House of Mercy on Sundays, and on most evenings of the week, when a full service is read, and a sermon preached. As Chaplain of the House of Mercy, the Rector has reported the amount collected by a member of St. Michael's since the last Convention, in cash, and the whole estimated amount in furniture and provisions since January, 1854. This is in addition to the yearly rent of the House, about \$500, which has been paid by an individual, and also to a considerable sum promised conditionally, for the purchase of the premises at present occupied. Since the opening of the institution in August, 1854, eighty-one persons have, at different times, been under the care of the Managers, many of whom appear to have reformed.

*St. Peter's Church, New-York;* the Rev. ALFRED B. BEACH, Rector.

Baptisms: adults, 7; infants, 96—total, 103. Confirmed, 31. Marriages, 26. Burials, 32. Communicants: admitted, 21; removed into the Parish, 35; removed from the Parish, 7; died, 6—present number, about 315. The Holy Communion, when celebrated: once every month, and on the great Festivals. Catechists and Sunday School Teachers, 40. Catechumens: number of children taught the Catechism openly in the church: all of the Sunday School; number of times, monthly; members of other classes for religious instruction, 30; Sunday scholars, 529—total number of young persons instructed, 559. Celebration of Divine Service: Sundays, 98; Holy Days, 22; other days, daily morning and evening through Lent, and a lecture to the young from Advent to Trinity Sunday, every Friday evening—total, 209.

*Contributions.*—For the Provisional Bishop's salary, \$56 99;

Missionary Committee of the Diocese, (\$71 from the Sunday Schools,) \$229 92; Fund for Aged and Infirm Clergymen, \$83 28; New-York City Mission Society, from the Sunday School, \$15; Church Missionary Society for Seamen, (\$18 29, from the Sunday School,) \$94 14; New-York Bible and Common Prayer Book Society, \$34 31; Protestant Episcopal Tract Society, \$34 31; Board of Missions: Domestic Committee, (\$35 from the Sunday School,) \$126; Foreign Committee, (\$20 from the Sunday School,) \$115 39; for the Sunday School of the Parish, \$76 75; the Poor, Communion Alms, \$602 91; Parish purposes, \$793 14; Church purposes in general: for Missions in the Sunday School remaining unappropriated, \$22 67; Donations toward relieving the Church from debt, \$28,875 90. Total, \$31,160 71.

*St. Stephen's Church, New York*; the Rev. JOSEPH H. PRICE, D. D., Rector.

Number of families, 200. Number of individuals, 750. Baptisms: adults, 6; infants, 52—total, 58. Confirmed, 39. Marriages, 24; Burials, 25. Communicants: admitted, 5; removed into the Parish, 4; removed from the Parish, 10; died, 9—present number, about 250. The Holy Communion, when celebrated: monthly, and on high Festivals. Catechists and Sunday School Teachers, 12. Catechumens, 80; number of children taught the Catechism openly in the Church, 25; number of times, monthly—total number of young persons instructed, 105. Celebration of Divine Service: Sundays, twice each; Holy Days, once each; other days, every Friday once, twice each day of Passion Week—total, 157.

*Contributions.*—Diocesan Fund, \$30; Missionary Committee of the Diocese, \$100; Theological Education Fund, \$26; Fund for Aged and Infirm Clergymen, \$52; Church Missionary Society for Seamen, \$40; New-York Bible and Common Prayer Book Society, \$30; Protestant Episcopal Tract Society, \$20 13; General P. E. S. S. Union and Church Book Society, \$50; Board of Missions: Domestic Committee, \$50; the Poor, \$300; Church purposes in general, \$100. Total, \$798 13.

*St. Timothy's Church, New-York*; no Rector. Reported by the Rev. G. J. GEER.

Since the death of its late esteemed Pastor, the Rev. Mr. Tracey, this Church has been without a Rector. From the first of November, A. D., 1855, Divine Service has been celebrated every Lord's

Day, except during the month of August, by the Rev. G. J. Geer. Until the first of May a second service was held on Sundays. Divine Service was also celebrated on Thanksgiving and Christmas Days, and on Ash Wednesday and Good Friday. During Lent there were special services every week, and through the winter and part of the spring, the children were gathered on the afternoon of every Thursday for an exercise in singing. There have been 2 burials, and 7 infants baptised. The Holy Communion has been celebrated on the first Sunday in the month.

To attend upon such cases of sickness as have been brought to his notice in addition to the services reported above, together with occasional parochial visiting, has been all that the minister in charge has been able to undertake, in addition to his duties elsewhere.

Strenuous efforts to effect the erection of a suitable edifice, have thus far proved unavailing. This accomplished, and the active services of a Rector thereby secured, a work tenfold greater than is now possible might be at once entered upon.

During the year a small Parochial School has been kept in the church building. A Sunday School, under an efficient superintendent, numbering from 70 to 90 scholars, has been twice in session on every Lord's Day.

*Church of the Transfiguration, New-York; the Rev. GEORGE H. HOUGHTON, Rector.*

Number of families, about 130. Number of individuals, about 700. Baptisms: adults, 1; infants, 17—total 18. Confirmed, 7. Marriages, 4. Burials, 7. Communicants: admitted, 10; removed into the Parish, 25; removed from the Parish, 14; died, 2—present number, about 175. The Holy Communion, when celebrated: last Sunday of the month, and on the higher Festivals. Catechists and Sunday School Teachers, 15. Catechumens: children taught the Catechism openly in the Church, 6 times—total number of young persons instructed, 80. Daily Parish Schools, 1; scholars: males, 50. Celebration of Divine Service: Sundays, twice; Holy Days, twice; other days, twice, except during July and August, when Morning Prayer on Wednesdays and Fridays only—total, 642 times.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$75; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$50; Church Missionary Society for Seamen, \$10; Board of Missions: Domestic Committee, \$50; Foreign Committee, \$30; the Poor, \$250; Parish

purposes, \$850; for Seminary, Columbia, Tennessee, \$62 11; Salary of Provisional Bishop, \$50. Total, \$1,452 11.

The Parish seems to be in a more prosperous condition than hitherto ever. A year ago the weekly offertory was introduced, with a view of ultimately making it the sole medium of all our contributions. The amount realized by it has been about \$1,100. In addition to what has been given to the poor in money, about as much more has been furnished them in the way of work and clothing by the Ladies' Society. Pews, some of them as desirable as any in the Church, which, if rented, would yield an annual income of \$350, are set apart as free, while a considerable portion of the rent on a number of others is remitted. Having been obliged from the outset to rely on ourselves exclusively in the matter of our lots and buildings, our contributions for general purposes have been much less than might otherwise have been the case. Our present property consists of six lots of ground, valued at \$7,000 each, a church edifice seating nearly 800, and a large Sunday School room; on which we have a debt of \$1,700.

*Trinity Church, New-York, including St. Paul's, St. John's, and Trinity Chapels;* the Rev. WILLIAM BERRIAN, D. D., Rector; the Rev. EDWARD Y. HIGBEE, D. D., the Rev. BENJAMIN I. HAIGHT, D. D., the Rev. JOHN HENRY HOBART, D. D., the Rev. SULLIVAN H. WESTON, the Rev. FRANCIS VINTON, D. D., the Rev. FREDERICK OGILBY, the Rev. JOHN F. YOUNG, and the Rev. MORGAN DIX, Assistant Ministers.

Baptisms: adults, 33; children, 400—total 433. Confirmed, 176. Marriages, 114. Burials in Trinity Cemetery, 751. Funerals attended, 129. Communicants, 1,100. The Holy Communion: celebrated in each Church monthly, and on the high Festivals. Catechists and Sunday School Teachers, 100. Catechumens and Sunday School Scholars, 901. Daily Parish Schools: St. Paul's—free; scholars: male and female, 50; Teachers, 13: Trinity Chapel—free; Scholars: 17; several voluntary Teachers. Industrial School: St. John's—free: Scholars, 200; Teachers, 26. Celebration of Divine Service: Sundays, twice a day, and for six months also at night in St. Paul's and Trinity Chapels; Holy Days, always in three of the Churches of the Parish, and occasionally in the fourth; other days, morning and evening daily in Trinity Church and Trinity Chapel, and also once or twice in St. Paul's and St. John's through Lent, and generally in

Advent; in St. Paul's, also, before the Communion; and in St. John's on all Litany and Saints' Days—total in the four Churches, about 2,000 times.

*Contributions.*—Episcopal Fund, \$112 24, with special contribution of \$1,600 towards the salary of the Provisional Bishop, \$1,712 24; Diocesan Fund, \$279; Missionary Committee of the Diocese, \$414 45; Special Contribution, \$500, ditto, \$450—\$1,364 45; Theological Education Fund, \$117 82; Fund for Aged and Infirm Clergymen, \$500 56; Church Missionary Society for Seamen, \$391 88; New-York Bible and Common Prayer Book Society, \$193 82; Protestant Episcopal Tract Society, \$255 46; General P. E. S. S. Union and Church Book Society, \$245 87; Board of Missions : Domestic Committee, \$706 96; Foreign Committee, for Africa, (annual appropriation, \$250,) \$873 34; Parochial Schools, \$1,800; the Poor, Communion Alms, and other contributions, \$6,081 21½; Parish purposes, \$135 32; Church purposes in general, \$485 72½; for sufferers at Norfolk, \$784 76; Orphans Home, \$163 42; St. Luke's Home, \$340. Total, \$16,431 84½.

*Zion Church, New-York;* the Rev. RICHARD COX, Rector.

Number of families, about 100. Number of individuals, about 600. Baptisms: adults, 1; infants, 31—total, 32. Marriages, 10. Burials, 25. Communicants: admitted, 11; removed into the Parish, 19; removed from the Parish, 18; died, 4—present number, 149. The Holy Communion, when celebrated: once a month, and on each of the high Festivals. Catechists and Sunday School Teachers, 17. Catechumens, 120; Bible Class, 50—total number of young persons instructed, 170. Celebration of Divine Service: Sundays, twice, each; Holy Days, once each, with a lecture; other days, Wednesday and Friday morning, and every day in Passion Week, with a lecture.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$11 86; Missionary Committee of the Diocese, \$43 54; Theological Education Fund, \$10 97; Fund for Aged and Infirm Clergymen, \$25 34; Missions in Minnesota Territory, \$43 27; Ojibwa Mission, from Sunday School, \$20; the Poor, \$120 80; Parish purposes, \$53 64. Total, \$334 42.

## ORANGE COUNTY.

*Church of the Holy Innocents, Cornwall; the Rev. MINOT M. WELLS, Rector and Missionary.*

Number of families, 40. Number of individuals, 200. Baptisms: infants, 20. Confirmed, 8. Marriages, 4. Burials, 2. Communicants: admitted, 6; removed into the Parish, 6; removed from the Parish, 10—present number, 59. The Holy Communion, when celebrated: on the first Sunday of each month, and on the principal Festivals. Catechists and Sunday School Teachers, 6. Catechumens, 45. Daily Parish Schools: about one-half free, the rest at small charge; scholars: males, 25; females, 15. Celebration of Divine Service: Sundays, twice, each; Holy Days, generally on Saint's days; other days, Fridays.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$34; Fund for Aged and Infirm Clergymen, \$18; Board of Missions: Domestic Committee, \$61; Foreign Committee, \$7; Parochial Schools, \$280; the Poor, \$50; Parish purposes, \$254 37; Church purposes in general, \$30. Total, \$750 37.

I have enumerated above, all the communicants on the Parish Register, because I supposed they would not otherwise be reported to the Convention; but the most of them, it is presumed, will hereafter, on account of the late appointment of a clergyman of our Church as Chaplain at West Point, be regarded as attached to the Government Chapel.

The Church of the Holy Innocents was originally projected as a mission to the village of Buttermilk Falls, and the neighborhood; but upon the appointment of a Presbyterian chaplain at the military post, it became the Parish church of the members of our communion living there, and for nine years it has performed the important work of providing them with spiritual ministrations. And now, although the connection of the members at West Point, and their attendance on its services, is not wholly broken off—and they intend to continue their support to it—yet the Church is left more exclusively to the work it was first designed for, among the neighboring population, of persons in humble circumstances, and to provide the privileges of the sanctuary for the visitors who frequent this place in the summer.



*St. James' Church, Goshen*; the Rev. S. CHIPMAN THRALL, Rector. Reported by the Rev. J. J. ROBERTSON, D. D., officiating Minister.

Number of families, about 50. Number of individuals, about 350. Baptisms: adult, 1; infants, 5—total, 6. Marriages, 2. Burials, 8. Communicants: admitted, 1; removed into the Parish, 4; removed from the Parish, 5, perhaps more; died, 2—present number, 69. The Holy Communion, when celebrated: first Sunday in every month, and the Festivals with Preface, except Ascension. Catechisms and Sunday School Teachers, 7. Catechumens, 33, taught in Church on Communion Sundays—total number of young persons instructed, 33. Celebration of Divine Service: Sundays, twice, each.

*Contributions.*—Episcopal Fund, \$16 16; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$22 94; Theological Education Fund, \$20 86; Fund for Aged and Infirm Clergymen, \$12 42; New-York Bible and Common Prayer Book Society, \$17 20; Protestant Episcopal Tract Society, \$5 73; General P. E. S. S. Union and Church Book Society, \$18 95; Board of Missions: Domestic Committee, \$48 61; Foreign Committee, \$27 59; Assessment towards Salary of Provisional Bishop, \$15. Total, \$215 96.

Also, a box of articles, prepared by the Ladies' Sewing Society, valued at about \$60, and forwarded to Bishop Kemper, in aid of Missionaries in his Diocese.

The present incumbent, acting for the Rector, (the Rev. S. Chipman Thrall, absent on account of health for a year in California,) having been in charge of the Parish only three months, cannot furnish a perfectly full and accurate report. For himself he reports: of the baptisms, the adult and one child; of the communicants, one admitted and four removed into the Parish. The contributions for the Episcopal Fund, the Diocesan Fund, the Missionary Fund of the Diocese, the S. S. Union and Church Book Society, the Education Fund, and the Assessment for Provisional Bishop's Salary, have been made during the last three months. Previously, the undersigned had officiated nearly every Sunday twice, in various parts of the Diocese and elsewhere, and also on sundry Fast and Festival days, throughout the Conventional year. He had administered the Holy Communion several times; he had baptised six children, (two of whom in private, on account of illness,) viz.: five in and one out of the Diocese, and had endeavored in such other ways to exercise his ministry as circumstances allowed. Ten weeks of his Sunday services were continuous at Grace Church, Brooklyn, during the illness of its Rector. The

attendance on the Sunday services at St. James' Church, Goshen, is very good, and that in the week also encouraging, averaging at least thirty. The number of strangers, attracted by the healthfulness and beauty of the situation, make the summer attendance the largest.

*St. George's Church, Newburgh*; the Rev. JOHN BROWN, D. D., Rector.

Baptisms: adults, 2; infants, 55—total, 57. Marriages, 13. Burials, 30. Communicants: admitted, 7; removed into the Parish, 14; removed from the Parish, 16—present number, 199. The Holy Communion, when celebrated: every six weeks. Catechists and Sunday School Teachers, 22. Sunday School scholars, 140.

*Contributions.*—Episcopal Fund, \$30 30; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$78 50; Theological Education Fund, \$31 50; Fund for Aged and Infirm Clergymen, \$23 15; Board of Missions: Domestic Committee, \$71 25; Foreign Committee, \$1 25; the Poor, from Easter to Easter, \$285; Support of the Provisional Bishop, \$75; Church at Matagorda, Texas, \$65; Western Church Extension Society, \$55; Parish Library, \$39 22. Total, \$777 67.

*Grace Church, Port Jervis*; the Rev. JOHN GRIGG, Rector and Missionary.

Number of families, 21. Number of individuals, about 100. Baptisms: adults, 2; infants, 7—total, 9. Burials, 3. Communicants: removed from the Parish, 12; died, 2—present number, 10. The Holy Communion celebrated: every fourth Sunday.

Since the last report a chapel has been finished for this Parish by the bounty and energy of the Senior Warden.

*Grace Church, Middletown*; the Rev. P. TELLER BABBIT, Rector.

Number of families, 50. Baptisms: adults, 4; infants, 14—total, 18. Confirmed, 12. Marriage, 1. Burials, 9. Communicants: admitted, 9; removed into the Parish, 5; removed from the Parish, 1; died, 1—present number, 46. The Holy Communion, when celebrated, monthly. Catechists and Sunday School Teachers, 6. Catechumens: Sunday scholars, 60. Celebration of Divine Service: Sundays, 52; Holy Days, Nativity, Ash-Wednesday, Good Friday.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$9; Fund

for Aged and Infirm Clergymen, \$4 25; New-York Bible and Common Prayer Book Society, \$3; Protestant Episcopal Tract Society, \$3; Parish purposes, \$125. Total, \$149 25.

By the generous liberality of the Parish, a comfortable and commodious Rectory has been provided. From regard to due comeliness in the sanctuary, the ladies have raised and expended upon its internal arrangements, \$116.

*St. Andrew's Church, Walden*; the Rev. SAMUEL C. DAVIS, Rector and Missionary.

Number of families, 31. Number of individuals, 123. Baptisms: adult, 1; infants, 5—total, 6. Confirmed, 10. Marriage, 1. Burials, 2. Communicants, 53: admitted, 6; removed into the Parish, 6; removed from the Parish, 9; died, 3—present number, 53. The Holy Communion, when celebrated: monthly; on the first Sunday of the month. Catechists and Sunday School Teachers, 9. Catechumens, 45: number of children taught the Catechism openly in the Church, 25; number of times, monthly—total number of young persons instructed, 45. Celebration of Divine Service: Sundays, 23.

*Contributions*.—Episcopal Fund, \$5; Diocesan Fund, \$3 27; Missionary Committee of the Diocese, \$3 27; Theological Education Fund, \$3 27; Fund for Aged and Infirm Clergymen, \$3 29; Parish purposes, \$16 81; Church purposes in general, \$5 80. Total, \$40 71.

The present Rector took charge of the Parish in April last, and as it had been vacant for about six months, found it in a declining condition. This, though one of the oldest Parishes of the Diocese, has been subjected to many embarrassments. Through the agency of the last Rector, the Rev. Mr. Stewart, the Church and parsonage were repaired, and painted, and left in a greatly improved condition. The prospects of the Parish, both in temporal and spiritual things, are now encouraging.

#### OTSEGO COUNTY.

*Christ Church, Butternuts*; the Rev. D. E. BARR, Rector and Missionary.

Number of families, 33. Number of individuals, 120. Baptisms: infants, 6. Marriages, 7. Burials, 4. Communicants: admitted, 5; removed from the Parish, 6—present number, 61. The Holy Communion, when celebrated: monthly, and on chief Festivals.

Catechists and Sunday School Teachers, 4. Catechumens: number of children taught the Catechism openly in the church, 25; number of times, monthly; members of other classes for Religious Instruction: a Bible class of 13 persons taught every Sunday by the Missionary; and at Mt. Upton a 2d Sunday School, instructed by him every Sunday—total number of young persons instructed, 68. Celebration of Divine Service: every Sunday; service, with sermon, morning and afternoon at Butternuts, and in the evening at Mt. Upton; Holy Days, in the forenoon; other days, occasionally in school-houses. Total, 164.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$2; Board of Missions: Foreign Committee, by Sunday School children, \$1 63; the Poor, \$10. Total, \$32 38.

This Church is well and regularly attended. The church edifice has been repaired and improved. Attachments have been removed. All paid for.

*Grace Church, Cherry Valley;* the Rev. GEORGE H. NICHOLS, Rector and Missionary.

Number of families, 48. Number of individuals, 187. Baptisms: infants, 7. Confirmed, 4. Marriages, 2. Burials, 6. Communicants: admitted, 3; removed into the Parish, 7; died, 2—present number, 63. The Holy Communion, when celebrated: on the first Sunday of each month, and on those Festivals, for which a special preface is provided in the Communion Office; private, 2. Catechists and Sunday School Teachers, 7. Catechumens: 10; number of children taught the Catechism openly in the Church, 30. Celebration of Divine Service: Sundays, 110; Holy Days, and other days, 29—total, 139.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$4 50; New-York Bible and Common Prayer Book Society, \$3; Protestant Episcopal Tract Society, \$2; General P. E. S. S. Union and Church Book Society, \$10; Board of Missions: Domestic Committee, \$5; Foreign Committee, \$3; the Poor, \$10; Parish purposes, \$150. Total, \$220 50.

In addition to his duties in connection with Cherry Valley, your Missionary officiated stately during the past winter at the village of Roseboom. The Congregations, despite the often extreme severity

of the weather, were always large and attentive. Other than these, there were no public religious services held in the village, save an occasional assembly of the Methodists.

From the interest that has been elicited, your Missionary is confident that if the services of the Church could be regularly celebrated there, the mass of the people would not only attend, but become devoted servants of Christ and His Church.

*Trinity Chapel, Sharon Springs;* the Rev. G. H. NICHOLS, Missionary.

Divine Service has been celebrated at this Station on each Lord's Day during July and August.

This Station, as yet, holds legal relations with Grace Church, Cherry Valley, under whose auspices the Church has been built. The moneys needed for its erection have flowed from the liberal hands of the guests gathered for either health or recreation at these healing fountains. We hope to see this little Church next summer consecrated to the worship of Almighty God.

*Christ Church, Cooperstown;* the Rev. STEPHEN H. BATTIN, Rector.

Number of families, about 60. Baptisms: adults, 2; infants, 6—total, 8. Confirmed, 11. Marriages, 14. Burials, 17. Communicants: admitted, 6; removed into the Parish, 4; removed from the Parish, 13; died, 3—present number, 106. The Holy Communion, when celebrated: on the first Sunday in the month, 8 times in private. Catechists and Sunday School Teachers, 9. Catechumens, about 60: Catechised monthly. Celebration of Divine Service: Sundays, 98; Holy Days, 3; other days, 7—total, 108.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$7 50: Missionary Committee of the Diocese, \$10; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$10; New-York Bible and Common Prayer Book Society, \$20; General P. E. S. S. Union and Church Book Society, \$51; Board of Missions: Domestic Committee, \$20; Foreign Committee, \$20; the Poor, \$100; Parish purposes, \$262; Individual Contributions towards the support of ministers not of the church, above, \$50. Total, \$570 50.

During the past year we have lost, by removal, several families, and a number of Communicants, yet the Parish continues to be in a prosperous, harmonious, and healthy condition.

*St. Luke's Church, Monticello*; the Rev. ROBERT THOMPSON PEARSON, Missionary.

Number of families, 12. Number of individuals, 70. Communicants: present number, 18. The Holy Communion, when celebrated: once in six weeks. Celebration of Divine Service: Sundays, on Sunday evenings, once in two weeks; other days, once—total 9 times.

*Contributions.*—Episcopal Fund, \$2 50; Missionary Committee of the Diocese, \$120. Total, \$3 70.

The Rev. Messrs. Thackara and Capen officiated at St. Luke's until the month of June, when I reached this station, so that I am only able to report from the beginning of June.

*Zion Church, Morris*; the Rev. WILLIAM J. ALGER, Rector.

Number of families, about 125. Number of individuals, about 600. Baptisms: adults, 16; infants, 19—total, 35. Confirmed, 34. Marriages, 7. Burials, 3. Communicants: admitted, 33; removed into the Parish, 6; removed from the Parish, 12; died, 2—present number, 210. The Holy Communion, when celebrated: on the first Sunday of every month, and on the principal Holy Days. Catechists and Sunday School Teachers, 16. Catechumens: total number of young persons instructed, 115. Celebration of Divine Service: Sundays, 96 times; Holy Days, 5; other days, 33—total, 134.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$70; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$3; Aid to feeble Churches, \$8; J. Lloyd Breck, \$6 75; New-York Bible and Common Prayer Book Society, \$10 16; Protestant Episcopal Tract Society, \$5 85; General P. E. S. Union and Church Book Society, \$15 50; Nashotah, Wis., from Sewing Society, \$26; Board of Missions: Domestic Committee, \$60; Foreign Committee, \$45; Convocation Fund, \$23 12; the Poor, \$10; Parish purposes, of which \$20 from Sewing Society, \$135 35; Church purposes in general, \$12 25; for Prayer Books and Tracts for gratuitous distribution, \$22 81; for Sunday School books and gifts, \$30 31. Total, \$508.

The above contributions include only what passed through the hands of the Rector. And, to these may be added the small contributions by the Sunday School scholars for Foreign Missions, and a box of clothing, &c., for Nashotah from our Sewing Society, valued at thirty-five dollars. Besides a subscription is in circulation for the Nashotah Mission, in which the subscribers agree to pay annually, the sums

affixed to their names, which we expect will amount to enough to sustain at least one student.

Our Sunday School, re-organized, this season, has prospered well. There are between fifteen to twenty Communicants in Oneonta, Laurens, and Burlington, missionary points and towns contiguous to our Parish.

*St. John's Church, Richfield Springs*; the Rev. ROBERT THOMPSON PEARSON, Missionary.

Number of families, 18. Number of individuals, 75. Baptisms: adult, 1. Communicants: present number, 12. The Holy Communion, when celebrated: first Sunday in each month. Catechists and Sunday School Teachers, 3. Catechumens: total number of young persons instructed, 32. Celebration of Divine Service: Sundays, 32 times; Holy Days, 1; other days, 26—total, 59 services.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$2; Parish purposes, \$175. Total, \$186 50.

My report dates from the first Sunday in June, when I opened my labors at this station. Previous to my appointment, the church was supplied by the Rev. Messrs. Thackara and Capen. 160 dollars of the amount expended for Parish purposes was subscribed by the visitors at the springs for the purchase of a melodeon. The Parish of St. John's Exeter is also included in this station; but we have not yet been able to secure a house in which to hold services. That Parish has paid the assessment of \$3 to the Episcopal Fund.

*St. Matthew's Church, Unadilla*; the Rev. SAMUEL K. NORTON, Rector.

Number of families, 86. Number of individuals, 338. Baptisms: infants, 6. Marriages, 9. Burials, 3. Communicants: admitted, 2; removed into the Parish, 5; removed from the Parish, 1; died, 1—present number, 111. The Holy Communion, when celebrated: on the first Sunday of every month, and on the great Festivals. Catechists and Sunday School Teachers, 11. Catechumens: number of children taught the Catechism openly in the Church, all the Sunday scholars; number of times, 12; members of other classes for Religious Instruction, about 20; Sunday scholars, not included in the foregoing, about 60—total number of young persons instructed, about 80. Celebration of Divine Service: Sundays, 114 times; Holy Days, 19; other days, 25—total, 158, besides various services in other places.

*Contributions.*—Episcopal Fund, \$6 09; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$32 74; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$10 47; General P. E. S. S. Union and Church Book Society, \$5; Board of Missions: Domestic Committee, \$10; Foreign Committee, \$10; Sunday School, \$14 35; Parish purposes, about \$250; Support of Provisional Bishop, \$15; Alms at Holy Communion, \$43 10. Total, \$410 25.

*St. Timothy's Church, Westford*; the Rev. S. H. BATTIN, in charge.

Number of families, 5. Communicants: present number, about 18. The Holy Communion, when celebrated: once. Celebration of Divine Service: ten times.

*Contributions.*—Parish purposes, \$30. Total, \$30.

#### PUTNAM COUNTY.

*St. Mary's Church, Cold Spring*; the Rev. ROBERT SHAW, Rector.

Number of families, 64. Number of individuals, from 150 to 200. Baptisms: adults, 2; infants, 23—total, 25. Confirmed, 16. Marriages, 1. Burials, 3. Communicants: admitted, 4; removed from the Parish, 3—present number, 57. Catechumens: number of children taught the Catechism openly in the Church, from 35 to 40; number of times, every Sunday. Celebration of Divine Service: Sundays, every Sunday in the year; Holy Days: Christmas-Eve and day, Ash-Wednesday, and once a week during Lent; other days, every day in Passion week, and on Ascension-Day.

*Contributions.*—For the support of the Provisional Bishop, \$15; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$13 44; Fund for Aged and Infirm Clergymen, \$35 50; New-York Bible and Common Prayer Book Society, \$4 25. Total, \$74 19.

*Christ Church, Patterson*; the Rev. ORSAMUS H. SMITH, Missionary.

Number of families, 10. Baptisms: adults, 1; infants, 2—total, 3. Burials, 1. Communicants: admitted, 1; died, 1—present number, 24. The Holy Communion, when celebrated: 5 times in Church, and once for the sick. Celebration of Divine Service: Sundays, 24 times; Holy Days, principal ones.



*Contributions.*—Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$2 33; Parish purposes, \$103 90. Total, \$107 73.

*St. Philip's Church in the Highlands, Philipsetown ; the Rev. EDWARD MILLS PECKE, Rector.*

Number of families, 28. Number of individuals, 135. Baptisms: infants, 10. Marriage, 1. Burial, 1. Communicants; admitted, 1; removed into the Parish, 5; removed from the Parish, 4—present number, 33. The Holy Communion, when celebrated: the first Sunday in each month, and on Advent Sunday, Christmas, Easter, and Ascension days, on Whit-Sunday, Trinity Sunday, and Thanksgiving-day. Catechists and Sunday School Teachers, 2. Number of children taught the Catechism openly in the Church, 30; every Sunday morning. Celebration of Divine Service: Sundays, 100; Holy Days, 24; other days, 17—total, 141.

*Contributions.*—Episcopal Fund, \$2 05; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$20 75; Theological Education Fund, \$8 43; Fund for Aged and Infirm Clergymen, \$19 87; New-York Bible and Common Prayer Book Society, \$11. Protestant Episcopal Tract Society, \$5 89; General P. E. S. S. Union and Church Book Society, \$7 58; General Theological Seminary, \$2; Board of Missions: Domestic Committee, \$11 93; Foreign Committee, \$5 38; Sunday School, \$7 09; Nashotah Mission, \$7 31; Communion Alms, \$80 68; Parish purposes, \$973 68. Total, \$1,171 14.

#### QUEENS COUNTY.

*St. George's Church, Astoria ; Vacant ; Reported by the Wardens.*

Baptism: infant, 1. Marriage, 1. Burial, 1. Communicants: removed into the Parish, 2; removed from the Parish, 18—present number, 63. The Holy Communion, celebrated 12 times. Catechists and Sunday School Teachers, 7. Sunday scholars, 47. Celebration of Divine Service: Sundays, twice, every Sunday; Holy Days: Christmas, Ash-Wednesday, and Good Friday.

*Contributions.*—Episcopal Fund, \$8 16; toward the Salary of the Provisional Bishop, \$20; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$26; Fund for Aged and Infirm Clergymen, \$21 50; New-York Bible and Common Prayer Book Society, \$35 15; Evangelical Knowledge Society, \$25 50; P. A. Society, \$54 47; Board of Missions: Domestic Committee, \$66 09; Foreign Commit-

tee, \$34 35; Sunday School of the Parish, \$49 54; the Poor, \$109 54; Parish purposes, \$1,032 81. Total, \$1,501 11.

The late Rector resigned the charge of the Parish in February last.

*St. George's Church, Flushing*; the Rev. J. CARPENTER SMITH, Rector; the Rev. WILLIAM SHORTT, Assistant, officiating at Whitestone.

Baptisms: adults, 4; infants, 23—total, 27. Confirmed, 20. Marriages, 13. Communicants: admitted, 13; removed into the Parish, 10; removed from the Parish, 6; withdrawn, 1; died, 2—present number, 175. The Holy Communion, when celebrated: once every month. Catechists and Sunday School Teachers: there are three Sunday Schools connected with the Parish, numbering about 175 scholars and 23 teachers. Celebration of Divine Service: Sundays, twice, except during Lent, three times; other days: two weekly services during Lent, and one during the year from November to June.

*Contributions*.—Scholarship in Kenyon College, \$75; Sunday School purposes, about \$80; the Poor, \$198. Total, \$353.

Collections have been made for "Fund for Aged and Infirm Clergymen," and "Episcopal Fund." The amount for Parochial purposes, not known.

The above report includes only the official acts, &c., of the Rector. The Rev. Mr. Shortt's duties are confined strictly to Whitestone. His report is not embraced in the present one, although properly belonging to St. George's, Flushing.

It is believed the state of the Parish is encouraging. The number of families it is difficult to ascertain, as many make Flushing the place of their summer residence, and, probably, are included in the reports of the respective City Parishes, where they are connected.

*Chapel at Whitestone*; the Rev. WILLIAM SHORTT, Assistant Minister of St. George's, Flushing, officiating.

Number of families, about 40. Baptisms: adults, 11; infants, 11—total, 22. Burials, 5. Communicants: present number, 25. The Holy Communion celebrated: the second Sunday of each month, and on the high Festivals. Catechists and Sunday School Teachers, 12. Total number of young persons instructed, 70. Celebration of Divine Service: Sundays, twice, morning and afternoon; Holy Days,

Good Friday, Ash-Wednesday, Ascension; other days, Thanksgiving Day, and every Thursday evening, during winter and in Lent.

This chapel was opened for Divine service in July, 1855, by the Vestry of St. George's Church, Flushing, and still continues under the jurisdiction of that Parish. The enterprise was begun in much fear, but its success thus far is very encouraging. A number of persons brought up without any religious opinions, as well as many educated in the different denominations, have given in their adherence to the Protestant Episcopal Church, and are regular attendants upon its ordinances. Eleven persons are being prepared for confirmation. The church edifice was put in repair at a cost of \$500, and the other expenses call for above \$800 more, a large sum in our present condition. This report includes all that has been done since July, 1855.

*St. Paul's Church, Glen Cove; the Rev. THOMAS MALLABY, Rector.*

Number of families, 52. Number of individuals, 214. Baptisms: infants, 4. Confirmed, 4. Marriages, 6. Burials, 5. Communicants: removed into the Parish, 1; removed from the Parish, 2; died, 5—present number, 37. The Holy Communion, when celebrated: on the first Sunday of each month, and on Christmas Day. Catechumens: number of children taught the Catechism openly in the church, 15; number of times, 26—total number of young persons instructed, 15. Celebration of Divine Service: Sundays, 96 times; Holy Days, with Lent services, Wednesday morning and Friday evening, 16; other days, 12—total, 124 times.

*Contributions.*—For Provisional Bishop, \$10; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$25; Fund for Aged and Infirm Clergymen, \$18 07; Board of Missions: Domestic Committee, \$11 85; the Poor, \$97; Parish purposes, (subscribed towards a new Organ, \$550, and new horse-shed, the gift of a Parishioner, \$350,) \$900. Total, \$1,069 42.

There is a gradual increase in the permanent attendance upon the services of the Church, and six additional pews have been built to meet the requirement.

The Rector is happy in saying that there is much interest shown in the Parish, just now, in procuring a new Organ. The larger part of the funds for the same are already secured. The interest of the Parish has been also materially served by the generous deed of John

B. Coles, Esq., in erecting a range of substantial horse-sheds on the church grounds.

*St. George's Church, Hempstead*; the Rev. WILLIAM H. MOORE, Rector.

Number of families, 104. Number of individuals, 566. Baptisms: infants, 10. Confirmed, 13. Marriages, 11. Burials, 8. Communicants: admitted, 12; removed into the Parish, 6; died, 3—present number, 141. The Holy Communion celebrated: once a month, and on the chief Festivals. Catechists and Sunday School Teachers, 11—Catechumens: number of children taught the Catechism openly in the Church, 50; number of times: once a month—total number of young persons instructed, 65. Celebration of Divine Service: Sundays, all Sundays; Holy Days, all chief Festivals; other days, weekly lectures, and twice a week in Lent and daily in Passion Week.

*Contributions.*—Episcopal Fund, \$19 23; Diocesan Fund, \$8 50; Fund for Aged and Infirm Clergymen, \$12 24; New-York Bible and Common Prayer Book Society, \$5 27; Board of Missions: Domestic Committee, \$37 36; Foreign Committee, \$25 45; the Poor, \$90 94; Parish purposes, \$1,191 74; Church purposes in general, \$31 06. Total, \$1,401 79.

The sum of \$1,191, which is reported under the head of "Contributions for Parish purposes," includes the amount raised to enlarge the church. This had become too small to accommodate all who sought for pews. It has therefore been enlarged by the addition of a recess-chancel, and at a cost exclusive of the cost of a stained window, the gift of Mr. Stephen Hewlett, of about \$1,200. The change has not only afforded more room, but is a decided improvement in the appearance of the church and the comfort of conducting the services. The necessity of raising the sum needed for this purpose has unavoidably prevented our making some of the canonical collections.

*Grace Church, Jamaica*; the Rev. W. L. JOHNSON, D. D., Rector.

Number of families, 64. Number of individuals, 259. Baptisms: infants, 8. Confirmed, 14. Marriages, 4. Burials, 17. Communicants: admitted, 5; removed into the Parish, 2; removed from the Parish, 4; died, 4—present number, 122. The Holy Communion, when celebrated: first Sunday of every month, and also on all the greater Festivals. Catechists and Sunday School Teachers, 12. Cat-

echumens, 87; number of children taught the Catechism openly in the Church, 87; number of times, occasionally. Celebration of Divine Service: Sundays, twice; Holy Days, Lent, Christmas, Circumcision; other days, Thanksgiving Day, Fourth of July, and every Friday in the year.

*Contributions.*—Episcopal Fund, \$30; Missionary Committee of the Diocese, \$23; for Missionary Committee of the Diocese, special contribution at Convention, \$50; Parish purposes, new school-room, \$900. Total, \$1,003.

*Zion Church, Little Neck, Flushing;* the Rev. HENRY M. BEARE, Rector.

Number of families, about 70. Baptisms: adults, 4; infants, 24—total, 28. Confirmed, 10. Marriages, 7. Burials, 11. Communicants: present number, about 50. The Holy Communion: celebrated monthly. Catechists and Sunday School Teachers, 8. Catechumens, about 70. Celebration of Divine Service: on Sundays and principal Fast and Festival days.

*Contributions.*—Episcopal Fund, for Bishop Potter, \$15; Diocesan Fund, \$3 50; Missionary Committee of the Diocese, \$20 54; Theological Education Fund, \$11 41; Fund for Aged and Infirm Clergymen, \$41 17; Board of Missions: Domestic Committee, \$50 18; Foreign Committee, \$46 54; Destitute Norfolk Orphans, \$128 90; Bishop White Prayer Book Society, \$11 02; Pastoral Aid Society, \$14 77; Evangelical Knowledge Society, \$19 09. Total, \$362 12.

The Parish is prosperous and united.

*Christ Church, Manhasset;* the Rev. SAMUEL COX, Rector.

Number of families, about 95. Number of individuals, about 325. Baptisms: adults, 6; infants, 9—total, 15. Confirmed, 15. Marriages, 5. Burials, 6. Communicants: admitted, 9; removed from the Parish, 2, died, 1—present number, 98. The Holy Communion, when celebrated: first Sunday in every month, and on the chief Festivals. Catechists and Sunday School Teachers, 5. Catechumens: total number of young persons instructed, about 40. Celebration of Divine Service: Sundays, morning and evening; Holy Days, the chief Festivals and Fasts; other days, every Friday in Advent and Lent, and Ash-Wednesday.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$100; Theological Education

Fund, \$10; New-York Bible and Common Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$6; Board of Missions: Domestic Committee, \$65 25; the Poor, offertory, \$48 90; Parish purposes, monthly collections, about \$40; Church at Oberlin, Ohio, \$36 81; Expended by the Vestry in repairs and improvements, about \$300; Contributed by Congregation to light the Church, \$50. Total, \$696 96.

The Sunday evening service has been lately substituted for the afternoon, with very great improvement in the attendance. Although the congregation generally live at a distance from the church, the attendance in the evening, has been, so far, it is estimated, at least two-thirds of that in the morning.

*St. Saviour's Church, Maspeth in Newtown;* the Rev. BEVERLY ROBINSON BETTS, A. M., Rector.

Number of families, 15. Number of individuals, 68. Baptisms: infants, 5. Confirmed, 4. Burials, 5. Communicants: admitted, 2; removed into the Parish, 3—present number, 22. The Holy Communion, when celebrated: the first Sunday of every month, Christmas Day, Easter Sunday, and Whit-Sunday. Catechists, 4. Catechumens: number of children taught the Catechism openly in the Church, 22; number of times, weekly by the Catechists, monthly by the Rector—total number of young persons instructed, 25. Celebration of Divine Service; Sundays, morning and evening service with sermons; Holy Days, morning service on all Holy Days since Ascension Day, also on Christmas Day, Ash-Wednesday, Good Friday, every day in Passion Week, and Monday and Tuesday in Easter Week; other days, Wednesdays and Fridays in Lent, morning service; and a daily evening service from May 5, to September 6, except on Holy Days—total 213.

*Contributions.*—Episcopal Fund, \$18 25; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$26 02; Theological Education Fund, \$9 89; Fund for Aged and Infirm Clergymen, \$12 60; New-York Bible and Common Prayer Book Society, \$6 56; Protestant Episcopal Tract Society, \$6 56. Board of Missions: Domestic Committee, \$15 70; Foreign Committee, \$24 06; Minnesota and Nashotah Missions, \$42; Salary of the Provisional Bishop, \$15; Parish purposes, \$13 02; Diocesan Fund for the year 1854-5, \$8 71. Total, \$195 87.

*St. James' Church, Newtown ; the Rev. GEORGE A. SHELTON, Rector.*

Number of families, about 60. Baptisms: adult, 1; infants, 6—total, 7. Confirmed, 11. Marriages, 5. Burials, 21. Communicants: admitted, 8; removed into the Parish, 8; removed from the Parish, 6; died, 2—present number, 56. The Holy Communion, celebrated: first Sunday in the month. Sunday School Teachers, 7; Sunday scholars, 50.

*Contributions.*—Provisional Bishop, \$20; Diocesan Fund, \$15; Pastoral Aid Society, \$8 83; Fund for Aged and Infirm Clergymen, \$6 21; Seamen's Fund Society, \$8; American Bible Society, \$26; American Tract Society, \$12; American Sunday School Union, \$42 98; Board of Missions: Domestic Committee, \$10; Foreign Committee, \$12 57; the Poor, \$78; Church purposes in general, \$219. Total, \$482.

*Christ Church, Oyster Bay; the Rev. JOSEPH RANSOM, Rector.*

Baptisms: adult, 1; infants, 11—total, 12. Confirmed, 9. Burials, 4. Communicants: admitted, 2; removed from the Parish, 6; died, 1—present number, 60. The Holy Communion: celebrated the first Sunday in every month. Catechists and Sunday School Teachers, 9; Sunday Scholars, 70. Celebration of Divine Service Sundays, 50 times; Holy Days, 3; other days, 1—total, 54.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$5; Board of Missions: Foreign Committee, \$5. Total, \$20.

*Trinity Church, Rockaway; the Rev. GEORGE L. NEIDE, Rector.*

Number of families, 79. Number of individuals, 325. Baptisms: adults, 12; infants, 15—total, 27. Confirmed, 14. Marriages, 7. Burials, 15. Communicants: admitted, 11; removed from the Parish, 3; died, 6—present number, 73. The Holy Communion celebrated: monthly, and on the greater Festivals. Catechists and Sunday School Teachers, 10. Catechumens: number of children taught the Catechism openly in the Church, 70; number of times, weekly. Celebration of Divine Service: twice on Sunday, Holy Days, Christmas, Ash-Wednesday, Good Friday, Ascension, the Fridays of Lent, Thanksgiving Day.

*Contributions.*—Episcopal Fund, \$10; Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$14;

Board of Missions: Domestic Committee, \$12; Foreign Committee, \$8; the Poor, \$10. Total, \$69.

## RENSSELAER COUNTY.

*Church of the Messiah, Greenbush*; the Rev. ROBERT LOWRY, Rector.

Number of families, 43. Number of individuals, 142. Baptisms: adults, 6; infants, 11—total, 17. Confirmed, 4. Marriage, 1. Burials, 6. Communicants, 24; admitted, 4; removed into the Parish, 2; removed from the Parish, 3; died, 1—present number, 24. The Holy Communion: celebrated the first Sunday of each month. Catechists and Sunday School Teachers, 4. Catechumens, 25; number of children taught the Catechism openly in the church, 25; number of times, 4. Celebration of Divine Service: Sundays, 50; Holy Days, 2; other days, 23—total, 125.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$5 25; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$3 75; Fund for Aged and Infirm Clergymen, \$4 34. Board of Missions: Domestic Committee, \$5 02; Foreign Committee, \$3 25; Parish purposes, \$90; Church purposes in general, \$20. Total, \$155 86.

*Trinity Church, Lansingburgh*; the Rev. A. T. TWING, Rector.

Number of families, 82. Number of individuals, 300. Baptisms: adults, 1; infants, 12—total, 13. Confirmed, 1. Marriages, 11. Burials, 7. Communicants: removed into the Parish, 2; removed from the Parish, 5—present number, 99. The Holy Communion celebrated: first Sunday in each month, and on Christmas Day. Catechists and Sunday School Teachers, 12. Catechumens, 75; number of children taught the Catechism openly in the church, 75; number of times, 52—total number of young persons instructed, 75. Celebration of Divine Service: Sundays, 104; Holy Days, 3; other days, 26—total, 133.

*Contributions.*—Salary of Provisional Bishop, \$20; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$85; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$11; New-York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$5; General P. E. S. S. Union and Church Book Society, for Books, \$15; Board of Missions: Domestic Committee, \$20; the Poor, \$148 78; Parish purposes, \$100; Church



purposes in general, \$50; Northern Convocation, \$58 50; Collections in Sunday School for Nashotah and Mr. Breck, \$61. Total, \$598 28.

*Christ Church, Troy*; the Rev. JAMES MULCHAHEY, Rector.

Number of families, 135. Number of individuals, about 550. Baptisms: adults, 5; infants, 20—total, 25. Confirmed, 12. Marriages, 11. Burials, 14. Communicants: admitted, 16; removed into the Parish, 20; removed from the Parish, 22; died, 3—present number, 154. The Holy Communion celebrated: the first Sunday in every month, and on all Festivals for which a proper Preface is provided. Catechists and Sunday School Teachers, 20. Catechumens: number of children taught the Catechism openly in the church, about 150; number of times, monthly—total number of young persons instructed, 150. Celebration of Divine Service: Sundays, morning and evening; Holy Days, all Holy Days; other days, daily in Lent, Wednesday and Friday evenings throughout the year—total, 266 times.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$25; Fund for Aged and Infirm Clergymen, \$15; Missionary Convocation of Northern New-York, \$40; for Church building, (in Ellenburgh, \$10; Middleburgh, \$12 50,) \$22 50; Bible and Common Prayer Book Society of Albany and vicinity, \$5; Protestant Episcopal Tract Society, \$1; Board of Missions: Domestic Committee, \$20; Foreign Committee, \$23; for St. Paul's College, Texas, \$25; for Nashotah, \$5; the Poor, \$168 59; Parish purposes, \$375. Total, \$760 09.

*Church of the Holy Cross, Troy*; the Rev. J. IRELAND TUCKER, Minister.

Number of families, 115. Number of individuals, 350. Baptisms: adult, 1; infants, 34—total, 35. Marriages, 6. Burials, 15. Communicants: admitted, 5; removed into the Parish, 14; removed from the Parish, 7; died, 4—present number, 154. The Holy Communion celebrated: monthly, and on the greater Festivals. Catechists and Sunday School Teachers, 22. Catechumens: the children of the Sunday School catechised by me in the school-room every Sunday, and occasionally in the church—total number of young persons instructed, 165. Daily Parish Schools: pay school for boys, a free school for girls; scholars: males, 65; females, 60. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, daily Morning Prayer.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$38 76; Fund for Aged and Infirm Clergymen, \$20; New-York Bible and Common Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$10; Missions in Northern part of the Diocese, \$30; Board of Missions: Domestic Committee, \$60 78; Parochial Schools, \$1,000; the Poor, \$277 65; Parish purposes, \$744 96; Church purposes in general, \$133 79; Salary for Provisional Bishop, \$30; Church Asylum, \$30. Total, \$2,394 94.

*St. John's Church, Troy*; the Rev. RICHARD TEMPLE, Rector.

Number of families, 130. Baptisms: adults, 6; infants, 12—total 18. Confirmed, 20. Marriages, 4. Burials, 11. Communicants: admitted, 18; removed into the Parish, 21; removed from the Parish, 7; died, 6—present number, about 140. The Holy Communion celebrated: second Sunday in each month, Easter and Christmas. Catechists and Sunday School Teachers, 25. Catechumens: on the list about 150.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$28; Board of Missions: Domestic Committee, \$35; the Poor, in various ways, \$97; Parish purposes, Sunday School, &c., \$130. Total, \$290.

*St. Paul's Church, Troy*; the Rev. THOMAS W. COIT, D. D., LL. D., Rector; the Rev. THOMAS B. FOGG, Deacon, Assistant Minister.

Number of families, about 200. Baptisms: adults, 3; infants, 52—total, 55. Confirmed: no regular confirmation since last Convention; two persons, however, have been confirmed. Marriages, 13. Burials, 20. Communicants: present number, 300. The Holy Communion, when celebrated: 14 or 15 times publicly, and a number of times privately. Catechists and Sunday School Teachers, 51. Catechumens, 284; number of children taught the Catechism openly in the Church, 260; number of times, monthly—total number of young persons instructed, 300. Volumes in Sunday School Library, 627. Celebration of Divine Service: Sundays, twice, except on Communion Sundays, when we have the morning prayer and Litany at 9, A. M.; and the Communion Service and sermon at 11, A. M. In this second service, the Nicene Creed is invariably used, after the Gospel, as the proper Communion Creed of the Church. There is daily evening prayer a little after 5, P. M., most of the year.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$133 50; Theological Education Fund, \$25; Fund for Aged and Infirm Clergymen, \$60; Church Asylum, Troy, \$70; Northern Convocation, \$225; Board of Missions: Domestic Committee, \$155; Foreign Committee, \$111; Sunday Schools, \$445 32; the Poor, \$570 42; Parish purposes, parsonage, &c., \$12,800; Church purposes in general, \$330. Total, \$14,960 24.

In consequence of unexpected absence from home, the Rector has been unable to revise and correct the list of communicants. His absence was occasioned by duty to the Diocese, as a member of an ecclesiastical court, still in session at the date of this report, September 30th.

The Vestry sold the old parsonage, some two years and a half since. The proceeds enabled them, in part, to build a very handsome and commodious parsonage, three stories high, on ground adjoining the lot on which the Church stands. The cost of additional land on which to build it, and of the edifice itself, may be estimated at twelve thousand dollars. The material is brick, which has been covered with mastic, so as to give it the appearance of Portland stone.

The Sunday School, under the superintendence of the late Assistant, (the Rev. G. C. Pennell,) has been unusually successful. The Daily Prayers are better attended than such services frequently are; and the late hour in the afternoon has been found generally very convenient. These services are held in the chapel, which has a small organ, and the ladies have enlivened them by chanting. The Festival of the Ascension was celebrated in St. Paul's, by all our congregations in Troy, in unison. The Ascension occurs on a day of the week, when this general intercommunion can be easily practised.

#### RICHMOND COUNTY.

*St. Mary's Church, Castleton, Richmond County;* the Rev. S. P. PARKER, Rector.

Number of families, 50. Number of individuals, 200. Baptisms: adults, 2; infants, 26—total, 28. Confirmed, 8. Marriage, 1. Burials, 2. Communicants: admitted, 8; removed into the Parish, 9; removed from the Parish, 7—present number, 60. The Holy Communion: celebrated first Sunday in every month, Christmas, Whit-Sunday, and Easter Sunday. Catechists and Sunday School Teachers, 10. Catechumens: number of children taught the Catechism openly in the Church, 30; number of times, 6; members of other classes for Religious Instruction, 7; Sunday scholars, not included in the fore-

going, 30—total number of young persons instructed, 67. Daily Parish Schools, 1; Scholars, males, 14; females, 16; discontinued during the summer. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, Christmas, Ash-Wednesday, Good Friday and Ascension—total, 111.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$33 39; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$5; New-York Bible and Common Prayer Book Society, \$20; Protestant Episcopal Tract Society, \$5; Board of Missions: Domestic Committee, \$10; Foreign Committee, \$10; Parochial Schools, \$100; the Poor, \$100; Parish purposes, \$426. Total, \$739 39.

The Parish School was in a high state of efficiency this year until May, when it was temporarily discontinued. The Rector has had pledges in part for its renewal, and hopes that sufficient yet will be promised to enable him to sustain this useful auxiliary in the Parochial work.

*St. Paul's Church, Castleton*; the Rev. CHARLES A. MAISON, Rector.

Number of families, about 100. Number of individuals, about 450. Baptisms: adult, 1; infants, 29—total, 30. Confirmed, 11. Marriages, 9. Burials, 14. Communicants: admitted, 6; removed into the Parish, 14; removed from the Parish, 14; died, 1—present number, 103. The Holy Communion: celebrated generally on the first Sunday of the month, and on the greater Festivals. Catechists and Sunday School Teachers, 16. Catechumens, 110; members of other classes for religious instruction; Bible Class from Advent to Trinity Sunday, 10—total number of young persons instructed, 120. Celebration of Divine Service: Sundays, 113; Holy Days, 27; other days, 32—total, 172.

*Contributions.*—Assessment for Provisional Bishop, \$15; Diocesan Fund, \$5 50; Missionary Committee of the Diocese, \$13 29; Fund for Aged and Infirm Clergymen, \$28 11; Board of Missions: Domestic Committee, (\$20 from Sunday School,) \$30 83; Foreign Committee, \$11 33; the Poor, \$49 29; Parish purposes, \$1,098 75. Total, \$1,252 10.

The church building has been further improved this year, and the Parish continues, by God's blessing, in a prosperous condition.

*St. John's Church, Clifton*; the Rev. JOHN C. ECCLESTON, Rector.

Number of families, 130. Number of individuals, about 600. Baptisms: adult, 1; infants, 8. Confirmed, 15. Burials, 4. Communicants, 135; admitted anew, 12; removed into the Parish, 14. The Holy Communion: celebrated first Sunday in every month. Catechists and Sunday School Teachers, 12. Catechumens, 103; children instructed openly in church every Communion Sunday. Bible Class of young persons, every Sunday; number, 15. Daily Parish School, entirely free: males, 10; females, 31. Celebration of Divine Service: twice every Sunday, chief Festivals and Fasts; Friday afternoons, service and lecture.

*Contributions.*—Episcopal Fund, \$25; Fund for Aged and Infirm Clergymen, \$41 82; Parochial Schools, \$350; the Poor, \$160 04; Home for Destitute Children of Seamen, \$105 37½; Parish purposes, \$1,683. Total, \$2,365 23½.

The foregoing report is necessarily imperfect; including the collections, it embraces only a period of six months, from April 1st, 1856, when the present Rector entered upon his duties. The absence of many Parishioners, during the summer months, by reason of contiguous epidemic disease, will account for the omission of several canonical collections. The Parish is prosperous and steadily advancing in importance. An onerous debt, of some time standing, for church enlargement, is in course of liquidation, whilst the Parochial School has been put on a permanent basis by a liberal annual subscription. The Lay reader, in charge of the German Mission of this church, was ordained at the recent visitation of the Provisional Bishop, and is now acting as the Assistant of the Rector in that important work. A separate report of the Missions will be given elsewhere.

*St. Simon's German Free Chapel*; the Rev. J. C. ECCLESTON, Rector; the Rev. FR. OERTEL, Deacon, without full qualifications, officiating.

Number of families, 37. Number of individuals, about 125. Baptisms: infants, 23. Confirmed, 5. Marriages, 2. Burials, 16. Communicants: admitted, 10; removed into the Parish, 2; removed from the Parish, 7; died, 3—present number, 56; number of Bible class, 11, taught on Wednesday mornings throughout the year. Celebration of Divine Service: Sundays, 52; Holy Days, 9; other days, 2—total, 64.

Contribution sent to the Treasurer of the Mission, \$22.

*Christ Church, New-Brighton*; the Rev. P. P. IRVING, Rector.

Baptisms: infants, 13. Marriages, 3. Burials, 4. Communicants, exclusive of summer residents, 70.

*Contributions*.—Fund for Aged and Infirm Clergy, \$33; the Poor, \$60 63; Domestic Committee, \$79; Foreign Committee, \$136 83. Total, \$309 46.

An absence of four months, during which, through the kindness of his Parishioners, the Rector was enabled to travel for health, and which is ended only as the Convention is about to assemble, prevents a fuller report. The Rev. W. R. Pickman has supplied the place of the Rector for the summer.

*St. Andrew's Church, Richmond, including Trinity Chapel, Factoryville*; the Rev. DAVID MOORE, D. D., Rector; the Rev. ROBERT TRAVIS, Assistant Minister.

Number of families, 200. Number of individuals, 1,200. Baptisms: infants, 10. Marriages, 4. Burials, 35. Communicants: present number, 200. The Holy Communion, when celebrated: on every Festival, and as near as possible every six weeks in both churches. Catechists and Sunday School Teachers, 30. Catechumens: number of Children taught the Catechism openly in the church, 145; number of times, six times during the summer months. Celebration of Divine Service: Sundays, twice in each church; Holy Days: Christmas Day, Ash-Wednesday, Good Friday, &c.; other days, during the winter months, a lecture in each church once every week, besides services performed in private houses, for the benefit of aged and infirm persons; a sermon also preached at every funeral.

The Rector would here remark, that although serious indisposition has confined him almost entirely to his bed, during the last ten months, and numerous duties of a parochial character assigned him have of necessity been omitted, still his beloved parishioners have given of their abundance, and contributed the sum of one thousand five hundred and thirty dollars towards the spread of the Gospel; viz.:—

Assistant Minister of the Parish, \$700; Rector's private Assistant, \$500; Female Missionary Society of St. Andrew's for the P. A. Society, \$100; Domestic Missions, \$125. Total, \$225. Money collected for Sunday School Library, \$73; Contribution of S. S. children for the education of a heathen child, named after their Rector, and for General Missions, \$32.

In addition to the foregoing, it is proper to state, the congregation

have built an elegant substantial stone wall around the ancient Parish Church, together with beautiful iron gates, at a cost of \$750; and within the last few weeks, the ladies of Trinity Chapel have purchased a communion service of solid silver.

*St. Luke's Church, Rossville*; the Rev. JESSE POUND, Rector.

Number of families, unknown. Baptisms: infants, 7. Confirmed, 4. Marriages, 1. Burials, 2. Communicants, not yet ascertained. The Holy Communion, celebrated monthly. Catechists and Sunday School Teachers, 5. Total number of young persons instructed, about 40. Daily Parish Schools: part pay and part free. Celebration of Divine Service: Sundays twice, other days, Thanksgiving, Christmas, Ash-Wednesday, and Good-Friday.

*Contributions.*—Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$4; Board of Missions: Foreign Committee, \$4 12½; Parish purposes, \$20. Total, \$33 12½.

As the present Rector only took charge of the Parish on the 1st of July last, and it had been vacant for some time previous, the report now given is necessarily very imperfect, and the canonical collections have not been made.

The Rev. W. G. FRENCH, officiating at the Clove, Staten Island, reports as follows :

I have spent 4 hours a day, except Saturdays and Sundays, in my Parish school. Have celebrated Holy Communion 17 times since last October, on Sundays and the great Festivals, and Divine worship on the same and other days twice, except 2 or 3 Sundays of illness.

My Parish school began with 7, last September, and now numbers 16. A Sunday School was organized late this Spring, and has 4 teachers and 17 scholars. For the use of the Parish and Sunday School, a library was begun, and now numbers about 100 volumes. As the school-house is used for a church on Sundays, I work to disadvantage, and the more so, that I am confined of necessity to the administration of the school.

Baptisms: infants, 4. Holy Communion celebrated, 17 times. Communicants, 17.

For a part of the year, I have had evening service on four evenings in the week, and on Thursday evening, a public exercise in church music. The Litany is said on Wednesdays and Fridays at 9 o'clock, in which the children of the Parish School take part, and, for the future, a service will be held on the Festivals, giving the children a half holiday.

*Contributions.*—Receipts of the Weekly Offertory, \$404 47; from this have been set apart for various parochial and other objects, \$126 76; leaving for my own use, \$277 71. The proceeds of the school, and the liberality of one Layman, supply the rest of my support.

The building in which I hold service, and have school, was fitted up by one layman at an expense of over \$1,000, aside from his direct assistance to me. This statement is made without his knowledge.

## ROCKLAND COUNTY.

*Trinity Church, Haverstraw*; the Rev. G. BRECKENRIDGE GIBSON, Rector and Missionary.

Number of families, about 30. Number of individuals, about 160. Baptisms: infants, 30. Confirmed, 4. Marriages, 4. Burials, 9. Communicants: admitted, 6; removed into the Parish, 5; removed from the Parish, 5; died, 2—present number, 41. The Holy Communion celebrated: first Sunday of each month, and greater Festivals. Catechists and Sunday School Teachers, 8. From peculiar circumstances the duty of catechising the children in church cannot at present be fulfilled. Sunday scholars, about 80. Daily Parish Schools: 1, partly paid and partly free; scholars: about 25. Celebration of Divine Service: Sundays, every Sunday twice; during Advent and Lent, 3 times; Holy Days, Christmas, Good Friday, Ascension Day, Holy Innocents; other days, Thanksgiving Day; Wednesday and Friday in Lent; Wednesday evening with Lecture; once every day in Passion Week.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$3 45; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2 10; Board of Missions: Domestic Committee, \$2 42; Foreign Committee, \$2 19; Parochial Schools, amount not ascertainable this year; the Poor, \$61 37; Parish purposes, \$254 17. Total, \$332 70.

*Christ Church, Piermont*; the Rev. SOLOMON G. HITCHCOCK, Missionary.

Number of families, 51. Number of individuals, 254. Baptisms: infants, 36. Marriages, 2. Burials, 7. Communicants: admitted, 2; removed into the Parish, 6; removed from the Parish, 3—present number, 26. The Holy Communion, when celebrated: first Sunday of the month, with Christmas and Easter. Celebration of



Divine Service : Sundays, 97, Holy Days, 16; other days, 24—total, 137.

*Contributions.*—Assessment for Provisional Bishop's Salary, \$5; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$1 25; Protestant Episcopal Tract Society, \$3; Board of Missions: Foreign Committee, \$1; Parish purposes, \$54 65. Total, \$68 65.

There is at Piermont no organized Sunday School; but the Missionary instructs the children sent unto him, before the commencement of the morning service. At Greenwood and Ringwood there are Sunday Schools.

With the close of last December, Sunday evening services were discontinued at Greenwood, and have since been held at *Ringwood*. Here the gift of Prayer Books, by Abram S. Hewitt, Esq., of the Trenton Iron Company, to be kept by their Agent, for use upon occasions of Public worship—together with the attendance during the warm season of the Messrs. Cooper & Hewitt, with their families and numerous visitors from the City—have drawn together a company of worshippers, many of whom, though previously unused to the Episcopal Service, are now able to join in its musical and responsive parts, with much of rubrical as well as of devotional propriety.

During the warm season, a Wednesday evening service at the Union Hall, in Nyack, has been well attended and generously sustained by Episcopal families from the City of New-York.

#### SARATOGA COUNTY.

*Christ Church, Ballston Spa*; the Rev. CHARLES AREY, Rector.

Number of families, 70. Baptisms: adults, 2; infants, 15—total, 17. Confirmed, 3. Marriage, 1. Burials, 3. Communicants: admitted, 3; removed from the Parish, 3; died, 2—present number, 100. The Holy Communion, when celebrated: first Sunday in each month, and Christmas. Catechists and Sunday School Teachers, 7. Catechumens, 64; number of children taught the Catechism openly in the Church, 64; number of times, 5. Daily Parish Schools: 1 paid; scholars: males, 26; females, 38. Celebration of Divine Service: Sundays, 102; Holy Days, 8; other days, 57—total, 167 times.

*Contributions.*—Salary of Provisional Bishop, \$10; Diocesan Fund, \$8; Fund for Aged and Infirm Clergymen, \$11; Northern Missionary Convocation, \$34 75; General P. E. S. S. Union and Church Book Society, \$7 25; Board of Missions: Domestic Com-

mittee, \$14; Foreign Committee, \$11 55; the Poor, \$38; Parish purposes, \$209 47. Total, \$344 02.

*Calvary Church, Burnt Hills*; the Rev. NICHOLAS J. SEELY, Rector.

Number of families, 29. Baptisms: adult, 1; infant, 1—total, 2. Confirmed, 2. Marriages, 2. Communicants: admitted, 2; removed from the Parish, 1—present number, 42. The Holy Communion, celebrated: Sundays, once in two months, Christmas and Whit-Sunday. Catechists and Sunday School Teachers, 1. Catechumens: number of children taught the Catechism openly in the church, 10. number of times, every Sunday; total number of young persons instructed, 10. Celebration of Divine Service: Sundays, once; Holy Days, 3 times; other days, once—total, 56 times.

*Contributions.*—Bishop's Salary, \$10; Diocesan Fund, \$3; General P. E. S. S. Union and Church Book Society, \$4; Parish purposes, \$30; Church purposes in general, Northern Convocation, \$37 60; Total, \$84 60.

The Rector took charge of the Parish at Easter last on the resignation of Rev. E. Davis. He holds service here in the morning, and at Charlton in the afternoon. Neither church being sufficiently strong alone, to support a Clergyman, it was thought best thus to unite the two, under the direction of one Rector. The arrangement has worked tolerably well, although the present incumbent is satisfied that it will be detrimental to the church at Charlton, from their being deprived of the morning service.

*St. Paul's Church, Charlton*; the Rev. NICHOLAS J. SEELY, Rector.

Number of families, 35. Baptisms: infants, 2. Confirmed, 3. Marriage, 1. Burials, 5. Communicants: removed from the Parish, 4; died, 2—present number, 34. The Holy Communion celebrated: Sundays, once in two months, Christmas and Whit-Sunday. Catechists and Sunday School Teachers, 2. Catechumens: number of children taught the Catechism openly in the church, 18; number of times, every Sunday; members of other classes for Religious Instruction, 14—total number of young persons instructed, 32. Celebration of Divine Service: Sundays, once; Holy Days, once; other days, twice—total, fifty-four times.

*Contributions.*—Bishop's Salary, \$5; Diocesan Fund, \$3; Gene-

ral P. E. S. Union and Church Book Society, \$3; Board of Missions: Foreign Committee, \$7; the Poor, \$2; Parish purposes, \$75; Church purposes in general, Northern Convocation, \$7 40. Total, \$102 40.

*St. Luke's Church, Mechanicsville*; the Rev. ROBERT C. ROGERS, Rector.

Number of families, 24. Number of individuals, 110. Baptisms: adults, 14; infants, 12—total, 26. Confirmed, 17. Marriage, 1. Burials, 6. Communicants: admitted, 16; removed into the Parish, 2; removed from the Parish, 8—present number, 46. The Holy Communion: celebrated the first Sunday in each month, and on the Festivals provided with a proper Preface. Catechists and Sunday School Teachers, 7. Sunday scholars, 50. Celebration of Divine Service: Sundays, 101; Holy Days, 16; other days, 15—total, 132.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$6 50; Missionary Committee of the Diocese, \$14; Theological Ed. Fund, \$1 50; Fund for Aged and Infirm Clergymen, \$3; Albany Bible and Common Prayer Book Society, \$6 42; Board of Missions: Domestic Committee, \$7 91; Foreign Committee, \$3; the Poor, \$30 57; Parish purposes, \$145 91; Northern Convocation, \$4; for Salary of Provisional Bishop, \$10; for Parish Library, \$32 75. Total, \$267 56.

*Bethesda Church, Saratoga Springs*; the Rev. JOHN STEINFORT KIDNEY, Rector.

Number of families, 120. Number of individuals, 300. Baptisms: adults, 7; infants, 17—total, 24. Confirmed, 17. Marriages, 7. Burials, 8. Communicants: admitted, 18; removed into the Parish, 5; removed from the Parish, 9; died, 1—present number, 145. The Holy Communion: celebrated on the first Sunday of every month; and on Christmas, Easter, and Whit-Sunday. Catechists and Sunday School Teachers, 10. Catechumens: number of children taught the Catechism openly in the church, 40; number of times, monthly—total number of young persons instructed, 40. Celebration of Divine Service: Sundays, twice; Holy Days, once—in Lent, twice; other days: Wednesdays, once; Fridays, once—total number of times during the year, 250.

*Contributions.*—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$45 65; Fund for Aged and Infirm Clergymen, \$17 60; Board of Missions: Domestic Committee, \$21; the Poor, \$45 25. Total, \$144 50.

*St. John's Church, Stillwater*; the Rev. ROBERT C. ROGERS, Rector.

Number of families, 10. Number of individuals, 30. Baptisms: infant, 1. Communicants: removed into the Parish, 1—present number, 10. The Holy Communion celebrated: monthly. Celebration of Divine Service: Sundays, 52; other days, 1—total, 53.

*Contributions.*—Missionary Committee of the Diocese, \$1 50; Board of Missions: Domestic Committee, \$1 25; Foreign Committee, \$1; the Poor, \$3 89. Total, \$7 64.

*Grace Church, Waterford*; the Rev. R. S. ADAMS, Rector.

Number of families, 46. Number of individuals, 165. Baptisms: adult, 1; infants, 9—total, 10. Marriages, 3. Burials, 12. Communicants: admitted, 5; removed into the Parish, 1; removed from the Parish, 8; died, 2—present number, 51. The Holy Communion celebrated: on the first Sunday of each month, and on the high Festivals. Catechists and Sunday School Teachers, 7. Catechumens: number of children taught the Catechism openly in the church, 37; number of times, about 40—total number of young persons instructed, 44. Celebration of Divine Service: Sundays, 103; Holy Days, 10; other days, 12—total, 125.

*Contributions.*—Episcopal Fund, \$11 32; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, (one-half of Easter offerings,) \$36 62; Theological Education Fund, \$5 57; Fund for Aged and Infirm Clergymen, \$4 81; Protestant Episcopal Tract Society, \$4 50; General P. E. S. S. Union and Church Book Society, \$16; Board of Missions: Domestic Committee, \$22 43; Foreign Committee, \$11 84; the Poor, \$17 25; Northern Convocation, (one-half of Easter offerings, \$36 63; additional, \$14 94,) \$51 57; Bible and Common Prayer Book Society of Albany and vicinity, \$5 50; Rev. J. Lloyd Breck's Mission, from the Sunday School, \$5; Nashotah, from the Sunday School, \$5; Church in Haverstraw, \$5; Church in Coxsackie, \$5; Church in Greenville, \$5; Church in Oberlin, Ohio, \$5; Church in Middleburgh, \$10. Total, \$234 91.

#### SCHENECTADY COUNTY.

*Christ Church, Duaneburgh*; the Rev. WILLIAM OSCAR JARVIS, Rector.

Number of families, 29. Number of individuals, about 125. Baptisms: infants, 3. Confirmed, 7. Marriage, 1. Burials, 3. Com-

municants: admitted, 4; removed from the Parish, 1—present number, 34. The Holy Communion celebrated: the first Sunday in every month, and Christmas, and Easter Day. Catechists and Sunday School Teachers, 3, besides the Rector. Sunday scholars, 18. Celebration of Divine Service: Sunday mornings, in the Church; in the Sunday afternoons or evenings at three different school-houses, in different parts of the Parish, as I think to be expedient, and find it to be practicable. I have also officiated on one occasion in the Presbyterian Meeting-House in Esperance. The principal Holy Days are celebrated by Divine service in the church.

*Contributions.*—Episcopal Fund, \$1 60; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$4 66; Theological Education Fund \$2 06; Fund for Aged and Infirm Clergymen, \$2; Board of Missions: Domestic Committee, \$1 26; Foreign Committee, \$2 71; the Poor, \$4; Parish purposes, \$10 58; Salary of Provisional Bishop, \$6 79; Parsonage at Cohoes, \$1; Convocation of Northern New-York, \$10; Church in Middleburgh, \$10. Total, \$65 66.

*St. George's Church, Schenectady*; the Rev. WILLIAM PAYNE, Rector.

Number of families, 170. Number of individuals, 650. Baptisms: adults, 6; infants, 50—total 56. Confirmed, 22. Marriages, 18. Burials, 12. Communicants: admitted, 10; removed into the Parish, 3; removed from the Parish, 3; died, 4—present number, 149. The Holy Communion, celebrated: the first Sunday in every month, and on other days for which a proper Preface is provided.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$44 83; Theol. Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$5; Board of Missions: Domestic Missions, \$10; Foreign Committee, \$40; the Poor, \$110 64; Collection for the Ladies' Benevolent Society for the Poor in January, \$24 94; the Church work in Middleburgh, Schoharie county, \$25; Northern Convocation, \$58 50. Total, \$332 91.

Among the individuals of the Parish above enumerated, are not included many students of Union College. About forty of them, during the last year, entered their names on the College Register as regular attendants at St. George's—a larger number I found, than went to any other house of worship in the city, except the Presbyterian.

More church accommodation has been long needed in this Parish; and until this want is supplied, no very great increase in the number

of families is likely to be reported. The Rector hopes the time is not far distant when something shall be done to meet the growing need.

#### SCHOHARIE COUNTY.

*St. Andrew's Church, Schoharie*; the Rev. G. W. PORTER, Rector and Missionary.

It is now twenty months since I assumed my present charge. Divine Service, with very few exceptions, has been celebrated twice, and three times on Sunday in Schoharie, Middleburgh, and at other places. I am confident that the Church is gaining ground in the county, though it encounters strong and violent resistance.

The venerable Corporation of Trinity Church, New-York, has recently made a grant of \$500 towards the erection of a church in Schoharie, and we earnestly hope that they will double this grant, and thus enable us to proceed at once to the erection of our church, the corner-stone of which was laid more than a year ago by the Provisional Bishop.

In Middleburgh, the building for the Wainwright Chapel and Institute are in process of erection. The Northern Convocation has, during the last year, made a grant of \$1,000 to its Building Fund. Mrs. Wainwright, widow of the late Provisional Bishop, has generously furnished the requisite books for celebration of Divine Worship. They are elegant and costly, and every way worthy of the estimable giver. We need a plain and inexpensive Communion service in Middleburgh.

Number of Communicants in the Mission, 14. Baptized 3 infants. Married, 1. Holy Communion is celebrated monthly in Schoharie and Middleburgh.

#### ST. LAWRENCE COUNTY.

*Grace Church, Canton*; the Rev. JOHN W. MOORE, Rector and Missionary.

Number of families, 38. Number of individuals, 181. Baptisms: infants, 16. Marriages, 4. Burials, 6. Communicants: admitted, 4; removed into the Parish, 5; removed from the Parish, 6; died 1.—present number, 54. The Holy Communion celebrated: on the first Sunday in each month, and on the chief Festivals. Catechists and Sunday School Teachers, 7. Catechumens: about 40 on the list, but not more than half the number present at any one time; the children are taught the Catechism openly in the Church, every Sunday.

Celebration of Divine Service: Sundays, morning and evening; Holy Days, all Holy Days; other days, Wednesdays and Fridays of Lent, and during the summer season.

*Contributions.*—Episcopal Fund, \$14 82; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$55; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$5; New-York Bible and Common Prayer Book Society, \$7 98; Protestant Episcopal Tract Society, \$4; Board of Missions: Domestic Committee, \$5; Foreign Committee, \$4; the Poor, \$24 27; Parish purposes, and Church purposes in general, \$22 67. Total, \$152 74.

To my report of last year I have only to add, that the Parsonage which I then mentioned as in process of erection, has since been completed, and is a particularly nice one.

*St. Luke's Church, Lisbon*; the Rev. LIBERTY A. BARROWS, in charge.

When the season and travelling would permit, I have officiated for the Parish of St. Luke's Church, Lisbon, once in four weeks. This place is 7 miles below Ogdensburgh, and 11 from Waddington. They have purchased a site and erected a church thereon. On the 31st of July, I laid the corner-stone with appropriate services and address. The building is 51 feet by 26 feet, with vestry-room in rear 12 by 12, with projection of vestibule of 6 ft. in front. The location is beautiful; on the banks of the St. Lawrence, and three miles from any place of public worship. The stones are coursed, the walls are up and roof on. It will be finished with open roof, and two lighted windows. The draft and plan of the building has been kindly furnished by Richard Harrison, Esq. There are in this town 25 Communicants. I have baptized one child. The prospects of this Parish are encouraging.

*Christ Church, Morristown*; the Rev. CHARLES H. GARDINER, Missionary.

Number of families, 38. Number of individuals, about 150. Baptisms: adults, 2; infants, 9—total, 11. Marriages, 15. Burials, 2. Communicants: removed from the Parish, 1; died, 1—present number, 45. The Holy Communion: celebrated first Sunday in every month, and on the greater Festivals; three times in private. Catechists and Sunday School Teachers, 5. Catechumens: about 40; number of children taught the Catechism openly in the Church, 30; number of times, every Sunday by teachers, once a month by mis-

sionary—total number of young persons instructed, 40. Celebration of Divine Service: Sundays, twice a day ; Holy Days, Christmas, Ash-Wednesday, and every day in Passion Week—total, 87.

*Contributions.*—Episcopal Fund, \$2 ; Missionary Committee of the Diocese, \*\$25 93 ; Theological Education Fund, \$5 63 ; Fund for Aged and Infirm Clergymen, \$8 ; Sunday School Books, \$5 ; Board of Missions: Domestic Committee, \$5 ; the Poor, Communion Aids, \$15 94 ; Parish purposes, about \$350. Total, \$417 50.

I took charge of this station last December. The few families who support the church, are much attached to its doctrines and worship. They are now repairing and painting the church edifice, and fencing its grounds.

Services have been held occasionally, in the village of Hammond, south of this place. From sixty to eighty persons have attended.

During the winter, I have officiated thirteen times for the neighboring Canadian Clergy of the Church, and at a private Communion admitted three new Communicants ; also, baptized an infant, and buried two persons. Baptized an adult, and presented five persons for confirmation in a vacant Parish in Western New-York.

\*A remittance by mail of \$13 miscarried.

*Grace Church, Norfolk ; the Rev. LIBERTY ALONZO BARROWS, Missionary.*

Number of families, about 20. Baptisms: infants, 7. Communicants, about 20. The Holy Communion : celebrated once in three months.

*Contributions.*—New-York Bible and Common Prayer Book Society, \$2.

Grace Church, Norfolk, is now completed, and will be ready for consecration, after a small debt of 300 dollars shall have been paid. The corner-stone was laid by Bishop De Lancey, July the 30th, 1845. The church is after the Elizabethan style of architecture ; is 70 feet in length including the porch ; 50 feet across the transept, and 22 across the nave. The ridge is 34 feet high. The walls are of stone, and very massive ; and the whole wants but the moss and ivy to give it the appearance of venerable antiquity. This is believed to be the only Gothic Church edifice in St. Lawrence County.

From the fact that the Vestry went far beyond their means, this



church has lingered unfinished and unoccupied for eleven years. In connection with this Parish, I have officiated four times at Potsdam Depot, three miles from Norfolk, and have baptized two infants.

*St. John's Church, Ogdensburgh;* the Rev. H. R. PETERS, Rector.

Number of families who have sittings, 100, and fifty families besides, who are connected with the church, and get what accommodation they can. Baptisms: infants, 27. Marriages 29. Burials, 13. Communicants: in the adjacent county, scattered through the woods, are some thirty Communicants, who seldom or never come to church, but who have asked to receive the Sacrament, when I have administered it to some sick and dying persons in the neighborhood; admitted, 10; removed into the Parish, 6; removed from the Parish, 1; died, 4—present number, 130. The Holy Communion: celebrated once every month, and on the great Festivals. Catechists and Sunday School Teachers, 23. Catechumens, 124—total number of young persons instructed, all the young persons in the congregation, over and over, from house to house, in season and out of season. Celebration of Divine Service: Sundays, twice; Holy Days, greater Festivals and Fasts.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$79; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$40; New-York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$5; Board of Missions: Foreign Committee, \$25; Sunday Schools, library books, and for Christmas Festival gifts, &c., for the School, \$28; the Poor, \$65 55; Parish purposes, \$19 13; and to assist elsewhere in the erection of a church edifice, \$400. Total, \$801 68.

*Trinity Church, Potsdam;* the Rev. WILLIAM STAUNTON, D. D., Rector.

Number of families, 45; parts of families, 17. Number of individuals, about 200. Baptisms: adult, 1; infants, 6—total, 7. Marriages, 12. Burials, 8. Communicants: admitted, 3; removed into the Parish, 2; removed from the Parish, 8; died, 6—present number, 82. The Holy Communion celebrated: Easter, Whit-Sunday, Christmas, and the first Sunday of each month. Catechists and Sunday School Teachers, 4. Catechumens, about 25. Celebration of Divine Service: Sundays, morning and evening; Holy Days, all; other days, Wednesdays and Fridays in Lent, and every day in Passion Week.

*Contributions.*—Episcopal Fund, \$7; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$40; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$12; New-York Bible and Common Prayer Book Society, \$11; Protestant Episcopal Tract Society, \$7; Board of Missions: Domestic Committee, \$16; Foreign Committee, \$16; Salary of Provisional Bishop, \$15. Total, \$137.

This Parish has suffered very much, during the past year, by the decease of several of its most valuable and influential members, and also by the removal to other places, of not a few families and attendants at the church. Some months before her death, Mrs. Levinus Clarkson, one of the oldest and most devoted benefactresses of the Church, presented to the Parish a rich and beautiful service of silver plate for the altar, and the sum of three thousand dollars has also been bequeathed to the Parish by our late honored and beloved warden, Augustus L. Clarkson, Esq. "Their works do follow them."

Owing to the above-mentioned removals and deaths, our ability to provide amply for all the contributions solicited, has been in some degree impaired.

*St. Paul's Church, Waddington;* the Rev. LIBERTY ALONZO BARROWS, Missionary.

Number of families, 30. Number of individuals, 160. Baptisms: infants, 16. Marriages, 11. Burials, 7. Communicants: admitted, 2; removed into the Parish, 2; removed from the Parish, 2—present number, 45. The Holy Communion celebrated: first Sunday in every month, Christmas, and Easter. Catechists and Sunday School Teachers, 5. Catechumens: number of children taught the Catechism openly in the Church, about 20; number of times, once every Sunday—total number of young persons instructed, 40. Celebration of Divine Service: Sundays, twice each; Holy Days, once; other days, Wednesdays and Fridays during the season of Lent; Passion Week, every day.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$4 75; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2; New-York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$1; Church purposes in general, \$160; Salary of the Provisional Bishop, \$5. Total, \$188 75.

The Parish is believed to be doing well, and I am told by candid individuals of the congregation, that it was never doing better.

I have preached once in Lewisville, 13 miles from this place, and had the pleasure of meeting churchmen enough to have the responses well made.

#### SUFFOLK COUNTY.

*St. John's Church, Huntington*; the Rev. WILLIAM A. W. MAYBIN.

Number of families, 32. Number of individuals, 110. Baptisms: adults, 4; infants, 6—total, 10. Confirmed, 12. Marriage, 1. Burials, 3. Communicants: admitted, 12; died, 1—present number, 38. The Holy Communion celebrated: once a month and on the great Festivals of the Church. Catechumens: number of children taught the Catechism openly in the Church, 18; number of times, once a Sunday; Sunday scholars, not included in the foregoing, 6—total number of young persons instructed, 24. Celebration of Divine Service: Sundays, twice a day; Holy Days, on all great Festivals of the Church; on Wednesdays and Friday mornings during season of Lent, and on every day during Passion Week—total, 125.

*Contributions.*—Episcopal Fund, \$15; Fund for Aged and Infirm Clergymen, \$5; Board of Missions: Domestic Committee, \$10 75; Foreign Committee, \$5; the Poor, \$50; Parish purposes, \$50. Total, \$135 75.

*St. John's Church, Islip*; the Rev. HENRY M. DAVIS, Rector.

Number of families, 47. Number of individuals, 220. Baptisms: adult, 1; infants, 18—total, 19. Marriages, 2. Burials, 4. Communicants: admitted, 1; died, 1—present number, 38. The Holy Communion celebrated, 8 times. Catechists and Sunday School Teachers, 5. Catechumens, 30; number of children taught the Catechism openly in the Church, 30. Celebration of Divine Service: Sundays, 40 times in St. John's, 6 times at Lakeland; Holy Days, 2; other days, 2, and at Lakeland, 1—total, 51.

*Contributions.*—For the Salary of the Provisional Bishop, \$10; Diocesan Fund, \$4 12; Missionary Committee of the Diocese, \$6 60; the Poor, \$13; Parish purposes (Ladies' Fair for Parsonage, \$400; other purposes, \$18 38,) \$418 38. Total, \$452 10.

*St. Mark's Church, Islip*; the Rev. HENRY M. DAVIS, Rector.

Number of families, 25. Number of individuals, 133. Baptisms: infants, 4. Marriage, 1. Communicants: admitted, 1; removed into the Parish, 1; removed from the Parish, 2—present number, 17.

Communion celebrated: 12 times. Celebration of Divine Service: Sundays, 45 times; Holy Days, 3—total, 48.

*Contributions.*—Salary of the Provisional Bishop, \$10; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$4 33; Board of Missions: Domestic Committee, \$2 59; the Poor, \$10. Parish purposes, \$95. Total, \$138 92.

*St. Paul's Church, Patchogue*; the Rev. WALTER A. STIRLING, Rector and Missionary.

Number of families, 34. Number of individuals, 82. Holy Communion celebrated: monthly.

Having but recently taken charge of this Parish, and there having been no clergyman here during the past year, the usual contributions for Missionary and other Church purposes have been omitted.

*St. Andrew's Church, Yaphank*; the Rev. WALTER A. STIRLING, Missionary.

At this place, a handsome, substantial, and commodious church has been built. Divine Service is here celebrated every Sunday, and Communion monthly. Although there are but few Church families at this station, yet the state of things is hopeful, and, in many respects, satisfactory. The usual congregation is very good.

*Christ Church, Sag Harbor*; the Rev. GURDON S. HUNTINGTON, Rector and Missionary.

Number of families, 33. Number of individuals, 135. Baptisms: adult, 1; infants, 5—total, 6. Marriages, 3. Burials, 3. Communicants: admitted, 3; removed into the Parish, 2; removed from the Parish, 1; died, 1—present number, 53. The Holy Communion celebrated: once a month; ditto at East Hampton. Catechists and Sunday School Teachers, 9. Catechumens: Sunday scholars, 64. The whole school are frequently instructed by the Rector in the Catechism, offices and select Scriptures. Celebration of Divine Service: Sundays, 130, including a number of services by lay reading; Holy Days, 3; other days, 23—total, 156.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$7; Missionary Committee of the Diocese, \$16 18; for Sunday School Books in Sewing Class of S. S. scholars, \$2; Parish purposes, in part of the year, \$85. Total, \$120 18.

The Parish for a number of months was vacant, and but partially and occasionally favored with ministerial services. Its condition, however, in view of all circumstances, is encouraging. Some needed repairs in the church edifice have been, for the most part, effected. The present Rector entered upon his labors here in June. The report, therefore, is imperfect, and chiefly concerns the results of ministrations for two or three months last past.

Weekly services were held during the winter and spring in a hamlet near the village of East Hampton, where a generous lady of our Communion, resident on Long Island, has erected a small convenient chapel for the benefit of a neglected settlement, mostly composed of colored people.

*Caroline Church, Setauket*; the Rev. F. M. NOLL, Rector and Missionary.

Number of families, 36. Number of individuals, 145. Baptisms: infants, 7. Marriages, 7. Burials, 6. Communicants: removed into the Parish, 1; died, 1—present number, 26. The Holy Communion: celebrated the first Sunday in the month, and on all Holy Days. Catechumens: number of children taught the Catechism openly in the Church; all who come, but the parents are wholly unconcerned; number of times, 44. Daily Parish Schools, free; scholars: males, 8; females, 4. Celebration of Divine Service: Sundays, 96; Holy Days, 19; other days, 4—total, 119.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$1 69; Missionary Committee of the Diocese, \$9; Theological Education Fund, \$1 03; Fund for Aged and Infirm Clergymen, \$4 69; Board of Missions: Foreign Committee, \$1 68; the Poor, Parish purposes, made at the altar, \$46 69; Church purposes in general, \$10 94. Total, \$85 72.

Besides the sum of \$10 94 reported for "church purposes in general," there has been money collected towards paying a debt on the new organ; but how much I do not know. Other money has been collected to pay for the current expenses of the church, for lights, &c., &c., but I cannot say how much. There has, probably, been more than in any year heretofore.

#### SULLIVAN COUNTY.

*St. John's Church, Monticello*; the Rev. EDWARD K. FOWLER, Missionary.

Baptisms: adults, 2; children, 10—total, 12. Confirmed, 7. Mar-

riages, 7. Burials, 5. Communicants: 70. Holy Communion, monthly. Sunday School Teachers, 6; scholars, 35.

*Contributions.*—Episcopal Fund, \$10; Diocesan Missions, \$13; Education Fund, \$4; Diocesan Fund, \$4; Aged and Infirm Clergymen, \$3; Bible and Common Prayer Book Society, \$3; Protestant Episcopal Tract Society, \$3; Domestic Missions, \$5; Foreign Missions, \$3; from a Communicant of St. John's, Monticello, for Foreign Missions, \$100. Total, \$148.

#### ULSTER COUNTY.

*St. John's Church, Kingston;* the Rev. GEORGE WATERS, Rector.

Number of families, 70. Number of individuals, 280. Baptisms: adult, 1; infants, 26—total, 27. Marriages, 6. Burials, 15. Communicants: admitted, 7; removed into the Parish, 5; removed from the Parish, 4; died, 4—present number, 66. The Holy Communion: celebrated the first Sunday of every month. Sunday School Teachers, 11. Catechumens: Sunday Scholars, 65; all the children of the Sunday School are taught the Catechism. Celebration of Divine Service: on Sundays, the principal Holy Days; other days, Wednesday and Fridays of Lent.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$15; Board of Missions: Domestic Committee, \$10; Foreign Committee, \$14; the Poor, Communion Alms, \$32 88; Parish purposes, \$164 82. Total, \$249 70.

In addition to the money above mentioned, and besides the regular salary of their Rector, his Parishioners sent him on Christmas Day a check for \$100, and also another for the like sum on New-Year's Day. I have continued to officiate at the Church of the Holy Spirit, Rondout, as last year.

*Christ Church, Marlborough,* Vacant; Reported by the Wardens.

Number of families, 13. Number of individuals, 45. Baptisms: infant, 1. Burial, 1. Communicants, 18. The Holy Communion celebrated: twice within the past year. Catechists and Sunday School Teachers, 3. Catechumens: Sunday scholars, 20. Celebration of Divine Service: Sundays, every Sunday morning, by lay reading, excepting three months, during which the Rev. J. C. Richmond officiated, both morning and afternoon.

*Contributions.*—Diocesan Fund, \$2; Church purposes in general, in repairs and improvements, \$50. Total, \$52.

The Parish is at present without incumbent, having been in this condition since the decease of its late Rector, the Rev. Samuel Hawkesley, about thirteen months since.

*Trinity Church, Saugerties ; Reported by the Wardens.*

Number of families, about 50. Number of individuals, about 200. Baptisms: infants, 10. Confirmed, 11. Marriages, 4. Burials, 2. Communicants: admitted, 4; removed into the Parish, 5; removed from the Parish, 6—present number, 59. The Holy Communion celebrated: the first Sundays in October, November, May, June, July, August, and September; in the evening on Christmas, and on Easter. Catechists and Sunday School Teachers, 7. Catechumens: number of children taught the Catechism openly in the Church, 40; number of times, twice; members of other classes for Religious Instruction, 5; Sunday scholars, 50—total number of young persons instructed, 55. Celebration of Divine Service: Sundays, 78 times; Holy Days, 3 times; other days, 10 times—total, 91 times.

*Contributions.*—For Salary of Provisional Bishop, 1855–6, \$15; Diocesan Fund, \$8; Missionary Committee of the Diocese, \$4; Fund for Aged and Infirm Clergymen, Collection in March, 1856, amount not known, probably about \$7 59; American Bible Society, \$20; American Tract Society, \$10; American S. S. Union Society, \$10; Board of Missions: Domestic Committee, \$43 20; Foreign Committee, \$47 20; Sunday School, \$11 50; the Poor, \$14 01; Parish purposes, other than Rector's Salary, \$339 50; P. A. Society, \$10. Total, \$540.

The Rev. Edwin A. Nichols resigned the Rectorship of this Parish on the 24th of July, 1856, in consequence of his health having failed, and his inability to officiate publicly for several months previous thereto. From the third Sunday in November, 1855, until the Sunday preceeding Easter, the church was closed, excepting on the evening of Christmas, when the Holy Communion was administered by the Rev. James S. Clark, of Myersville, and an occasional service in the afternoon of Sunday by the Rev. R. O. Page, of St. Paul's Church, Red Hook. The Rev. William J. Lyud, of another Diocese, and not transferred, has been since officiating.

## WARREN COUNTY.

*St. James' Church, Caldwell, (Lake George;)* Reported by the Rev. LOUIS L. NOBLE, Missionary.

Number of families, 12. Number of individuals, 50. Communicants, 6. Celebration of Divine Service: twice on Sundays, in summer; once a fortnight the rest of the year.

*Contributions.*—Northern Convocation, \$20; Missionary Committee of the Diocese, \$2. Total, \$23.

An eligible lot is secured, and, in part, money subscribed to pay the cost of a new church edifice at this place. An active lady, who spends her summers here, has a Sunday School of some 30 children, two miles down the lake. Occasional services are held there, and good congregations.

*Christ Church, Chester, (Pottersville;)* Reported by the Rev. ROBERT T. PEARSON, late Rector.

Number of families, 20. Number of individuals, 115. Baptisms: adult, 1; infants, 2—total, 3. Communicants: removed, 2—present number, 22.

The church edifice has been recently painted and repaired, through the liberality of one or two persons, and a melodeon placed in the choir.

*Church of the Messiah, Glen's Falls;* the Rev. LOUIS L. NOBLE, Rector and Missionary; the Rev. JOHN H. BABCOCK, Assistant Minister.

Number of families, 30. Number of individuals, 170. Baptisms: adults, 2; children, 6—total, 8. Burials: adult, 1; children, 2—total, 3. Sunday School Teachers, 8; Sunday School scholars, 30. Number of Communicants, 30. The Holy Communion is celebrated the first Sunday of the month, and on the greater Festivals. Divine Service is held twice on Sundays, and on week days in Lent, and occasionally during the year.

Owing to large subscriptions for completing the new church edifice, contributions are, at present, very small. To the Missionary Committee of the Diocese and to the Northern Convocation, \$13 75.

There are hopes of a speedy beginning to complete the church



edifice. Subscriptions are accumulating, and give promise of \$1,500 in the town. This, with a legacy of \$1,000 from the late Mrs. Halsey Rogers, and \$2,000 from Trinity Church, New-York, and pledges and private donations, in all reaching nearly \$5,000, will carry the building forward to a point to be used in the course of the year ensuing. The entire cost, with needful appointments, will reach some \$20,000.

*South Glen's Falls* ; the Rev. LOUIS L. NOBLE, Missionary.

Number of families, 30. Number of individuals, 80. Communicants, 13. Sunday School Teachers, 8; Sunday School scholars, 50. Divine Service is celebrated here in a large school-room every Sunday afternoon. A Parish will have to be organized here very soon.

*Warren County at large* ; the Rev. LOUIS L. NOBLE, Missionary.

Harrison and its neighborhood have a few communicants not reported above, who occasionally attend Church at Glen's Falls. Here is work for an active Missionary, and prospects of a Church building. At Luzerne, Warrensburg, Chester, Pottersville and Schroon, where we have visited, and held a few services, there is need also of an active clergyman at once. There is ample field, a fine church edifice, and partial support at Pottersville alone, including its neighborhood.

Mr. James Kinney, a Candidate for Holy Orders, and pursuing his studies privately, is a lay-reader, and renders good assistance in South Glen's Falls.

#### WASHINGTON COUNTY.

*St. James' Church, Fort Edward* ; the Rev. SAMUEL B. BOSTWICK, Missionary.

Number of families, 32. Number of individuals, 139. Baptisms: adults, 3; infants, 13—total, 16. Confirmed, 7. Marriages, 2. Burials, 4. Communicants: admitted, 2; removed into the Parish, 12; removed from the Parish, 4; died, 2—present number, 62. The Holy Communion, celebrated: every two months, and on Christmas and Easter. Catechists and Sunday School Teachers, 5. Catechumens: Sunday scholars, 32; Bible and Catechetical Class, 14—total number of young persons instructed, 46. Celebration of Divine Service: once every Sunday; Holy Days, Christmas, Ash-Wednesday, Ascension, Thanksgiving; other days, daily service during Lent, on some of the Ember days, and on Friday evenings during part of the year.

*Contributions.*—Diocesan Fund, \$4 87; Missionary Committee of the Diocese, \$20 30; Fund for Aged and Infirm Clergymen, \$8 63; Protestant Episcopal Tract Society, \$4 50; General P. E. S. S. Union and Church Book Society, \$4 03; Board of Missions: Domestic Committee, \$17 58; Foreign Committee, \$19 39; Sunday School offerings for Indian Missions, \$1 31; Assessment on the Parish towards the Provisional Bishop's Salary, \$10; Parish purposes, \$81 25; Northern Missionary Convocation, \$15. Total, \$186 86.

During the past year the Parish has suffered a severe loss in the death of its Senior Warden, Mr. Daniel W. Wing. He has been a faithful and zealous supporter of the Church ever since the organization of the Parish, and testified his affection and care for it by leaving a bequest of seventy dollars per annum towards the support of the Rector.

*Trinity Church, Granville:* the Rev. N. W. MUNROE, Rector and Missionary.

Number of families, 12. Number of individuals, 35. Baptisms: Infants, 4. Confirmed, 2. Marriages, 2. Burial, 1. Communicants: admitted, 1; removed from the Parish, 10; died, 1—present number, 20. The Holy Communion, celebrated: first Sunday in the month. Catechumens, 10. Celebration of Divine Service: Sundays, 49: Holy Days—total, 55.

*Contributions.*—Episcopal Fund, \$10; Missionary Committee of the Diocese, \$10. Total, 20.

Since my last report a beautiful church has been completed, in which public worship has been celebrated since Advent. I regret to say that a debt due to the contractor of the building, of the sum of six hundred dollars, remains unpaid, and unless the church can be saved through help from abroad, it is in danger of being lost. The Parish has suffered so much by removals and other depressing influences, that even with a beautiful house of worship just completed, it has been thought advisable by the Vestry to close the church for the present. We have lost by removals from the Parish during the last two years nearly four-fifths of the parishioners.

*Christ Church, Hampton;* the Rev. O. HOPSON, Missionary.

Number of families, 10. Number of individuals, 36. Baptisms: adult, 1. Marriage, 1. Burials, 3. Communicants: admitted, 1;

removed from the Parish, 12; died, 2—present number, 10. The Holy Communion celebrated: once in eight weeks. Catechists and Sunday School Teachers, 5. Catechumens, 20—total number of young persons instructed, 25. Celebration of Divine Service: on alternate Sundays, twice each—total, 52 times.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$5; Board of Missions: Domestic Committee, \$2 75; Foreign Committee, \$2 20; the Poor, \$4 57; Parish purposes, \$37. Total, \$55 52.

This Parish has been very much weakened the past year, (as it was the year previous,) by removals; having lost from this cause alone, during these periods, eighteen communicants, and about forty members. The usual attendants upon public worship, however, is still quite respectable, varying, with few exceptions, from 50 to 80.

*Zion Church, Sandy Hill;* the Rev. SAMUEL B. BOSTWICK, Missionary.

Number of families, 28. Number of individuals, 126. Baptisms: adult, 1. Confirmed, 1. Marriages, 5. Burials, 5. Communicants: removed into the Parish, 4; removed from the Parish, 2; died, 3—present number, 49. The Holy Communion celebrated: every two months, and on Whit-Sunday. Catechists and Sunday School Teachers, 5. Catechumens: Sunday scholars, 29. Celebration of Divine Service: Sundays, one service; Holy Days: Circumcision and Ash-Wednesday; other days, daily service during Lent, and on part of the Ember days, with occasional week-day services.

*Contributions.*—Diocesan Fund, \$3; Missionary Committee of the Diocese, \$4 88; Fund for Aged and Infirm Clergymen, \$3 31; Sunday School Offering for Indian Missions, \$1 23; Protestant Episcopal Tract Society, \$1 79; General P. E. S. S. Union, and Church Book Society, \$3 16; Assessment on the Parish towards the Bishop's Salary, \$10; Board of Missions: Domestic Committee, \$5 87; Foreign Committee, \$6; Northern Missionary Convocation, \$10; the Poor, \$6 96; Parish purposes, \$45 10; the Parish at home and abroad has raised towards the liquidation of a debt on the church edifice above \$700. Total, \$801 30.

*St. Paul's Church, Whitehall;* the Rev. H. ADAMS, Missionary.

Number of families, 50. Number of individuals, 180. Baptisms: adults, 8; infants, 9—total, 17. Confirmed, 12. Marriages, 4. Buri-

als, 6. Communicants, 40: admitted, 12; removed into the Parish, 5; removed from the Parish, 6; died, 1—present number, 50. The Holy Communion celebrated: first Sunday in each month, and on the Festivals, Christmas, Easter, and Whit-Sunday. Catechists and Sunday School Teachers, 4. Catechumens, 36. Celebration of Divine Service: twice each Lord's Day; Holy Days, Wednesday and Friday during Lent and every day in Passion Week; other days, the Ember and Saints' Days—total, 130.

*Contributions.*—Episcopal Fund, \$5 10; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$14 56; Fund for Aged and Infirm Clergymen, \$4; New-York Bible and Common Prayer Book Society, \$4; Board of Missions: Domestic Committee, \$4; the Poor, \$35; Parish purposes, \$50.

I entered on the duties of this Parish immediately after the Convention of last year. I found the church had been destitute of clerical services for some time, and reduced in numbers by removals, and in some degree injured by the frequent change in ministers. In the course of the past year several removals have occurred, and we are anticipating several more. Still we have increased in numbers, both of communicants, and of attendants on the services of the Lord's Day.

#### WESTCHESTER COUNTY.

*St. Matthew's Church, Bedford*; the Rev. EDWARD B. BOGGS, Rector.

Baptisms: adults, 2; infants, 2—total, 4. Marriages, 3. Burials, 6. Communicants: present number, about 67. The Holy Communion celebrated: every month, and on Christmas and Easter, and Whit-Sunday and Trinity Sunday. Catechumens: number of children taught the Catechism openly in the Church, 30; number of times, every Sunday; members of other classes for Religious Instruction, 20—total number of young persons instructed, 50. Celebration of Divine Service: Sundays, every morning, afternoon in other parts of Parish; Holy Days, Good Friday, Christmas, Ash-Wednesday—total, 107.

*Contributions.*—Board of Missions: Domestic Committee, \$18; Foreign Committee, \$25; the Poor, \$64; Parish purposes, \$1,170. Total, \$1,277.

Repairs and enlargement of the parsonage have been made.

*St. Mary's Church, Beechwood*; the Rev. WILLIAM CREIGHTON, D. D., Minister.

Baptisms: adults, 3; infants, 25—total, 28. Confirmed, 6. Burial, 1. Communicants: present number, 17. The Holy Communion celebrated: monthly, and on great Festivals. Catechists and Sunday School Teachers, 5. Catechumens: Sunday scholars, about 20. Celebration of Divine Service: Sundays, all Sundays in the year, twice; Holy Days, Christmas and Good Friday.

*Contributions.*—For support of Provisional Bishop, \$17 37; Missionary Committee of the Diocese, \$107 50; New-York Bible and Common Prayer Book Society, \$16 83; Board of Missions: Domestic Committee, \$18 92; Foreign Committee, \$15; the Poor, \$17 64; Parish purposes, \$500; Church purposes in general, Western Church Extension, \$10; Church at Matagorda, \$40. Total, \$743 26.

The furniture for the chancel has been provided during the past year. A beautiful and costly altar carpet has been presented by a lady of the congregation, to whom, also, we are indebted for a valuable Communion set of silver. Two other ladies have given a silver alms dish, and a third has enlarged the Communion set by the gift of an additional paten.

*Church of St. Augustine, Cortlandt*; the Rev. AUGUSTUS VALLETTE CLARKSON, Rector and Missionary.

Since the last Convention there have been two adults and fourteen infants baptized. Two Communicants have been added anew. The Holy Communion is celebrated on the first Sunday of each month, and on Christmas Day. Connected with the Sunday School there are twenty Catechists, all of whom are not at this moment employed, but ready to be so at the first invitation. The names of the scholars on record number about one hundred and fifty, but the average attendance of them on a Sunday in three schools is about sixty. Some few of them have once or twice recited parts of the Church Catechism openly in the church. Divine Service is celebrated twice every Sunday, and once on Christmas and on Good Friday. Collections for different Church purposes have amounted to about fifty dollars. There are three stations comprised in this Parish, Croton, Crugers, and Verplanck's. In the two former, Divine Service is celebrated, and in each of the three there is a Sunday School.

*St. Paul's Church, Eustchester*; the Rev. WILLIAM SAMUEL COFFEY, Rector.

Number of families, about 90. Number of individuals, about 400. Baptisms: adults, 2; infants, 18—total, 20. Confirmed, 36. Marriages, 6. Burials, 19. Communicants: admitted, 26; removed into the Parish, 7; removed from the Parish, 18; died, 5—present number, 97. The Holy Communion is celebrated on the first Sunday in the month, and on the Festivals of Christmas and Easter, on Whit-Sunday and Trinity Sunday. Catechists and Sunday School Teachers, 11. Catechumens: the second Sunday in the month is appointed for the examination of the children in the Catechism; total number of young persons instructed, 132. Celebration of Divine Service: Sundays, 104; Holy Days, 13; other days, 36—total, 153 times.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$56; Theological Education Fund, \$11 54; Fund for Aged and Infirm Clergymen, \$8; Clerical Association of Westchester county, \$20 07; New-York Bible and Common Prayer Book Society, \$1; Protestant Episcopal Tract Society, \$11; Board of Missions: Domestic Committee, \$23; the Poor and Parish purposes, \$280 30; Church purposes in general, \$79 50. Total, \$517 91.

Services are still held in Mt. Vernon, and there is a prospect of the formation at an early day of a new Parish. An admirable painting of "St. Paul before Felix" has been placed in the chancel window of the church, the gift and handiwork of our Junior Warden; while another gentleman of the Vestry is placing a very much desired furnace in the church.

*St. James' Church, Fordham*; the Rev. JOSHUA WEAVER, Rector.

Number of families, about 43. Baptisms: adults, 2; infants, 5—total, 7. Confirmed, 6. Marriage, 1. Communicants: admitted, 2; removed into the Parish, 6; removed from the Parish, 4—present number, 37. The Holy Communion is celebrated on the first Sunday in each month, also on the greater Festivals. Catechists and Sunday School Teachers, 10. Sunday School scholars, 70. Celebration of Divine Service: Sundays, morning and afternoon: Christmas, Ash-Wednesday, Good Friday, Thanksgiving, and part of the year on Fridays.

*Contributions.*—Episcopal Fund, \$21; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$16; Theological Education

Fund, \$20; Fund for Aged and Infirm Clergymen, \$6; New-York Bible and Common Prayer Book Society, \$14; Tract Society, \$7 for Church at Oberlin, Ohio, \$10; Communion Alms, and in other ways collected for charitable objects connected with the Parish, \$150; Sunday School offerings, appropriated to Missions, \$15; Collected and expended in carpeting the Church, &c., through the Ladies' Sewing Society, \$175.

*Zion Church, Greenburgh*; the Rev. WILLIAM A. McVICKAR Rector; the Rev. JOHN HENRY HOPKINS, JR., Assisting Deacon.

Number of families, 30. Number of individuals, about 200. Baptisms: adult, 1; infants, 6—total, 7. Confirmed, 8. Marriages, 2. Burials, 1. Communicants: admitted, 4; removed into the Parish, 15; removed from the Parish, 6—present number, 51, not counting summer boarders. The Holy Communion, when celebrated, first Sunday in the month and on the chief Festivals. Catechists and Sunday School Teachers, 8. Catechumens, about 40. Daily Parish Schools: one at Hastings, partly free; scholars: males, 12; females, 20. Celebration of Divine Service: Sundays, morning and afternoon in Parish Church; evening during the winter in a room in Hastings; Holy Days, once in each Holy Day, service and lecture; other days, Wednesdays and Fridays during Lent; daily, Passion Week, and week before Confirmation.

*Contributions*.—For Provisional Bishop, \$20; Missionary Committee of the Diocese, \$62; Fund for Aged and Infirm Clergymen, \$17; for the Messrs. Sellwood, \$28 18; the Poor, \$62 01; Parish purposes, \$1,000; Offering at a churching of a poor woman, \$2. Total, \$1,189 19.

During the greater part of the past year, Mr. Hopkins' place was supplied by the Rev. J. DeW. Locke. He left in July, having accepted a call to Joliet, Ill.

*St. Barnabas' Chapel, Irvington*; the Rev. WILLIAM A. McVICKAR, Missionary.

Number of families, 15. Number of individuals, 50. Baptisms: infants, 21. Marriage, 1. Communicants: admitted, 4; received, 2—whole number, 21. The Holy Communion, celebrated: the second Sunday in each month, and on Christmas and Easter, early in the morning. Sunday School Teachers, 4; children taught, about 20; Parish

School about half of the year. Celebration of Divine Service: Sunday morning and afternoon throughout the year.

*Contributions.*—Poor, \$36 21; Church purposes, \$61 91. Total, \$98 12.

This mission has a very strong influence to work against. The church, however, holds its own, and has the promise of future strength through the possession of a landed endowment. It is already looked up to as the church of the poor, and the church which honors baptism.

The Missionary also found great satisfaction in opening his school-house, during the winter, on Wednesday evenings, for lectures, readings, instruction in drawing, and as a reading room—the attendance was nearly always large.

*St. Mark's Church, Katonah;* the Rev. EDWARD B. BOGGS, Rector.

No regular statistics can be given for this Parish for the past year.

Services have been held once a fortnight, in the afternoon, with increasing congregations; a strong interest is shown. It is hoped that we shall be able to erect a church edifice before another year be closed. There is no place of worship of any kind in this place, and the need of one is strongly felt.

*St. John's Church, Lewisboro';* the Rev. FRANKLIN BABBITT, Rector and Missionary.

Number of families, 17. Baptisms: adult, 1. Confirmed, 3. Marriage, 1. Communicants: admitted, 4; removed from the Parish, 2—present number, 14. Catechists and Sunday School Teachers, 5; young persons instructed, 25. Celebration of Divine Service: Sundays, once each Sunday; in winter every other Sunday; Holy Days, Christmas and Good Friday.

*Contributions.*—Episcopal Fund, \$3; Missionary Committee of the Diocese, \$3; Westchester County Clerical Association, \$3 45; P. A. Society, \$2 43; Parish purposes, \$21 06. Total, \$32 94.

This Parish has done very little for itself since the death of its late Junior Warden. The Rector's friends have furnished the church with cushions for the chancel, and for nearly every seat in the church, with chancel prayer books, chancel seats, oil cloth for the church entrance, and a large number of new Sunday School books. The



Rector himself has presented a Caen Stone Font. The present Missionary having charge of two Parishes, and twelve miles apart, cannot do all that he desires to do for either.

*St. Thomas' Church, Mamaroneck*; the Rev. JOHN M. WARD, Rector.

Number of families, 45. Number of individuals, 225. Baptisms: adults, 3; infants, 11—total, 14. Confirmed, 14. Marriages, 9. Burials, 10. Communicants: admitted 11; removed into the Parish, 2; died, 2—present number, 71. The Holy Communion is celebrated on the first Sunday in every month, and on the Festivals of Christmas, Easter and Whit-Sunday. Catechists and Sunday School Teachers, 3. Catechumens, 40; number of children taught the Catechism openly in the church, 30. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, on Wednesdays in Lent, and every day in Passion Week—total, 113.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$9 16; Fund for Aged and Infirm Clergymen, \$7 69; Parish purposes, \$130; Church purposes in general, \$50; Provisional Bishop's Salary, \$10. Total, \$211 85.

By a recommendation of the Vestry, a semi-annual collection is made, towards reducing the existing indebtedness of the corporation.

The Ladies' Society is industriously engaged in raising funds for a thorough improvement of the interior of the church edifice.

The congregation is increasing in numbers, and in devotedness to the principles of the church.

*St. Ann's Church, Morrisania*; the Rev. J. PINKNEY HAMMOND, Rector.

Number of families, 27. Number of individuals, about 200. Baptisms: adults, 4; infants, 5—total, 9. Confirmed, 24. Marriages, 6. Communicants: admitted, 23; removed into the Parish, 7; removed from the Parish, 8; died, 4; transferred to St. Mary's, Mott-Haven, 18—present number, 51. The Holy Communion celebrated the first Sunday in every month, and on all Holy Days, for which Prefaces are appointed; 4 times in private. Catechists and Sunday School Teachers, 3. Catechumens, 12; number of children taught the Catechism openly in the Church, from 12 to 20; number of times, 8. Celebration of Divine Service: Sundays, 75; Holy Days, 10; other days, 100—total, 185 times.

**Contributions.**—Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$20; Board of Missions: Domestic Committee, \$20 15; the Poor, \$13 25; Parish purposes, \$358 93; Church purposes in general, \$45 64. Total, \$472 87.

The additions to the Communion have been larger the past year than any previous year since the foundation of the Parish. The number, however, remains about the same as at last report, owing to the fact of eighteen having been transferred to St. Mary's Church, Mott-Haven, a new Church, built by the Rector of St. Ann's, who, at the present time, has charge of both Churches.

*St. Mary's Church, Mott-Haven;* the Rev. J. P. HAMMOND, Rector.

The corner-stone of this Church was laid on the 1st of last May, and the Church was opened as a free Church on the second Sunday in August last. Since then the Rector has the following statistics of services to report.

Number of families, as yet known, 20. Individuals, about 100. Baptisms: adult, 1; infant, 1. Communicants: added by transfer, removal, and discovery, 30. The Holy Communion, when celebrated: every Sunday, and upon all Holy Days. Catechists and Sunday School Teachers, 7. Catechumens, 61; number of children taught the Catechism openly in the Church, about 40; number of times, every Sunday afternoon. Daily Parish School: 1 (pay,) scholar—male. Celebration of Divine Service: 3 times on Sundays; other days, twice daily. Offerings for support of Church, \$30 38.

*St. Paul's Church, Morrisania;* the Rev. BENJAMIN AKERLY, Rector.

Number of families, 75. Number of individuals, 360. Baptisms: adult, 1; infants, 31—total, 32. Confirmed, 19. Marriages, 3. Burials, 13. Communicants: admitted, 22; removed into the Parish, 13; removed from the Parish, 9; died, 2—present number, 85. The Holy Communion, celebrated upon the first Sunday of each month; upon Christmas Day, Easter Sunday, Ascension Day, Whit-Sunday, and Trinity Sunday. Catechists and Sunday School Teachers, 6. Catechumens, 60; number of children taught the Catechism openly in the Church, 60; number of times, monthly. Celebration of Divine Service: Sundays, twice on Sundays; Holy Days, once upon all Festivals and Fasts; other days, twice a week during Lent; daily during Passion Week.

*Contributions.*—Provisional Bishop's salary, \$10; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$3 95; Fund for Aged and Infirm Clergymen, \$10 02; Convocation of Westchester county, \$8 05; Christ Church, Oberlin, Ohio, \$5; Mission at Portage City, Wisconsin, \$11 77; Nashotah Mission, \$35; Protestant Episcopal Tract Society, \$4 39; St. Mary's Church, Mott-Haven, \$12 34; Board of Missions: Domestic Committee, \$22 28; Foreign Committee, \$7 38; Parochial Schools, \$9 62; the Poor, \$116; Parish purposes, \$616 68. Total, \$889 98.

*Trinity Church, New Rochelle*; the Rev. RICHARD U. MORGAN, D. D., Rector.

Number of families, 51. Number of individuals, about 200. Baptisms: adults, 3; infants, 12—total, 15. Confirmed, 13. Burials—I have performed the Burial Service 12 times; 4 burials in the Parish—total, 4. Communicants, admitted 9; removed into the Parish, 3; removed from the Parish, 10—present number, 61; The Holy Communion, when celebrated: Christmas Day, Easter Day, Whit-Sunday, and the first Sunday of each month. Catechists and Sunday School Teachers, 4. Sunday School scholars, about 30, all of whom are diligently catechised. Celebration of Divine Service: Sundays, 104 times; Holy Days, Christmas, Ash-Wednesday, every day in Passion Week, Tuesday in Easter Week, Ascension Day, Tuesday in Whit-sun Week, and 4 Saints' Days; other days, Wednesdays and Fridays during Lent; and every Wednesday from the first of June to the 17th of September; also on the day of annual Thanksgiving, 23—whole number of services, 143.

*Contributions.*—Quota of Provisional Bishop's salary, \$25; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$34 17; New-York Bible and Common Prayer Book Society, \$6; Protestant Episcopal Tract Society, \$6; Board of Missions: Domestic Missions, \$56; the Poor, including alms of Communion, \$97 15; Parish purposes, about \$150; Church purposes in general, \$10. Total, \$399 32.

The families and communicants reported are those permanently connected with the Parish. A large number of both, however, attend the Church a part of the year, but being only residents during the summer, and elsewhere parochially connected, cannot be properly included in this report.

*St. Mary's Church, North Castle*; the Rev. F. BABBITT, Rector and Missionary.

Number of families, 18. Confirmed, 4. Marriage, 1. Burials, 3. Communicants: admitted, 7; died, 1—present number, 12. The Holy Communion, celebrated four times within the year. Catechists and Sunday School Teachers, 4. Catechumens, 23. Celebration of Divine Service: Sundays, once each Sunday; in winter, every other Sunday; Holy Days, Christmas and Good Friday; other days, a monthly evening service.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$4 50; New-York Bible and Common Prayer Book Society, \$3 06; Board of Missions: Domestic Committee, \$5 56; P. A. Society, \$2 09; Westchester County Clerical Convocation, \$4; Parish purposes, \$13 50. Total, \$37 71.

Within the past fifteen months this little new Missionary Parish has, by its own exertions, bought and paid for a new gilt chandelier for candles, chancel lights, and a melodeon. A large Sunday School library also, and a Communion service, have been presented, the latter by St. Stephen's Church, North Castle. The number of communicants, though still small, has been doubled within the year. The Parish is much indebted to the zeal of the family of the Senior Warden.

*St. Stephen's Church, North Castle*; the Rev. J. D. VERMILYE, Rector.

Number of families, 28. Number of individuals, 115. Baptisms: adults, 8; infants, 9—total, 17. Confirmed, 24. Marriage, 1. Burials, 3. Communicants—present number, 62. The Holy Communion, celebrated: first Sunday of every month, Christmas, Whit-Sunday, and Trinity Sunday. Catechists and Sunday School Teachers, 7. Catechumens, 40. Divine Service celebrated: every Sunday and principal Fasts and Feasts.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$1 60; Missionary Committee of the Diocese, \$17 04; Theological Education Fund, \$2 30; Fund for Aged and Infirm Clergymen, \$5 70; New-York Bible and Common Prayer Book Society, \$5; P. E. Tract Society, \$5; Board of Missions: Foreign Missions, \$10 40; Church purposes in general, \$20. Total, \$72 04.

*St. James' Church, North Salem*; the Rev. D. H. SHORT, Officiating Minister.

Number of families, 16. Number of individuals, about 60. Baptisms: infants, 3. Burial, 1. Communicants: removed into the Parish, 1; removed from the Parish, 3; died, 1—present number, 25. The Holy Communion, celebrated: on the first Sunday of every month, and on Christmas, Easter and Whit-Sunday. Catechists and Sunday School Teachers, 3. Catechumens: 6, under the charge of the Minister; Sunday scholars, 10—total number of young persons instructed, 16. Celebration of Divine Service: on Sunday morning, one service; Holy Days, Christmas and Good Friday.

The parishioners are very regular in their attendance upon Divine service, and punctual in the payment of the salary.

*St. Peter's Church, Peekskill*; the Rev. EDMUND ROBERTS, Rector.

Number of families, 36. Number of individuals, 105. Baptisms: adult, 1; infants, 15—total, 16. Confirmed, 5. Marriages, 3. Burials, 10. Communicants: admitted, 7; removed from the Parish, 5; died, 2—present number, 49. The Holy Communion celebrated: the first Sunday of each month, and also Christmas, Easter, and Whit-Sunday. Catechists and Sunday School Teachers, the Rector and 8 teachers. Catechumens: number of children taught the Catechism openly in the church, about 15; number of times, 12 times a year; Sunday scholars, about 35;—total number of young persons instructed, 50. Celebration of Divine Service: Sundays, twice on each Lord's Day, (daily in Passion Week;) Holy Days: Christmas, Good Friday, Ash-Wednesday, Thanksgiving Day, Christmas Eve, and twice a week during Lent.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$20; Fund for Aged and Infirm Clergymen, \$5; Domestic Committee, \$6; Foreign Committee, \$8. Total, \$60.

*Christ Church, Pelham*; the Rev. CORNELIUS WINTER BOLTON, Rector.

Number of families, 27. Number of individuals, 170. Baptisms: adult, 1; infants, 20—total, 21. Confirmed, 9. Marriage, 1. Burial, 1. Communicants: died, 1—present number, 60. The Holy Communion celebrated; every month, first Sunday. Catechumens: Sunday scholars, 60.

*Contributions.*—Diocesan Fund, \$9 63.

*Christ Church, Rye; the Rev. EDWARD C. BULL, Rector.*

Number of families, 51. Number of individuals, about 200. **Baptisms:** adults, 3; infants, 3—total, 6. **Confirmed,** 10. **Marriages,** 2. **Burials,** 7. **Communicants:** admitted, 6; removed into the Parish, 8; died, 2—present number, 70. The Holy Communion, celebrated once in six weeks; private Communion, 3 times. **Catechists and Sunday School Teachers,** 4. **Catechumens:** Sunday scholars, 15; total number of young persons instructed, 25. **Celebration of Divine Service:** Sundays, 2 services; Holy Days, 3; other days, **Thanksgiving and Wednesdays in Lent—total,** 113.

**Contributions.**—Deficiency in Provisional Bishop's Salary for two years, \$40; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$26 53; Theological Education Fund, \$19; Fund for Aged and Infirm Clergymen, \$26; Board of Missions: Domestic Committee, \$35 87; the Poor, \$100; Parish purposes, \$200; Ladies' Sewing Society to Domestic Missions, \$55; The Ladies' Sewing Society have also raised for an organ, \$370. Total, \$884 40.

*Church of St. James the Less, Scarsdale; the Rev. WILLIAM W. OLSSEN, Rector.*

Number of families, 22. Number of individuals, about 120. **Baptisms:** infants, 6. **Confirmed,** 5. **Burials,** 3. **Communicants:** admitted, 5; removed into the Parish, 4; removed from the Parish, 2—present number, 60. The Holy Communion, celebrated first Sunday in each month, and Festivals for which a proper preface is appointed. **Catechists and Sunday School Teachers,** 6. **Catechumens:** number of children taught the Catechism openly in the Church, about 30; number of times, once each month; Sunday scholars, not included in the foregoing, 7—total number of young persons instructed, 37; **Daily Parish Schools,** half free: scholars, males, 14; females, 6. **Celebration of Divine Service:** Sundays, twice each Sunday; Holy Days: twice every Holy Day; other days, twice every Wednesday, and Friday, and daily through Lent—total, 390 times.

**Contributions.**—Episcopal Fund, \$5; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$48; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$31; New-York Bible and Common Prayer Book Society, \$16; General P. E. S. S. Union and Church Book Society, \$15 53; Board of Missions: Domestic Committee, \$45 52; Foreign Committee, \$20; Parochial Schools, \$100; the Poor, \$96 43; Parish purposes, \$450; Church purposes in general, \$35; Missions in Westchester county, \$40. Total, \$915 48.

*St. Paul's Church, Sing-Sing*; the Rev. WILLIAM F. HALSEY, Rector.

Number of families, 66. Baptisms: infants, 17. Marriages, 3. Burials, 11. Communicants: admitted, 4; removed into the Parish, 8; removed from the Parish, 7; died, 1—present number, 85. The Holy Communion, celebrated first Sunday of each month, and on Christmas Day, Easter, Ascension Day, and Whit-Sunday. Catechists and Sunday School Teachers, 8. Catechumens: number of children taught the Catechism openly in the Church, about 25; number of times, monthly; Sunday scholars, not included in the foregoing, 72—total number of young persons instructed, about 85; Daily Parish Schools, 1; scholars: males and females, 35. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Epiphany, Ash-Wednesday, Good Friday, Holy Week, Ascension-Day and Whit-Sunday, and daily morning service, in the Parish school, and evening prayer in the church every Friday.

*Contributions.*—Episcopal Fund, \$25; Diocesan Fund, \$9 38; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$7 01; Fund for Aged and Infirm Clergymen, \$28 11; New-York Bible and Common Prayer Book Society, \$21; Board of Missions: Domestic Committee, 67; Foreign Committee, \$22 50; the Poor, \$118 59; for Nashotah, Sunday School offering, \$5 25; for other benevolent purposes outside the Parish, \$85. Total, \$408 84.

Our Parish school has been open for a year and a half. It is kept up mainly through the labors of two very faithful and zealous young ladies.

*Christ Church, Tarrytown*; the Rev. WILLIAM CREIGHTON, D. D., Rector; Rev. I. SELDEN SPENCER, Assistant Minister.

Number of families, 81. Number of individuals, 396. Baptisms: adult, 1; infants, 25—total, 26. Confirmed, 1. Marriages, 2. Burials, 7. Communicants—present number, 101. The Holy Communion: celebrated first Sunday of every month, and on the great Festivals of the Church. Catechists and Sunday School Teachers, 12. Catechumens: number of children taught the Catechism openly in the Church, 25; number of times, monthly; Sunday scholars, not included in the foregoing, 136—total number of young persons instructed, 161. Celebration of Divine Service: on all Sundays in the year, twice, and a third service in Beekmantown; Holy Days: Christmas, Epiphany, Thanksgiving, Good Friday, Wednesdays and Fridays in Lent, Passion Week, Monday and Tuesday in Easter, and Whitsun-Week, Ascension Day.

*Contributions.*—Salary of Provisional Bishop, \$27 67; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$151 47; Fund for Aged and Infirm Clergymen, \$34 95; New-York Bible and Common Prayer Book Society, \$32 17; Protestant Episcopal Tract Society, \$24 95; Board of Missions: Domestic Committee, \$41 42; Foreign Committee, \$45 75; the Poor, \$100; Church purposes in general, Western Church extension, \$16 38; Church at Matagorda, \$67. Total, \$549 26.

A service on Sunday evening has been commenced in Beekmantown under very encouraging circumstances. A chapel for the accommodation of the congregation there assembled will be commenced forthwith. In the meanwhile, worship is held in a substantial brick building, formerly occupied by the Methodists, which has been purchased, with the view of being appropriated to the use of a Parish school.

*St. John's Church, Tuckahoe, Yonkers*; the Rev. CHARLES JONES, Rector.

Number of families, 19. Number of individuals, 60. Baptisms: adult, 1; infants, 13—total, 14. Confirmed, 5. Marriage, 1. Burials, 3. Communicants: admitted, 3; removed into the Parish, 1; removed from the Parish, 2—present number, 19. The Holy Communion celebrated: first Sunday in the month, and on the chief Festivals. Celebration of Divine Service: Sundays, morning and evening; Holy Days: Christmas Day, Ash-Wednesday, and Good Friday; other days, Thanksgiving—total, 104 times.

*Contributions.*—Episcopal Fund, \$4 72; Missionary Committee of the Diocese, \$10 50; Theological Education Fund, \$1 06; Fund for Aged and Infirm Clergymen, \$7; for Salary of Provisional Bishop, \$9; the Poor, \$22 15. Total, \$54 43.

The law-suit in which, for the last two years, we were engaged, has been decided; and judgment given in our favor, with costs.

*St. Peter's Church, Westchester*; the Rev. CHARLES D. JACKSON, Rector.

Number of families, 100. Number of individuals, about 500. Baptisms: adults, 5; infants, 37—total, 42. Confirmed, 65. Marriages, 6. Burials, 43. Communicants, 110; admitted, 33; removed into the Parish, 15; removed from the Parish 17; died, 9—present number, 110. The Holy Communion celebrated: on the first Sun-



day of each month, and on all the principal Festivals. Catechists and Sunday School Teachers, 15. Catechumens, about 100; number of children taught the Catechism openly in Church, about 150; number of times, once a month—total number of young persons instructed, 150. Celebration of Divine Service: Sundays, twice; Holy Days, all the principal; other days, one weekly service and lecture through the summer, three times a week in Lent, and every day in Passion Week—total, 160.

*Contributions.*—Episcopal Fund, \$25; Missionary Committee of the Diocese, \$80 76; Theological Education Fund, \$28 21; Fund for Aged and Infirm Clergymen, (not taken up in time for this report;) New-York Bible and Common Prayer Book Society, \$32; Protestant Episcopal Tract Society, \$10 10; Board of Missions: Domestic Committee, \$102 78; Foreign Committee, \$174 25; the Poor, \$130; Parish purposes, \$12; the Clerical Missionary Association of Westchester county, \$148 83. Total, \$1,931 93.

*Grace Church, White Plains;* the Rev. THEODORE S. RUMNEY, Rector.

Number of families, 43. Number of individuals, 265. Baptisms: adults, 2; infants, 5—total, 7. Confirmed, 8. Marriages, 4. Burials, 8. Communicants: admitted, 10; removed into the Parish, 6; removed from the Parish, 6; died, 1—present number, 97. The Holy Communion celebrated: monthly. Catechists and Sunday School Teachers, 16, in two schools. Catechumens: number of children taught the Catechism openly in the Church, 50; number of times, monthly; Sunday scholars, 70—total number of young persons instructed, 120. Celebration of Divine Service: Sundays, 104; Holy Days, 5; other days, 41—total, 150.

*Contributions.*—Episcopal Fund, \$15; Fund for Aged and Infirm Clergymen, \$5; New-York Bible and Common Prayer Book Society, \$5; Board of Missions: Domestic Committee, \$22; Foreign Committee, \$50; the Poor, \$10; Parish purposes, \$531 70; Church purposes in general, \$51. Total, \$689 70.

I entered upon my duties as Rector of this Parish on the 1st of last October. Thus far I have found much to encourage me.

*St. John's Church, Yonkers;* the Rev. ABRAHAM BEACH CARTER, D. D., Rector.

Baptisms: adults, 10; infants, 34—total, 44. Confirmed, 47. Marriages, 14. Burials, 22. Communicants: present number, about

250. The Holy Communion celebrated: on the first Sunday of every month, and the principal Festivals. Catechists and Sunday School Teachers, 16. Catechumens: Sunday scholars, 125. Celebration of Divine Service: Sundays, twice on every Sunday; on every Friday morning; twice every Wednesday through Lent; Christmas, and Thanksgiving Day.

*Contributions.*—Episcopal Fund, \$30; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$100; Theological Education Fund, \$9; Fund for Aged and Infirm Clergymen, \$32 66; Church Missionary Society for Seamen, \$5; New-York Bible and Common Prayer Book Society, \$27; P. A. Society, \$14; Evangelical Knowledge Society, \$20; for Church at Matagorda, Texas, \$131; for Church at Mott Haven, N. Y., \$101 36; for Church at Oberlin, Ohio, \$15; for Church at Haverstraw, N. Y., \$16; Sunday Schools, \$75; on account of "Walker Trial," \$20; Parish purposes, \$274 46; Church purposes in general, \$274 82; for "Clerical Association of Westchester Co.," \$15; Domestic Missions, \$36; Foreign Missions, \$51. Total, \$1,246 30.

The collections this year have been generally made through subscription papers, circulated among the congregation, and upon which, each individual named the amount he was willing to contribute; and specified the several objects, among which the Rector was to distribute the sums thus placed in his hands.

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*St. John's Church, Christiansted, Santa Cruz, West Indies;* the Rev. FLETCHER J. HAWLEY, Rector.

Number of individuals, 5,000. Baptisms: adults, 2; infants, 166—total, 168. Confirmed, 208. Marriages, 72. Burials, 107. Communicants: admitted, 138; removed into the Parish, 5; removed from the Parish, 10; died, 56—present number, 1,508. The Holy Communion celebrated: on the first Sunday of each month, and on Christmas and Easter. Catechists and Sunday School Teachers, 96. Catechumens—total number of young persons instructed, 953.

*Contributions.*—The Poor, \$983; Parish Purposes, \$1,126. Total, \$2,109.

This Parish has been cleared this present year from debt, incurred for the improvements of the last ten years, and continues prosperous.

FROM THE FOLLOWING PARISHES NO REPORTS HAVE BEEN  
RECEIVED.

St. John's Church, Champlain, Clinton county.  
Christ Church, Rouse's Point, Clinton county.  
Grace Church, Bloomfield, Delaware county.  
Church of the Apostles, Clinton, Dutchess county.  
St. Peter's Church, Lithgow, Dutchess county.  
St. Paul's Church, Red Hook, Dutchess county.  
St. John's Chapel, Boquet, Essex county.  
St. John's Church, Essex, Essex county.  
Church of the Cross, Ticonderoga, Essex county.  
St. Paul's Church, Oakhill, Greene county.  
Trinity Church, Windham, Greene county.  
Calvary Church, Brooklyn, Kings county.  
St. Thomas' Church, Brooklyn, Kings county.  
Church of the Ascension, South Brooklyn, Kings county.  
St. Paul's Church, South Brooklyn, Kings county.  
St. John's Church, Williamsburgh, Kings county.  
St. Paul's Church, Williamsburgh, Kings county.  
Church of the Ascension, Bushwick, Kings county.  
St. John's Church, Fort Hamilton, Kings county.  
Christ Church, Bay Ridge, (New-Utrecht,) Kings county.  
St. Polycarp's Church, Canajoharie, Montgomery county.  
Emmanuel Church, New-York.  
Floating Chapel of the Holy Comforter, New-York.  
Grace Church, New-York.  
Church of the Holy Communion, New-York.  
Church of the Holy Martyrs, New-York.  
Church of the Messiah, New-York.  
St. Barnabas' Church, New-York.  
St. Cornelius' Church, New-York.  
Church of St. George the Martyr, New-York.  
St. Philip's Church, New-York.  
St. Simon's Church, New-York.  
St. Thomas' Church, New-York.  
St. Matthews' Church, New-York.  
St. Thomas' Church, New-Windsor, Orange county.  
St. Mark's Church, Garrettsville, Otsego county.  
St. John's Church, Cold Spring Harbor, Queens county.  
Grace Church, South Oyster Bay, Queens county.  
St. Mark's Church, Hoosick Falls, Rensselaer county.

Trinity Church, Scaghticoke, Rensselaer county.  
 St. Stephen's Church, Schuylerville, Saratoga county.  
 St. Mary's Church, West Charlton, Saratoga county.  
 St. James' Church, Smithtown, Suffolk county.  
 St. Paul's Church, Ellenville, Ulster county.  
 Church of the Ascension, Esopus, Ulster county.  
 All Saints' Church, Milton, Ulster county.  
 St. Peter's Church, Stone Ridge, Ulster county.  
 St. John's Church, Pleasantville, Westchester county.  
 St. Peter's Church, Portchester, Westchester county.  
 Grace Church, West Farms, Westchester county.—50.

#### OTHER CLERICAL REPORTS.

THE Provisional Bishop has also received Reports, according to Canon, from the following Clergymen of the Diocese, not having Parochial or Missionary charge.

The Rev. ROBERT B. CROES reports as follows :

That his health, through God's blessing, has been so much improved, that he has been able to officiate, with the exception of one Sunday, during the whole Conventional year. He has spent 26 Sundays in New-Jersey, 10 in New-York, 10 in Virginia, 4 in Pennsylvania, and 1 in Maryland. He has also frequently officiated on week days.

The Rev. G. B. HAYDEN reports as follows :

That, during the last Conventional year, he has, by demands of health, been a resident in the Diocese of Connecticut, and that he has, so far as his health would allow, and for the whole period saving two or three Sundays, officiated regularly in the Parish of St. Stephen's Church, East Haddam, Connecticut, performing also such other ministerial offices as the said Parish required.

The Rev. REUBEN HUBBARD, residing at Yonkers, reports as follows :

Since the last Convention, I have officiated and preached one Sunday for the Rev. Mr. Halsey, at Sing-Sing. The first Sunday in December, I preached and administered the Holy Communion to the

old congregation in Danbury, Connecticut, of which I once was the Rector. One Sunday I aided and preached for the Rev. Mr. Coffey, at Eastchester, and two Sundays in the present month I have given service and preached at South Yonkers. I have also, on the first Sunday in each month, aided the Rector of St. John's Church, Yonkers, in the Communion Service, and one Sunday, in his absence, took the entire service and preached.

The Rev. AARON HUMPHREY, residing at Beloit, Wisconsin, reports,

By the hand of a friend, as amanuensis, being himself able to hold a pen only with much difficulty, that in consequence of his advanced age, and continued increasing infirmities, he has performed no official act except the examination and presenting of a Candidate for Priests' Orders, at Bishop Kemper's request.

The Rev. SAMUEL R. JOHNSON, D. D., Professor of Systematic Divinity in the General Theological Seminary, reports:

That he has resided in the Seminary, attending regularly to the duties of his Professorship, and to the religious services maintained in the Institution, viz.: Daily Morning and Evening Prayer, sermon on each Sunday morning, Holy Communion monthly, Friday evening Lecture, preparatory to the Communion, and weekly Lectures during Lent, sharing these duties with two other resident Professors. When not present on the Sunday in the Seminary Chapel, he has officiated frequently in Churches in the city of New-York or its vicinity.

The Rev. W. S. LUDLUM reports as follows:

That he has been engaged, during the past year, as an Instructor in the Grammar School of Columbia College, and has performed the following occasional services, viz: Daily Prayers, 26; Sermons, 28; Holy Communion, 5; Funerals, 1.

The Rev. EDWIN A. NICHOLS reports as follows:

On the 24th of July last I resigned the Rectorship of Trinity Church, Ulster. Since then I have, (by medical advice,) desisted almost entirely from public duty, hoping, ere long, to be able to recommence with re-established health.

During much of the past Conventional year I was disabled from ministerial labor, and dependent on the good offices of my Rev. brethren for the maintenance of the public offices of my Parish.

Among them I beg leave specially to mention the Rev. R. O. Page, of St. Paul's, Red Hook, who, without fee or reward, came repeatedly during the severest weather of a most severe winter, crossing the frozen river on foot.

The Rev. SAMUEL NICHOLS, residing at Greenfield Hill, Connecticut, reports as follows :

I hereby respectfully report, that I have performed religious services for my clerical brethren whenever requested, and in one instance have performed Divine Service and preached in a vacant Parish.

The Rev. G. H. SAYRES, residing at Jamaica, L. I., reports :

That owing to increasing infirmities, he has performed but few occasional services during the past year.

The Rev. J. FREDERICK SCHROEDER, D. D., residing at Brooklyn, reports as follows :

I beg leave to report, that, during the past year, I have been without a parochial charge; but, on every occasion when I have been able to do so, I have assisted Rectors and Ministers of Parishes, by celebrating the Holy Communion, and by baptizing, preaching, visiting the sick and the afflicted, and attending funerals.

The Rev. J. A. SPENCER, D. D., reports as follows :

That during the year he has been occupied in the discharge of his duties as Secretary and Editor of the General S. S. Union, and has also, as occasion offered, performed such services as were in his power in assisting in Divine Service, preaching, etc.

Since September 20th, 1855, he has read prayers, and assisted in public services 37 times; preached, 22 times; baptized 2 children; buried 2 persons.

From September 20th, 1854, to September 20th, 1855, besides the duties of his office in the S. S. Union, he has performed and assisted in Divine Service 30 times. Preached 22 times; married 2 couples; buried 5 persons.

The Rev. WILLIAM B. THOMAS, residing at Poughkeepsie, reports as follows :

Since the last Diocesan Convention, notwithstanding many infirmities, I have been enabled to officiate more regularly in the duties of my profession than I have done for several years past.

From the middle of October, 1855, until the month of May, of the present year, I assisted the Rev. Mr. Traver, Rector of St. Paul's Church in this city, by his own invitation, and also that of his Vestry, in the various duties of his office. The state of his health, at that time, rendering it necessary that he should be relieved from the full discharge of clerical duties.

After the restoration to health of the Rector of St. Paul's, I was requested to celebrate Divine Service at the Church of the Ascension, Esopus, which invitation I accepted, and preached on successive Sundays for more than two months, and once administered the Holy Communion. I have also officiated two Sundays in the vacant Parish of St. James', Hyde Park, visited, and administered the Lord's Supper to a sick member of the Parish, and also attended two funerals.

I have performed service and preached, both morning and afternoon, at the Church at Kinderhook, on two successive Sundays. Besides the above named offices, I have baptized one infant, officiated at two funerals, and united one couple in matrimony.

The Rev. SAMUEL H. TURNER, D. D., Professor of Biblical Learning and the Interpretation of Scripture in the General Theological Seminary, reports as follows :

In compliance with the Canon, I hereby inform you that, during the last year, I have officiated regularly in the Chapel Service of the Seminary, and occasionally elsewhere in the city, where my services were requested. During the vacation, I officiated seven Sundays at the village of Manchester, Vermont.

The Rev. WILLIAM WALTON, D. D., residing in New-York, reports as follows :

Said Prayers, or assisted in the same, 207 times. Preached in Churches in New-York and the vicinity 43 times. Baptisms: six infants publicly, and one in private, being very sick. (The above are entered on parochial registers.) Funerals: one, ( a man.) Administered the Holy Eucharist once publicly, and four times to sick

persons in private. Assisted in the public administration of the same 15 times.

The Rev. H. D. WARD, Teacher, residing in New-York, reports as follows :

Administered and assisted in the office of the Holy Communion 14 times; read Service 36 times; preached 24 times; performed infant baptism service, 7 times; marriage service, 3 times; funeral service twice.

The Rev. GORDON WINSLOW, D. D., Chaplain of the Marine Hospital, Quarantine, and Secretary and General Agent of the Pastoral Mission in the Port of New-York, reports as follows :

The routine of services performed in the Marine Hospital and Port of New-York has been essentially the same as reported last year, with the exception of an increase of labor, occasioned by the existence of the yellow fever.

Have performed services, and preached (generally in vacant Parishes) 89 times. Baptized 9 infants; distributed Bibles and Testaments, 1,073; distributed Tracts, 8,900 pages.



# APPENDIX.

## Appendix—No. II.

**A Table**,—Showing the name of every Church and Chapel in the Diocese of New-York, with the sums contributed by each to the EPISCOPAL, DIOCESAN, EDUCATION, and MISSIONARY FUNDS, respectively, for the years 1855 and '56, in compliance with Canons xiii., xiv. and xv.; prepared and published by order of the Convention, by the Secretary of the same, with the aid of the Treasurers of the Funds: to which are added the Contributions to the FUND FOR AGED AND INFIRM CLERGYMEN, required by Canon xvi.

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan	Education	Missionary	Aged and Inf. Clergy.
Albany.....	Albany, Grace.....	Rev. J. R. Davenport.....	.....	12 00	5 00	54 92	6 09
	St. Paul's.....	S. Reed.....	.....	15 00	.....	60 00	12 00
	St. Peter's.....	T. A. Starkey.....	.....	30 00	.....	.....	82 00
	Trinity.....	T. C. Pitkin, D. D.....	.....	30 00	50 00	200 00	.....
	Cohoes, St. John's.....	E. Selkirk.....	1 00	6 00	1 00	1 00	2 44
	Rensselaerville, Trinity.....	T. Babcock.....	.....	6 75	1 20	29 50	2 51
	South Westerlo, Emmanuel.....	R. Washbon.....	3 85	3 75	.....	15 00	2 67
	West Troy, Trinity.....	C. B. Ellsworth.....	.....	.....	.....	25 00	.....
	Centreville, St. Paul's.....	P. K. Cady.....	.....	10 50	.....	.....	16 00
	Champlain, St. John's.....	J. L. Harrison.....	.....	.....	.....	10 00	.....
Clinton.....	Ellenburgh, St. Peter's.....	J. L. Harrison.....	.....	.....	.....	.....	.....
	Pittsburgh, Trinity.....	J. H. Colt, D. D.....	.....	.....	.....	78 77	12 00
	Rouses Point, Christ.....	.....	.....	.....	.....	.....	.....
	Claverack, Trinity.....	F. T. Tiffany.....	.....	1 13	.....	.....	.....
	Copake, St. John's in the Wilderness.....	O. S. Batten.....	.....	.....	.....	.....	.....
Columbia.....	Hudson, Christ.....	W. Watson.....	6 47	10 00	5 00	63 55	5 00
	.....hook, St. Paul's.....	F. T. Tiffany.....	.....	.....	.....	15 33	6 77

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Columbia. Delaware.	Stockport, St. John the Evangelist.	Rev. S. Hollingsworth.	3 00	3 00	3 00	15 00	8 32
	Bloomfield, Grace.	A. S. Benedict.	.....	.....	.....	.....	.....
	Delbi, St. John's.	W. A. Curtis.	.....	10 50	.....	21 10	5 00
Duchess.	Hobart, St. Peter's.	J. C. Brown.	2 00	6 00	2 00	7 00	5 24
	Walton, Christ.	L. French.	.....	3 00	.....	5 00	.....
	Amenia, St. Thomas.	G. F. Seymour.	2 00	.....	.....	3 48	3 50
	Annandale, Holy Innocents.	O. H. Smith.	14 25	.....	.....	85 00	14 00
	Beekman, St. Mary's.	.....	.....	1 50	.....	4 83	.....
	Clinton, Apostles.	J. B. Livingston, Jr.	.....	.....	.....	.....	.....
	Fishkill, Trinity.	H. E. Duncan.	.....	15 00	.....	20 00	5 75
	Fishkill Landing, St. Anna's.	.....	.....	13 00	18 31	37 00	26 00
	Hyle Park, St. James.	S. Davis.	5 00	.....	.....	30 00	21 00
	Lithgow, St. Peter's.	H. De Koven.	.....	.....	.....	.....	2 00
Essex.	Lower Red Hook, Christ.	J. S. Clark.	.....	1 00	.....	15 00	13 00
	Myersville, Trinity.	S. Davis.	.....	2 33	.....	15 00	1 00
	Pleasant Valley, St. Paul's.	S. Buel.	.....	15 00	.....	5 00	1 51
	Poughkeepsie, Christ.	A. D. Traver.	.....	8 00	.....	143 62	28 07
	Red Hook, St. Paul's.	R. O. Page.	5 00	9 00	.....	14 00	9 36
	Rhinbeck, Messiah.	G. H. Walsh.	.....	.....	.....	17 00	.....
	Wappinger's Falls, Zion.	G. B. Andrews.	.....	5 00	.....	10 00	.....
	Boquet Chapel.	.....	.....	.....	.....	.....	.....
	Essex, St. John's.	F. C. Putnam.	.....	5 25	.....	25 00	.....
	Kreeville, St. Paul's.	.....	.....	.....	.....	.....	.....
Franklin Fulton.	Ticonderoga, Church of the Cross.	A. C. Treadway.	.....	4 12	.....	16 00	.....
	Malone, St. Mark's.	L. P. Clover.	.....	10 50	.....	33 91	7 13
	Johnstown, St. John's.	L. P. Clover.	.....	.....	.....	.....	.....
Green.	Gloversville, Missionary Station.	J. Coe.	.....	4 50	2 00	10 00	2 00
	Athens, Trinity.	R. B. Fairbairn.	.....	1 50	.....	5 00	2 00
	Cairo, Calvary.	T. Richie.	1 00	.....	.....	20 00	10 00
	Catskill, St. Luke's.	J. Coe.	.....	.....	.....	5 00	.....
	Coxsackie, Christ.	C. B. Ellsworth.	.....	3 75	.....	5 00	.....
	Greenville, Christ.	.....	.....	.....	.....	10 00	.....
	Oakhill, St. Paul's.	.....	.....	.....	.....	.....	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education	Missionary.	Aged and Inf. Clergy.
Greene.....	Pratsville, Grace.....	Rev. J. W. Hoffman.....	.....	5 25	.....	12 00	.....
	Wintham, Trinity.....	.....	.....	.....	.....	.....	.....
Herkimer.....	Fairfield, Trinity.....	John V. Hughes.....	3 00	.....	.....	14 00	.....
	Herkimer, Christ.....	O. P. Thackara.....	.....	3 00	.....	9 25	.....
	Little Falls, Emmanuel.....	W. R. Johnson.....	.....	7 50	.....	13 71	5 00
	Norway, Grace.....	W. Baker.....	.....	.....	.....	7 00	.....
	Newport.....	W. Baker.....	.....	.....	.....	3 00	.....
Kings.....	Brooklyn, Calvary.....	.....	.....	.....	.....	.....	.....
	Christ.....	E. H. Canfield, D. D.....	.....	.....	.....	.....	93 00
	Good Angels.....	J. H. H. Brown.....	.....	.....	.....	.....	11 75
	Grace.....	J. B. Flagg.....	.....	45 00	.....	235 77	50 00
	Holy Trinity.....	W. H. Lewis, D. D.....	.....	60 00	.....	25 00	57 50
	Messiah.....	R. J. Walker.....	.....	.....	.....	.....	10 31
	Redeemer.....	D. P. Sanford.....	.....	.....	.....	.....	.....
	St. Ann's.....	B. C. Culler, D. D.....	.....	.....	.....	.....	105 55
	St. John's.....	T. T. Guion.....	.....	.....	.....	.....	55 50
	St. Luke's.....	J. W. Diller.....	2 77	18 04	17 75	23 23	23 39
	St. Mark's.....	F. Peck.....	.....	.....	.....	.....	.....
	St. Mary's.....	D. V. M. Johnson.....	6 30	6 30	.....	20 00	21 16
	St. Michael's.....	E. M. Johnson, D. D.....	.....	.....	.....	.....	2 40
	St. Peter's.....	J. A. Faddock.....	.....	18 00	.....	38 51	36 55
	St. Thomas.....	.....	.....	.....	.....	.....	42 10
	North Brooklyn, Christ.....	A. H. Partridge.....	.....	.....	.....	.....	.....
	South Brooklyn, Ascension.....	.....	.....	.....	.....	.....	19 89
	St. Paul's.....	.....	.....	.....	.....	.....	.....
	Bushwick, Ascension.....	.....	.....	.....	.....	.....	.....
	East New York, Trinity.....	D. Potter.....	.....	.....	.....	.....	.....
	Flatbush, St. Paul's.....	R. Paul.....	.....	.....	.....	5 00	.....
	Fort Hamilton, St. John's.....	M. Scofield.....	.....	.....	.....	.....	10 50
	Green Point, Ascension.....	.....	3 14	1 51	2 28	2 46	.....
	New Utrecht, Christ.....	.....	.....	.....	.....	.....	.....
	Williamsburgh, Calvary.....	S. W. Sayres.....	.....	.....	.....	.....	.....
	Grace.....	A. Guion.....	.....	.....	.....	6 50	.....
	St. John's.....	.....	.....	.....	.....	.....	.....

Countries.	Churches and Chapels.	Clergymen.	Bishop.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Kings.....	Williamsburgh, St. Mark's.....	Rev. S. M. Haskins.....	.....	7 53	5 07	30 00	19 67
Montgomery.....	Amsterdam, St. Ann's.....	W. H. Trappell.....	.....	7 50	.....	3 57	10 00
New-York.....	Congocharie, St. Polycarp's.....	A. B. Hart.....	.....	5 00	.....	10 00	.....
	New-York, Advent.....	T. M. Peters.....	.....	.....	.....	14 11	7 00
	All Angels'.....	W. E. Eigenbrodt, D. D.....	5 00	15 00	.....	105 00	71 00
	Annunciation.....	S. Stebury, D. D.....	.....	37 50	.....	200 07	85 94
	Ascension.....	G. T. Bedell, D. D.....	30 00	30 00	23 45	23 45	270 00
	Calvary.....	F. L. Hawke, D. D.....	15 00	75 00	.....	236 41	469 33
	Christ.....	F. S. Wiley.....	.....	30 00	7 00	30 87	67 56
	Crucifixion.....	A. S. Leonard.....	.....	.....	.....	.....	.....
	Emmanuel.....	L. Jones.....	.....	.....	.....	14 06	8 00
	Epiphany.....	B. C. C. Parker.....	.....	.....	.....	.....	.....
	Holy Comforter.....	B. Hoyt.....	.....	.....	.....	.....	.....
	Our Saviour.....	T. H. Taylor, D. D.....	.....	60 00	.....	.....	.....
	Good Shepherd.....	R. S. Howland.....	.....	.....	.....	.....	45 38
	Grace.....	W. A. Muhlenberg, D. D.....	.....	.....	.....	450 00	.....
	Holy Apostles.....	B. Evans.....	.....	.....	.....	15 00	22 63
	Holy Communion.....	J. J. Elmendorf.....	.....	.....	.....	.....	14 89
	Holy Evangelists.....	J. Millett.....	.....	.....	.....	.....	.....
	Holy Innocents.....	H. E. Montgomery.....	.....	10 00	15 00	150 02	104 00
	Holy Martyrs.....	J. H. Smith.....	.....	15 00	.....	.....	.....
	Incarnation.....	H. Jelliff.....	.....	.....	.....	.....	.....
	Intercession.....	C. Clapp.....	.....	.....	.....	.....	7 00
	Mediator.....	W. J. Frost.....	5 45	6 90	.....	23 65	.....
	Messiah.....	G. B. Draper.....	5 72	19 00	.....	17 28	.....
	Naivty.....	T. Gallaudet.....	2 00	2 00	2 00	3 25	7 00
	Redemption.....	S. Cooke.....	.....	45 00	.....	.....	248 01
	Redeemer.....	.....	.....	.....	.....	.....	.....
	St. Andrew's.....	.....	.....	.....	.....	.....	.....
	St. Ann's Deaf Mutes.....	.....	.....	.....	.....	.....	.....
	St. Barnabas'.....	.....	.....	.....	.....	.....	.....
	St. Bartholomew's.....	.....	.....	.....	.....	.....	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
New-York.....	St. Clement's.....	Rev. T. A. Eaton.....	.....	.....	.....	127 77	57 28
	St. Cornelius.....	J. McVickar, D.D.....	.....	.....	.....	.....	.....
	St. Esprit.....	A. Verren.....	1 90	1 90	1 90	1 90	.....
	St. George's.....	S. H. Tyng, D.D.....	.....	60 00	.....	.....	220 30
	St. George the Martyr's.....	A. S. Leonard.....	.....	.....	.....	.....	.....
	St. James'.....	P. S. Chauncey.....	.....	24 00	.....	57 75	50 00
	St. John the Baptist.....	C. R. Duffie.....	.....	.....	.....	.....	.....
	St. John the Evangelist.....	E. K. Cook.....	1 00	1 00	1 00	1 00	1 00
	St. Luke's.....	L. H. Tuttle.....	.....	18 75	.....	54 31	31 16
	St. Mark's.....	H. Anthon, D.D.....	.....	45 00	.....	15 00	127 25
	St. Mary's.....	T. M. Peters.....	.....	8 14	12 04	65 23	4 51
	St. Matthew's.....	.....	.....	.....	.....	.....	12 62
	St. Michael's.....	W. Richmond.....	.....	37 50	7 30	54 42	12 78
	St. Peter's.....	A. B. Beach.....	.....	.....	.....	208 97	83 28
	St. Philip's.....	W. Morris.....	.....	.....	.....	.....	25 10
	St. Saviour's.....	.....	.....	.....	.....	.....	.....
	St. Simon's.....	T. Cook.....	.....	.....	.....	.....	.....
	St. Stephen's.....	J. H. Price, D.D.....	.....	.....	.....	93 08	.....
	St. Thomas'.....	.....	.....	.....	.....	.....	154 54
	St. Timothy's.....	.....	.....	.....	.....	.....	.....
	Transfiguration.....	G. H. Houghton.....	5 00	15 00	5 00	75 00	50 00
	Trinity Church.....	W. Bernau, D.D.....	24 63	345 00	55 30	628 01	73 76
	St. Paul's Chapel.....	.....	23 61	.....	59 48	339 08	108 92
	St. John's ".....	.....	25 00	.....	.....	112 20	100 91
	Trinity.....	.....	39 00	.....	62 68	37 93	217 64
Orange.....	Zion Church.....	H. Cox.....	5 00	11 86	10 97	43 54	25 34
	Cornwall, Holy Innocent's.....	M. M. Wells.....	.....	6 00	.....	34 00	22 50
	Goshen, St. James'.....	S. C. Thrall.....	16 16	10 50	20 86	22 94	12 42
	Newburgh, St. George's.....	J. Brown, D.D.....	30 30	22 50	31 50	78 50	23 15
	New Windsor, St. Thomas.....	.....	6 25	.....	10 65	24 00	23 00
	Port Jervis, Grace.....	J. Grigg.....	.....	.....	.....	.....	.....
Otsego.....	South Middletown, Grace.....	P. T. Habbitt.....	.....	9 00	.....	7 00	4 25
	Walden, St. Andrew's.....	S. C. Davis.....	.....	4 00	3 00	3 27	3 00
	Butternuts, Christ.....	D. E. Barr.....	.....	3 75	.....	10 00	2 00

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Ousego.....	Cherry Valley, Grace.....	Rev. G. H. Nichols.....	.....	6 00	2 00	15 00	4 50
	Cooperstown, Christ.....	S. H. Battin.....	.....	7 50	5 00	10 00	10 00
	Exeter, St. John's.....	.....	.....	.....	.....	.....	.....
	Garrettsville, St. Mark's.....	R. T. Pearson.....	.....	.....	.....	1 20	.....
	Monticello, St. Luke's.....	W. J. Alger.....	.....	9 00	5 00	60 00	.....
	Morris, Zion.....	.....	.....	.....	.....	.....	.....
	Otego, Emmanuel.....	.....	.....	.....	.....	.....	.....
	Richfield, St. Luke's.....	.....	.....	.....	.....	.....	.....
	Richfield Springs, St. John's.....	R. T. Pearson.....	.....	4 50	.....	2 00	.....
	Unadilla, St. Matthew's.....	S. H. Norton.....	.....	10 50	3 00	32 74	10 47
	Westford, St. Timothy's.....	S. H. Battin.....	.....	.....	.....	13 44	35 50
	Cold Spring, St. Mary's.....	R. Shaw.....	.....	6 00	.....	.....	.....
	Paterson, Christ.....	O. H. Smith.....	2 05	1 50	8 43	22 00	19 87
Putnam.....	Philipsstown, St. Philip's.....	E. M. Pecke.....	8 16	18 00	.....	26 00	21 50
Queens.....	Astoria, St. George's.....	.....	.....	.....	.....	15 00	14 00
	Cold Spring Harbor, St. John's.....	.....	.....	.....	.....	.....	56 16
	Flushing, St. George's.....	J. C. Smith.....	.....	.....	.....	.....	.....
	Chapel.....	W. Shortt.....	.....	.....	.....	25 00	18 07
	Glen Cove, St. Paul's.....	T. Mallaby.....	.....	7 50	.....	.....	12 24
	Hempstead, St. George's.....	W. H. Moore.....	.....	8 50	.....	23 00	.....
	Jamaica, Grace.....	W. L. Johnson, D. D.....	.....	.....	.....	20 79	41 17
	Little Neck, Zion.....	H. M. Beare.....	.....	.....	11 41	100 00	.....
	Manhasset, Christ.....	S. Cox, Jr.....	.....	10 00	10 00	26 02	12 60
	Mapeth, St. Saviour's.....	B. R. Beta.....	18 25	16 21	9 89	.....	6 21
	Newtown, St. James.....	G. A. Shelton.....	.....	15 00	.....	10 00	11 00
	Oyster Bay, Christ.....	J. Ransom.....	.....	.....	.....	.....	25 08
	Ravenwood, St. Thomas.....	.....	.....	.....	.....	15 00	14 00
	Rockaway, Trinity.....	G. L. Neide.....	.....	.....	.....	.....	.....
Rensselaer.....	South Oyster Bay, Grace.....	.....	.....	.....	3 00	10 00	4 34
	Greenbush, Messiah.....	R. Lowry.....	5 00	5 25	.....	.....	.....
	Hoosick Falls, St. Mark's.....	.....	.....	.....	.....	85 00	11 00
	Leansburgh, Trinity.....	A. T. Twing.....	.....	9 00	10 00	.....	.....
	Saghticoke, Trinity.....	.....	.....	.....	.....	25 00	15 00
	Troy, Christ.....	J. Mulchahey.....	.....	15 00	.....	.....	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Benning	Troy, Holy Cross..... St. John's..... St. Paul's.....	Rev. J. I. Tucker..... R. Temple..... T. W. Cott, D. D.....	5 00..... ..... 5 00.....	5 00..... ..... 30 00.....	..... 25 00..... 15 00.....	60 00..... 123 00..... 33 61.....	20 00..... 28 00..... 60 00.....
Richmond	Castleton, St. Mary's..... St. Paul's..... Clifton, St. John's..... St. Simon's German Chapel..... Factoryville, Trinity Chapel..... New Brighton, Christ..... Richmond, St. Andrew's..... Rossville, St. Luke's..... Haverstraw, Holy Trinity..... Piermont, Christ.....	S. P. Parker..... C. A. Mason..... J. C. Eccleston..... F. Oertel..... ..... P. P. Irving..... David Moore, D. D..... J. Pound..... J. B. Gibson..... S. G. Hitchcock.....	..... ..... ..... ..... ..... ..... ..... ..... ..... ..... .....	5 00..... ..... 5 50..... ..... ..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... ..... ..... ..... ..... .....	..... ..... 13 29..... ..... ..... ..... ..... ..... ..... ..... .....	10 00..... 28 11..... 41 84..... ..... ..... ..... ..... ..... ..... ..... .....
Rockland	Ballston Spa, Christ..... Burnt Hills, Calvary..... Charlton, St. Paul's..... Forsville..... Mechanicville, St. Luke's..... Saratoga Springs, Bethesda..... Schuylerville, St. Stephen's..... Stillwater, St. John's.....	C. Arty..... N. J. Seely..... N. J. Seely..... ..... R. C. Rogers..... J. S. Kidney..... ..... R. C. Rogers.....	..... ..... ..... ..... ..... 3 00..... ..... .....	3 75..... 8 00..... 3 00..... 3 00..... ..... 6 50..... 15 00..... .....	..... ..... ..... ..... ..... 1 50..... ..... .....	..... ..... ..... ..... ..... 45 63..... ..... 1 50.....	11 00..... ..... ..... ..... ..... 17 57..... 3 00..... .....
Saratoga	Waterford, Grace..... West Charlton, St. Mary's..... Duaneburgh, Christ..... Schenectady, St. George's..... Scholarie, St. Andrew's..... Sharon Springs, Trinity Chapel..... Canton, Grace..... Norristown, Christ..... Norfolk, Grace..... Ogdensburg, St. John's..... Potsdam, Trinity..... Waddington, St. Paul's..... Huntington, St. John's.....	R. S. Adams..... W. O. Jarvis..... W. Payne..... G. W. Porter..... G. H. Nichols..... J. W. Moore..... D. H. Gardiner..... ..... H. R. Peters..... Wm. Staunton, D. D..... L. A. Barrow..... W. A. W. Maybin.....	5 12..... ..... 1 60..... 1 00..... ..... 5 00..... ..... ..... 10 00..... 7 00..... 3 00..... .....	7 50..... ..... 9 00..... 12 00..... 75..... 6 00..... ..... ..... 15 00..... 9 00..... 4 75..... .....	5 57..... ..... 2 08..... 1 00..... ..... 4 00..... 5 62..... ..... 10 00..... 4 00..... 1 00..... .....	36 62..... ..... ..... 44 83..... ..... 55 00..... 12 84..... ..... 79 00..... 40 00..... 10 00..... .....	4 81..... ..... 2 00..... 5 00..... ..... 5 00..... 8 00..... ..... 40 00..... 19 00..... 9 00..... 5 00.....
Schenectady							
Schoharie							
St. Lawrence							
Suffolk							

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Suffolk.....	Idip, St. John's.....	Rev. H. M. Davis.....	.....	4 12	.....	6 60	.....
	St. Mark's.....	H. M. Davis.....	.....	6 00	1 00	10 00	4 33
	Pachogue, St. Paul's.....	W. A. Stirling.....	.....	.....	.....	.....	.....
	Sag Harbor, Christ.....	G. S. Huntington.....	.....	7 00	.....	16 18	.....
	Seabket, Caroline.....	F. M. Nol.....	.....	1 50	.....	9 00	.....
	Sunbtown, St. James.....	C. F. Maples.....	.....	.....	.....	.....	.....
	Yaphank, St. Andrew's.....	.....	.....	.....	.....	.....	.....
	Monticello, St. John's.....	E. K. Fowler.....	.....	4 00	4 00	13 00	3 00
	Ellenville, St. Paul's.....	.....	.....	.....	.....	.....	.....
	Esopus, Ascension.....	G. Waters.....	.....	3 00	.....	15 00	.....
Sullivan.....	Kingston, St. John's.....	.....	.....	.....	.....	.....	.....
	Marlborough, Christ.....	.....	.....	.....	.....	.....	.....
	Milton, All Saints.....	.....	.....	.....	.....	.....	.....
	Roadout, Holy Spirit.....	.....	.....	.....	.....	.....	.....
	Stone Ridge, St. Peter's.....	.....	.....	.....	.....	.....	.....
	Ulster, Trinity.....	E. A. Nichols.....	.....	8 00	.....	4 00	12 00
	Caldwell, St. James.....	L. L. Noble.....	.....	.....	.....	3 50	.....
	Chester, Pottersville, Christ.....	R. T. Pearson.....	.....	.....	.....	5 00	.....
	Glen's Falls, Messiah.....	L. L. Noble.....	.....	4 87	.....	19 30	8 63
	Fort Edward, St. James.....	S. B. Bostwick.....	.....	7 50	.....	10 00	.....
Washington....	Granville, Trinity.....	N. B. Manroe.....	.....	.....	.....	5 00	3 37
	Hampton, Christ.....	O. Hopson.....	.....	.....	.....	4 88	.....
	Sandy Hill, Zion.....	S. B. Bostwick.....	.....	3 00	.....	13 25	4 00
	Whitehall, St. Paul's.....	Hiram Adams.....	.....	6 00	.....	.....	.....
	Bedford, St. Matthew's.....	E. B. Boggs.....	.....	.....	.....	107 50	.....
	Beechwood, St. Mary's.....	W. Creighton, D.D.....	.....	.....	.....	10 00	.....
	Brier Cliff, All Saints.....	W. W. Seymour.....	.....	.....	.....	.....	.....
	Croton, St. Augustine's.....	A. V. Clarkson.....	.....	.....	.....	.....	.....
	Eastchester, St. Paul's.....	W. S. Coffey.....	.....	7 50	11 54	124 50	8 00
	Fordham, St. James.....	J. Weaver.....	1 00	9 00	18 00	16 00	6 00
Westchester....	Greenburgh, Zion.....	W. A. McVicker.....	.....	.....	.....	57 00	17 58
	Katonah, St. Mark's.....	.....	.....	.....	.....	3 00	.....
	Lewinboro, St. John's.....	F. Babbitt.....	.....	.....	.....	9 16	7 69
	Mamaroneck, St. Thomas.....	J. M. Ward.....	2 00	3 00	.....	.....	.....



Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Westchester.....	Morrisania, St. Ann's.....	Rev. J. P. Hammond.....	.....	.....	.....	15 00	20 00
	Morrisania Village, St. Paul's.....	B. Ackerly.....	.....	7 50	.....	.....	10 02
	Mott Haven, St. Mary's.....	J. P. Hammond.....	.....	.....	.....	.....	.....
	New-Castle, St. Mark's.....	J. D. Vermilye.....	.....	.....	.....	34 67	.....
	New-Rochelle, Trinity.....	R. U. Morgan, D. D.....	.....	15 00	.....	6 50	.....
	North Castle, St. Mary's.....	F. Babbitt.....	.....	2 00	.....	17 04	5 70
	North Castle, St. Stephen's.....	J. D. Vermilye.....	3 00	1 60	5 30	.....	.....
	North Salem, St. James.....	E. Roberts.....	.....	6 00	.....	20 00	5 00
	Peekskill, St. Peter's.....	C. W. Balton.....	.....	.....	.....	.....	.....
	Pelham, Christ.....	.....	.....	.....	.....	.....	.....
	Pleasantville, St. John's.....	L. Peck.....	.....	.....	.....	.....	.....
	Portchester, St. Peter's.....	E. C. Bull.....	.....	12 00	19 00	26 53	36 00
	Bye, Christ.....	W. W. Olasen.....	5 00	9 00	10 00	48 00	30 35
	Scarsdale, St. James the Less.....	W. F. Halsey.....	.....	9 38	7 01	20 00	28 11
	Sing Sing, St. Paul's.....	.....	.....	.....	.....	.....	.....
	Somers, St. Luke's.....	W. Creighton, D. D.....	9 67	7 50	.....	131 67	34 95
	Tarrytown, Christ.....	C. Jones.....	4 72	.....	1 06	10 50	7 00
	Tuckahoe, St. John's.....	C. D. Jackson.....	28 00	.....	25 00	80 50	.....
	Westchester, St. Peter's.....	W. Rodman.....	.....	.....	.....	.....	.....
	West Farms, Grace.....	T. S. Rumney.....	.....	.....	.....	.....	5 00
	White Plains, Grace.....	A. B. Carter, D. D.....	.....	5 00	9 00	100 00	32 66
	Yonkers, St. John's.....	.....	.....	.....	.....	.....	.....

## Summary.

Episcopal Fund from.....	53 Churches.....	\$450 46
Education " ".....	62 ".....	694 13
Diocesan " ".....	133 ".....	1870 18
Missionary " ".....	161 ".....	7070 43
Aged and Infirm Clergy Fund, from.....	146 ".....	4721 11

# Appendix

No. III.

## List of Churches in the Diocese of New-York.

Albany county.....	Albany,	Grace, Holy Innocents. St. Paul's. St. Peter's. Trinity. St. John's. Trinity. Emmanuel. Trinity.
	Cohoes, Rensselaerville, South Westerlo, West Troy,	
Clinton county.....	Champlain, Centreville, Ellenburg, Plattsburgh, Rouse's Point,	St. John's. St. Paul's. St. Peter's. Trinity. Christ.
Columbia county.....	†Claverack, Copake, Hudson, Kinderhook, Stockport,	†Trinity. St. John's. Christ. St. Paul's. St. John's.
Delaware county.....	Bloomfield, Delhi, Hobart, Walton,	Grace. St. John's. St. Peter's. Christ.
Dutchess county.....	Amenia, Beekman, *Clinton, Fishkill, Fishkill Landing, Hyde park, Lithgow, *Lower Red Hook.	St. Thomas'. St. Mary's. *Apostles'. Trinity. St. Anna's. St. James'. St. Peter's. *Christ.

Duchess county.....	Pleasant Valley, Poughkeepsie,	St. Paul's. Christ. St. Paul's. St. Paul's. Messiah. Zion.
	Red Hook, Rhinebeck, Wappinger's Falls,	
Essex county .....	*Boquet, Essex, Keeseville, Ticonderoga,	*St. John's Chapel. St. John's. St. Paul's. Of the Cross. St. Mark's. St. John's. Trinity. Calvary. St. Luke's. Christ. Christ. St. Paul's. Grace. Trinity. Trinity. Christ. Emmanuel. Grace. Calvary. Christ. †Good Angels. Grace. Holy Trinity. Messiah. Redeemer. St. Ann's. St. John's. St. Luke's. St. Mark's. St. Mary's. St. Michael's. St. Peter's. St. Thomas'.
Franklin county.....	Malone,	
Fulton county.....	Johnstown,	
Greene county.....	Athens, Cairo, Catskill, Coxsackie, Greeneville, Oakhill, Prattsville, Windham,	
Herkimer county.....	Fairfield, Herkimer, Little Falls, Norway,	
Kings county.....	Brooklyn,	
	North Brooklyn, South Brooklyn, Williamsburgh, E. D.,	Christ. Ascension. St. Paul's. Grace.

Kings county.....	Williamsburgh, E. D.,	St. John's.
		St. Mark's
		St. Paul's.
		Calvary.
	*Bushwick,	*Ascension.
	Greenpoint,	Ascension.
	East New-York,	Trinity.
	Flatbush,	St. Paul's.
	Fort Hamilton,	St. John's.
	New-Utrecht,	Christ.
Montgomery county, ...	Amsterdam,	St. Ann's.
	Canajoharie,	St. Polycarp's.
New-York city and county,		Advent.
		*All Angels.
		All Saints'.
		Annunciation.
		Ascension.
		Calvary.
		Christ.
		Crucifixion.
		Emmanuel.
		Epiphany.
		*Holy Comforter.
		*Our Saviour.
		Good Shepherd.
		Grace.
		Holy Apostles'.
		*Holy Communion.
		Holy Evangelists.
		Holy Innocents'.
		Holy Martyrs'.
		Incarnation.
		Intercession.
		*Messiah.
		Nativity.
		Redeemer.
		Redemption.
		St. Andrew's.
		St. Ann's.
		St. Barnabas.
		St. Bartholomew's.
		St. Clement's.
		*St. Cornelius.

**New-York city and county,**

St. Esprit.  
 St. George's.  
 St. George the Martyr's.  
 St. James'.  
 St. John Evangelist's.  
 St. John Baptist's.  
 St. Jude's.  
 St. Luke's.  
 St. Mark's.  
 St. Mary's.  
 St. Matthew's.  
 St. Michael's.  
 St. Peter's.  
 St. Philip's.  
 St. Sauveur.  
 St. Simon's.  
 St. Stephen's.  
 St. Thomas'.  
 St. Timothy's.  
 Transfiguration.  
 Trinity,  
     with St. Paul's, St.  
     John's, and Trinity  
     Chapels.

**Orange county**.....Cornwall,  
                             Goshen,  
                             Newburgh,  
                             New Windsor,  
                             Port Jervis,  
                             South Middletown,  
                             Walden,

Zion.  
 Holy Innocents.  
 St. James'.  
 St. George's.  
 St. Thomas'.  
 Grace.  
 Grace.  
 St. Andrew's.

**Otsego county**.....Butternuts,  
                             Cherry Valley,  
                             Cooperstown,  
                             Exeter,  
                             Garrettsville,  
                             Morris,  
                             Otego,  
                             Richfield,  
                             Richfield Springs,  
                             Unadilla,  
                             Westford,

Christ.  
 Grace.  
 Christ.  
 St. John's.  
 St. Mark's.  
 Zion.  
 Immanuel.  
 St. Luke's.  
 St. John's.  
 St. Matthew's  
 St. Timothy's

<b>Putnam county.....</b>	Cold Spring, Paterson, Philipsetown,	St. Mary's. Christ. St. Philip's.
<b>Queens county.....</b>	Astoria, Cold Spring Harbour, Flushing, Glen Cove, Hempstead, Jamaica, Little Neck, Manhasset, Maspeth, Newtown, Oyster Bay, Ravenswood, Rockaway, South Oyster Bay,	St. George's. St. John's. St. George's. St. Paul's. St. George's. Grace, Zion. Christ. St. Saviour's. St. James'. Christ. St. Thomas'. Trinity. Grace.
<b>Rensselaer county....</b>	Greenbush, Hoosick Falls, Lansingburgh, Scaghticoke, Troy,	Messiah. St. Mark's. Trinity. Trinity. Christ. *Holy Cross. St. John's. St. Paul's. St. Mary's. St. Paul's. St. John's. *St. Simon's Chapel. Christ. St. Andrew's, with Trinity Chapel, Factoryville.
<b>Richmond county.....</b>	Castleton,  Clifton,  New Brighton, Richmond,  Rossville,	St. Luke's. Holy Trinity. Christ. Christ. Calvary. St. Paul's. St. Luke's. Bethesda. St. Stephen's. St. John's.
<b>Rockland county.....</b>	Haverstraw, Piermont,	
<b>Saratoga county.....</b>	Balston Spa, Burnt Hills, Charlton, Mechanicsville, Saratoga Springs, Schuylerville, Stillwater,	

Saratoga county.....	Waterford,	Grace.
	West Charlton,	St. Mary's.
Schenectady.....	Duanesburgh,	Christ.
	Schenectady,	St. George's.
Schoharie county.....	Schoharie,	St. Andrew's.
St. Lawrence county..	Canton,	Grace.
	Morristown,	Christ.
	Norfolk,	Grace.
	Ogdensburgh,	St. John's.
	Potsdam,	Trinity.
	Waddington,	St. Paul's.
Suffolk county.....	Huntington,	St. John's.
	Islip.	St. John's.
		St. Mark's.
	Patchogue,	St. Paul's.
	Sag Harbor,	Christ.
	Setauket,	Caroline.
	Smithtown,	St. James'.
Sullivan county.....	Monticello,	St. John's.
Ulster county.....	Ellenville,	St. Paul's.
	Esopus,	Ascension.
	Kingston,	St. John's.
	Marlborough,	Christ.
	Milton,	All Saints'.
	Rondout,	Holy Spirit.
	Stone Ridge,	St. Peter's.
	Ulster,	Trinity.
Warren county.....	Caldwell,	St. James'.
	Chester, (Pottersville)	Christ.
	Glen's Falls,	Messiah.
Washington county...	Fort Edward,	St. James'.
	Granville,	Trinity.
	Hampton,	Christ.
	Sandy Hill,	Zion.
	Whitehall,	St. Paul's.
Westchester county...	Bedford,	St. Matthew's.
	*Beechwood,	*St. Mary's.
	Cortlandt, (Croton,)	St. Augustine's.
	Eastchester,	St. Paul's.
	Fordham,	St. James'.
	Greenburgh,	Zion.
	Katonah,	St. Mark's.
	Lewisboro',	St. John's.

Westchester county . . .	Mamaroneck,	St. Thomas'.
	Morrisania,	St. Ann's.
	Morrisania Village,	St. Paul's.
	*Mott Haven,	*St. Mary's.
	Newcastle,	St. Mark's.
	New-Rochelle,	Trinity.
	North Castle,	St. Mary's.
		St. Stephen's.
	North Salem,	St. James'.
	Peekakill,	St. Peter's.
	Pelham,	Christ.
	Pleasantville,	St. John's.
	Portchester,	St. Peter's.
	Rye,	Christ.
	Scarsdale,	St. James the Less.
	Sing Sing,	St. Paul's.
	Somers,	St. Luke's.
	Tarrytown,	Christ.
	Tuckahoe,	St. John's.
	Westchester,	St. Peter's.
	West Farms,	Grace.
	White Plains,	Grace.
	Yonkers,	St. John's.

Number of Churches and Chapels represented . . . . . 166

Number      do.      not represented . . . . . 88

Number      do.      entitled to representation . . . . . 254

Number      do.      not in union with the Convention . . . 14

Number of Churches and Chapels in the Diocese . . . . . 268

Two CHURCHES were admitted into union at this Convention.

\* Not in union with the Convention.

† Admitted into union at this Convention.



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# Appendix.

No. IV.

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## Officers of the Diocese.

### THE DIOCESAN CONVENTION.

**The Right Rev. HORATIO POTTER, D. D., LL. D.,** *President.*  
**The Rev. WILLIAM E. EIGENBRODT, D. D.,** *Secretary.*  
**The Rev. THEODORE A. EATON, A. M.** *Assistant Secretary.*  
**CHARLES N. S. ROWLAND, Esq.,** *Treasurer.*

### THE STANDING COMMITTEE.

**The Rev. WILLIAM BERBIAN, D. D.,** *President.*  
**The Rev. JOHN McVICKAR, D. D.,**  
**The Rev. BENJAMIN I. HAIGHT, D. D.,** *Secretary.*  
**The Rev. SAMUEL R. JOHNSON, D. D.,**  
**The Hon. MURRAY HOFFMAN,**  
**GERRIT G. VAN WAGENEN, Esq.,**  
**GOUVERNEUR M. OGDEN, Esq.,**  
**FLOYD SMITH, Esq.**

### THE DEPUTIES TO THE GENERAL CONVENTION.

**The Rev. EDWARD Y. HIGBEE, D. D.,**  
**The Rev. WILLIAM CREIGHTON, D. D.,**  
**The Rev. FRANCIS L. HAWKS, D. D., LL. D.,**  
**The Rev. FRANCIS VINTON, D. D.,**  
**The Hon. MURRAY HOFFMAN,**  
**The Hon. JOHN A. DIX,**  
**The Hon. LUTHER BRADISH,**  
**The Hon. NATHANIEL S. BENTON.**

## THE PROVISIONAL DEPUTIES.

The Rev. JOHN McVICKAR, D. D.,  
 The Rev. WILLIAM L. JOHNSON, D. D.,  
 The Rev. JOSEPH H. PRICE, D. D.,  
 The Rev. JOHN I. TUCKER,  
 The Hon. MARTIN LEE,  
 CYRUS CURTISS, Esq.,  
 FLOYD SMITH, Esq.,  
 ORLANDO MEADS, Esq.

## THE MISSIONARY COMMITTEE.

The Rev. WILLIAM CREIGHTON, D. D.,  
 The Rev. SAMUEL R. JOHNSON, D. D.,  
 The Rev. WILLIAM WATSON,  
 The Rev. ISAAC H. TUTTLE, A. M.,  
 The Rev. ROBERT W. HARRIS, D. D.,  
 CHARLES N. S. ROWLAND, Esq.,  
 CYRUS CURTISS, Esq.,  
 ROBERT B. MINTURN, Esq.,  
 STEPHEN CAMBRELENG, Esq.,  
 WASHINGTON IRVING, Esq.

The Missionary Committee have appointed as their *Treasurer*,  
 JAMES VAN NORDEN, Esq.

## THE TRUSTEES OF THE EPISCOPAL FUND.

WILLIAM E. DUNSCOMB, Esq., *President*.  
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 WILLIAM MOORE, Esq.,  
 GOUVERNEUR M. OGDEN, Esq.

## THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Right Rev. HORATIO POTTER, D. D., LL. D.  
 GERRIT G. VAN WAGENEN, Esq., *Secretary*.  
 CHARLES N. S. ROWLAND, Esq., *Treasurer*.  
 CYRUS CURTISS, Esq.

## Special Committees of the Convention:

*To Report at the next Convention.*

### ON AMENDMENTS TO THE ACT FOR THE INCORPORATION OF CHURCHES.

(See Journal of 1853, p. 69; 1854, p. 76; 1855, p. 43; 1856, p. 85.)

The Hon. Murray Hoffman, the Rev. William Creighton, D. D., the Right Rev. Horatio Potter, D. D., LL. D., the Rev. Henry Anthon, D. D., the Rev. Thomas H. Taylor, D. D., the Rev. Benjamin C. Cutler, D. D., the Rev. Francis Vinton, D. D., the Hon. David Buel, Jr., Frederick J. Betts, Esq., William H. Harison, LL. D., the Hon. John A. Dix.

### ON THE MORE GENEROUS AND PERMANENT PROVISION FOR THE PAROCHIAL CLERGY.

(See Journal of 1853, p. 69; 1854, p. 76; 1855, p. 70; 1856, p. 75.)

John Jay, Esq., the Hon. John A. Dix, John R. Livingston, Esq., James F. De Peyster, Esq., Hon. Luther Bradish, Hon. Murray Hoffman.

### ON THE MISSIONARY OPERATIONS OF THE DIOCESE.

(See Journal of 1854, p. 71; 1855, p. 47; and 1856, pp. 46, 47.)

The Right Rev. Horatio Potter, D. D., LL. D., the Rev. Thomas House Taylor, D. D., the Rev. Joseph H. Price, D. D., the Rev. Samuel Cooke, the Rev. Samuel Roosevelt Johnson, D. D., the Rev. Edward Y. Higbee, D. D., the Rev. Francis L. Hawks, D. D., LL. D., the Hon. Luther Bradish, Frederick J. Betts, Gerrit G. Van Wageningen, and James F. De Peyster, Esqs.

### ON THE SALARY OF THE PROVISIONAL BISHOP.

(See Journal of 1854, pp. 91, 92; 1855, pp. 75, 76; and 1856, pp. 62, 63.)

The Rev. Francis Vinton, D. D., the Rev. Benjamin I. Haight, D. D., the Hon. John A. King, the Hon. Murray Hoffman, the Hon. Luther Bradish, Robert B. Minturn, Esq., Cyrus Curtiss, Esq., the Hon. Hamilton Fish, LL. D., Stephen Cambreleng, Esq., the Hon. John A. Dix, and Henry E. Pierrepont, Esq.

**ON SUGGESTIONS CONTAINED IN REPORT OF THE EDUCATION  
COMMITTEE CONCERNING A TRAINING SCHOOL, &c.**

(See Journal of 1856, pp. 28, 39.)

The Right Rev. Horatio Potter, D. D., LL. D., the Rev. Francis Vinton, D. D., the Rev. John I. Tucker, the Rev. G. T. Bedell, D. D., James F. De Peyster, Esq., the Hon. John L. Wendell.

**ON PROPOSED AMENDMENT OF ARTICLE III. OF THE CONSTITUTION OF THE PROTESTANT EPISCOPAL CHURCH  
IN THIS DIOCESE.**

(See Journal of 1856, pp. 77, 78.)

The Rev. Benjamin I. Haight, D. D., the Rev. Francis L. Hawks, D. D., LL. D., the Rev. T. W. Coit, D. D., LL. D., the Rev. Samuel Buel, the Hon. Thomas J. Oakley, Orlando Meads, Esq.

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*\* \* The STANDING COMMITTEE of the Diocese meet statedly on the FIRST THURSDAY of every month. Papers requiring the action of the Committee should be sent in prior to this date, addressed to the Secretary.*

# Appendix.

No. V.

## Statistics of the Diocese, 1855-6.

*From the Episcopal Address, the Parochial and Missionary  
Reports, &c.*

Clergymen canonically resident in the Diocese.....	309
Churches and Chapels.....	268
Ordinations: Deacons, 10; Priests, 8.....	18
Clergymen received into the Diocese.....	21
" transferred to other Dioceses.....	19
" instituted.....	1
" deceased.....	2
" deposed.....	2
Candidates for Orders.....	35
Churches consecrated.....	10
Corner-Stones laid.....	3
New Parishes admitted into union with the Convention.....	2

The following Statistics are derived from 207 Reports:

Baptisms: Adults, 509; infants, 4,325—total.....	4,834
Confirmed.....	2,496
Marriages.....	1,493
Burials.....	3,758
Catechumens.....	19,356
Catechists, or Sunday-School Teachers.....	2,240
Communicants: admitted.....	1,668
" present number.....	22,711

## CANONICAL COLLECTIONS.

For the *Episcopal Fund, from	53 Churches.....	\$450 46
“ Education “ “	62 “ .....	694 13
“ Diocesan “ “	133 “ .....	1,870 18
“ Missionary “ “	161 “ .....	7,070 43
“ Aged and Infirm Clergy, 146	“ .....	4,721 11

Besides the above contributions, required by the Canons  
of the Diocese, there have been given, according to  
207 Reports:

For other objects..... 260,748 32

TOTAL AMOUNT OF CONTRIBUTIONS FROM 207 REPORTS..\$275,554 63

From 50 Parishes there are no Reports. These statistics do not  
give, therefore, a complete view of the Diocese during the past year  
in all respects.

### Summary for the Years

1853-54, 1854-55, 1855-56.

Confirmed.....	1853-54.....	1,427
	1854-55.....	1,855
	1855-56.....	2,496
Total.....		5,778

New Parishes admitted into union with

the Convention.....	1853-54.....	9
	1854-55.....	7
	1855-56.....	2

Total..... 18

Clergymen received into the Diocese...	1853-54.....	18
	1854-55.....	15
	1855-56.....	21

Total.....54

\* This does not include assessments for the Salary of the Provisional Bishop.

Clergymen transferred to other Dioceses..	1853-54.....	20
	1854-55.....	23
	1855-56.....	19
Total.....		<u>62</u>
Clergymen deceased.....	1853-54.....	4
	1854-55.....	4
	1855-56.....	2
Total.....		<u>10</u>
Clergymen deposed.....	1853-54.....	1
	1854-55.....	1
	1855-56.....	2
Total.....		<u>4</u>
Churches Consecrated.....	1853-54.....	4
	1854-55.....	13
	1855-56.....	10
‡ Total.....		<u>27</u>

## ORDINATIONS:

	With full qualifica- tions.	Without full qualifica- tions.			
1853-54—Deacons.....	23.....	0...23	Priests..	8	Total..31
1854-55     "     .....	12.....	4...16	"     ..	11	"     ..27
1855-56     "     .....	7.....	3...10	"     ..	8	"     ..18
Total     "     .....	<u>42.....</u>	<u>7...49</u>	"     ..	<u>27</u>	"     ..76

There being in this Diocese about 50 Parishes from which no Reports have been received for the last three Conventional years, the following Summary for such period of Baptisms, Marriages, Burials, Communicants Admitted, and Contributions, is to be regarded only as an approximation to the true sum, which must be larger than that here stated.

Baptisms: Adults, 1,407; Infants, 12,398—total.....	13,805
Marriages.....	4,406
Burials.....	8,878
Communicants Admitted.....	4,843



CONTRIBUTIONS, REPORTED FROM ABOUT 200 CONGREGATIONS, FOR THE YEARS  
1853-'54, 1854-'55, 1855-'56.

	Education Fund.	Epis. Fund.	Diocesan Fund.	Missionary Fund.	Aged and Infirm Clergy Fund.	Other Objects.	Total.
1853-'54.....	524 09.....	541 05.....	2,036 92.....	4,369 97.....	4,967 27.....	145,698 54.....	158,136 34
1854-'55.....	577 91.....	618 71.....	1,828 98.....	6,190 97.....	4,561 83.....	194,366 03.....	208,084 43
1855-'56.....	694 13.....	450 46.....	1,870 18.....	7,070 43.....	4,721 11.....	260,748 38.....	275,554 63
Total.....	\$1,796 13.....	1,610 22.....	5,736 08.....	17,631 37.....	14,190 21.....	600,813 89.....	641,777 90

**JOURNAL**  
**OF**  
**THE PROCEEDINGS OF THE**  
**SEVENTY-FOURTH CONVENTION**  
**OF THE**  
**Protestant Episcopal Church**  
**IN THE**  
**DIOCESE OF NEW YORK,**

**WHICH ASSEMBLED IN**  
**ST. JOHN'S CHAPEL, IN THE CITY OF NEW YORK,**  
**ON**

**WEDNESDAY, SEPTEMBER 30, A. D. 1857.**



**NEW YORK:**  
**DANIEL DANA, JR., 381 BROADWAY.**  
**M.DCCC.LVII.**



**List of the Clergy**  
**OF THE**  
**DIOCESE OF NEW YORK,**

**SEPTEMBER 30, 1857.**

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**This List of Clergy, being that presented by the Provisional Bishop to the Convention, contains no note of changes which have since taken place.**

**This mark \* designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.**

**THE RIGHT REV. HORATIO POTTER, D. D., LL.D., PROVISIONAL BISHOP  
OF THE DIOCESE.**

**\*The Rev. Hiram Adams, rector of St. Paul's Church, Whitehall, Washington county, and missionary.**

**The Rev. Richard S. Adams, rector of Grace Church, Waterford, Saratoga county.**

**\*The Rev. Benjamin Akerley.**

**The Rev. William J. Alger, rector of Zion Church, Morris, Otsego county.**

**The Rev. George B. Andrews, rector of Zion Church, Wappinger's Falls, Dutchess county.**

**The Rev. Edward Anthon, assistant minister of St. Mark's Church in the Bowery, New York.**

**The Rev. Henry Anthon, D. D., rector of St. Mark's Church in the Bowery, New York.**

**The Rev. Charles Arey, rector of Christ Church, Ballston Spa, Saratoga county.**

**\*The Rev. Franklin Babbitt, rector of St. John's Church, Lewisboro, and St. Mary's Church, Northcastle, Westchester county, and missionary.  
P. O. Poundridge.**

- \*The Rev. P. Teller Babbit, rector of Grace Church, South Middletown, Orange county.
- The Rev. Deodatus Babcock, D. D., residing at Ballston Spa, Saratoga county.
- The Rev. Theodore Babcock, missionary at Cohoes, Albany county.
- The Rev. David E. Barr, missionary at Butternuts, Otsego county.
- \*The Rev. Liberty A. Barrows, missionary at Waddington, St. Lawrence county.
- The Rev. O. Sievers Barten, deacon, missionary, St. John's Church, Copake, Columbia county.
- The Rev. John G. Barton, deacon, Professor of the English Language and Literature in the Free Academy, New York.
- \*The Rev. Stephen H. Battin, rector of Christ Church, Cooperstown, Otsego county.
- \*The Rev. Alfred B. Beach, D. D., rector of St. Peter's Church, New York.
- The Rev. Henry M. Beare, rector of Zion Church, Little Neck, Queens county. P. O. Flushing.
- The Rev. Gregory T. Bedell, D. D., rector of the Church of the Ascension, New York.
- The Rev. William Berrian, D. D., rector of Trinity Church, including St. Paul's, St. John's, and Trinity Chapels, New York.
- The Rev. Andrew D. Benedict, rector of St. John's, Delhi, Delaware county.
- The Rev. Samuel V. Berry, missionary to colored people in Williamsburg, Kings county.
- \*The Rev. Beverley R. Betts, rector of St. Saviour's Church, Maspeth, Queens county.
- The Rev. John H. Betts, rector of Calvary Church, Burnt Hills, and St. Paul's, Charlton, Saratoga county.
- The Rev. J. Henry Black, rector of St. Paul's Church, Sing Sing, Westchester county.
- The Rev. Edward B. Boggs, rector of St. Matthew's Church, Bedford, Westchester county.
- The Rev. Cornelius W. Bolton, rector of Christ Church, Pelham, Westchester county.
- The Rev. Robert Bolton.
- The Rev. James Bonnar, officiating in New York.
- The Rev. Samuel B. Bostwick, missionary at Sandy Hill and Fort Edward, Washington county.
- The Rev. James W. Bradin, rector of Grace Church, Prattsville, Greene county, and missionary.
- The Rev. Charles W. Bradley, LL. D.
- The Rev. John Brown, D. D., rector of St. George's Church, Newburg, Orange county.

- \*The Rev. John C. Brown, missionary at Walton, Deposit, and Hamden, Delaware county.
- \*The Rev. J. H. Hobart Brown, rector of the Church of the Holy Evangelists, New York.
- \* The Rev. Samuel Buel, rector of Christ Church, Poughkeepsie, Dutchess county.
- The Rev. Edward C. Bull, rector of Christ Church, Rye, Westchester co.
- The Rev. Joshua L. Burrows, deacon, missionary at Otego and Lawrence, Otsego county.
- The Rev. Eli H. Canfield, D. D., rector of Christ Church, Brooklyn.
- The Rev. Abraham Beach Carter, D. D., rector of St. John's Church, Yonkers, Westchester county.
- \*The Rev. Peter S. Chauncey, rector of St. James' Church, New York.
- The Rev. Joel Clap, D. D., rector of St. Philip's Church in the Highlands, Philipsetown, Putnam county. P. O. Garrison's.
- \*The Rev. Caleb Clapp, rector of the Church of the Nativity, New York.
- The Rev. James Starr Clark, missionary at Myersville, Dutchess county. P. O. Tivoli.
- The Rev. James P. F. Clarke.
- \*The Rev. Augustus Valette Clarkson, missionary at Croton, Cruger's and Verplanck's Point, Westchester county.
- The Rev. Jonathan Coe, missionary at Athens and Coxsackie, Greene county.
- \*The Rev. William S. Coffey, rector of St. Paul's Church, Eastchester, and of Trinity Church, Mount Vernon, Westchester county.
- The Rev. Joseph H. Coit, D. D., rector of Trinity Church, Plattsburg, Clinton county.
- The Rev. Thomas W. Coit, D. D., LL. D., rector of St. Paul's Church, Troy, Rensselaer county.
- \*The Rev. George S. Converse, deacon, assistant to the rector of the Church of the Ascension, New York.
- \*The Rev. Edwin R. T. Cook, rector of the Church of St. John the Evangelist, memorial church of Bishop Wainwright, New York.
- The Rev. Thomas Cook, rector of St. Simon's Church, New York.
- \*The Rev. Samuel Cooke, D. D., rector of St. Bartholomew's Church, New York.
- \*The Rev. J. F. Delaplaine Cornell.
- \*The Rev. Nathanael E. Cornwall, teacher, New York.
- The Rev. Isaac Fullerton Cox, deacon, assistant in St. Michael's Church, Brooklyn, Kings county.
- \*The Rev. Richard Cox, rector of Zion Church, New York.
- The Rev. William Creighton, D. D., rector of Christ Church, Tarrytown, Westchester county. P. O. Sing Sing.

- \*The Rev. Robert B. Croes, officiating in St. Mary's Church, Castleton, Richmond county.
- The Rev. Christian F. Crusè, D. D., librarian of the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- \*The Rev. William A. Curtis, rector of St. Peter's Church, Hobart, Delaware county.
- The Rev. John T. Cushing.
- The Rev. Benjamin C. Cutler, D. D., rector of St. Ann's Church, Brooklyn.
- The Rev. James Radcliff Davenport, rector of Grace Church, Albany, and missionary.
- The Rev. Edward Davis, residing at Burnt Hills, Saratoga county.
- \*The Rev. Henry M. Davis, rector of St. John's Church, Islip, Suffolk county.
- The Rev. Sheldon Davis, missionary at Pleasant Valley and parts adjacent, Dutchess county.
- The Rev. Samuel C. Davis, rector of St. Andrew's Church, Walden, Orange county, and missionary.
- \*The Rev. George W. Dean, deacon, associate missionary at Annandale, Dutchess county. P. O. Barrytown.
- The Rev. Henry De Koven, pastor of Christ Church, Lower Red Hook, Dutchess county. P. O. Tivoli.
- The Rev. Jacob W. Diller, rector of St. Luke's Church, Brooklyn.
- \*The Rev. Morgan Dix, an assistant minister of Trinity Church, New York.
- \*The Rev. John Dowdney, New York.
- \*The Rev. George B. Draper, rector of St. Andrew's Church, New York.
- \*The Rev. T. Stafford Drowne, assistant minister of the Church of the Holy Trinity, Brooklyn.
- \*The Rev. Cornelius R. Duffie, rector of the Church of St. John Baptist, New York.
- \*The Rev. Henry E. Duncan, rector of St. Anna's Church, Fishkill Landing, Dutchess county. P. O. Matteawan.
- The Rev. Heman Dyer, D. D., assistant to the rector of St. George's Church, New York.
- \*The Rev. Theodore A. Eaton, rector of St. Clement's Church, New York.
- \*The Rev. John C. Eccleston, rector of St. John's Church, Clifton, Richmond county. P. O. Stapleton.
- \*The Rev. F. Edwards, rector of St. John's Church, Cold Spring Harbor, Queens county.
- \*The Rev. William E. Eigenbrodt, D. D., rector elect and officiating minister of St. Paul's Church, Castleton, Staten Island, and chaplain of Trinity School, New York. P. O. New York.

The Rev. Caleb B. Ellsworth, rector of Emmanuel Church, South Westerlo, Albany county, and Christ Church, Greenville, Greene county, and missionary.

\*The Rev. John J. Elmendorf, rector of the Church of the Holy Innocents, New York.

\*The Rev. Edmund Embury, residing at Brooklyn, Kings county.

The Rev. Benjamin Evans.

\*The Rev. Robert B. Fairbairn, missionary at Cairo, Greene county. P. O. Catskill.

\*The Rev. J. Newton Fairbanks, minister of St. John's Church, Essex, Essex county, and missionary.

\*The Rev. William G. Farrington, rector of St. John's Church, Huntington, Suffolk county.

The Rev. Augustus Fitch, residing in New York.

The Rev. Jared B. Flagg, rector of Grace Church, Brooklyn Heights, Brooklyn, Kings county.

The Rev. Edward K. Fowler, rector of St. John's Church, Monticello, Sullivan county, and missionary.

The Rev. Frederick Freeman.

\*The Rev. William G. French, Church of the Advent, Staten Island.

\*The Rev. William J. Frost, rector of the Church of the Redeemer, Yorkville, New York.

The Rev. Thomas Gallaudet, a professor in the New York Institution for the Instruction of the Deaf and Dumb, and rector of St. Ann's Church for Deaf Mutes, New York.

The Rev. Charles H. Gardiner, Brooklyn.

\*The Rev. G. Jarvis Geer, assistant minister of the Church of the Holy Apostles, New York.

\*The Rev. John B. Gibson, missionary at Haverstraw, Rockland county.

\*The Rev. George S. Gordon, teacher, Peekskill, Westchester county.

\*The Rev. John Grigg, New York.

The Rev. Alvah Guion, rector of Grace Church, Williamsburg, and missionary.

The Rev. Thomas T. Guion, rector of St. John's Church, Brooklyn.

The Rev. Charles W. Hackley, D. D., Professor of Astronomy in Columbia College, New York.

\*The Rev. Benjamin L. Haight, D. D., an assistant minister of Trinity Church, New York, and Professor of Pastoral Theology and Pulpit Eloquence in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.

The Rev. William F. Halsey, rector of Grace Church, Port Jervis, Orange county, and missionary.

The Rev. Orlando Harriman, Jr., residing in Jersey City, New Jersey.



- \*The Rev. Robert W. Harris, D. D., rector of St. George's Church, Astoria, Queens County.
- The Rev. Joshua L. Harrison, missionary at Centreville and Ellenburg, Clinton county.
- \*The Rev. Abram B. Hart, rector of the Church of the Advent, New York.
- \*The Rev. Samuel M. Haskins, rector of St. Mark's Church, Williamsburg, Kings county.
- The Rev. Francis L. Hawks, D. D., LL. D., rector of Calvary Church, New York.
- \*The Rev. Fletcher J. Hawley, rector of St. John's Church, Christiansted, St. Croix, West Indies.
- The Rev. Gilbert B. Hayden.
- The Rev. J. Mulford Hedges, missionary at Middleburg and Schoharie, Schoharie county.
- The Rev. Caleb S. Henry, D. D., residing at Poughkeepsie, Dutchess county.
- \*The Rev. Edward Y. Higbee, D. D., an assistant minister of Trinity Church, New York.
- The Rev. Horace Hills, Jr.
- \*The Rev. Solomon G. Hitchcock, missionary at Piermont, Rockland county.
- \*The Rev. John Henry Hobart, D. D., an assistant minister of Trinity Church, New York.
- \*The Rev. John W. Hoffman, rector of St. Paul's Church, Oak Hill, Greene county.
- \*The Rev. Samuel Hollingsworth, rector of the Church of St. John the Evangelist, Stockport, Columbia county.
- The Rev. Charles W. Homer, rector of Trinity Church, West Troy.
- \*The Rev. John H. Hopkins, Jr., deacon, assistant to the rector of Zion Church, Greenburg, Westchester county. P. O. New York.
- \*The Rev. Oliver Hopson, missionary at Hampton, Washington county.
- The Rev. George H. Houghton, rector of the Church of the Transfiguration, New York.
- \*The Rev. Robert S. Howland, rector of the Church of the Holy Apostles, New York.
- The Rev. Ralph Hoyt, rector of the Church of the Good Shepherd, New York.
- The Rev. John P. Hubbard, rector of Christ Church, (Bay Ridge), New Utrecht, Kings county.
- The Rev. Reuben Hubbard, residing in Yonkers, Westchester county.
- The Rev. William Huckel, rector of St. Ann's Church, Morrisania, Westchester county.
- The Rev. Richard T. Huddart, in California.
- The Rev. Henry Norman Hudson, assistant minister of the Church of the Holy Evangelists, New York.

- The Rev. John Hughes, missionary at Fairfield, Herkimer county.
- The Rev. Aaron Humphrey, residing at Beloit, Wisconsin.
- The Rev. Gurdon Huntington, rector of Christ Church, Sag Harbor, Suffolk county, and missionary.
- The Rev. Pierre P. Irving, rector of Christ Church, New Brighton, Richmond county.
- The Rev. Theodore Irving, LL. D., rector of St. Andrew's Church, Richmond, including Trinity Chapel, Factoryville, Richmond county.
- The Rev. Charles D. Jackson, rector of St. Peter's Church, Westchester, Westchester county.
- \*The Rev. William Oscar Jarvis, rector of Christ Church, Duanesburg, Schenectady county.
- The Rev. Hiram Jelliffe, officiating in the Church of the Messiah, New York.
- \*The Rev. Daniel V. M. Johnson, rector of St. Mary's Church, Brooklyn, Kings county.
- The Rev. Evan Malbone Johnson, rector of St. Michael's Church, Brooklyn.
- \*The Rev. Samuel R. Johnson, D. D., Professor of Systematic Divinity in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- \*The Rev. William L. Johnson, D. D., rector of Grace Church, Jamaica, Queens county.
- The Rev. William R. Johnson, rector of Emmanuel Church, Little Falls, Herkimer county.
- The Rev. Charles Jones, rector of St. John's Church, Tuckahoe, Westchester county.
- The Rev. George Jones, chaplain in the United States navy.
- The Rev. Lot Jones, rector of the Church of the Epiphany, New York.
- The Rev. James E. Kenney, deacon, (Note A.) officiating as assistant to the rector of Zion Church, Sandy Hill, Washington county.
- \*The Rev. John S. Kidney, rector of Bethesda Church, Saratoga Springs, Saratoga county.
- The Rev. Isaac P. Labagh, rector of St. Paul's Church, South Brooklyn.
- The Rev. William O. Lamson.
- \*The Rev. Francis E. Lawrence, assistant minister of the Church of the Holy Communion, New York.
- The Rev. Thaddeus M. Leavenworth.
- \*The Rev. James F. LeBaron.
- The Rev. Alexander S. Leonard, rector of Emmanuel Church and of the Church of St. George the Martyr, New York.
- The Rev. William H. Lewis, D. D., rector of the Church of the Holy Trinity, Brooklyn.
- \*The Rev. John R. Livingston, Jr., rector of Trinity Church, Fishkill, Dutchess county. P. O. Glenham.

- \*The Rev. Robert Lowry, rector of the Church of the Messiah, Greenbush, Rensselaer county, and missionary.
- \*The Rev. William S. Ludlum, missionary at Briar Cliff, Westchester county.
- The Rev. W. J. Lynd, rector of Trinity Church, Ulster, Ulster county.
- \*The Rev. J. W. McIlwaine, rector of Christ Church, Rouse's Point, Clinton county, and missionary.
- The Rev. John McVickar, D. D., Professor of the Evidences of Natural and Revealed Religion in Columbia College, New York.
- \*The Rev. William A. McVickar, rector of Zion Church, Greenburg, and missionary at Irvington, and parts adjacent, Westchester county.
- \*The Rev. Thomas Mallaby, rector of St. Paul's Church, Glen Cove, Queens county.
- \*The Rev. Carlton P. Maples, rector of St. James' Church, Smithtown, Suffolk county.
- \*The Rev. William A. W. Maybin, rector of St. Paul's Church, Williamsburg, Brooklyn, E. D.
- \*The Rev. Edward N. Mead, Secretary of the Board of Trustees of the General Theological Seminary of the Protestant Episcopal Church in the United States. P. O. Tarrytown.
- The Rev. James Millett, rector of the Church of the Holy Martyrs, New York.
- \*The Rev. Henry E. Montgomery, rector of the Church of the Incarnation, New York.
- \*The Rev. John W. Moore, rector of Grace Church, Canton, St. Lawrence county, and missionary.
- \*The Rev. William H. Moore, rector of St. George's Church, Hempstead, Queens county.
- The Rev. Samuel Moorhouse.
- The Rev. John Morgan, residing in New York.
- \*The Rev. Richard U. Morgan, D. D., rector of Trinity Church, New Rochelle, Westchester county.
- \*The Rev. Wm. F. Morgan, D. D., rector of St. Thomas' Church, New York.
- The Rev. William Morris, LL. D., officiating minister of St. Philip's Church, New York.
- The Rev. William A. Muhlenberg, D. D., pastor of the Church of the Holy Communion, New York.
- The Rev. James Mulcahey, rector of Christ Church, Troy, Rensselaer county.
- \*The Rev. Nathan W. Munroe.
- The Rev. William B. Musgrave.
- The Rev. George L. Neide, rector of Trinity Church, Rockaway, Queens county.

- The Rev. Chester Newell, chaplain in the United States navy.
- \*The Rev. Edwin A Nichols.
- The Rev. George H. Nichols, missionary at Cherry Valley and Sharon Springs, Otsego county.
- The Rev. Samuel Nichols, residing at Greenfield, Connecticut.
- \*The Rev. Frederick M. Noll, missionary at Setauket, Suffolk county.
- The Rev. Samuel H. Norton, rector of St. Matthew's Church, Unadilla, Otsego county.
- The Rev. Frederick Oertel, deacon, (Note A,) officiating in St. Simon's German Free Chapel, Richmond county.
- \*The Rev. Frederick Ogilby, an assistant minister of Trinity Church, New York.
- \*The Rev. William W. Olssen, rector of the Church of St. James the Less, Scarsdale, Westchester county.
- \*The Rev. John A. Paddock, rector of St. Peter's Church, Brooklyn, Kings county.
- The Rev. Rolla O. Page, rector of St. Paul's Church, Kinderhook, Columbia county.
- \*The Rev. Isaac Pardee, New York.
- The Rev. Benjamin C. C. Parker, missionary in charge of the Floating Church of our Saviour for Seamen, New York.
- \*The Rev. Alfred H. Partridge, rector of Christ Church, North Brooklyn, Kings county.
- \*The Rev. William Payne, rector of St. George's Church, Schenectady.
- The Rev. Robert T. Pearson, rector of St. John's Church, Richfield Springs, and missionary at Exeter, Otsego county.
- The Rev. Francis Peck, rector of St. Mark's Church, Brooklyn.
- The Rev. Henry Peck, Otsego county.
- The Rev. Isaac Peck, rector of St. Peter's Church, Portchester, Westchester county.
- The Rev. William Lewis Peck, deacon, officiating in the Church of the Holy Evangelists, New York.
- \*The Rev. George C. Pennell, rector of St. Mary's Church, Mott Haven, and missionary, Westchester county.
- \*The Rev. Hewlett R. Peters, rector of St. John's Church, Ogdensburg, St. Lawrence county.
- \*The Rev. Thomas M. Peters, rector of the Church of All Angels, and of St. Mary's Church, New York. P. O. Manhattanville.
- \*The Rev. Charles E. Phelps, assistant minister of St. Mary's Church, Manhattanville, New York.
- The Rev. James Philson, Morrisania village, Westchester county.
- \*The Rev. Thomas C. Pitkin, D. D., rector of St. Peter's Church, Albany, Albany county.

- The Rev. George W. Porter, rector of Christ Church, Manhasset, Queens county.
- The Rev. Jesse Pound, rector of St. Luke's Church, Rossville, Richmond county.
- \*The Rev. Horatio N. Powers, deacon.
- The Rev. Oliver S. Prescott.
- The Rev. Joseph H. Price, D. D., rector of St. Stephen's Church, New York.
- The Rev. Charles Purviance, deacon, officiating in Trinity Church, Windham, and missionary, Greene county.
- The Rev. Fernando C. Putnam, missionary at Keeseville, Essex county.
- The Rev. Joseph Ransom, rector of Christ Church, Oyster Bay, Queens county.
- The Rev. Sylvanus Reed, rector of the Church of the Holy Innocents, Albany.
- The Rev. Thomas C. Reed, D. D., principal of an academy near Geneva, Western New York.
- The Rev. E. Franklin Remington, missionary at large of the Protestant Episcopal Church Missionary Society for Seamen in the city and port of New York.
- \*The Rev. William A. Rich, deacon.
- \*The Rev. Thomas Richey, rector of St. Luke's Church, Catskill, Greene county.
- The Rev. William Richmond, rector of St. Michael's Church, New York.
- \*The Rev. Toenjes Richters, deacon.
- \*The Rev. Edmund Roberts, rector of St. Peter's Church, Peekskill, Westchester county.
- The Rev. Edward W. J. Roberts.
- The Rev. John J. Robertson, D. D., officiating in St. James' Church, Goshen, Orange county.
- \*The Rev. Washington Rodman, rector of Grace Church, West Farms, Westchester county.
- \*The Rev. Robert C. Rogers, rector of St. Luke's Church, Mechanicsville, and of St. John's Church, Stillwater, Saratoga county.
- The Rev. Silas M. Rogers, deacon, minister of Christ Church, Morristown, St. Lawrence county, and missionary.
- The Rev. Theodore S. Rumney, rector of Grace Church, White Plains, Westchester county.
- The Rev. David P. Sandford, rector of the Church of the Redeemer, Brooklyn, Kings county.
- The Rev. Gilbert H. Sayres, residing in Jamaica, Queens county.
- \*The Rev. Samuel W. Sayres, rector of St. Thomas' Church, Ravenswood, Queens county.

- \*The Rev. John Scarborough, deacon, assistant to rector of St. Paul's Church, Troy, Rensselaer county.
- \*The Rev. John F. Schroeder, deacon.
- \*The Rev. Michael Scofield, rector of St. John's Church, Fort Hamilton, Kings county.
- The Rev. John Scovill, Johnstown.
- The Rev. Samuel Seabury, D. D., rector of the Church of the Annunciation, New York.
- The Rev. Nicholas J. Seeley, principal of an academy at Ballston Spa, Saratoga county.
- \*The Rev. Edward Selkirk, rector of Trinity Church, Albany.
- The Rev. Winslow W. Sever, assistant minister of St. Ann's Church, Brooklyn.
- \*The Rev. George F. Seymour, missionary at Annandale, Dutchess county. P. O. Barrytown.
- \*The Rev. William Wood Seymour.
- The Rev. Robert Shaw, rector of St. Mary's Church, Cold Spring, Putnam county.
- \*The Rev. George A. Shelton, rector of St. James' Church, Newtown, Queens county.
- The Rev. Frederick Sill, missionary at Lower Red Hook, Dutchess county.
- The Rev. William Shortt, assistant minister of St. George's Church, Flushing, Queens county.
- \*The Rev. George N. Sleight.
- \*The Rev. Francis W. Smith, deacon, New York.
- The Rev. J. Brinton Smith, rector of St. John's Church, Troy, Rensselaer county.
- The Rev. James Hoyt Smith, deacon, (Note A.)
- \*The Rev. John C. Smith, rector of St. George's Church, Flushing, Queens county.
- The Rev. J. Howard Smith, rector of the Church of the Intercession, New York.
- The Rev. Orsamus H. Smith, missionary at Beckman, Dutchess county, and Patterson, Putnam county.
- The Rev. Henry A. Spaffard, deacon, (Note A,) officiating in St. John's Church, Brooklyn.
- \*The Rev. Jesse A. Spencer, D. D., New York.
- \*The Rev. J. Selden Spencer, assistant to the rector of Christ Church, Tarrytown, Westchester county.
- The Rev. Alpheus Spor, deacon, (Note A,) in St. Luke's Church, New York.
- The Rev. Thomas A. Starkey, rector of St. Paul's Church, Albany.

- The Rev. William Staunton, D. D., rector of Trinity Church, Potsdam, St. Lawrence county.
- \*The Rev. Walter A. Stirling, minister of St. Paul's Church, Patchogue, and missionary at Yaphank, Suffolk county.
- The Rev. Henry C. Stowell, officiating minister at Grace Church, South Oyster Bay, Queens county.
- The Rev. Horace Stringfellow, Jr., rector of St. James' Church, Hyde Park, Dutchess county.
- The Rev. Phineas M. Stryker.
- \*The Rev. Stephen H. Synnot, deacon, New York.
- The Rev. Benjamin F. Taylor, New York.
- The Rev. Thomas H. Taylor, D. D., rector of Grace Church, New York.
- The Rev. Richard Temple.
- The Rev. Owen P. Thackara, rector of Christ Church, Herkimer, Herkimer county, and missionary itinerant.
- The Rev. William B. Thomas, residing at Poughkeepsie.
- \*The Rev. Stephen C. Thrall, rector of St. James' Church, Goshen, Orange county.
- The Rev. Frederick T. Tiffany, missionary at Claverack, Columbia county.
- The Rev. Thomas Towell, officiating in the city missions of Calvary Church, New York.
- The Rev. William H. Trapnell, missionary at Amsterdam, Montgomery county.
- The Rev. Albert D. Traver, rector of St. Paul's Church, Poughkeepsie, Dutchess county.
- \*The Rev. Robert Travis, Jr.
- The Rev. Amos C. Treadway, missionary at Malone, Franklin county.
- The Rev. Francis Tremayne.
- The Rev. Robert C. Trevett, deacon, (Note A,) officiating in Christ Church, Poughkeepsie, Dutchess county.
- \*The Rev. John I. Tucker, pastor of the Church of the Holy Cross, and principal of the Warren Free Institute, Troy.
- The Rev. Samuel H. Turner, D. D., Professor of Biblical Learning and the Interpretation of Scripture in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- \*The Rev. Isaac H. Tuttle, rector of St. Luke's Church, New York.
- The Rev. Alvi T. Twing, rector of Trinity Church, Lansingburg, Rensselaer county.
- The Rev. Stephen H. Tyng, D. D., rector of St. George's Church, New York.
- \*The Rev. James A. Upjohn, deacon, assistant minister of the Church of the Holy Evangelists, New York.

- \*The Rev. Robert B. Van Kleeck, D. D., Secretary and General Agent of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church in the United States, New York.
- The Rev. Isaac D. Vermilye, rector of St. Stephen's Church, North Castle, and St. Mark's Church, New Castle, Westchester county. P. O. Armonck.
- The Rev. Antoine Verren, rector of the French Church du St. Esprit, New York.
- The Rev. Francis Vinton, D. D., an assistant minister of Trinity Church, New York.
- The Rev. Joseph M. Waite, missionary at the Floating Church of the Holy Comforter, New York.
- The Rev. Robert J. Walker, rector of the Church of the Messiah, Brooklyn.
- The Rev. George H. Walsh, rector of the Church of the Messiah, Rhinebeck, Dutchess county.
- \*The Rev. William Walsh, residing at Newburg, Orange county.
- \*The Rev. William Walton, D. D., residing in New York.
- The Rev. Henry Dana Ward, teacher, New York.
- The Rev. John M. Ward, rector of St. Thomas' Church, Mamaroneck, Westchester county.
- \*The Rev. Robert Washbon, rector of Trinity Church, Rensselaerville, Albany county, and missionary.
- The Rev. George Waters, rector of St. John's Church, Kingston, Ulster county.
- \*The Rev. William Watson, rector of Christ Church, Hudson, Columbia county.
- \*The Rev. Joshua Weaver, rector of St. James' Church, Fordham, West Farms, Westchester county.
- The Rev. Erastus Webster, deacon, (Note A,) residing in Cairo, Greene county.
- \*The Rev. Merritt H. Wellman, rector of the Church of the Ascension, Greenpoint, Kings county, and missionary.
- \*The Rev. Minot M. Wells, rector of the Church of the Holy Innocents, Cornwall, Orange county, and missionary. P. O. West Point.
- The Rev. Sullivan H. Weston, an assistant minister of Trinity Church, New York.
- The Rev. Russell Wheeler, residing at Morris, Otsego county.
- The Rev. Frederick S. Wiley, rector of Christ Church, New York.
- The Rev. Eleazar Williams, deacon, residing at Hogansburg, St. Lawrence county.
- The Rev. Frederick P. Winné, deacon, (Note A,) in St. Paul's Church, Albany, Albany county.



The Rev. Gordon Winslow, D. D., Chaplain of the Marine Hospital, Staten  
Island.

The Rev. Calvin Wolcott, officiating in St. George's Parish, New York.

The Rev. John F. Young, an assistant minister of Trinity Church, New  
York.

Number of Clergy present in this Convention .....	196
Number of Clergy absent .....	28
Number on the Roll of the Convention .....	222
Number not entitled to seats .....	98
Number of Clergymen belonging to the Diocese .....	315

NOTE A.—These persons have not passed the examinations required by Can. v. Sec. 8, Gen. Conv., 1856, and have been admitted to the restricted Diaconate: Can. iv. Sec. 9, Gen. Conv. 1854.

# A List of the Clergy

PRESENT AT THIS

## CONVENTION.

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THE following Clergy of the Diocese, entitled to seats in the Convention, were present at its sittings :

THE RIGHT REV. HORATIO POTTER, D. D., LL. D.,

Rev. Richard S. Adams,  
William J. Alger,  
George B. Andrews,  
Edward Anthon,  
Henry Anthon, D. D.,  
Charles Arey,  
Franklin Babbitt,  
P. Teller Babbitt,  
David E. Barr,  
Liberty A. Barrows,  
O. Sievers Barten,  
Stephen H. Battin,  
Alfred B. Beach, D. D.,  
G. Thurston Bedell, D. D.,  
Andrew D. Benedict,  
William Berrian, D. D.,  
Beverly R. Betts,  
J. Henry Black,  
Edward B. Boggs,  
C. W. Bolton,  
Samuel B. Bostwick,  
James W. Bradin,

Rev. John Brown, D. D.,  
John C. Brown,  
John H. H. Brown,  
Samuel Buell,  
Edward C. Bull,  
Eli H. Canfield, D. D.,  
Abraham Beach Carter, D. D.,  
Peter S. Chauncey,  
Joel Clap, D. D.,  
Caleb Clapp,  
James S. Clark,  
A. Valette Clarkson,  
Jonathan Coe,  
William S. Coffey,  
Edwin R. T. Cook,  
Thomas Cook,  
Samuel Cooke, D. D.,  
Isaac F. Cox,  
Richard Cox,  
William Creighton, D. D.,  
Robert B. Croes,  
William A. Curtis,

Rev. Benjamin C. Cutler, D. D.,  
 James Radcliffe Davenport,  
 Henry M. Davis,  
 Samuel C. Davis,  
 Sheldon Davis,  
 George W. Dean,  
 Jacob W. Diller,  
 George B. Draper,  
 T. Stafford Drowne,  
 Cornelius R. Duffie,  
 Henry E. Duncan,  
 Heman Dyer, D. D.,  
 Theodore A. Eaton,  
 John C. Eccleston,  
 William E. Eigenbrodt, D. D.,  
 Caleb B. Ellsworth,  
 John J. Ehmendorf,  
 Robert B. Fairbairn,  
 J. Newton Fairbanks,  
 William G. Farrington,  
 Jared B. Flagg,  
 William J. Frost,  
 Thomas Gallaudet,  
 George Jarvis Geer,  
 John B. Gibson,  
 Alvah Guion,  
 Thomas T. Guion,  
 Charles W. Hackley, D. D.,  
 Benjamin I. Haight, D. D.,  
 William F. Halsey,  
 J. L. Harison,  
 Abram B. Hart,  
 Samuel M. Haskins,  
 Francis L. Hawks, D. D., LL.D.,  
 Edward Y. Higbee, D. D.,  
 Solomon G. Hitchcock,  
 John H. Hobart, D. D.,  
 John W. Hoffman,  
 Samuel Hollingsworth,  
 John H. Hopkins, Jr.,  
 Oliver Hopson,  
 George H. Houghton,  
 Robert S. Howland,

Rev. Ralph Hoyt,  
 Henry N. Hudson,  
 John Hughes,  
 Gurdon Huntington,  
 Pierre P. Irving,  
 Charles D. Jackson,  
 William O. Jarvis,  
 Daniel V. M. Johnson,  
 Evan M. Johnson,  
 Samuel R. Johnson, D. D.,  
 William L. Johnson, D. D.,  
 William R. Johnson,  
 Charles Jones,  
 Lot Jones,  
 John S. Kidney,  
 Isaac P. Labagh,  
 Alexander S. Leonard,  
 William H. Lewis, D. D.,  
 John R. Livingston, Jr.,  
 Robert Lowry,  
 William S. Ludlum,  
 J. W. McIlwaine,  
 John McVickar, D. D.,  
 Wm. A. McVickar,  
 Thomas Mallaby,  
 Carlton P. Maples,  
 James Millett,  
 Henry E. Montgomery,  
 John Wells Moore,  
 William H. Moore,  
 Richard U. Morgan, D. D.,  
 William F. Morgan, D. D.,  
 William Morris, LL. D.,  
 James Mulcahey,  
 George L. Neide,  
 George H. Nichols,  
 Frederick M. Noll,  
 Samuel H. Norton,  
 Frederick Ogilby,  
 William W. Olssen,  
 John A. Paddock,  
 Rolla O. Page,  
 Alfred H. Partridge,

Rev. William Payne,  
Robert T. Pearson,  
Francis Peck,  
Isaac Peck,  
W. L. Peck,  
George C. Pennell,  
Hewlett R. Peters,  
Thomas McC. Peters,  
Charles E. Phelps,  
Thomas C. Pitkin, D. D.,  
George W. Porter,  
Joseph H. Price, D. D.,  
Charles Purviance,  
Fernando C. Putnam,  
Joseph Ransom,  
Sylvanus Reed,  
Thomas Richey,  
William Richmond,  
Edmund Roberts,  
Theodore S. Rumney,  
David P. Sanford,  
Samuel W. Sayres,  
Samuel Seabury, D. D.,  
Edward Selkirk,  
Winslow W. Sever,  
George F. Seymour,  
Robert Shaw,  
George A. Shelton,  
William Shortt,  
Frederick Sill,  
J. Brinton Smith,  
John C. Smith.

Rev. J. Howard Smith,  
Orsamus H. Smith,  
J. Selden Spencer,  
Alpheus Spor,  
Thomas A. Starkey,  
William Staunton, D. D.,  
Walter A. Stirling,  
Henry C. Stowell,  
Horace Stringfellow, Jr.,  
Frederick T. Tiffany,  
Thomas Towell,  
Amos C. Treadway,  
John I. Tucker,  
Samuel H. Turner, D. D.,  
Isaac H. Tuttle,  
Alvi T. Twing,  
Stephen H. Tyng, D. D.,  
James A. Upjohn,  
Isaac D. Vermilye,  
Francis Vinton, D. D.,  
Joseph M. Waite,  
Robert J. Walker,  
George H. Walsh,  
John M. Ward,  
Robert Washbon,  
George Waters,  
William Watson,  
Joshua Weaver,  
Minot M. Wells,  
Sullivan H. Weston,  
Frederick S. Wiley,  
John F. Young.



# A List of the Lay Delegates

PRESENT AT THIS

## CONVENTION.

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THE following Delegates from the Churches of the Diocese, entitled to representation, presented the required certificates, and sat in the Convention :—

Counties.	Churches.	Delegates.
Albany . . . .	Grace, Albany, Holy Innocents, St. Paul's,  St. Peter's, St. John's, Cohoes,	H. L. Washbon, William H. De Witt, John Tweddle, William H. Rice, Gilbert L. Wilson, William H. Chadwick, Joseph Chadwick, George B. Frazer,
Columbia . . . .	Trinity, West Troy, Christ, Copake, Christ, Hudson,	Isaac C. Cheeseborough, Peter G. Coffin, Cyrus Curtiss,
Delaware . . . .	St. John's, Stockport, St. John's, Delhi,	Jonathan Stott, Samuel Sherwood, Nathanael Hathaway,
Dutchess . . . .	Christ Church, Walton, St. Mary's, Beekman, Trinity, Fishkill, St. James', Hyde Park, St. Paul's, Pleasant Valley, Christ, Poughkeepsie,	Samuel H. St. John, Egbert Cary, Gulian C. Verplanck, Elias Butler, John H. Newcomb, William A. Davies, Stephen M. Buckingham, Benjamin R. Tenney,

Counties.	Churches.	Delegates.
Dutchess.....	St. Paul's, Poughkeepsie, Messiah, Rhinebeck,  Zion, Wappinger's Falls,	Henry H. Stevens, Horatio Miller, Theophilus Gillender, Francis R. Rives, Charles A. Martin, Oliver Keese, Nathan Clarke, James P. Foster, Charles B. Pinckney, Charles S. Willard, Charles C. V. Clemland, Homer Holcomb, Theodore D. Traphagen, John P. Shulta, Benjamin F. Brooks, Charles R. Marvin, Thomas D. Middleton, Roswell Green, Henry Dudley, S. D. C. Van Bokkelen, Lewis Cheeseborough, Nathan B. Morse, Daniel P. Barnard, Henry W. Cainsdell, Joseph Janes, Felix A. Huntington, William Poole, Frederick T. Peet, Thomas Messenger, Samuel E. Johnson, Nathan D. Morgan, John W. Hunter, Henry Hagner, James Lock, Wm. H. Lloyd, Richard Wood, John M. Phelps, Charles H. Birney, William Barton, Jr., Wm. P. Fanning, Matthew Myers, Henry R. Pierson,
Essex.....	St. John's, Essex, St. Paul's, Keeseville,	
Greene.....	Trinity, Athens,  St. Luke's, Catskill,  Trinity, Windham,	
Herkimer....	Christ, Herkimer,	
Kings.....	Christ, Brooklyn,  Good Angels, Brooklyn,  Grace, Holy Trinity,  Messiah,  Redeemer,  St. Ann's,  St. John's, St. Luke's,  St. Mark's,  St. Mary's,  St. Michael's,  St. Peter's,	

Counties.	Churches.	Delegates.
Kings .....	Christ, North Brooklyn, St. Paul's, South Brooklyn,  Grace, Williamsburg,  St. Mark's, Williamsburg,  St. Paul's, St. John's, Fort Hamilton,  Christ, New Utrecht, Ascension, Green Point,	H. T. Haviland, Charles D. Lewis, George W. Kirtland, Jonathan Jones, William Thompson, George S. Lewis, Vincent L. Dill, Thomas W. Grosser, Joseph Crocker, Samuel Bounell, Jr., Henry G. Hadden, Thomas B. Kniffen, Michael B. Pettit, Henry McLean, George Reton, Philander Hanford, Elisha L. Walton, Wm. A. Freeborn, Floyd Smith, C. N. S. Rowland, Frederick De Peyster, James S. Aspinwall, Frederick G. Foster.
New York ...	Advent, New York,  All Saints',  Annunciation,  Ascension,  Calvary, New York,  Christ,  Emmanuel,  Epiphany, Grace,  Holy Apostles',  Holy Evangelists',  Holy Innocents',	Isaac Gibson, Henry H. Elliott, A. Bleecker Neilson, James M. Constable, George W. Farnham, John G. Ambler, James D. Farrington, George C. Miller, Cornelius Minor, Luther Bradish, G. G. Van Wagenen, Walter Roome, Francis Many, Samuel Newby, Clark W. Cary, Charles G. Till, Francis E. Mulholland, Samuel Davis, Joseph P. Pirsson,



<u>Counties.</u>	<u>Churches.</u>	<u>Delegates.</u>
New York . . .	Holy Martyrs', Incarnation, Intercession,  Nativity, Redeemer, St. Bartholomew's, St. Clement's,  St. Esprit,  St. George's,  St. George the Martyr's,  St. James',  St. John Evangelist's,  St. Luke's,  St. Mary's, St. Michael's, St. Peter's,  St. Philip's,  St. Stephen's,  St. Thomas',  Transfiguration,  Trinity, with St. Paul's, St. } John's, and Trinity Chapels, }  Zion,	Samuel Devlin, Murray Hoffman, Henry Richardson, Thomas T. Hayes, William Moore, George Good, Stephen Cambreleng, Wm. D. Waddington, Peter J. Shulta, Louis Loutrel, John T. Burnier, William Whitlock, Jr., Adolphus Lane, Thomas F. Frank, John R. Livingston, George Jones, Samuel Jaudon, Wm. F. Beekman, Charles J. Folsom, George R. Hendrickson, Herman Bruen, A. B. McDonald, James Wallace, Isaac B. Craft, M. D., Richard L. Schiefflin, James F. De Peyster, F. W. Welchman, Mark Banks, J. McC. Smith, John Peterson, Robert A. Sands, A. W. King, Mark Spencer, Lyman Denison, Evert A. Duykinck, Cornelius V. A. Schuyler, Gerardus B. Docharty, Nathaniel W. Chater, William E. Dunscomb, John A. Dix, Gouverneur M. Ogden, Frederick Pentz,

Counties.	Churches.	Delegates.
New York . . .	Zion, New York,	James Van Norden, Smith Barker,
Orange . . . . .	Holy Innocents', Cornwall,	Thomas Webb, Robert W. Weir,
	St. James', Goshen,	Thomas Corris, Charles B. Hoffman,
	St. George's, Newburg,	John H. Morris, David M. Clarkson,
	St. Thomas', New Windsor,	John B. Grummun, Thomas J. Purdy,
	Grace, Port Jervis,	Thomas Walsh, George Weller,
	St. Andrew's, Walden,	William Buchanan, L. S. Comstock,
Otsego . . . . .	Christ, Butternuts,	Gouverneur Kemble, Frederick Philipse,
Putnam . . . . .	St. Mary's, Cold Spring, St. Philip's, Philipsetown,	William Moore, Richard Upjohn,
Queens . . . . .	St. George's, Astoria,	William R. Blackwell, James M. Blackwell,
	St. John's, Cold Spring Har.,	Charles Hewlett, William Roe,
	St. George's, Flushing,	William H. Schermerhorn, James B. Pearsall,
	St. Paul's, Glen Cove,	William M. Laing, Jeremiah Valentine, Jr.,
	St. George's, Hempstead, Grace, Jamaica,	Hendrick Brinckerhoff, James J. Brenton,
	Christ, Manhasset,	Samuel J. Willis, John R. Maurice,
	St. Saviour's, Maspeth,	William Betts, Jr., Josiah Blackwell,
	St. James', Newtown,	Cornelius L. Moore, Timothy P. Burger,
	Christ, Oyster Bay, *	William Nelson, John H. Williams,
	St. Thomas', Ravenswood,	Foster Nostrand, Henry F. Jones,
Trinity, Rockaway,		Jeremiah Van Rensselaer, Francis Van Rensselaer,
Grace, South Oyster Bay,		John B. Gary, Gould Rockwell,
Rensselaer . . .	Messiah, Greenbush,	
	Christ, Troy,	

Counties.	Churches.	Delegates.
Rensselaer . . .	Christ, Troy, St. John's, St. Paul's,	George M. Hopkins, John H. Willard, Jonas C. Heartt, John W. Paine, George Catlin, Albert Ward, Charles F. Zimmerman, Wm. Templeton Johnson,
Richmond . . .	St. Paul's, Castleton,  St. Mary's,  St. John's, Clifton, Christ, New Brighton, St. Andrew's, Richmond, St. Luke's, Rossville,	John A. C. Gray, William S. Pendleton, Lot C. Clark, James Spencer, Wm. P. Lee,
Rockland . . . .	Christ, Piermont,	Ammi Dows,
Saratoga . . . . .	St. Paul's, Charlton, St. Luke's, Mechanicsville, Bethesda, Saratoga Springs, Grace, Waterford,	William Tibbits, Edwin Hollister, John Knickerbacker, Benjamin M. Duane, T. B. Featherstonhaugh, A. C. Rhodes,
Schenectady . .	Christ, Duanesburg,  St. George's, Schenectady,	David Hearsey,
St. Lawrence,	Trinity, Potsdam,	Thomas S. Clarkson,
Suffolk . . . . .	St. John's, Huntington,  St. John's, Islip, St. Paul's, Patchogue, St. James', Smithtown,	Isaac Adams, G. P. Williams, John R. Suydam, James Rice, J. Lawrence Smith, Gideon Smith,
Ulster . . . . .	Christ, Marlboroug,	John Buckley, Jr., Samuel M. Ackerly,
Washington . .	St. James, Fort Edward, Trinity, Granville,	William H. Warner, John A. Everts, H. Newcomb Graves,
Westchester . .	Christ Church, Hampton, St. Matthew's, Bedford, St. Paul's, Eastchester, Zion, Greenburg, St. John's, Lewisboro, St. Thomas', Mamaroneck,  St. Ann's, Morrisania,	Henry B. Austen, John Jay, Philip R. Underhill, John L. Wendell, Timothy Jones, Benjamin H. Purdy, Gerrit Vermilye, Charles J. Henshaw, Lewis Morris,

PRESENT AT THIS CONVENTION.

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Counties.	Churches.	Delegates.
Westchester	St. Ann's, Morrisania,	William H. Morris,
	St. Paul's, Morrisania Village,	Henry R. Oxwith,
		Edward Haight,
		William Jarvis,
	Trinity, Mount Vernon,	John Stevens,
		Edward Martin,
	St. Mary's, Mott Haven,	Gilbert Dayton,
	Trinity, New Rochelle,	Richard Lathers,
		William Pinckney,
	St. Stephen's, North Castle,	John Williams,
	St. James', North Salem,	Floyd Keeler,
	St. Peter's, Peekskill,	Owen J. Coffin,
	Christ, Pelham, *	John Bolton,
		Philip Schuyler,
	St. Peter's, Port Chester,	James H. Beers,
		Edward J. Swords,
	Christ, Rye,	John C. Jay,
	St. James Less, Scarsdale,	William S. Popham,
		Charles Rhind, Jr.,
	St. Paul's, Sing Sing,	John Strang,
	St. Luke's, Somers,	Isaac H. Purdy,
	Christ, Tarrytown,	Washington Irving,
		N. B. Holmes,
		Frederick Beekman,
	St. John's, Tuckahoe,	Christian Dederer,
	St. Peter's, Westchester,	Gouverneur M. Wilkins,
	St. John's, Yonkers,	Henry Anstice.

## CLERGYMEN, NOT MEMBERS OF THE CONVENTION, PRESENT.

The Right Rev. William Ingraham Kip, D. D., Bishop of the Diocese of California.

The Rev. D. Foley, B. D., Prebendary of Cashel, Ireland, and Professor of Irish in the University of Dublin.

The Rev. William Caird, of Jamaica, West Indies.

The Rev. J. K. J. Frith, of Bermuda, West Indies.

The Rev. William G. French,

The Rev. Francis E. Lawrence,

The Rev. William A. Muhlenberg, D. D.,

The Rev. John J. Robertson, D. D.,

The Rev. Francis W. Smith, deacon,

The Rev. Jesse A. Spencer, D. D.,

The Rev. Stephen H. Synnot, deacon,

The Rev. Calvin Wolcott,

The Rev. H. Dana Ward,

The Rev. Gordon Winslow, D. D.,

The Rev. William Shelton, D. D.,

The Rev. A. P. Smith,

The Rev. Lloyd Windsor,

The Rev. J. E. Johnson, of Vermont.

The Rev. W. T. Smithett, of Massachusetts.

The Rev. J. Dixon Carder,

The Rev. George W. Nichols,

The Rev. John H. Parker, of North Carolina.

The Rev. George Sayres, of Illinois.

The Rev. E. B. Palmer, of Michigan.

The Rev. John W. Mitchell, of Alabama.

The Rev. J. P. T. Ingraham, of Wisconsin.

The Rev. L. R. Staudenmayer, of Kansas.

} of New York.

} of Western New York.

} of Connecticut.

JOURNAL  
OF  
THE PROCEEDINGS  
OF THE  
CONVENTION.

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NEW YORK, WEDNESDAY, SEPTEMBER 30, 1857.

THIS being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of New York for the meeting of the Annual Convention of the same, a number of the Clergy and Laity assembled for Divine Service, at ten o'clock in the morning, in St. John's Chapel, in the City of New York, the place appointed by the Provisional Bishop for the meeting.

Morning prayer was read by the Rev. Jared B. Flagg, Rector of Grace Church, Brooklyn Heights, assisted by the Rev. Joel Clap, D. D., Rector of St. Philip's Church in the Highlands, Philipsetown, and the Rev. Horace Stringfellow, Jr., Rector of St. James' Church, Hyde Park, who read the Lessons. The Rev. W. F. Morgan, D. D., Rector of St. Thomas' Church, New York, said the Litany. The Ante-Communion Service was read by the Rt. Rev. Horatio Potter, D. D., LL. D., Provisional Bishop of the Diocese; the Rev. William Berrian, D. D., Rector of Trinity Church, New York, reading the Epistle; and the Rt. Rev. William

Ingraham Kip, D. D., Bishop of the Diocese of California, reading the Gospel. The Sermon was preached by the Rt. Rev. Dr. Kip. In the celebration of the Holy Communion, the Provisional Bishop was assisted by the Bishop of California, and the Rev. Drs. Berrian, Creighton, McVickar, Brown, and Harris of the Diocese of New York, and the Rev. D. Foley, B. D., Prebendary of Cashel, Ireland.

The Convention was called to order by the Provisional Bishop of the Diocese.

The Secretary proceeded, under the direction of the Provisional Bishop, to call the names of the Clergy of the Diocese entitled to seats, when one hundred and sixty-five answered to their names, and took their seats as members.\*

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates; which were examined by the Secretary and a Committee of two appointed by the Presiding Officer, viz.: William E. Dunscomb, Esq., and Hon. Luther Bradish. The names of the Lay Delegates duly appointed were called, when Delegates from one hundred and seven parishes appeared and took their seats.†

A constitutional quorum being present, the Right Reverend the President declared the Convention organized for business.

The President announced the VIIth. Rule of Order on the admission of persons not members to the sittings of the Convention.

Whereupon, on motion of the Secretary, it was

*Ordered*, That the Right Reverend the Bishop of California, when present at the sittings of this Convention, be invited to occupy a chair beside the President.

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\* A list of the Clergy who attended this Convention is prefixed to the Journal. See page 17.

† A list of the Lay Delegates present in this Convention is prefixed to the Journal. See page 21.

On motion, the reading of the Rules of Order was unanimously dispensed with.

The Convention then proceeded, according to the Sixth Article of the Constitution, to the appointment of a Secretary and Treasurer.

On motion of the Rev. Dr. Hawks, the vote by ballot was unanimously dispensed with, and the Rev. William E. Eigenbrodt, D. D., was elected Secretary.

On motion of the Rev. Dr. Haight, ballot was unanimously dispensed with, and C. N. S. Rowland, Esq., was elected Treasurer.

The Secretary appointed the Rev. Theodore A. Eaton the Assistant Secretary.

The President then announced the following Standing Committees and Inspectors of Elections:—

#### ON THE INCORPORATION OF CHURCHES.

William E. Dunscomb, Esq., Rev. William L. Johnson, D. D., and Hon. Luther Bradish.

#### ON THE DIOCESAN FUND.

Rev. Richard U. Morgan, D. D., Rev. William F. Halsey, Cyrus Curtiss, James S. Aspinwall, Esqs., and the Treasurer.

#### ON THE TREASURER'S REPORT.

Gerrit G. Van Wagenen, Floyd Smith, and Frederick S. Winston, Esqs.

#### ON THE THEOLOGICAL SEMINARY.

Rev. John Brown, D. D., Rev. Benjamin I. Haight, D. D., Abel T. Anderson, John R. Livingston, and Anthony B. McDonald, Esqs.



## ON CANONS.

Rev. Edward Y. Higbee, D. D., Rev. Francis L. Hawks, D. D.,  
Rev. Francis Vinton, D. D., Hon. Gulian C. Verplanck, Hon.  
Murray Hoffman, and W. H. Harison, Esq.

## INSPECTORS OF ELECTIONS.

For the Standing Committee: For the Clerical Votes—Rev.  
A. B. Hart and Mr. N. B. Holmes. For the Lay Votes—Rev.  
S. B. Bostwick and Mr. F. De Peyster.

For the Missionary Committee: For the Clerical Votes—Rev.  
Dr. Lewis and Mr. Richard Wood. For the Lay Votes—Rev.  
J. B. Flagg and Mr. John R. Livingston.

The following Church applied for admission into union with the  
Convention :

Trinity Church, Mount Vernon, Westchester county.

This application was, on motion of the Secretary, referred to  
the Committee on the Incorporation of Churches.

The Provisional Bishop laid before the Convention a List of  
the Clergy of the Diocese, as required by Canon I.

The President having informed the House of the presence of  
the Rev. D. Foley, B. D., Prebendary of Cashel, Ireland, and  
Professor of Irish in the Dublin University ; it was

*Ordered*, That the Rev. Professor Foley be invited to the  
sittings of this Convention.

The Chairman of the Special Committee, appointed at the last  
Convention, to consider and report on the proposed amendment of  
Article III. of the Constitution of the Protestant Episcopal Church  
in this Diocese, having stated that the Committee were prepared  
to report ; on motion of the same it was

*Ordered*, That the proposed Amendment be printed for the use of the Members of the Convention; and that the consideration thereof be made the Special Order for to-morrow morning, immediately after the Reports of the several Standing Committees.

On motion of the Rev. Dr. Haight, the following preamble and orders were passed:

*Whereas*, A communication from the Rev., the Secretary of the House of Clerical and Lay Deputies of the General Convention, which was laid before the last Convention of this Diocese, was through misapprehension laid upon the table, it is hereby

*Ordered*, As an act of justice to the Rev. Secretary, that the following extract from the Journal of the late General Convention be entered upon the Journal of this Convention, with an expression of regret that the Convention was not in possession of all the facts in the case at the time of its action.

*Extract from the Journal of the General Convention. House of Clerical and Lay Deputies—p. 29.*

"The Rev. Dr. F. Vinton called on the Secretary to report whether he had complied with Canon IV. of 1832, requiring him to give particular notice to the Ecclesiastical Authority of the Church in every Diocese, concerning the proposed alterations of the Constitution now awaiting the final action of this Convention.

"The Secretary reported that he had done so."

*Ordered*, That a copy of the foregoing entry be sent to the Rev. Secretary of the House of Clerical and Lay Deputies.

The Convention then adjourned until nine o'clock to-morrow morning.

THURSDAY, OCTOBER 1ST, NINE O'CLOCK, A. M.

THE Convention met, pursuant to adjournment.

Morning Prayer was read by the Rev. W. L. Johnson, D. rector of Grace Church, Jamaica, L. I., assisted by the Rev. Theodore S. Rumney, Rector of Grace Church, White Plains.

The Minutes of yesterday's proceedings were read, and approved.

Lay Delegates from several Parishes, from which no Certificates were received yesterday, presented Certificates, which were proved; and the Delegates took their seats.

Of the Clergy not present yesterday, several answered to their names, and took their seats.

The Right Reverend, the Provisional Bishop, proceeded to deliver his Annual Address.

After the Address, the Bishop called the Rev. Dr. Creighton to the chair, and retired.

The Report of the Committee on the Incorporation of Churches was presented, and read.

## Report

### ON INCORPORATION OF CHURCHES.

The Committee, to which was referred the Certificate of Incorporation of the Church desiring to be admitted into union with this Convention Report—

That they have examined the Certificate submitted to them, and find that the following Church has been regularly incorporated, according to law, viz :

The Rector, Church Wardens, and Vestrymen of Trinity Church, in the Village of Mount Vernon, Town of Eastchester, County of Westchester, and State of New York.

WM. E. DUNSCOMB,  
WM. L. JOHNSON,  
L. BRADISH.

*Dated, October 1st, 1857.*

On motion of the Secretary, TRINITY CHURCH, MOUNT VERNON, WESTCHESTER COUNTY, was admitted into union with the Convention.

The following Church applied for admission into union with the Convention :

ST. MARY'S CHURCH, MOTT HAVEN, WESTCHESTER COUNTY.

This application was, on motion, referred to the Committee on the Incorporation of Churches.

The Convention proceeded to ballot for the Missionary and Standing Committees of the Diocese.

The names of the Clergy were called by the Secretary, and of the Churches, by the Assistant Secretary.

The Tellers, having retired to count the votes,

The Convention proceeded to the appointment of the Trustees of the Fund for Aged and Infirm Clergymen.

On motion of the Secretary, ballot was unanimously dispensed with, and the following persons were chosen :

**TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.**

GERRIT G. VAN WAGENEN, Esq.,  
CYRUS CURTISS, Esq.,  
CHARLES N. S. ROWLAND, Esq.

The Report of the Missionary Committee of the Diocese was presented and read by the Rev. I. H. Tuttle, Secretary of the Committee.

## Report.

### OF THE MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese Report,—That the following are the statistics of the Conventional year, compared with those of the year preceding:

Receipts from interest on Investments in 1856, \$595.90; in 1857, \$444.71. Contributions from Churches in 1856, \$6,320.95; in 1857, \$6,553.32. Individual donations in 1856, \$1,494.15; in 1857, \$1,396.00, the principal portion of which was the munificent gift of an individual. The total receipts in 1856, \$8,411.00; in 1857, \$9,760.48, exceeding last year's receipts by \$1,349.48. Your Treasurer reports disbursements for the current year, \$9,152.90. Balance in the Treasury October 1st, 1857, \$1,145.67. Requiring, in addition to the above balance, to pay stipends up to October 1st, about \$2,400.00. Last year there were 37 Missionaries in the diocese, at present there are 61.

It will thus be seen, that while the individual donations are a trifle less than those of the preceding year, the contributions from the parishes are somewhat larger than those of any previous year. But as a few of the pledges of the last Convention are still unredeemed, and the number of Missionaries somewhat increased, and also in some cases their stipends, nearly a quarter's payment is now due.

While your Committee have engaged many laborers in the field, and secured the performance of a good deal of work, they feel it very awkward to report that the Diocese still owes for it.

But if there is not money to sustain them, why engage so many Missionaries? Our only answer is, We have not felt at liberty to recede in our work, to refuse any entreaty of the people for a spiritual guide among them, if the men, able and desirous to do this work of Christ, could be found for the vacant post.

True, the result shows we have more men than means. We have encouraged the laborers to go into the vineyard, and at the close of the day are unable to give them their hire. Yet it is evident that no more men for the work were engaged than there was abundant ability to pay.

Whence, then, arises a deficiency so seriously felt at this time by our faithful Missionaries? Apparently it is thought by many the field must by this time be nearly reaped, especially when reference is made to the three hundred Clergymen and nearly as many parishes of our Diocese.

A half century has indeed effected a striking change in the condition of our Church. Within the recollection of some of our working Clergymen present, we had, with the Bishop, not twenty Ministers in this whole state, and only three organized parishes above the Highlands. Omitting the Western Diocese, we have now above the Highlands more than a hundred parishes.

Has not this multitude of Clergy and Congregations covered the ground, and rightly permitted the field at home to pass from our anxiety? There must be some such impression, or the Missionary claims of the Diocese could not be thus made of secondary attention by us. Our general offerings, if not as large as they should be, are by no means inconsiderable. Yet, as the Parochial Reports are examined, it is strikingly patent that almost any object of Christian benevolence is allowed to take precedence of our Diocesan Missions. This Home labor is of long standing, and can hardly expect the stimulant of novelty. And thus, the more distant enchantments are allowed to displace attention to the tame necessities at our own doors.

Nevertheless, it is encouraging that the missionary field in this Diocese is steadily gained on. We commenced this century with only *one* Clergyman to twenty-five thousand people! We have now one Clergyman to about every six thousand! Still it is a startling fact, and opens up the extent of our duties, that in the very heart of this Diocese we have a population of some seventy thousand, in towns lying in unbroken contiguity, where not a single Clergyman of our Church is stationed. In many of these towns they would gladly welcome the Missionary. We ought, with hearty good will, to follow up the vantage of our favorable prestige.

But, while the field is so inviting, a cloud rests heavily on the present. The deprivation occasioned to many of your Missionaries by the failure of their stipends, has caused the Committee great anxiety. And they must express their conviction that the uncomplaining endurance of those whom you have sent into the field, is as great honor and promise to the Church as all the money raised in the Diocese.

But this Christian forbearance on their part does not cancel our obligations to them, or feed their bodies.

The question returns upon us, What measure shall be taken to promptly pay these Missionaries their stipends for this quarter, amounting to about \$2,400, already due and greatly needed? We must leave that for this Convention to decide.

Annexed is a List of the Stations and Missionaries appointed to continue to the 1st of April, 1858.

**STATIONS AND MISSIONARIES APPOINTED TO CONTINUE TO  
THE 1st OF APRIL, 1868.**

<b>Counties.</b>	<b>Stations.</b>	<b>Missionaries.</b>
Albany . . . .	Grace Church, Albany, Cohoes, Rensselaerville, Greenville and South Westerlo, (Greenville being in Greene county,)	Rev. James R. Davenport, Theodore Babcock, Robert Washbon,
Clinton . . . .	Rouse's Point and Champlain, Ellenburg, Centreville, and parts adjacent	C. B. Ellsworth, J. W. McIlwaine,
Columbia . . .	Kinderhook, Copake Iron Works, Clermont, Claverack,	J. L. Harrison, R. C. Page, O. S. Barten,
Delaware . . .	Walton, Deposit, and Hampton,	Frederick T. Tiffany, John C. Brown,
Duchess . . . .	Pleasant Valley and parts adja cent, Beekman, Annandale,  Myersville, Glenham, Amenia and parts adjacent, Lower Red Hook,	Sheldon Davis,  George P. Seymour, George W. Dean, James Starr Clark, J. R. Livingston,
Essex . . . . .	Keeseville, Essex and Boquet, Ticonderoga and parts adjacent, Pottersville,	Frederick Sill, Fernando C. Putnam, J. Newton Fairbanks,
Franklin . . .	Hogansburg and St. Regis In- dians, Malone and parts adjacent,	Amos C. Treadway,
Fulton . . . . .	Gloversville and Fonda, (in Mont- gomery county,)	
Greene . . . . .	Athens and Coxsackie, Cairo and Greene county under the Mountain, Prattsville, Windham,	Rev. Jonathan Coe,  Robert B. Fairbairn, James W. Bradin, Charles Purviance,
Herkimer . . .	Fairfield, Norway and Newport,	John Hughes, Wm. Baker, of W. N. Y.,

Counties.	Stations.	Missionaries.
	Herkimer, Cedarville and Ilion, Frankfort and Mohawk,	
Kings .....	Brooklyn, Green Point, St. Paul's Church, Williamsburg, Brooklyn, Grace Church, Williamsburg, Brooklyn, St. James' Church, Williams- burg, Brooklyn, East New York,	Merritt Wellman,  Alvah Guion, Samuel V. Berry, William H. Trapnell,
Montgomery	Amsterdam,	
Orange .....	Church of Holy Innocents, West Point, and parts adjacent, Walden, Warwick, Port Jervis,	Minot M. Wells Samuel C. Davis,  Wm. F. Halsey, George H. Nichols, David E. Barr, Robert T. Pearson, Joshua L. Burrows,
Otsego .....	Cherry Valley and Sharon Springs, Butternuts, Richfield Springs, Exeter, Otego and Franklin, Oneonta,	Orsamus H. Smith, Beverly R. Betts, Robert Lowry,
Putnam .....	Patterson,	
Queens .....	Maspeth,	
Rensselaer...	Greenbush, Scaghticoke and Hoosick Falls	
Richmond ...	Clifton and vicinity,	J. C. Eccleston, for Fred- erick Oertel, mission- ary to the Germans, Solomon G. Hitchcock, John B. Gibson, John Wells Moore, Silas M. Rogers, Liberty A. Barrows,
Rockland ....	Piermont and parts adjacent, Haverstraw,	
St. Lawrence,	Canton, Morristown and Norfolk, Waddington,	
Schoharie....	Schoharie and Esperance, Middleburg and Fultonham,	J. Mulford Hedges, Gurdon Huntington, Frederick M. Noll, Walter A. Sterling, Edward R. Fowler,
Suffolk .....	Sag Harbor and parts adjacent, Setauket, Patchogue and Yaphank,	
Sullivan .....	Monticello,	
Ulster .....	Marlborough and Milton,	
Warren .....	Glenn's Falls,	
Washington	Sandy Hill and Fort Edward, Granville, Hampton, Whitehall,	Samuel B. Bostwick,  Oliver Hopson, Hiram Adams,



Counties.	Stations.	Missionaries.
Westchester ..	Croton, Cruger's, and Verplanck's Point, Irvington, and parts adjacent, Briar Cliffs, Croton Dale, St. Mary's, North Castle, and Lewisborough, Mott Haven,	Augustus V. Clarkson, Wm. A. McVickar, Wm. S. Ludlum,  Franklin Babbitt, George C. Pennell.

Signed by order of the Committee,

ISAAC H. TUTTLE, *Secretary.*

October 1, 1857.

The Tellers of the votes for the Missionary Committee presented their Report—

When the following persons were declared unanimously elected :

#### THE MISSIONARY COMMITTEE.

##### CLERGY.

The Rev. WILLIAM CREIGHTON, D. D.,  
 “ SAMUEL R. JOHNSON, D. D.,  
 “ WILLIAM WATSON,  
 “ ISAAC H. TUTTLE, A. M.,  
 “ ROBERT W. HARRIS, D. D.

##### LAITY.

CHARLES N. S. ROWLAND, Esq.,  
 CYRUS CURTISS, Esq.,  
 ROBERT B. MINTURN, Esq.,  
 STEPHEN CAMBRELENG, Esq.,  
 WASHINGTON IRVING, Esq.

The Report of the Education Committee of the Diocese was presented, and read by the Rev. Dr. McVickar.

## Report

### OF SOCIETY FOR PROMOTING RELIGION AND LEARNING.

THE Society for Promoting Religion and Learning, in the State of New York, as being the Trustee appointed by Canon for the distribution of Diocesan collections, made for the support of necessitous students for the Ministry, respectfully Reports:

That the sum total of Parochial Contributions handed over to their Treasurer, for the past year, amounts to but \$694.18, a sum wholly inadequate to the ends sought; little worthy, it may be added, of the great Diocese of New York, in the cause of its own ministerial education, and obviously inconsistent with obedience to the Canon provided. This sum, however, small as it is, has strengthened the hands of the Society in their independent labors, and, when added to their own voluntary contribution to the same noble object, enables them now to present to the Convention, for their information, and, through them, for that of the Church at large, the following Exhibit of the labors of the Society, in the cause of ministerial education, through the past year, as follows:

Paid to forty-one students, during the year ending 1st October present, in sums varying from \$75 to \$225,	\$4,740.00
Loans, without interest, to the graduates of the last class, for the purchase of books approved by the acting Bishop, as the foundation of their clerical library, \$100 each.....	600.00
Appropriation for the purchase of Text Books by the Students in the General Theological Seminary.....	300.00
	<hr/>
Making a total of.....	\$5,640.00
From which deducting Canonical collections.....	694.18
	<hr/>
Leaves as the contribution of the Society.....	<u>\$4,945.87</u>

Large as this expenditure may appear, it yet falls far short of what the vital importance of this cause deserves, as well as of what the actual needs of our students demand. The experience of the Society is, that at least three-

fourths of all those devoting themselves to the Ministry of the Church, come necessarily under this class of applicants ; generally through want of domestic means, sometimes through the sacrifices involved in making that choice, and, at all times, presenting to Churchmen the touching picture of youthful talent, piety, and zeal, burthened and oppressed by anxious fears, and harassing worldly cares, in the midst of their preparation for Christ's holy Ministry. From such worldly trials it is obviously the interest, as well as the duty, of the Church to relieve them, that they may go on with a free heart and an unembarrassed mind to fit themselves, under God's blessing, for their holy vocation. If, then, to this appeal, the Churches of the Diocese shall, in the coming year, adequately respond, the Society would hereby pledge itself, not only to the continuance of its past liberal grants to this great cause, but to their further enlargement, according as God may prosper them, and in whatever form their own experience and the wisdom of the Convention may determine. And among their further suggestions, they would venture to renew that made by them in their last annual Report, on a Diocesan Training School, endowed and ecclesiastically recognized and governed, to which the Society might confidently remand such of their applicants, now assigned to the charge and superintendence of individual Clergy, as being, through the want of classical attainments or other causes, disqualified for entrance on the full Seminary course.

All which is respectfully submitted:

JOHN McVICKAR,

*Sup't, &c., and Ch'n of the Ed. Com.*

NEW YORK, October 1, 1857.

The Rev. Dr. Haight presented and read the following Report of the Special Committee on "the Proposed Amendment of Article III. of the Constitution of the Protestant Episcopal Church in this Diocese."

## Report

### ON ARTICLE III. OF THE CONSTITUTION.

The Committee appointed at the last Diocesan Convention to report to this Convention such an alteration or alterations of the Third Article of the Constitution as shall include among the Clerical Members of the Convention all such Presbyters of the Diocese canonically resident therein, as are actually engaged in the performance of proper ministerial work; and also, such as are disabled by age and infirmity; and who were also instructed to consider and report what Constitutional provision it may be expedient for the Convention to enact in reference to Deacons as members of this Convention, beg leave to Report:

That after mature deliberation they have agreed upon the following Article as one carrying out the intention of the Convention, as expressed in the Resolution under which they were appointed. And they now present the same for the consideration of the Convention:—

The Convention shall be composed of the Officiating Ministers, being regularly admitted and settled in some Church within this Diocese which is in union with this Convention; of Clergymen employed as Missionaries under the direction of this Convention; of Clergymen regularly engaged in Ministerial or Educational Duty, with the sanction of the Ecclesiastical Authority of the Diocese, and who have been canonically resident therein, and engaged as aforesaid for the space of one year; of Clergymen, who through age or bodily infirmity, have become incapable of Ministerial Duty, and who, at the time of their becoming disabled, were entitled to seats in the Convention; and of Lay Members consisting of not exceeding three Delegates from each Church, which is in union with the Convention, to be chosen by the Vestry or Congregation.

But no Deacon who cannot, under the Canons, be settled over a Parish or Congregation, shall be a Member of the Convention.

BENJ. I. HAIGHT,  
FRANCIS L. HAWKS,  
SAMUEL BUELL,  
G. T. BEDELL.

The Rev. Mr. Leonard moved to amend the proposed Article III. of the Constitution, by striking out all after the words "composed of," in the first line, and inserting the following in the place of them :

"All Clergymen in good standing, who shall be canonically resident in this Diocese at the meeting of the Convention, except Deacons ordained without full literary and theological qualifications under the provisions of Canon V. of the General Convention of 1853; and of Lay Members, consisting of not exceeding three Delegates from every Parish in union with this Convention, to be chosen by the Vestry or Congregation."

After discussion, the question pending, on motion of the Hon. Mr. Bradish, the Convention took a recess until seven o'clock this evening.

THURSDAY, OCTOBER 1ST, SEVEN O'CLOCK, P. M.

The Convention reassembled.

The order of the day being suspended for the purpose,

The Committee on the Incorporation of Churches, presented the following Report:—

## R e p o r t

### ON INCORPORATION OF CHURCHES.

The Committee, to which was referred the Certificate of Incorporation of the Church desiring to be admitted into union with this Convention, Report:

That they have examined the Certificate submitted to them, and find that the following Church has been regularly incorporated according to law, viz :

The Rector, Churchwardens, and Vestrymen, of St. Mary's Church, in the Village of Mott Haven, Town of Morrisania, County of Westchester, and State of New York.

WM. E. DUNSCOMB,  
WM. L. JOHNSON,  
L. BRADISH.

*Dated October 1st, 1857.*

On motion of the Secretary, ST. MARY'S CHURCH, MOTT HAVEN, WESTCHESTER COUNTY, was admitted into union with the Convention.

The Tellers of the Votes for the Standing Committee of the Diocese presented their Report—

When the following persons were declared duly elected :

## THE STANDING COMMITTEE.

## CLERGY.

The Rev. WILLIAM BERRIAN, D. D.

“ JOHN McVICKAR, D. D.

“ BENJAMIN I. HAIGHT, D. D.

“ SAMUEL R. JOHNSON, D. D.

## LAITY.

The Hon. MURRAY HOFFMAN.

GERRIT G. VAN WAGENEN, Esq.

GOUVERNEUR M. OGDEN, Esq.

FLOYD SMITH, Esq.

The Convention then resumed the consideration of the Amendment offered by the Rev. Mr. Leonard, to the proposed Article III. of the Constitution. A division of the Amendment was called for, so that the question might be first taken on the following part :

“ The Convention shall be composed of all Clergymen in good standing, who shall be canonically resident in the Diocese at the meeting of the Convention.”

The vote being taken by Orders on this question, was as follows :

## CLERGY.

AYES.—Rev. Messrs. Barr, Clarkson, Coffey, R. Cox, Croes, S. C. Davis, Diller, Gallaudet, Geer, T. T. Guion, Dr. Higbee, Messrs. Hollingsworth, Hopkins, Leonard, Ludlum, McIlwaine, Dr. McVickar, Messrs. W. A. McVickar, J. W. Moore, Dr. R. U. Morgan, Dr. Morris, Messrs. Olssen, Isaac Peck, Dr. Price, Dr. Staunton, Messrs. Stirling, Tuttle, Dr. Vinton, Messrs. Watson, Weaver, and Young.—31.

NAYS.—Rev. Messrs. H. Adams, R. S. Adams, Anthon, Arey, Franklin Babbitt, T. Babcock, Barrows, Barten, Dr. Bedell, Messrs. Benedict, Black, Boggs, Bostwick, J. C. Brown, J. H. H. Brown, Buell, Chauncey, Clapp, Coe, E. R. T. Cook, Dr. Creighton, Messrs. Davenport, Drowne, Duffie, Duncan, Dr. Dyer, Mr. Eaton, Dr. Eigenbrodt, Messrs. Fairbairn, Farrington,

Flagg, Gibson, A. Guion, Dr. Haight, Messrs. W. F. Halsey, J. L. Harrison, Hart, Haskins, Dr. Hobart, Messrs. Hoffman, Hudson, Hughes, Jackson, Jarvis, D. V. M. Johnson, Dr. S. R. Johnson, Dr. W. L. Johnson, Messrs. C. Jones, Kidney, Dr. Lewis, Messrs. Livingston, Lowry, Mallaby, Millet, Montgomery, W. H. Moore, Mulcahey, Neide, Norton, Ogilby, Paddock, Payne, Francis Peck, W. L. Peck, Pennell, T. McC. Peters, Dr. Pitkin, Messrs. Putnam, S. Reed, Richmond, Sanford, Scofield, Selkirk, Shaw, Shelton, Shortt, J. B. Smith, J. C. Smith, O. H. Smith, J. S. Spencer, Spor, Starkey, Stringfellow, Tucker, Twing, Dr. Tyng, Messrs. Vermilye, Waite, G. H. Walsh, J. M. Ward, Washbon, Waters, Wellman, Wells, and Wiley—95.

So this motion to approve was lost by the vote of the Clergy, and the vote of the Laity was not taken.

The Rev. Dr. Tyng moved that the House now adjourn until nine o'clock to-morrow morning.

This motion was lost.

Mr. Richard Wood, of St. Mary's, Brooklyn, moved to amend the proposed Article III., by inserting after the word "Delegates" the words "who shall be communicants."

Mr. Willard, of St. John's, Troy, moved that the Convention adjourn until 9 o'clock to-morrow morning.

This motion was lost.

The vote on Mr. Wood's motion to insert being taken by Orders, it was as follows :

#### CLERGY.

AYES.—Rev. Messrs. H. Adams, R. S. Adams, Arey, Franklin Babbit, T. Babcock, Barr, Barrows, Dr. Bedell, Messrs. Boggs, Bostwick, J. H. H. Brown, Buell, Clapp, Clarkson, Coe, Coffey, E. R. T. Cook, I. F. Cox, R. Cox, Dr. Creighton, Messrs. Croes, Davenport, S. Davis, Diller, Drowne, Duffie, Eaton, Dr. Eigenbrodt, Messrs. Elmendorf, Fairbanks, Farrington, Flagg, Gallaudet, Geer, Gibson, A. Guion, T. T. Guion, Dr. Haight, Messrs. W. F. Halsey, Haskins, Dr. Higbee, Dr. Hobart, Messrs. Hollingsworth, Hopkins,



Hudson, Hughes, Jarvis, D. V. M. Johnson, Dr. S. R. Johnson, Dr. W. L. Johnson, Messrs. Kidney, Leonard, Lewis, Livingston, Ludlum, McIlwaine, Mallaby, Millett, Montgomery, Dr. R. U. Morgan, Messrs. Mulcahey, Neide, Norton, Ogilby, Olssen, Paddock, Francis Peck, Isaac Peck, W. L. Peck, Pennell, Dr. Pitkin, Messrs. Purviance, Putnam, S. Reed, Sanford, Selkirk, Shaw, Shortt, Sill, O. H. Smith, J. S. Spencer, Spor, Starkey, Stowell, Stringfellow, Tuttle, Twing, Upjohn, Vermilye, Dr. Vinton, Messrs. G. H. Walsh, J. M. Ward, Washbon, Watson, Weaver, Wells, and Wiley—97.

NAYS.—Rev. Messrs. Duncan, C. Jones, W. H. Moore, Dr. Price, Messrs. Richmond, J. C. Smith, Stirling, Wellman, and Young—9.

#### LAITY.

AYES.—Trinity, West Troy; St. James', Hyde Park; Christ, Poughkeepsie; Grace, Good Angels, Holy Trinity, St. Luke's, St. Mary's, Brooklyn; Christ, New Utrecht, Bayridge; Annunciation, Ascension, Emmanuel, Holy Evangelists, Holy Innocents, Incarnation, St. George the Martyr's, St. Luke's, St. Peter's, St. Philip's, New York City; St. Philip's, Philipsetown; St. George's, Astoria; Christ, Piermont; Trinity, Granville; St. Stephen's, North Castle—24.

NAYS.—Christ, Brooklyn; Holy Apostles, St. Michael's, Trinity, with St. Paul's, St. John's and Trinity Chapels, New York City; St. Andrew's, Walden; St. John's, Troy; St. James', Fort Edward; St. Matthew's, Bedford; St. Paul's, Morrisania Village—12.

So the motion to insert after the word "Delegates," in the proposed Article III. of the Constitution, the words "who shall be Communicants," was approved; a majority of both Orders voting in the affirmative.

The House then adjourned until nine o'clock to-morrow morning.

FRIDAY, OCTOBER 2D, NINE O'CLOCK, A. M.

The Convention met, pursuant to adjournment.

Morning Prayer was read by the Rev. Thomas C. Pitkin, D. D., Rector of St. Peter's Church, Albany. The Rév. Edward B. Boggs, Rector of St. Matthew's Church, Bedford, said the Litany. The Right Rev. the Provisional Bishop of the Diocese pronounced the Benediction.

The Minutes of yesterday's proceedings were read and approved.

The resignation of Mr. William Moore, as a Trustee of the Episcopal Fund, was presented and read as follows, viz. :

NEW YORK, *October 1, 1857.*

My removal from the city of New York having rendered my attendance at the meetings of the Trustees of the Episcopal Fund no longer convenient, I beg the Convention to accept my resignation of my membership of that body.

WILLIAM MOORE.

TO THE CONVENTION OF  
THE DIOCESE OF NEW YORK.

On motion, the resignation of Mr. Moore was accepted, and Mr. Henry Meigs, Jr., was elected to fill the vacancy.

The Secretary of the Convention presented the following Report :

## Report

OF THE SECRETARY.

The Secretary of the Convention begs leave respectfully to Report :

That, with the power given to him last year for the purpose, he has purchased for the Convention of the Diocese of New York a complete set

of the Journals of the General Convention of the Protestant Episcopal Church in the United States, handsomely bound, from the years of our Lord 1785 to 1847 inclusive. He begs also to inform the Convention, that there is in his keeping so large a number of the Journals of this Convention and of the various Dioceses, as well as of other pamphlets, that it seems to him important that the collection should be assorted and bound into volumes, and cases made for their preservation. He has the pleasure of informing the Convention, that the Rector of Trinity Church, New York, has very kindly given permission for the use of an apartment in St. John's Chapel in this city, as a place of safe and convenient deposit for the same.

All which is respectfully submitted :

WM. E. EIGENBRODT,  
*Secretary of the Convention of the Protestant Episcopal  
Church in the Diocese of New York.*

NEW YORK, September 30, 1857.

On motion of the Rev. Dr. Hawks,

*Resolved*, That the Secretary be empowered to carry out the suggestions contained in his Report, by having bound all the Journals and Pamphlets in his care belonging to the Convention, and providing suitable cases for their preservation.

The Report of the Trustees of the Episcopal Fund was presented and read.

## Report

### OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund of the Diocese of New York Report to the Convention, that

The Disposable Fund remains as last reported.....	\$67,500 00
All on Bond and Mortgage, at 7 per cent. per annum..	

Receipts, &c. :—

Balance in hand last year .....	\$20 91
Cash received for Interest on Investments .....	4,760 53
	\$4790 44

Brought forward.....	\$4790 44
Cash received towards salary of Prov'l. Bishop, 1st year	10 00
“ “ “ “ 2d “	1,962 05
“ “ “ “ 3d “	4,226 08
“ “ “ “ from H. F.	100 00
	<hr/> \$11,088 52

## Payments—

Paid Taxes on Episcopal Residence .....	\$165 96
“ Insurance on the same .....	20 00
“ Bishop Potter in full for 2d year's Salary .....	2,000 00
“ Advertising application to the Legislature to amend Act .....	9 75
“ Printing Circulars for Committee on Salary.....	9 66
“ G. M. Ogden, Professional Services and Expenses relative to the Conveyance of Epia. Res....	30 00
“ Rev. Dr. Haight, Sec. of Committee on Salary, ex- penses paid by him, two years.....	30 00
“ Bishop Onderdonk .....	2,500 00
“ Bishop Potter, 3 years' Salary, &c., 3d year.....	5,625 00
“ Discount on Uncurrent Bills .....	8 25
	<hr/> 10,398 62
Balance remaining.....	<hr/> \$689 90

## The Accumulating Fund is as follows, viz:

Amount loaned on Bond and Mortgage, as last year ..	\$14,500 00
“ “ temporarily on demand.....	600 00
Balance in hand last year.....	\$576 88
Cash received from C. N. S. Rowland, Contributions from Churches paid him at last Conven.	106 28
“ by Treasurer from Churches.....	235 90
“ “ Interest on Investments...	835 00
	<hr/> \$1,754 06
Deduct Temporary Loan stated above.....	\$600 00
“ loss on Uncurrent Bills .....	3 06
	<hr/> 603 06
Leaving balance .....	<hr/> 1,151 00
Total Accumulating Fund.....	<hr/> \$16,251 00

There is \$175 due for Interests which will be soon paid.

N. B.—Of the balances reported in the preceding accounts, amounting together to \$1,840.90, the sum of \$1,634.75 was on deposit with the Mechanics' Banking Association at the time of its failure, and belongs as follows, \$302.12 to the Disposable Fund, and \$332.63 to the Fund for Accumulation. It is believed that the whole amount will be refunded to the Trustees within a month. From the foregoing statement it will appear that the sum now actually available in bank is \$206.15.

The Trustees of the Episcopal Fund further Report,—That in pursuance of the authority given them by the resolutions of the last Convention, and contained in the Journal thereof, page 63, they renewed the application to the Legislature for the necessary Amendment to their Act of Incorporation, and such Amendatory Act was duly passed by both houses of the Legislature at the last session thereof, in the words and figures following, to wit :

"An Act to amend an Act entitled 'An Act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of New York, passed May fourteen, eighteen hundred and forty-five.'"

Passed, April 8d, 1857.

"The People of the State of New York represented in Senate and Assembly do enact as follows :

"Section I. The Trustees of the Episcopal Fund of the Diocese of New York, who were incorporated by the Act hereby amended, shall be capable of taking and holding by gift, grant or devise, and of conveying any estate, real or personal, necessary for the purposes of such corporation, provided that the yearly income thereof shall not exceed the sum of fifteen thousand dollars.

Section II. The said Trustees shall have no power to dispose of any real estate which they may acquire under the powers given to them by this Act, unless under the direction of the Convention of the Protestant Episcopal Church in the Diocese of New York ; and the said Trustees shall be bound to conform to any instructions that shall be given to them by the said Convention touching the management of such real estate, and the disposition of the same, and of the rents, issues and profits thereof, provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention."

STATE OF NEW YORK, SECRETARY'S OFFICE.

I have compared the preceding with the original law on file in this office,

and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

[L. S.] Given under my hand and seal of Office, at the City of Albany, this twenty-ninth day of April, eighteen hundred and fifty-seven.

(Signed) N. P. STANTON,  
*Dep. Sec. of State.*

The Trustees further Report,—That after obtaining said Act they caused\* a deed to be prepared, conveying the house and lot, designated as the Episcopal Residence, to this Corporation, and submitted the same to the surviving Trustees of the Episcopal Residence, for their approval and execution; which deed, after due consideration and consultation as to the form thereof, was finally agreed upon and adopted. It was very recently executed and delivered, and is now in the possession of this Corporation, and herewith reported to the Convention.

All which is respectfully submitted,

WM. E. DUNSCOMB, *President*,  
GOVERNEUR M. OGDEN,  
ISAAC A. JOHNSON, *Sec'y and Treas'r*, } *Trustees.*

NEW YORK, *Sept. 30th*, 1857.

## SCHEDULE A.

Of sums received by the Treasurer of the Episcopal Fund towards the Salary of the Provisional Bishop for 1855-6, in addition to those reported in the Journal of the last Convention.

St. Thomas' .....	Mamaroneck.....	\$10 00	St. Paul's .....	Patchogue .....	\$ 8 50
Trinity .....	Plattsburg .....	10 00	St. Matthew's .....	Beilford.....	15 00
St. Paul's .....	Centreville.....	2 00	St. Stephen's .....	New York .....	50 00
Trinity .....	Windham.....	5 00	Grace .....	Prattsville .....	7 00
St. Philip's .....	Highlands .....	15 00	St. Ann's.....	Brooklyn .....	150 00
Christ.....	New Utrecht.....	15 00	St. Peter's.....	Westchester.....	80 00

ISAAC A. JOHNSON, *Treasurer.*

\* See Appendix No. 1.

## SCHEDULE B.

Of sums received by the Treasurer of the Episcopal Fund towards  
Salary of the Provisional Bishop for 1856-7.

Trinity.....	New York 8 qrs.	\$1200 00	St. John's.....	Essex.....	\$ 2 00
St. John's.....	Monticello.....	10 00	Trinity.....	Windham.....	2 00
Grace.....	Brooklyn H'ghts	100 00	St. John's.....	Stockport.....	10 00
St. Clement's.....	New York.....	80 00	St. Peter's.....	Peekakill.....	15 00
All Saints'.....	".....	80 00	Trinity.....	Ulster.....	15 00
Incarnation.....	".....	50 00	Christ.....	Poughkeepsie	40 00
Christ.....	North Brooklyn.	15 00	Christ.....	Pelham.....	10 00
Advent.....	New York.....	5 00	Christ.....	Hudson.....	15 00
S. George's.....	".....	800 00	St. Paul's.....	Oakhill.....	2 00
Annunciation.....	".....	100 00	St. James'.....	Goshen.....	15 00
Ascension.....	".....	200 00	St. Paul's.....	Kinderhook.....	10 00
St. Peter's.....	".....	75 00	Christ.....	Mariborough.....	1 00
Calvary.....	".....	200 00	Zion.....	Little Neck.....	15 00
St. Luke's.....	".....	80 00	Grace.....	Norway.....	2 00
Holy Communion.....	".....	100 00	Holy Evangelists	New York.....	7 50
Grace.....	".....	800 00	Epiphany.....	".....	5 00
St. Stephen's.....	".....	50 00	Messiah.....	Greenbush.....	10 00
Transfiguration.....	".....	50 00	St. Mary's.....	Brooklyn.....	15 00
St. James'.....	".....	52 50	St. Paul's.....	Keeseville.....	5 00
St. Saviour's.....	Maspeth.....	10 00	Trinity.....	New Rochelle.....	25 00
St. Paul's.....	Castleton.....	25 00	St. Michael's.....	New York.....	75 00
Christ.....	New Brighton.....	20 00	St. Mary's.....	".....	5 00
Ascension.....	Green Point.....	10 00	Calvary.....	Cairo.....	2 00
Messiah.....	Rhinebeck.....	15 00	St. John's.....	Tuckahoe.....	5 00
St. Paul's.....	Waddington.....	2 00	St. Peter's.....	Westchester.....	80 00
Grace.....	S. Oyster Bay.....	10 00	St. John Baptist	New York.....	5 00
St. John's.....	Clifton.....	25 00	Advent.....	Clove, Staten Is.	24 48
St. Luke's.....	Brooklyn.....	17 55	Ascension.....	Exopus.....	10 00
Christ.....	Piermont.....	2 00	St. John's.....	Huntington.....	10 00
St. John's.....	Delhi.....	10 00	St. Thomas'.....	Ravenswood.....	15 00
St. Ann's.....	Morrisania.....	20 00	St. John's.....	Kingston.....	6 00
St. Thomas'.....	New York.....	100 00	Trinity.....	Haverstraw.....	2 03
Intercession.....	".....	25 00	Zion.....	Morris.....	5 00
St. Paul's.....	Poughkeepsie	15 00	Christ.....	Rye.....	20 00
Christ.....	Cooperstown.....	10 00	St. Luke's.....	Catskill.....	10 00
Trinity.....	Fairfield.....	2 00	Zion.....	Greenburg.....	20 00
St. Peter's.....	Albany.....	100 00	St. George's.....	Hempstead.....	9 80
St. Paul's.....	Centreville.....	1 00	Trinity.....	Rockaway.....	10 00
St. Peter's.....	Ellenburg.....	1 00	Zion.....	Sandy Hill.....	5 00
St. George's.....	Astoria.....	20 00	St. James'.....	Fort Edward.....	5 00
Christ.....	New York.....	75 00	St. John's.....	Richfield Springs	2 00
St. James'.....	Caldwell.....	1 00	St. John's.....	Exeter.....	1 00
St. Anna's.....	Fleshkill Landing	15 00	St. Thomas'.....	Mamaroneck.....	10 00
St. Andrew's.....	Schoharie.....	1 00	Trinity.....	Granville.....	3 00
Calvary.....	Burnt Hills.....	10 00	Holy Apostles.....	New York.....	20 00
Grace.....	Port Jervis.....	1 00	Christ.....	Patterson.....	2 00
St. Mark's.....	Williamsburg.....	20 00	St. Mary's.....	Beekman.....	2 00
Grace.....	Canton.....	5 00	St. Mary's, Highlands,	Cold Spring	10 00
St. Peter's.....	Brooklyn.....	10 00	Trinity.....	Potsdam.....	18 40
St. Bartholomew's	New York.....	200 00	St. John's.....	Cohoes.....	3 00
Christ.....	Bay Ridge.....	15 00	St. John's.....	Lewisboro'.....	1 00
Holy Cross.....	Troy.....	80 00	St. Mary's.....	North Castle.....	1 00
St. James'.....	Hyde Park.....	20 00	Grace.....	Middletown.....	5 00
Christ.....	Walton.....	3 00	St. Paul's.....	Glen Cove.....	10 00
St. John's.....	Copake.....	2 00	St. Mark's.....	Malone.....	7 00
St. Paul's.....	Sing Sing.....	25 00	St. John's.....	Troy.....	10 50
Christ.....	Tarrytown.....	25 00	St. Matthew's.....	Bedford.....	15 00
St. Mary's.....	Beechwood.....	17 00	St. Mark's.....	Islip.....	5 00
Messiah.....	Brooklyn.....	5 00	St. John's.....	".....	5 00
Holy Innocents'.....	Albany.....	20 00	St. James'.....	North Salem.....	2 00
Christ.....	Troy.....	20 00	St. Paul's.....	Pleasant Valley.....	2 00

St. Thomas',.....New Windsor ..	\$10 00	St. Matthew's ....Unadilla.....	\$10 00
Nativity .....New York.....	5 00	Caroline .....Setauket.....	5 00
Christ.....Hampton.....	2 00	St. John Evangel. New York.....	5 00
St. James'.....Fordham.....	20 00	St. John's .....Ogdensburg.....	15 00
St. Paul's.....East Chester.....	20 00	St. Stephen's .....North Castle.....	4 00
Grace.....White Plains.....	15 00	Trinity.....Athens.....	5 00
Christ.....Sag Harbor.....	5 00	St. Luke's .....Mechanicville.....	8 00
Grace.....Albany.....	10 00	St. John's .....Stillwater.....	2 00
St. Paul's.....".....	100 00	St. James the Less. Scarsdale.....	10 00
St. James'.....Newtown.....	15 00	Christ.....Manhasset.....	20 00
Holy Innocents' ..Cornwall.....	5 00	H. F.....	100 00

ISAAC A. JOHNSON, *Treasurer.*

On motion of the Rev. Dr. Haight, it was

*Ordered,* That the Deed appended to the Report be published in the Journal, as an Appendix.\*

On motion of the same, it was

*Resolved,* That the Trustees of the Episcopal Fund be, and hereby are, directed to sell and dispose of the Episcopal Residence; or to let the house from year to year, or for a term of years, in their discretion, and upon such terms, conditions and agreements, as they shall deem most advantageous.

On motion of Rev. Dr. Vinton, it was

*Ordered,* That the Secretary communicate to the Trustees of the Episcopal Fund the foregoing resolution in writing.

The Report of the Trustees of the Fund for Aged and Infirm Clergymen, was presented and read.

## Report:

### AGED AND INFIRM CLERGY FUND.

*To the Convention of the Diocese of New York:*

The Trustees of the Fund for the Relief of Aged and Infirm Clergymen, respectfully Report :

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\* See Appendix No. 1.



That since the Report of the Treasurer to the last Convention, he has received from one hundred and forty-seven congregations in the Diocese, and from Donations, the aggregate sum of.....		\$4,705 29	
Interest on funds invested.....		1,615 00	
Balance on hand at last Convention.....		4,467 88	
			<hr/> \$10,788 17
The Treasurer has, during the same period, paid to Clergymen admitted to the benefit of the Fund the sum of.....		\$3660 00	
Advertising acknowledgments.....		9 75	
			<hr/> \$3,669 75
Leaving a Balance Fund, invested on Bond and Mortgage, of.....			<hr/> \$7,118 42
			<hr/> <hr/>
Investments heretofore reported.....		\$23,500 00	

Ten Clergymen at present compose the number to whom annual appropriations were made, in the aggregate to the sum of \$2,550.

G. G. VAN WAGENEN,  
C. N. S. ROWLAND,  
CYRUS CURTISS.

*Dated September 30th, 1857.*

The Report of the Standing Committee on the Treasurer's Report, was presented and read.

## Report:

### TREASURER'S ACCOUNT.

*The Convention of the Protestant Episcopal Church in the Diocese of New York, in account current with C. N. S. ROWLAND, Treasurer.*

*September, 1856.*

DR.

To Cash paid Rev. Clergy, mileage.....	\$748 37
Order of Rev. Secretary of Convention for purchase of Journals of General Convention.....	60 00
Order Provisional Bishop, Expenses Eccles. Trial, Rev. J. R. Davenport,.....	\$57 00
“ Rev. Dr. Coit.....	25 00
“ Rev. Dr. Bedell.....	65 75
“ Wm. Donaldson.....	40 00
	<hr/> \$187 75
	<hr/> \$996 12

Brought forward.....	\$996 12	
George C. Morgan, Bill of Stationery.....	7 13	
Pudney & Russell, Bill of Stationery for Standing Committee.....	28 75	
Dana & Company, Bill Printing, Journal 73d Convention. ....	829 77	
Herman Cope, Treasurer General Convention, additional assessment.....	152 00	
Daniel Dana, Jr., Bill Printing, &c.....	33 68	
Balance ("Diocesan Fund") on hand.....	761 99	
		<hr/>
		\$2,809 44
To Cash paid Isaac A. Johnson, Esq., Treasurer "Epi- scopal Fund,".....		106 28
" paid James F. De Peyster, Esq., Treasurer "Education Fund,".....		176 62
" paid James Van Norden, Esq., Treasurer "Missionary Fund,".....		416 72
" paid C. N. S. Rowland, Treasurer "Aged and Infirm Clergy Fund,".....		309 12
		<hr/>
		<u>\$3,818 18</u>

## CR.

By balance "Diocesan Fund," per Report.....	\$762 63	
" Received from 137 parishes, for "Diocesan Fund,".....	2,046 81	
		<hr/>
		\$2,809 44
" Received from 26 parishes, for "Episcopal Fund,".....		106 28
" Received from 31 parishes, for "Education Fund,".....		176 62
" Received from 28 parishes, for "Missionary Fund,".....		416 72
" Received from 34 parishes, for "Aged and Infirm Clergy Fund,".....		309 12
		<hr/>
		<u>\$3,818 18</u>

C. N. S. ROWLAND, *Treasurer.*

NEW YORK, September 30, 1857.

The Standing Committee on the Treasurer's Accounts respectfully Re-  
port:

That they have examined the said Accounts, and compared the same  
with the vouchers, and have found the same correct; and that there is

now in the hands of the Treasurer a balance of (\$761.99,) seven hundred and sixty-one dollars, and ninety-nine cents.

G. G. VAN WAGENEN,  
FLOYD SMITH.

The Report of the Standing Committee on the General Theological Seminary was presented and read.

## Report:

### GENERAL THEOLOGICAL SEMINARY.

The Standing Committee on the General Theological Seminary respectfully Report:

That the sixty Trustees nominated by this Convention to the last General Convention, were elected by that body. Since the election two vacancies have occurred; one by the death of the Rev. John F. Schroeder, D. D., the other by the removal from the Diocese of Frederick J. Betts, Esq., which vacancies were supplied at the meeting of the Trustees in June last, by the election of the Rev. Caleb S. Henry, D. D., and Washington Irving, Esq.

At the last session of the General Convention, two Amendments of the Constitution of the Seminary were adopted by that body, and now await the action of the Board of Trustees. They are in effect as follows, as the Convention has already been apprised by the Provisional Bishop, in his Address: 1. That absent Trustees may vote by proxy, given to a Co-Trustee of the same Diocese; and, 2. That there shall always be a meeting of the Trustees at the time and place of meeting of the General Convention. These Amendments have been referred by the Board to a Special Committee of nine, and will come up for consideration at the next Annual Meeting.

In view of the very great importance of these proposed alterations in the fundamental law of the Seminary, and of the deep interest which this Diocese has in the right settlement of the great questions which they involve, the Committee recommend to the Convention the adoption of the following Preamble and Resolutions:

Whereas fundamental changes in the Constitution of the General Theological Seminary have been proposed by the General Convention, and are

now before the Board of Trustees for their consideration and action, therefore

*Resolved*, That the Trustees of the Seminary from this Diocese, be requested to be punctual in their attendance at the meetings of the Board, and to give to the subject of the proposed alterations their serious consideration.

*Resolved*, That a copy of that part of the address of the Provisional Bishop which relates to the Seminary, together with this Preamble and Resolution, be sent to each Trustee from this Diocese.

JOHN BROWN,  
BENJ. I. HAIGHT,  
A. B. McDONALD,  
JOHN R. LIVINGSTON.

NEW YORK, *October 1, 1857.*

On motion, the Resolutions contained in the Report of this Committee were adopted.

The Order of the Day having been suspended for the purpose—

Mr. Jay, from the Special Committee on the more Generous and Permanent Provision for the Parochial Clergy, submitted the following report.:

## Report

### OF COMMITTEE ON THE PAROCHIAL FUND.

The Committee on the more Generous and Permanent Provision for the Parochial Clergy, beg leave respectfully to Report :

That they have carefully considered the Paper referred to them by the last Convention, entitled, "Mr. J. F. Entz's Plan for an Association for the purpose of making provision for Old Age, and also for the Education and Endowment of Children," and that their deliberations on the subject have been aided by an additional Paper kindly submitted to them by Mr. Entz, and the personal explanations of that gentleman.

That the proposed plan is based upon a modification of the Tontine principle, by which the surviving subscribers to a fund, at the end of a fixed period become entitled to the shares of the deceased members. Mr. Entz

suggests the establishment of classes of persons of about the same age, who will receive interest on their deposits, and the survivors of whom, in succession, will be entitled to the shares of those who first died, and who will then reap a new pecuniary benefit from each successive death among their companions.

While an association upon this plan may perhaps be sometimes advantageous, regarded simply in a pecuniary point of view, when the only object is to increase life incomes, and when the classes are composed of individuals who have but their own interest to protect, and have none to provide for at their death; it is manifestly unsuited to the wants of clergymen who have families and relations to be cared for during their lives, and also at their decease.

The original deposit and its accumulations, by Mr. Entz's plan, is devoted *not* to the support of the widow and orphans, but to increase the incomes of the surviving members—while the widow and orphans are left in worse plight than they were before the death of the husband and the father.

The plan, however, is very ingeniously and plausibly proposed as an advantageous one for the education and endowment of children, and it has undoubtedly been proposed with kind and philanthropic motives. But, whatever may be its advantages for this purpose, the Committee think it proper to observe that they would regard with disfavor the introduction of the Tontine principle among the families of the clergy of this Diocese, as encouraging a spirit of speculation among the parties interested, that can hardly be divorced from selfishness; in calculating the chances of survivorship among the members of the clergy, and blending too intimately with the decease of those who die, the thought of enlarged provision for those who survive.

The plan strikes them, however otherwise intended, as one naturally tending to lessen Christian sympathy among the circle interested in the Tontine, and as inevitably suggesting thoughts of pecuniary gain with each diminution of their number, but little in accordance with the sacredness of death, and the solemnity of the grave.

The same objections do not apply, in their opinion, to the recommendation contained in the first report of this Committee for the Assurance of the life of clergymen in an approved Life Assurance Company, duly incorporated by law, where a small yearly premium, to be paid by the vestry, in addition to the salary, would secure to their pastor's family, in case of his death, a comfortable provision, and would thus relieve our clergy, both in the city and in the country, from that anxiety now so painfully and frequently felt in regard to the fate of those who are near to them, after they shall have been called away.

Your Committee again recommend to the Convention to authorize an

application to the Legislature for the passage of the "Acts for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of New York," of which a draft was appended to their last Report, with the addition of the following section—to precede the last section of the Act as they reported:—

"SECTION 7. The said Trustees are further authorized to receive, by donation or devise, moneys and land devoted by the giver to purposes of clerical support and parsonage aid in particular parishes within the said Diocese, and they shall hold and apply the same in strict accordance with the conditions attached to every such donation or devise."

Your Committee beg leave to add, that they believe a very wide-spread interest in the matter of a more just and permanent support of the Parochial Clergy has been awakened among the Laity of the Diocese, by the earnest and impressive "Pastoral," recently addressed to them by the Provisional Bishop on this important subject, and they have no doubt that the Incorporation of the Trustees of the proposed Parochial Fund, with the careful provisions embodied in the Act, and with such others as may be suggested by the wisdom of the Convention, for the fit preservation and impartial distribution of all moneys contributed for the purposes it contemplates—if actively followed up for a few years by the exertions of the leading laymen in every parish, for the securing of donations, bequests, and devises from the wealthier members of the congregation,—will result in the establishment of a Fund, which, before another generation shall have passed away, will have multiplied glebes and parsonages throughout the Diocese, and secured a provision for the Clergy in the smaller parishes, adequate to their comfortable maintenance, and in some small degree commensurate with their hard and self-denying labors, and their just claims upon the great body of the Laity.

All which is respectfully submitted.

JOHN JAY,  
MURRAY HOFFMAN,  
L. BRADISH,  
JOHN R. LIVINGSTON,  
JOHN A. DIX,  
JAMES F. DE PEYSTER.

*Dated New York, September 30th, 1857.*

The following resolutions recommended by the Committee accompanied the Report:

*Resolved*, That the recommendations of the Report be and the same are hereby adopted.

*Resolved*, That the blank in the first section of the proposed Act be filled by the Convention with the names of six Trustees, and that the Committee be then directed to use their endeavors to procure its passage by the Legislature of the State of New York in the form now presented.

On motion of the Rev. Dr. Hawks, the resolutions appended to the Report were adopted.

On motion of the Rev. Dr. Hawks—

*Resolved*, That the blanks in Section I. of the "Draft of an Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of New York," be filled with the names of the Committee on the subject of a more "Generous and Permanent Provision for the Parochial Clergy."

The Convention proceeded to the Order of the Day, which was the consideration of the "Proposed Article III. of the Constitution."

The Rev. F. Vinton, D. D., moved to strike out the words "But no Deacon who cannot, under the Canons, be settled over a Parish or Congregation, shall be a member of the Convention."

The Order of the Day having been suspended for the purpose the Report of the Committee on the Diocesan Fund was presented and read.

## Report

### OF THE COMMITTEE ON THE DIOCESAN FUND.

The Committee on the proper appropriation of the money received into the "Diocesan Fund," respectfully recommend the adoption of the following Resolution:

*Resolved*, That there be paid to the Clergy attending the Convention who reside more than twenty miles from the place of meeting, and whose Parishes have contributed according to the Canon, seven cents per mile for every mile of the distance from their respective Parishes; and the re

mainder be appropriated to the printing of the Journal, and such other purposes as the Convention may direct.

R. U. MORGAN,  
W. F. HALSEY,  
CYRUS CURTISS,  
C. N. S. ROWLAND.

On motion of the Secretary, the Resolution contained in the Report was adopted.

The Order of the Day being resumed, Mr. John Jay moved to lay the whole subject of the "Proposed Article III. of the Constitution," upon the table.

The vote on Mr. Jay's motion being taken by Orders, it was as follows:

#### CLERGY.

**AYES.**—Rev. Dr. Anthon, Messrs. Barten, B. R. Betts, Boggs, Bradin, J. H. H. Brown, Dr. Canfield, Messrs. Clarkson, Croes, Dr. Dyer, Messrs. Ellsworth, A. Guion, Jarvis, Lot Jones, J. W. Moore, Norton, Partridge, W. L. Peck, Purviance, Richmond, J. Howard Smith and Wiley—22.

**NAYS.**—Rev. Messrs. R. S. Adams, Alger, Arey, Franklin Babbitt, T. Babcock, Barr, Dr. Bedell, Mr. Benedict, Dr. Berrian, Messrs. C. W. Bolton, Buell, Dr. Clap, Messrs. J. S. Clark, Coffey, I. F. Cox, R. Cox, Dr. Creighton, Messrs. Davenport, Diller, Drowne, Duffie, Duncan, Eaton, Dr. Eigenbrodt, Messrs. Elmendorf, Fairbairn, Farrington, Flagg, Geer, T. T. Guion, Dr. Haight, Messrs. W. F. Halsey, J. L. Harrison, Hart, Dr. Hawks, Dr. Higbee, Messrs. Hitchcock, Hoffinan, Hollingsworth, Hopkins, Howland, Hudson, Hughes, Huntington, Jackson, D. V. M. Johnson, Dr. W. L. Johnson, Messrs. Kidney, Leonard, Dr. Lewis, Messrs. Lowry, Ludlum, Millett, Montgomery, Dr. R. U. Morgan, Dr. W. F. Morgan, Messrs. Mulcahey, Ogilby, Olssen, Paddock, Pennell, Dr. Price, Messrs. Putnam, S. Reed, E. Roberts, Shortt, J. C. Smith, J. S. Spencer, Stowell, Towell, Tuttle, Vermilye, Dr. Vinton, Messrs. Waite, Watson, Weaver, Wellman, and Wells—78.

#### LAITY.

**AYES.**—Trinity Church, Windham; Christ, Redeemer, Brooklyn; Christ, North Brooklyn; St. Paul's, South Brooklyn; Grace, St. Mark's, Williams-



burg, E. D. ; St. Bartholomew's, St. James', St. Philip's, Trinity, with St. Paul's, St. John's, and Trinity Chapels, New York City ; St. Mary's, Cold Spring ; Christ, Paterson ; St. James', Newtown ; Christ, St. John's, Troy ; Trinity, Potsdam ; St. James', Fort Edward ; and St. Matthew's, Bedford—22.

NAYS.—Grace Church, Albany ; St. John's, Cohoes ; Christ, Poughkeepsie ; Grace, St. Mary's, St. Peter's, Brooklyn ; St. Paul's, Williamsburg, E. D. ; Grace, Holy Apostles, Holy Innocents', Incarnation, St. George the Martyr's, St. Luke's, St. Mary's, St. Stephen's, New York City ; Grace, Port Jervis ; St. George's, Astoria ; Grace, Jamaica ; Christ, Piermont ; St. John's, Huntington ; St. James', Smithtown ; Trinity, Granville ; St. Stephen's, North Castle ; and Christ, Tarrytown—24.

So the motion to lay upon the table the whole subject of the Proposed Article III. was lost ; a majority of both Orders voting in the Negative.

The House then took a recess until seven o'clock this evening.

FRIDAY EVENING, OCT. 2d, SEVEN O'CLOCK, P. M.

The Convention re-assembled.

The Order of the Day having been suspended, on motion of the Rev. Dr. Haight it was

*Ordered*, That the Treasurer of the Convention be authorized to transfer fifty dollars from the Diocesan Fund for the expenses of the Walker Trial.

The Special Committee on "Amendments to the Act for the Incorporation of Churches," having reported progress, on motion of the Rev. Dr. Vinton it was

*Ordered*, That this Committee be continued.

The House then proceeded to the Order of the Day, which was the consideration of the motion of the Rev. Dr. Vinton to strike out from the proposed Article III., the words, "But no Deacon who cannot, under the Canons, be settled over a Parish or Congregation, shall be a member of the Convention."

After discussion, this motion was lost.

The Rev. Mr. Hopkins moved, as a substitute for those words, the adoption of the following:—

"Provided always, that when the number of Deacons in Convention shall become equal to one half the number of Presbyters, then the above provisions of this Article shall apply to Presbyters only, and the Deacons shall appear by a representation from their own order, freely chosen by themselves, which representation shall not be reduced lower in number than one half the number of said Presbyters. And the Deacons shall then vote as a separate order."

This motion was lost.

The Rev. Mr. Richmond moved to strike out of the proposed Article III., the words, "or educational."

Pending the discussion, on motion of the Rev. Dr. Vinton it was

*Ordered*, That the whole subject of the proposed Article III. of the Constitution be recommitted to the Committee for their further consideration, with instructions to report to the next Convention.

A vacancy existing in this Committee, because of the death of the Hon. Judge Oakley, the Chair appointed, to fill the same, the Hon. Luther Bradish.

The Report of the Special Committee on the Salary of Right Rev. the Provisional Bishop was presented and read.

## Report

### OF THE SPECIAL COMMITTEE ON THE SALARY OF THE PROVISIONAL BISHOP.

The Committee on the Salary of the Provisional Bishop Report:

That they have discharged the duty assigned them to the best of their ability. They have apportioned the amount to be raised among the Churches; regard being had to their endowments and to the size and pecuniary ability of the congregations. Some modifications were made of the apportionments of the previous year, based upon the experience of that year and upon information which the Committee obtained.

The Salary of the Provisional Bishop, including house rent, is \$7,500 per annum. Of this amount the Disposable Episcopal Fund has supplied \$2,000. The remaining \$5,500 has been apportioned among the parishes, two-thirds being distributed among the Churches in the City of New York. The Committee are happy to state that there has been a very general and ready response from the Churches to the call of the Convention through them. The Treasurer has been enabled thus far to pay the salary promptly; and it is expected that he will have funds in hand for the remaining payment when it shall become due.

As the apportionments may need further amendments, and as other

matter may arise requiring the attention of a Committee; the Committee would recommend the adoption of the following resolution:

*Resolved*, That a Committee be appointed to make an equitable apportionment among the Parishes of the Diocese, of a sum which, with the available income of the Episcopal Fund, will form an amount sufficient to meet the payment to the Provisional Bishop, assumed by this Convention.

FRANCIS VINTON, D. D., *Chairman*,  
S. CAMBRELENG,  
L. BRADISH,  
BENJ. I. HAIGHT,  
MURRAY HOFFMAN,  
JOHN A. DIX.

NEW YORK, October 1, 1857.

On motion, the Resolution appended to this Report was adopted.

The Committee, appointed under the similar Resolution of last year, were re-appointed, to serve for the ensuing year, viz.:

The Rev. Francis Vinton, D. D., Rev. Benjamin I. Haight, D. D., Hon. John A. King, Hon. Murray Hoffman, Hon. Luther Bradish, Robert B. Minturn, Esq., Cyrus Curtiss, Esq., Hon. Hamilton Fish, Stephen Cambreleng, Esq., Hon. John A. Dix, Henry E. Pierrepont, Esq.

On motion of the Rev. Dr. Vinton,

*Ordered*, That the Special Committee on Suggestions contained in a Report of the Education Committee concerning a Training School, &c., appointed last year, be continued, with instructions to report to the next Convention.

On motion of the same, it was

*Ordered*, That the Special Committee on the "Missionary Operations of the Diocese," be discharged.

On motion of Floyd Smith, Esq., it was

*Ordered*, That two thousand copies of the Journal of this Convention, together with five thousand additional copies of the Ad-

dress of the Provisional Bishop, be published, and distributed under the direction of the Secretary.

On motion of the Rev. Dr. Bedell,

*Resolved*, That the thanks of the Convention be given to the Secretary and Assistant Secretary, for their efficient and assiduous labours.

On motion of the same,

*Resolved*, That the thanks of this House be given to C. N. S. Rowland, Esq., for his faithful and laborious services, as the Treasurer of this Convention.

On motion of the same,

*Resolved*, That after the reading of the Minutes and the usual devotions, this Convention adjourn *sine die*.

The Minutes of this day's proceedings were read and approved.

The Right Reverend the Provisional Bishop addressed the Convention. "*Gloria in Excelsis*" was chanted by the Members. Prayers were said by the Rev. John Brown, D. D. The Blessing was pronounced by the Provisional Bishop of the Diocese.

And the Convention adjourned *sine die*.

HORATIO POTTER, D. D., LL. D.,

*Provisional Bishop of the Diocese,  
and President of the Convention.*

Attested :

WILLIAM E. EIGENBRODT, D. D., *Secretary.*

# Annual Address

OF

## THE PROVISIONAL BISHOP.

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MY BRETHREN OF THE CLERGY AND OF THE LAITY:—Another year is gone like a shadow; and, with abundant cause for thankfulness for the mercies we have received, for health and fruitful seasons, for peace and for the blessing that has crowned our labors, with abundant cause for serious reflection on the progress we are making through life, we are again assembled to consult about the welfare of that portion of the Church of God, which is entrusted to our charge. May that blessed Spirit of Truth and Peace, Whose Presence we have implored, guide us indeed in all our deliberations! May He save us from every thing that would be unworthy of this holy place! May He kindle anew in all our hearts a tender, fraternal feeling toward each other, and animate us with fervent zeal in the great work in which we are engaged!

My Brethren:—In entering upon this, my third Annual Address, for the purpose of presenting a Summary of Episcopal acts and of bringing before you the present condition of the Diocese, it would be a great pleasure to me if I could descend to minute particulars, if I could go round from Parish to Parish; giving in each case a full description of what I saw, of what was done, presenting a picture of the

ordinary work of the Parish, and endeavoring to give some expression to the feelings of interest and satisfaction with which, in a very large proportion of my visits, I looked upon the labors of the Clergyman, and noticed the zeal in good works of his people.

Could such a review be faithfully executed with a discriminating and powerful hand, I am sure the result would be a most instructive and encouraging picture. We should see that there is more goodness in the world than we are sometimes apt to think. We should recognize an amount of diligence in duty, of severe labor in the cause of Christ, much of it lying beneath the surface of society, unnoticed by the general observer, altogether exceeding our highest conceptions of the present condition of the Church. We should be led to perceive that no one class or portion of the Church has any thing like a monopoly of genuine love and devotion in the work of the sacred Ministry. We should find ourselves passing our morning in one Parish, and our evening in another, in which the views and tone of mind might be supposed to be considerably different; and at night, when we came to review the scenes and events of the day, we might find it difficult to decide, in our own minds, as to where we had seen most good—where we had enjoyed most, and sympathized most. What we had thus seen might not have the least effect in shaking our confidence in the views we had previously held in regard to Christ and the Church; but it might have operated very beneficially in enlarging our personal sympathies, and in leading us habitually to think of the existence of good in a quarter where we had been too much accustomed to think only of errors and shortcomings. In some instances, perhaps, a suspicion might be awakened on the part of the observer, that, if others were a little partial on one side in their representations of Divine Truth, he himself had unhappily been a little partial on the opposite side; and he might find some consolation in reflecting that, amid these varying habits of mind, if there be some imperfect conceptions, there is yet a security that each side of the Truth shall

always have its earnest advocates: and thus the Church be preserved from the danger of falling into narrow views, or of running into any extreme.

But any such attempt at minute detail would be attended with many inconveniences. It would lead to misconceptions. It would suggest, more than had been designed, invidious comparisons; and where many of the cases must necessarily be so much alike, distinct as the individual features might be in the mind of the narrator, he would hardly succeed in preserving the individuality in the general Report.

Confining myself, then, to the usual Summary, I have to report, that, during the past year, I have visited, for various purposes, one hundred and seventy-two Parishes and Mission Stations, in one hundred and fifty-eight of which I have preached. Confirmation has been administered in public and in private one hundred and sixty-four times, and the number Confirmed has been two thousand, two hundred and sixteen; a number which is above the average of any two previous years, but below the number confirmed last year; owing chiefly to the fact, that, during the present Conventional year, three weeks of the time usually employed in visitation, were devoted to the business of the General Convention.

Twelve Candidates for Holy Orders have been admitted to the Order of Deacons; two of other Dioceses have been admitted to the same Order at the request of their respective Bishops. Two Deacons have been advanced to the Priesthood. Five Churches and Chapels have been Consecrated, and five or six others are now nearly ready for consecration. Four Corner Stones have been laid. Three Priests have been instituted as Rectors. Since the last Convention, ten Candidates for Holy Orders have been added to the list. Eighteen Clergymen have resigned their Parishes. Twenty-four Clergymen have been appointed to Cures in this Diocese. Letters Dimissory have been granted to twenty-one Clergymen, and twenty-three Clergymen have been received into the Diocese upon letters Dimissory from other Dioceses.



It was my impression last year, that there had been something extraordinary about the Confirmations of the previous four years, and that the average number would hardly be found sustained in the next two or three years. But I have been agreeably disappointed. To the extent to which the Diocese has been visited, the Confirmations have been fully equal to, if not larger, than those of last year. In no year have I been more struck with the activity of the Clergy, as a general thing; and the result is seen in the vigorous life and increasing prosperity of a large proportion of the Parishes in the Diocese. Parochial Schools have been steadily extending themselves throughout the Diocese—a most important element in carrying out the work of the Church. In several instances Homes have been established for aged and destitute Women—a very pleasing feature, indicating, what is manifested in various ways, a growing disposition in the Church to make more systematic and careful provision for the relief of the temporal and spiritual necessities of the poor, the friendless, and the infirm. It may be said now, as it was said in early days, when the flock of Christ was poor and persecuted, but when it was rich in good works among the destitute and afflicted, “That the richest treasures which Jesus Christ hath bequeathed to His Church, are the poor!” If we would be rich in the grace of Him who made Himself poor for our sakes, we must bestow much of our care upon that class, which, more than any other, seem to represent His lowliness, and to be partakers of His sorrows. If I may judge from those portions of the Church with which I have been most familiar, I should say that her members have been distinguished for their devotion to the relief of the poor. The alms which she dispenses in various ways are large. But I am not clear that her bounty has always been dispensed in the most useful manner. It is very desirable that the alms of the Church should be accompanied by the religious influence of the Church; that some care for the soul should go along with the relief extended to the body. In many cases this is attended to, and

the object attained, but not always. There is much promiscuous giving to a great variety of objects. No doubt, good is often done: but not unfrequently it happens that the Church's offerings, through her individual members, are little better than lost. If the Church had more Institutions for the relief of the indigent and suffering, and indulged less in mere casual individual almsgiving, it would be better for her, and better for them. Homes for the aged and destitute; houses, duly superintended, in which the friendless and helpless Stranger might find a temporary shelter, and get good for his soul as well as for his sick and weary body: Orphan Asylums, of ampler dimensions, and larger means: Schools, in larger numbers, for the very poor and neglected children, who are so low and so wretched, that, if they are to be brought into schools at all, or to receive any good when there, it can only be schools made up and conducted by self-denying Christian men and women, (and one such school, at least, capable of containing from fifty to an hundred children, might be sustained by each of the large congregations in our principal cities, and the congregation would be as much benefited by the charity as the children so rescued from ignorance, and sin, and misery);—these, and other similar institutions and organized efforts, together with a faithful prosecution of the great work of city Missions, would enable the Church to provide more effectually for her poor and suffering members, to deal more effectually with that great mass of wretchedness and corruption, which now, waiting its day of power, underlies the whole visible life of our chief cities. At the same time, Christian men and women would be led to act less as mere individuals, and more as the members of a Spiritual Body, the Church. Warmth and energy and a spirit of unity would be promoted by associated effort. The very presence of conspicuous objects, standing out before the whole Church, successfully engaged in the work of Christian love, and so commending themselves to every Christian sympathy, would animate exertion, would arouse the Church to tenfold life and power;

and these, being in their nature permanent, ever before the eyes of departing Christians, would attract to themselves a portion of that superfluous wealth which now is often lost to the Church, and so would speedily become well endowed.

In thus expressing a preference for Christian charity, operating largely through organized institutions, rather than for efforts mainly guided by individual caprice, I am very far from wishing to supersede the appropriate private charities of the individual Christian. Every individual needs for his own spiritual improvement that twofold discipline, which comes, first, from suffering in his own person, and, secondly, from direct personal intercourse with individual suffering in others, in sympathy, and in actual efforts to relieve it. It is not safe for any Christian to be altogether without such discipline; and therefore there are some works of mercy, some painstaking private duties, which the individual should never forego, never devolve upon any institution, nor altogether upon any other individual acting as his Agent. But after all Institutions have been created, which it is possible for the most forecasting, earnest Christian zeal to create, there will always be demand enough remaining for individual beneficence in private works of mercy.

I have spoken of the importance of schools for the very poor—ragged schools as they have sometimes been called—*Christian* schools for the most wretched of the children of our cities and towns. There is no greater mistake than to suppose that any special provision for this class is rendered unnecessary by the existence among us of free public schools. Into these free public schools the poor children of poverty, neglect and vice, who fill our cellars and garrets, will never find their way,—because, before they can move, they must be taken by the hand; they must be rescued from parental apathy and brutality; they must be cleansed from their filth; they must be, in many cases, clothed, at least in part; they must be drawn by love, and animated by encouragement. And even if once introduced

into the public schools, they would not, as a general thing, remain there; they would not be borne with in their dirt and stupidity; they would not receive that kind of care and attention, which, alone, are capable of drawing them out of themselves, and raising them up from their degradation. Severity would harden and repel them, and they would retreat in disgust into their dens, more convinced than ever that the world above them has no heart and no bowels of mercy.

They must be approached and dealt with as the Christian Missionary approaches and deals with the lowest of the Heathen—with infinite patience and tenderness and long-suffering, and in a spirit of heroic Christian self-devotion. Unwearied care must be employed to secure their attendance, day after day and week after week. Their parents must be conciliated. Continual attention must be paid to their cleanliness and to their apparel, in order that their self-respect may be restored to them, and in order that their devoted teachers may not be altogether overpowered and discouraged by their loathsome wretchedness. The divine spirit that stooped to wash the feet of the lowly, that put forth the healing finger to touch the leper, that sent away the woman that was a sinner a loving penitent, that persisted in receiving those whom others would repel, the spirit that was ever going about doing good among the poor and afflicted, the spirit that laid down life, the just for the unjust, must preside in that forlorn school of children, and labor and pray to save them in spite of themselves!

And what is the first and best lesson which those children will learn in that school? Is it a lesson that is to be found in some book? No! The first great lesson which the Spirit of God will impress upon the heart of the poor desolate and almost ruined child will be a most wonderful lesson, conveyed to it through the character and bearing of the gentle, loving, patient, persevering Teacher,—a revelation of goodness as strange and transforming as that which first wrote on the sky over a sinful world, "God is love,"

or as that which appeared in a pitying Saviour on the Cross, accepting the gall and the wormwood, and suffering that He might save!

Consider what that revelation is, in the case of the poor benighted child. It may be said of many an unhappy child, who has been born and has lived its first six or eight miserable years in some squalid abode in this great city, that it has never once come in contact with a pure and virtuous character. Such a thing as human goodness it has never seen, or known of. It has lived amid curses and revilings; it has been the daily witness of every thing low and impure and brutish: but an elevated sentiment it has never heard; tender, loving, self-denying Christian conduct it has never encountered. Human goodness it can form no conception of and does not believe in!

In such a state, it enters a Christian school, and is ushered into the presence of a tender, devoted, Christian woman. It looks upon a countenance expressive of purity and intelligence, and beaming with kindness. As its eyes gradually open to comprehend the wonderful scene, it perceives order and firmness of control, but no violence, no passion, no giving way to resentment under perverse and injurious treatment, but, on the contrary, infinite forbearance and kindness, and unwearied endeavors to overcome evil with good. Then beautiful words are for the first time heard! Then new and strange sentiments, touching and heavenly enough to be the utterances of angels, make their way to the infant heart, elevating and softening as they enter. Then, day by day, as the coarse but discerning child looks on, attracted by many a winning grace, the presence of something superior to all that it has ever known, is disclosed more and more in the person of the Christian Teacher. The great moral miracle—a human being moved by love, and living and suffering for the good of others—is daily before those childish eyes. The quality of Christian virtue begins to be distinguished. The reality of human goodness begins to be felt,—and the heart of the poor

child, softened and reclaimed by one bright example, is stirred with new desires to be good, is open to every holy influence. It grows insensibly into the likeness of that which it so loves and admires. *There* is the turning point in its moral history. The influence which it receives from a *near view* of *Christian goodness* is more to it than all the lessons it gains from books; or rather it is the one preparatory lesson, without which the words of Holy Scripture, and the voice of Christ even, would scarce find an entrance into the soul!

Such a child may return to its sad abode; but it has made a discovery, it has learned a lesson, which it can never forget. That image of purity and goodness will follow it through all its wanderings, and be present in many critical seasons, to admonish, to restrain, to elevate, when otherwise it would sink and be ready to perish. That child, which before was an outcast and an alien from every thing holy, apparently incapable of receiving any good, has now a heart and a conscience, which can be touched. Its mind is open to receive the teaching of Him, who came to us first as a little child. \* It may be brought to Holy Baptism, and be so instructed and *trained* that there shall be a great security for the future.

Nor is it necessary, in recommending the Christian Schools in question, to suppose that all the children trained in them, will be the children of vicious parents, or children wholly strangers to good. With all the children of the very poor it makes an immense difference, *first*, whether Christian influence is employed to *secure* their attendance at school, and *secondly*, whether, when in school, they are under the care of a devoted Christian Teacher, whose supreme object is to save the souls of his or her pupils, to elevate their moral condition,—or in the hands of a cold, secular, professional instructor, whose only aim is to maintain order and discipline, and to do the utmost in imparting secular knowledge.

For all classes of children and youth, indeed, we need

more Christian teaching in schools; we need more of the full, positive instruction in divine things which is only to be expected in Church schools; but it is the great characteristic feature of the Christian dispensation that "*to the poor the Gospel is preached*;" and there are many reasons, why, in all our plans for the religious education of our children and youth, we should be most especially careful to provide for the religious instruction of the very poor.

Let such children, gathered into Christian schools, under the eye of Christian Pastors, receive, in addition to other instruction, competent training in simple Church music; let the girls be taught the use of the needle; let them all be surrounded by the kind Christian care of the Ladies of the Parish; let them be provided with some bright, cheerful enjoyment in connection with the great Festivals of the Church; and they will receive impressions never to be effaced; they will form ties with the Church which can never be broken; they will grow up with the feeling that in the Church are their best friends, and that from the Church have been derived nearly all the unalloyed pleasures that have ever gladdened their lowly and clouded lives.

I have said that one such school, capable of containing from fifty to one hundred children, might be sustained by every strong congregation, and that the congregation itself would be as much benefited by the charity as the children. To have in the midst of a Parish a useful object, capable of rallying around it the sympathies and exertions of the people, an object requiring continual care, and ever presenting affecting evidence that the care is not bestowed in vain, is one of the surest means of cementing the Parish together, of throwing into its concerns life and interest; so that while the individuals are greatly benefited, morally, spiritually, the whole body is rendered more vigorous and efficient for every other work it has to perform. If I thought only of the good to be gained by the Parish, I would say to the Rector, "give your Parish something to do;"—something

legitimate and useful, which will take no one out of his or her proper sphere, but which will unite them together as the members of one Spiritual body, and animate them to work for Christ—for His Church and His poor.

In every Parish there are a few noble-hearted Christian Women, who require no stimulus to impel them to labor for their Divine Master. They, with their Pastor, would be the soul of every earnest movement; and, with a noble object to care for, they would summon to their aid many others of their sex, who now, for lack of something to do, something useful to live for, rush into frivolity and dissipation, or ignominiously resign themselves to the misery of a languid and vapid existence. Many a woman who now spends her days in a senseless round of extravagance and folly, contributing to the embarrassment of the times, ruining her husband or her father, to say nothing of her own soul, by her boundless expense, debasing every noble element in her nature by her exclusive devotion to little things, might be brought to take an interest in a holy work, and so be insensibly raised above her former self, taught to live for others more than for herself, inured to self-denial, and animated to self-devotion. To Christian schools, therefore, for the very poor in the larger towns and cities, associated with every considerable Parish and Mission, I give my most hearty approval.

Since reference has been made to the extravagance of the times, I beg, in this connection, to add a word, addressed particularly to my Reverend Brethren of the Clergy. Your attention has, doubtless, been drawn to the extraordinary gloom and distress now pervading the business portions of this great central City of the Union in which you are assembled. Men supposed to be opulent, have suddenly found themselves ruined; the great supports of labor have been in many cases suddenly rendered incapable of upholding the mighty fabric that rested upon them, and thousands of families, that but yesterday deemed themselves almost secure, are to-day lying prostrate and destitute. A long winter is



impending; such a winter, probably, for suffering among the poor, and among those who never dreamt of being destitute, as this great City never saw before. One gentleman informs me that the House with which he is connected, a House of wealth and stability, has found itself obliged to dismiss one thousand laborers; thus depriving, at one blow, five thousand persons, including women and children, of the means of subsistence! What the aggregate of suffering and despair in this vast metropolis, in this extended country, is likely to prove, you may conceive of as something unspeakably appalling, but you cannot fully estimate it.

And what is the *cause* of this great overthrow and ruin? Why is it that, while the sun shines benignantly over our heads, and the rains descend in their season to fertilize our fields, and the earth, through all our borders and in foreign countries yields such a munificent return to the labors of the husbandman, as, perhaps, was never witnessed before,—with no war, no pestilence, no earthquake, no mighty conflagration, our lot cast in a goodly land, where all things are favorable to health and to abundance,—why is it that we hear of distress and ruin on all sides of us?

No doubt, a part of the evil is to be attributed to foreign causes. But there are causes enough at home. And among these domestic plagues are, on the one side, inordinate greediness of gain—making haste to get rich by irregular means, a growing discontent with the moderate and regular returns of legitimate exertion, a love of the excitement that comes from perilous adventure in business, a lack of taste for the serener pursuits and enjoyments of life—all tending to produce those excesses, and to bring about those periodical revulsions in the financial affairs of the country which we have so often been made to witness; and, on the other side, a boundless waste and extravagance—not only a general neglect of the strict domestic economy, which characterizes the older countries of Europe, but a reckless profusion, a vulgar ambition for display, an absurd struggle by people in one condition to follow the not very wise example of people in

another condition; and, above all, the wide-spread and unmeasured luxury and expense of women, at once a cause, a consequence, and a crowning feature of the other evils just remarked! Sell the superfluous finery of this great city, and you would have means of paying its debts!

In such a state of things, under such influences, how is it possible that the great household should not become a scene of confusion and riot, familiar with bankruptcy and distress? Let Woman forget her simplicity and discretion, and the whole family must needs be in peril. Far be it from me to reproach the innocent for the calamities which they suffer through the excesses of their improvident neighbors! Many an honorable and prudent man has found himself ruined through the misconduct of others. This only places in a more glaring light the enormity of the prevalent evil of excess and extravagance.

My Reverend Brethren:—As a general thing, I am far from being predisposed to encourage that kind of preaching which is aimed expressly at the circumstances of the times. Such preaching is prone to run into mistakes and into gross abuse, and tends too much to lower the pulpit to the things of earth, when it should be dealing with the things of heaven. Nevertheless, I am by no means clear that the evils to which I have been adverting are not of such magnitude, and so very vital in their influence over every department of life as to demand your especial notice. I believe that they are so, and consider that you will only be discharging your duty in endeavoring to open the eyes of all within the reach of your voice to the anti-Christian character of that spirit, which is so threatening to the whole fabric of our society.

In the latter part of the summer, so soon as I could suspend, for a short time, the course of my visitations in the interior, I turned my attention, among other duties, to the preparation of the "Pastoral Letter on the Support of the Clergy," which had been requested of me by this Convention. The result is now before the Diocese. I need not say that the subject of that Letter stands in a very near relation to the

state of things just now referred to. It remains to be seen, whether increase of wealth, great as it is, shall be so outrun by increase of expense, as to render the Laity unable or unwilling, to make due provision for the support of the Clergy, in town and in country. For myself, I apprehend no such dishonorable issue in the Church. I have seen among the Laity of the Church, in every part of the Diocese, that which inspires me with unwavering hope and courage in prospect of the future. I believe they only need to be made fully aware of existing deficiencies, to have their attention directed to the objects which are important to be accomplished, and to the means of accomplishing them, to be induced to make every exertion that can fairly be required of them.

And, in the mean time, let me be pardoned for saying to the Clergy, I mean particularly the younger members of the body, that I trust they will continue to be distinguished hereafter, as they have ever been distinguished heretofore, by their indisposition to speak in the presence of the Laity of their temporal necessities, save in private, and then very rarely, with their most intimate friends; by their utter aversion to indulging in the language of complaint, and by that lofty Christian Spirit, which ever leads men to think and to speak more of the duties, the privileges, the responsibilities, the rewards of the sacred ministry, than of its trials, except, indeed, those hardest of all trials, which arise from the slowness of sinful men, to give heed to the voice of their Divine Master!

Beside the Pastoral on Clerical Support, I have prepared, and had printed, a brief Pastoral Letter, addressed to Strangers landing on our shores, and to those insulated individuals and families, who, dispersed through the interior of the Diocese, in situations remote from any regular ministrations of the Church, are yet to be numbered among her children, and are likely to be desirous of obtaining, as far as they can, her blessings for themselves and for their children. Many such are to be found among the hills and valleys in the interior, at a distance of five, ten, twenty, thirty, or fifty miles

from any Clergyman of the Church, living, sometimes, with half their children unbaptized, all of them uninstructed, scarcely aware, in many instances, that the Church in this country is identical with the Church they loved so well at home; or, if aware of it, as in the case of Americans, resigning themselves in despair to the idea that communication with the Church is an impossibility, yet deeply grateful when a Clergyman finds them, and, speaking in the well remembered accents of her loved ritual, renews to them the blessings of the Church of God. Thorough inquiry, through persons coming from remote districts, or, which is far better, made by the Clergy in occasional visitations in person into different neighborhoods, will, I believe, bring to light a great many interesting cases of spiritual destitution, which have long remained unknown. I would earnestly recommend these inquiries and efforts to the Clergy in the interior of the Diocese. Their parishes being not large, they can better be spared occasionally for a few days, for a visit to a neighboring district. Many a family may thus be saved from irreligion and error; may be blessed with the consolations of the Gospel; may be guided to a right use of such privileges and opportunities as it is possible for them to enjoy. The chief difficulty is in the expense attending such excursions, which the Clergy are ill able to bear. I would respectfully suggest to the Laity, that there are few ways, in which they can do more good, than by occasionally affording to their Pastor the means of undertaking such duty. It would have the double advantage of yielding relief and refreshment to him through change of scene and of labor, and of sending out succor to those who are famishing for lack of Bread, and who can scarcely hope to obtain it in any other way.

I have much pleasure in saying, that, in the Northern and Western parts of the Diocese, there are several Clergymen who have been very active, and have made themselves extremely useful in the way just referred to. It is delightful to work with them. Their enlarged views of duty and their

enterprising spirit make them an honor and a blessing to the Church ! If the Diocese had two or three such men to act as County Missionaries at large in the North, and two or three more, who could always hold themselves subject to the direction of the Bishop, to be employed temporarily in quarters where their services were particularly required under special exigencies, much might be accomplished, through their agency, in extending and building up the Church. But such Missionaries would need to derive their support almost wholly from the General Fund of the Diocese ; and, at first, it would need to be a liberal support ; but the good they would do, would be beyond any price that could be paid for it, and, in a brief season, the people would take their share of the burden.

But I am reminded that this is the first day of October, and on this day there become due to the Missionaries of the Diocese some Two Thousand Dollars more than the Treasurer of the Missionary Committee of the Diocese has in hand to pay them ! Every where, in the extremities of the Diocese, I see tokens of life and interest, which encourage and animate me. I see new fields opening for the admission of laborers. I see people asking for the Church, and ready to do what they can, in their feebleness, to sustain it. I see how useful it might make itself in quarters, where its teaching is greatly needed ; and it is only when I return to this great city, and passing by its stately palaces, its gorgeous saloons, its splendid equipages, take my seat at the council board of the Missions of the Diocese, and listen to the report of its Treasurer, that I find myself tempted to give way, not to despondency, but to feelings of a very different kind. How many individuals in the Diocese there are, any one of whom might have provided for the whole expenditure of the year, some ten or eleven thousand dollars, and perceived no difference in himself, save that he was easier in his conscience ! The fact that these deficiencies have occurred continually for a long series of years, ought not to reconcile us to such a disreputable state of things. It is true, the receipts and the

expenditures have been steadily advancing for several years. Let this serve for some consolation and for some encouragement. At the Convention of 1853, at the end of the first year of Bishop Wainwright, the expenditure of the Committee had been about \$5,600, with a deficiency of about one thousand, which I had occasion to move to have made up at once, which was done. Now, at the end of four years, that expenditure has been nearly doubled, showing increased activity; and the receipts have likewise been doubled. Increased expense of living, and other causes, have, in some cases, constrained the Committee to enlarge their stipends. The duty and necessity of making general contributions in order to increase the smaller livings of the Diocese, have already been fully enforced in the Pastoral Letter on the Support of the Clergy. Such considerations are certainly applicable to the Missionaries. What the Members of the Convention will do with the present deficiency, it is for them to say. The Church had better endeavor to be faithful to her engagements. All I can say, is, that the stipends have been promised; they have been earned; they are due; they are needed, and there is ability to pay them.

In regard to the future, I am not without hope, that, by strict attention to economy, and by a slight modification in the arrangement of the system of apportionments, we shall succeed in providing for the four quarterly payments by or before the days on which they become due.

On the importance of Diocesan Missions I will not now enlarge. I can add nothing to what I have said on former occasions, and I will not allow myself to doubt that the Diocese will faithfully sustain every exertion, which it shall be found needful to make. But connected with Church extension, and ministrations among the spiritually destitute, there is one claim upon us, especially here in this part of the Diocese, which I would commend to your serious attention. The German population of this city has grown to be very large, and is become a most important element for good or evil in this country. It has been

proved, in a mission not far from this city, that judicious and earnest efforts with that population may be crowned with success. It would be in my power to provide speedily two German Missionaries, of good qualifications, for work in this city; and I need not say, that there would be enough, and more than enough for them to do. If one or two of the stronger congregations in this city would take the matter up with vigor, they might accomplish all that is required, and be the means of doing great good, and preventing a great deal of evil.

During the past year we have had to lament the loss of two of our Clergy: the Rev. David Moore, D. D., Rector of St. Andrew's Church, Richmond, Staten Island, and the Rev. John Frederick Schroeder, D. D., residing in Brooklyn. Dr. Moore had been in charge of the parish in which he died, revered and beloved by the whole community for forty-eight years. His fervent piety, his unwearied diligence in visiting and caring for his flock, the steadfast, consistent course of his whole life, were such as to make him, in these respects, a model of a faithful Christian Pastor; while they rendered him a venerable object in the eyes of the whole Church, and invested his name with an influence in his own neighborhood, which will long, very long, survive him. Happy, above all other earthly happiness, the end of the Christian Pastor, who, having so lived, dies, after long years of faithful service, in the midst of the prayers, the tears, and the blessings of his flock! The Rev. Dr. Schroeder was for several years an Assistant Minister in the Parish of Trinity Church, in this city, where he was diligent in the discharge of his duties, and acquired considerable distinction for his learning and eloquence. In after years he took an active part in the business of female education. Amiable and warm-hearted himself, his death made it apparent to how wide an extent he had enlisted the kind feelings of his brethren.

And turning to the *Laity*, among whom the Church has lost several faithful friends, eminent for their worth and for

their services, I may be permitted to refer to one distinguished individual, whom we saw present as usual at our last meeting, and who, for many years, was an honored and useful member of this body. The Hon. Thomas J. Oakley, late Chief Justice of the Superior Court of New York, was a man whose equal, for consummate judgment, for moderation of temper and balance of mind, for profound insight into all those matters which lay within the range of his studies and duties, for love of impartiality and justice, and for unspotted purity and integrity this country has rarely seen ; and must not hope often to see in future. It was in my boyhood, when privileged to be the daily witness of his private life, and to listen to his familiar conversation on the great events and questions of the day, that I learned to admire the operations of his luminous and sagacious intellect, and indeed first came to reflect upon what a truly great mind is. From that day to this I have ever regarded him as one of the very first men, intellectually and morally, whom the country has produced. It is needless to add that he died, as he had long lived, in the communion of the Church.

In the death of Mr. Cornelius Oakley also, the Church mourns the loss of a tried friend and valued servant. For more than a quarter of a century he was an active and useful member of the Missionary Board of this Diocese. He had won a high place in the esteem of the Church and of the whole community.

The Rectorship of Trinity School in this city having become vacant, Charles D. Morris, M. A., of Oriel College, Oxford, has been unanimously selected to fill that important post, and has signified his acceptance of the invitation. I feel particular satisfaction in announcing this arrangement. Mr. Morris is a gentleman eminently qualified by his admirable scholarship, his ability, his excellence of character and personal accomplishments for the place to which he has been called. The school has been removed to a more eligible situation ; it has been in some respects



reorganized; a Chaplain has been appointed: its endowment, now ample, is likely to become very large, and I anticipate for it a high reputation for scholarship, and for usefulness to the Church. Without disparaging other excellent instructors, of whom we have a few, I may say that we greatly need in this country the kind of teaching which is likely to be found in that School; and I earnestly look to see it prove, not only a great blessing to the particular class for which it was designed, but a fruitful nursery of the best kind for the sacred Ministry.

In Trinity School, and elsewhere, I have good hope that we shall, ere long, find ourselves supplied with those means of training the young for the Ministry of the Church to which I referred at the close of my last Annual Address. The Committee appointed at the last Annual Convention to consider the subject of a Diocesan Training School, I have not called together, for I have not been able to see, as yet, in what way they could usefully exert themselves. They will be glad to know, that the object they had in view, is in a way, as I trust, to be accomplished.

But if we mean to provide effectually for the increasing needs of the Ministry, if we would promptly replenish it with faithful laborers, we must not wait for Training Schools, however important. Each one, in his sphere, must approach the young and try, with God's blessing, to move their hearts to engage in that high and holy service.

During the last two years, and especially during the last winter, at the request of the Dean and Professors of the General Theological Seminary, I gave some instruction to the Senior class in that institution. It was a pleasing and interesting duty; and from the nature of some of the exercises which I introduced, it enabled me to form a tolerably clear idea of the attainments of the young gentlemen, of their tone of mind, and of the amount of thought and ready facility which they could bring to the work of composition. The result was, on the whole, highly satisfactory. Their

range of information was large, their ideas were, for the most part clear and precise, and their power in the way of rapid thought and expression, was, in a majority of cases, rather beyond what I could have anticipated, and such as to promise well for the future. Among other exercises, it was my practice to place before them suddenly, without premonition, an interesting theme, often remote from their ordinary range of thought, a question in morals, theology, ecclesiastical history, or a question as to what they would do or say under certain critical emergencies in the course of parish duty; and require them to do their utmost in the way of thinking and writing the answer within a very few minutes, while sitting in my presence.

The replies, thus produced in writing in the space of ten minutes, the precise time allowed, had they been preserved and published, would, I think, have satisfied the Church at large, that the training which Candidates for Holy Orders receive in that Institution is in a high degree effective. In regard to doctrinal statements, I never observed, in a single instance, the least tendency to any excess. In earnestness of devotion to the work of their divine Master they commended themselves warmly to my sympathy. Many of them have been engaged as Superintendents of Sunday Schools in parishes in the city, or have rendered assistance in other ways, acquiring experience, and making themselves useful, and, I believe, in all cases, have won the cordial esteem of the Pastors and People among whom they have labored.

As one indication of the spirit prevailing among those young men, I may mention that one of the most mature and able of their number came to me in private, some time before the day of his ordination, and intimated, with a hesitation and modesty that betrayed a delicate and noble mind, that he desired to signalize his admission to the sacred ministry by the consecration of his little patrimony to his adorable Master, and to do it, if it might be so, in some way connected with the General Theological Seminary, "as," to

use his own words, "it would afford him the greatest happiness to be able to express, in a lasting manner, his filial gratitude to our Seminary and its Professors." His name he wished to remain unknown. I thought it my duty to recommend him to take further time for consideration, suggesting certain reasons why it might be of use to him in serving the Church, but the day before his ordination he returned, earnestly requesting to be allowed to fulfil his intention; and lately, while writing these very words, I had a letter from him, referring to his wishes in regard to the funds already placed in my hands, expressing the hope that at no distant day he may be able to add \$500 to the sum before given, and, in conclusion, saying, that the temporary duty in which he was engaged being nearly disposed of, he wished to hold himself subject to my orders. *Ab uno disce omnes!* This is, in many respects, the spirit of the whole. I have seen nowhere in the Diocese nobler instances of ministerial self-devotion, nor more admirable qualifications than among some of the recent Alumni of the General Theological Seminary.

A large Committee, composed of Bishops, Clergy, and Laymen, have recently been engaged, after listening to elaborate Papers from the several Professors, in revising the course of studies and internal *regime* of the Institution, in order to make it as perfect as possible; and, I believe, I may say that, just in proportion as they have looked more closely into the actual condition and working of the Seminary, has their respect for it been increased. Possessed, as the Institution is, of a very large endowment, soon to become thoroughly effective, of a beautiful site in the midst of a city abounding in facilities for intellectual improvement, and in opportunities for being gradually initiated into the holy work in which they are to be engaged, with the advantage of a Theological Library altogether unequalled in the Church in this country, and of an experienced and able corps of instructors, there is every reason to believe that it will continue, and in an enlarged degree, to be a blessing to

the Church. Certainly there is no reason to apprehend that, in the long run, it will not fully maintain its position and its influence.

Various causes, some of them such as must always be expected to operate sooner or later in a Church constituted as ours is, in regard to the extent and relation of its Dioceses, and some of them temporary in their character, have concurred to diminish for the present the number of the Students in the General Seminary. Things will gradually return to their normal condition. Local schools, especially in the remote Dioceses, will, probably be multiplied. They seem to be demanded by the necessities of the frontier Dioceses; but, in the mean time, this General and Central Institution, taking due care that it be kept provided with thoroughly competent Instructors, and that it be pervaded and animated by a deep and fervent religious spirit, will attract to itself a fair proportion of those Students who desire a sound theological education, and, at the same time, to enjoy those advantages for general intellectual improvement which are usually found in a great city.

In the year 1821, the Diocese of New York instituted a Theological Seminary of its own, declining to go into a General Seminary, which had been established beyond the limits of the Diocese, and in which, above all, the Diocese was to have no equitable representation and influence, corresponding to its numbers and contributions, but only such power of control as was possessed by the feeblest Diocese in the Union, and based upon a common and equal representation, like that which each Diocese has in the House of Clerical and Lay Delegates in the General Convention. The Seminary of New York was speedily encouraged by large donations, and, had it continued to retain its Diocesan character, there cannot be a doubt that it would have become, ere this, one of the best endowed institutions in the country, with every advantage for prosecuting efficiently the work of theological education.

But a general feeling arose in the Church at large that all

interests would be best promoted by uniting the General Theological Seminary, then young and feeble, and the Diocesan Seminary of New York, in one General Theological Seminary, to be established in this State as the most central and commodious point.

As an inducement to this Diocese to surrender the important advantages she had secured, by merging her institution with all its endowments in a General Seminary, and in order to afford to her some reasonable security for a rightful influence in the management of the General Institution, the principle was established, and incorporated into the Constitution, of a representation by each Diocese in the Board of Trustees, corresponding to the number of Clergy in that Diocese and to the amount of its contributions to the Institution. And, as a part of the same security, as well as a thing fit and proper in itself, it was provided, that "The Board of Trustees shall always meet in the Diocese, where the Seminary is established." In this arrangement, there was nothing but what was fair and equitable toward the Diocese of New York and toward the other Dioceses of the Union; and so far from her having secured by that arrangement any advantage to which she was not fairly entitled, any advantage which should in reason expose her to unkind feeling, I believe she surrendered advantages unquestionably great, and for which it may well be doubted now, whether she ever received any real equivalent. To these facts we may add, that four of the most eminent Professors have been appointed from other Dioceses; and, on a recent occasion, when nominations were made for one of the Chairs in the Institution, Candidates from other Dioceses were proposed by some of our Trustees; and, I believe, the only feeling among any of them, was a desire to take the best qualified person who could be obtained, from whatever quarter he might come.

These matters of history connected with the origin of the present General Theological Seminary, are not always remembered by persons out of the Diocese; and, I am afraid,

were not duly considered by the last General Convention, when it gave its sanction to two fundamental changes in the Constitution of the Seminary; one of them providing that "absent Trustees may vote by proxy, given to a Co-Trustee of the same Diocese;" and the other providing that "there shall always be a meeting of the Board at the time and place of the meeting of the General Convention." The idea of an unlimited proxy, in such a case, is so unsound in principle and so dangerous in practice, that I cannot suppose that a majority of the Trustees, whether the individuals composing it belong to this Diocese or not, will ever concur in the first of the proposed amendments. And, in regard to the second, providing for meetings of the Board of Trustees out of the State by which it was chartered and in which it is established, high legal authorities are inclined to hold that such meetings would be in contradiction to any charter under State authority, and the acts of such meeting without force or validity. I hope that more mature reflection will lead to the abandonment of the idea of pressing those proposed amendments in the Board of Trustees; but, if they should unhappily be pressed, I trust there will be zeal enough in the Trustees of this Diocese, and candor enough among the Trustees of other Dioceses, to secure a non-concurrence of the Board. Every mark of respect is due to the General Convention, and a spirit of courtesy and moderation should always characterize the conduct of such a Diocese as this in the Board of Trustees; but I see not how it is possible to concur in measures which destroy the securities formerly conceded to the Diocese, while, at the same time, they strike at fundamental principles, and jeopardize the very existence of the Institution.

Reference having been made to the General Convention, and that body having been in session since our last meeting, it may be expected that some further notice of its proceedings will be included in the present Address. Having already occupied so much of your time, I can only glance at one or two thoughts connected with the character and

action of that highest of our Ecclesiastical Councils. In the previous General Convention, as a member of the House of Clerical and Lay Delegates, I had been a somewhat careful observer of the composition and spirit of that House, of the relation between the two Houses, and of the general course and tendency of the deliberations of the whole body. Amid much that was gratifying and cheering, there was much to awaken very serious reflection. Entering the late General Convention as a member of the other House, I confess I felt more interest in studying the operation of the system than in carrying through or opposing any particular measure. Much has been said, and said very justly, of the high character and of the dignified, conservative, and Christian spirit of the last, as of preceding General Conventions. They have usually embraced a large number of the first men in the country for ability and moral standing, and they have certainly been entitled to the praise of having wholly excluded from their deliberations those extra-ecclesiastical questions, which have done so much to distract and divide many of the religious bodies by which we are surrounded. Compared with any other assembly of men ever convened on this continent, our General Conventions may fairly be contemplated by Churchmen with some degree of pride and satisfaction. But this is hardly a view, which can be expected fully to satisfy a thoughtful member of any branch of that Holy Catholic Church, whose existence is measured by centuries, and whose principles, whose polity and policies, whose very language and tone are so very critical and vital, that any departure from them, even in apparently little things, is sure to entail trouble and mischief in the future.

The General Convention is the Supreme Ecclesiastical Council of our branch of the Church Catholic. Its power is absolute. How far the body is fitted by its Constitution to be a thoroughly safe guardian of the principles and polity of the Church, is the serious question, which must occur to every mind which is accustomed to consider how

much more depends upon the security of immutable elements than upon any ephemeral measures, however imposing. Unaccustomed as many of its members must always necessarily be to the consideration of those ideas which lie at the foundation of the ecclesiastical system; prone as they must always be to be swayed by popular arts, by local and ephemeral influences, and to be determined in their action by very partial and limited views; it may well form a subject of congratulation that, by almost common consent, the body is accustomed to restrict its deliberations to matters purely administrative;—and the farther we advance in our experience as an independent branch of the Church Catholic, the more, I believe, will all thoughtful minds be found uniting in the conviction that the best hope which the Church can entertain in regard to that body, is, that it will abstain from all action of every kind that is not imperatively demanded for the extension of its ordinary agencies.

Much ability has been employed in the construction of a system of Ecclesiastical Law; but we have too often legislated under the influence of passing events; and I regard the whole attempt which is now being made, to create a minute and elaborate penal code, to provide for *appeals*, (likely to do as much to protract dissension and disorder as to rectify mistakes or repair wrongs,) and to introduce *councils of conciliation*, (at the hazard of disturbing the relations of different Dioceses with each other,) as likely to result in quite as much of evil and danger, as of good. It would be impossible for me to develope in this Address the reasons which lead me to these conclusions. It is too much the tendency of legislation in the Church to convert the pastoral office, so far as government is concerned, into a mere executive office, half divested of its healing and remedial powers.

In regard to the action of the House of Bishops, touching the services of the Church, it is, I suppose, known, that my opinion was not favorable to it. It is, of course, ob-



vions, that resolutions passed by only one House of the General Convention, could not make any thing to be law which was not law before. I thought the propriety of such separate action more than doubtful, and I thought it entirely unnecessary, there being already abundant liberty, under the law, to do any thing that might fairly be demanded by extraordinary circumstances,—and the resolutions of the House of Bishops being, in my opinion, calculated to put Clergymen upon making changes, and trying experiments, when change of any kind was wholly uncalled for. And I beg to take this opportunity of saying, that in instances where divine services are performed in a somewhat peculiar way, the absence of any public expression of disapprobation on my part is not always to be taken as evidence of unqualified approval. They may not be what I esteem to be judicious, but they may be so far within the range of a broad catholic usage, as to claim a right to toleration. It is no part of the business of a Bishop to be forcing his private tastes and judgments upon a whole Diocese, when within the limits of the Church there are abundant precedents and authorities for that which he dislikes.

In this Diocese I am happy to say, that I anticipate no serious evil in the way of liturgical eccentricity. There is so much harmony and good feeling in the Diocese, and such a deep-rooted traditionary respect for the Prayer Book, and for the Order of Services to which we have been accustomed, that novel devices are not likely to find much favor among us.

For the Bishops and Clergy, who have favored the recent movement, I cherish the warmest regard. One name, conspicuously associated with the interest that has been awakened, will ever be dear to the Church in this Diocese for services rendered to humanity and religion; and I have no doubt that some of the efforts that have been made to infuse more life and devotion into the public worship of the Church, to render it more expressive and more engaging, will result in great good.

But, my Beloved Brethren, let us not deceive ourselves. If any great change be needed to enable us to reach those whom we have not reached, to enable us to make the Church what she ought to be made as the light and blessing of this age and this country, to make her stand out conspicuously before the common mind of the country as the very ark of God; the change that is required, is not in the Church, not in her services, not in any part of her essential system; the change that is required, reverently and humbly be it spoken, is in ourselves! Our hearts must be kindled with more true devotion! We must be more holy and peculiar in our walk! We must live less for what people will say of us, less like the world; we must speak more directly to people's hearts and consciences! The fruits of the Spirit must be seen more conspicuously in our lives, as individuals and as a holy brotherhood—love, joy, peace! The Church must be seen, not so much arguing and disputing, setting forth her own divine beauty and pre-eminence, but on her knees wrapt in devotion, or lifting her voice in praise and glory to God! She must be seen dealing with misery and sin with a divine energy and a divine compassion. It must appear by manifest tokens that the Spirit of the living God is in her, and that her sacramental host walk to and fro near the gates of Heaven! that they have with them the secret and the power of the Most High! Then will the hearts of men be turned unto them as the heart of one man! Then will the lost, the forsaken, the weary and heavy laden, the children of sin and sorrow seek unto them for the Divine Gift, for the blessed secret which earth hath not to offer.

Think not that I speak to reproach or to condemn, as if I had been worthy to exalt myself to rebuke. I speak as the lowest and most unworthy of you all, but yet, as knowing that if we would lay hold on the hearts of men, we must have life and grace in ourselves; if we would lead men to Heaven, we must ourselves go before.

## DETAILED ACCOUNT OF VISITATIONS AND ACTS.

The following is a complete account of the places visited and the Episcopal Acts performed by me since the last Convention.

1856. *September 28, Sunday.*—In the morning, visited Grace Church, Port Jervis, and preached at the opening.

*Sept. 29.*—Attended meeting of Trustees of the General Theological Seminary.

*Sept. 30.*—Proceeded to Philadelphia, and attended the General Convention until October 22.

*Oct. 19, Sunday.*—In the morning, preached in St. Peter's Church, Philadelphia.

*Oct. 26,\* Sunday.*—In the morning, preached in All Saints', New York.

*Oct. 31.*—In St. Paul's, Albany, ordained Frederick P. Winné to the Diaconate; the Rev. Dr. Coit, of Troy, preaching.

*Nov. 2, Sunday.*—In the morning, in Trinity Church, Plattsburg, preached, confirmed *eight*, and addressed them. In the afternoon, catechised the children.

*Nov. 3.*—In the same Church, preached, and ordained to the Diaconate, Silas M. Rogers, formerly a Methodist minister.

*Nov. 5.*—In the morning, in St. Peter's, Ellenburg, preached, confirmed *seven*, and addressed them.

*Nov. 23, Sunday.*—In the morning, in Christ Church, New Brighton, preached, confirmed *thirteen*, and addressed them.

*Nov. 30, Sunday.*—In the morning, in Christ Church, Tarrytown, preached, confirmed *twenty-five*, and addressed them. In the afternoon, preached in St. Mary's, Beechwood.

*Dec. 2.*—Consecrated the Church of St. John Baptist, New York, and preached.

*Dec. 7, Sunday.*—In the morning, in the Church of the Holy Cross, Troy, preached, confirmed *eighteen*, and addressed them. In the afternoon preached in St. Paul's, Troy. In the evening preached in Christ Church, Troy.

*Dec. 9.*—In the morning preached in the Church of the Holy Cross, Troy, before the Northern Convocation, and presided. In the evening addressed a Missionary Meeting in Christ Church, Troy.

*Dec. 14, Sunday.*—In the morning, in the Church of the Holy Innocents, Annandale, preached, confirmed *seven*, and addressed them. In the afternoon, at Myersville Mission, preached, confirmed and addressed *one*.

*Dec. 15.*—Attended a Committee on the Studies of the General Theological Seminary.

*Dec. 21, Fourth Sunday in Advent.*—In the Church of the Transfiguration,

New York, admitted the Rev. W. G. Farrington, to the Priesthood, and Joshua L. Burrows to the Diaconate; the Rev. S. R. Johnson, D. D., preaching, at which time the Students of the General Theological Seminary matriculated. In the evening presided at a Missionary Meeting in the Church of the Ascension, New York.

*Dec. 25.*—In the morning, preached in the Church of the Holy Apostles, New York.

*Dec. 26.*—In the morning, in the Church of St. John Baptist, confirmed *one*. Special confirmation.

1857. *Jan. 9.*—Confirmed *one* sick person in private.

*Jan. 25, Sunday.*—In the Church of St. John Baptist, preached, confirmed *twenty-three*, and addressed them.

*Feb. 5.*—In St. Andrew's Church, Richmond, Staten Island, preached, and instituted the Rev. Theodore Irving, LL. D., into the Rectorship.

*March 2.*—In the Church of the Transfiguration, confirmed *one*: special confirmation.

On other occasions, confirmed *two* sick persons in private.

*March 15, Sunday.*—In the morning, in St. Paul's Church, Williamsburg, preached, confirmed *thirteen*, and addressed them. In the afternoon, in Grace Church, Williamsburg, preached, confirmed *ten*, and addressed them. In the evening, in St. Mark's, Williamsburg, preached, confirmed *forty-six*, and addressed them, and *one* sick person in private, making *forty-seven*.

*March 22, Sunday.*—In the morning, in St. Luke's Church, Brooklyn, preached, confirmed *thirty-six*, and addressed them. In the afternoon in St. Mary's, Brooklyn, preached, confirmed *nineteen*, and addressed them. In the evening, in the Church of the Epiphany, New York, preached, confirmed *thirty-one*, and addressed them.

*March 29, Sunday.*—In the morning, in the Church of the Holy Apostles, New York, preached, confirmed *twenty*, and addressed them. In the afternoon, in Christ Church, New York, preached, confirmed *twenty-nine*, and addressed them. In the evening, in the Church of the Transfiguration, New York, preached, confirmed *twenty-one*, and addressed them.

*April 2.*—At Glenham, Fishkill, laid the corner-stone of the Church of St. John Baptist; the Rev. Dr. Brown, of Newburg, delivering the address.

*April 3.*—In the Church of the Redeemer, Brooklyn, preached, confirmed *twelve*, and addressed them.

Confirmed *one* sick person in private from the Church of the Incarnation, New York.

*April 5, Sunday.*—In the morning, in Christ Church, Brooklyn, confirmed *thirty-seven*, and addressed them, the Rector preaching. In the afternoon, in St. Mark's, Brooklyn, preached, confirmed *thirteen*, (*one* sick person in private,) and addressed them. In the evening, in the Church of the Holy Trinity, Brooklyn, preached, confirmed *forty-two*, and addressed them, including *one* sick person in private.

*April 6.*—In the evening, in St. Peter's Church, Brooklyn, preached, confirmed *twenty-seven*, and addressed them.

*April 7.*—In the afternoon, in St. Paul's Church, Castleton, *Staten Island*, preached, confirmed *seven*, and addressed them. In the evening, in St. Luke's, New York, preached, confirmed *twenty-two*, and addressed them; *two* being from St. Bartholomew's, New York.

*April 8.*—In the evening, in St. John's, Brooklyn, preached, confirmed *forty-one*, and addressed them.

*April 9.*—In the morning, in the Church of the Advent, New York, preached, confirmed *seventeen*, and addressed them. In the evening in the Church of the Holy Innocents, New York, confirmed *nineteen*.

*April 10, Good Friday.*—In the morning, in St. George's Church, New York, confirmed *forty*, and addressed them, the Rector preaching. In the evening, in Grace Church, Brooklyn, preached, and confirmed *twenty-two*.

*April 11.*—In the morning, in the Chapel at Cruger's, preached, confirmed *six*, and addressed them.

*April 12, Easter Day.*—In the morning, in St. Paul's Chapel, New York, confirmed *forty-five*, and addressed them, the Rector preaching. In the afternoon, in All Saints' Church, New York, confirmed *forty-eight*, (two of them being from St. Stephen's,) and addressed them, the Rev. Dr. Seabury preaching. In the evening, in the Memorial Church, preached, confirmed *forty-nine*, and addressed them.

*April 13.*—In the evening, in the Church of the Good Angels, Brooklyn, preached, confirmed *nineteen*, and addressed them.

*April 14.*—In the evening, in St. Peter's, New York, confirmed *twenty-eight*, and addressed them.

*April 16.*—In the evening, in Grace Church, Albany, preached, confirmed *thirteen*, and addressed them.

*April 17.*—In the evening, in St. John's, Cohoes, preached, confirmed *sixteen*, and addressed them.

*April 18.*—In the evening, in Trinity Church, West Troy, preached, confirmed *twenty-four*, and addressed them.

*April 19, Sunday.*—In the morning, in St. Paul's, Troy, preached, confirmed *fifty-nine*, (including *three* sick, in private,) and addressed them. In the afternoon, in St. John's, Troy, confirmed *forty-nine*, and addressed them. In the evening, in Christ Church, Troy, preached, confirmed *nineteen*, and addressed them.

*April 21.*—In the morning, in Bethesda Church, Saratoga Springs, preached, confirmed *sixteen*, (including *one* sick, in private,) and addressed them.

*April 23.*—In the evening, in the Church of the Holy Innocents, Albany, preached, confirmed *nineteen*, (including *one* in private,) and addressed them.

*April 24.*—In the afternoon, in Grace Church, White Plains, preached, confirmed *eleven*, and addressed them.

*April 26, Sunday.*—In the morning, in Trinity Church, New York, confirmed *twenty-nine*, and addressed them, the Rev. Dr. Berrian preaching. In the afternoon, in Emmanuel Church, New York, confirmed *fifteen*, and addressed them, the Rector preaching. In the evening, presided at the Annual

Meeting of the Protestant Episcopal Missionary Society for Seamen in the city and port of New York.

*April 27.*—In the evening, in Ascension Church, Green Point, preached, confirmed *six*, and addressed them.

*April 28.*—In the evening, in the Church of the Messiah, Brooklyn, preached, confirmed *twenty-two*, and addressed them.

*April 29.*—In the evening, in St. Paul's Church, Flatbush, preached.

*May 1.*—Confirmed, in private, *one* sick person of the Church of the Transfiguration, New York.

*May 3, Sunday.*—In the Church of the Ascension, New York, confirmed *forty-six*, and addressed them. In the afternoon, in Zion Church, New York, preached, confirmed *twenty-two*, and addressed them.

*May 6.*—In Trinity Chapel, New York, confirmed *one* person; special confirmation.

*May 7.*—In the afternoon, in the Clove, Staten Island, preached, confirmed *nine*, and addressed them.

*May 10, Sunday.*—In the morning, in Christ Church, Williamsburg, preached, confirmed *forty-six*, (*one* being from St. Mark's,) and addressed them. In the afternoon, in the Floating Church of the Holy Comforter, preached, confirmed *eighteen*, (including *one* from St. Bartholomew's,) and addressed them. In the evening, in St. Philip's Church, New York, (colored,) preached, confirmed *twenty-six*, and addressed them.

*May 15.*—In the evening, in the Church of the Transfiguration, New York, (special confirmation,) confirmed *three* persons.

*May 17, Sunday.*—In the morning, in the Church of the Incarnation, New York, preached, confirmed *forty-one*, and addressed them; *one* being a sick person, in private. In the afternoon, in St. John's Chapel, New York, confirmed *seventy-six*, and addressed them.

*May 19.*—In the morning, consecrated the Church of the Ascension Chapel, Green Point, preached, and administered the Holy Communion.

*May 20.*—In the evening, in Grace Church Chapel, confirmed *seventeen*, and addressed them.

*May 24, Sunday.*—In the morning, in St. Thomas' Church, Mamaroneck, preached, confirmed *twenty-one*, (including *two* sick persons, in private,) and addressed them. In the afternoon, in Christ Church, Pelham, preached, confirmed *fourteen*, (including *one* from New Rochelle,) and addressed them.

*May 26.*—In the afternoon, in St. James' Church, Goshen, preached, confirmed *seventeen*, and addressed them.

*May 28.*—In the afternoon, in St. Paul's, Sing Sing, preached, confirmed *seventeen*, and addressed them.

*May 31, Whit-Sunday.*—In the morning, in the Church of the Holy Communion, New York, the Rev. Dr. Muhlenberg preaching, confirmed *forty*, (including *seven* from other Churches,) and addressed them. In the evening, in Trinity Chapel, confirmed *twenty-two*, (including *two* from St. Mark's, Williamsburg,) and addressed them.

*June 2.*—In the evening, in St. James' Church, Fordham, preached, confirmed *ten*, and addressed them.

*June 3.*—In the morning, preached before the Convocation of Westchester County. In the evening, in St. Mary's Church, Mott Haven, preached, confirmed *seven*, and addressed them.

*June 7, Sunday.*—In the morning, in St. James' Church, New York, preached, confirmed *thirteen*, and addressed them. In the afternoon, in St. James', Williamsburg, (colored,) preached, confirmed *nine*, and addressed them. In the evening, in the Church of the Holy Martyrs, New York, preached, confirmed *ten*, and addressed them.

*June 8.*—Married a couple in Calvary Church.

*June 9.*—In the morning, attended Convocation in St. James' Church, Fort Edward, confirmed *twenty-three*, (including *two* from Glenn's Falls, and *one* from Saratoga Springs,) and addressed them; the Rev. Mr. Twing preaching.

*June 10.*—In the evening, in St. George's, Schenectady, preached, confirmed *twenty-one*, and addressed them.

*June 11.*—In the morning, in Grace Church, Waterford, preached, confirmed *eight*, and addressed them. In the afternoon, in Trinity Church, Lausenburg, preached, confirmed *twenty-three*, and addressed them. In the evening, in Trinity Church, Albany, preached, confirmed *sixteen*, and addressed them.

*June 12.*—In the afternoon, in St. Peter's, Albany, confirmed *fifteen*, and addressed them. In St. Paul's, Albany, confirmed *twenty-five*, and addressed them.

*June 14, Sunday.*—In the morning, in St. Luke's, Catskill, preached, confirmed *six*, and addressed them. In the evening, preached in the same place.

*June 16.*—In the morning, laid the corner-stone of the Church of the Holy Innocents, Annandale; the Rev. Dr. Haight delivered the Address.

*June 17.*—In the morning, in St. James', Hyde Park, instituted the Rev. Horace Stringfellow, Jr., as rector; the Rev. S. R. Johnson, D. D., preaching. Confirmed *fourteen*, and addressed them.

*June 18.*—In the morning, at Hyde Park, consecrated St. James' Chapel, the Rev. Dr. Mahan preaching.

*June 19.*—In the morning, in St. Paul's Church, Pleasant Valley, preached, confirmed *four*, and addressed them.

*June 21.*—In the morning, in St. Peter's Church, Peekskill, preached, confirmed *seven*, and addressed them. In the afternoon, preached in same Church.

*June 25.*—Attended the Commencement of the General Theological Seminary.

*June 28, Sunday.*—In the morning, in Trinity Church, New York, ordained to the Diaconate John Scarborough, A. B., Octavius Perinchief, A. B., William Allen Johnson, A. B., William A. Rich, LL. B., Stephen Henry Synnott, William C. Robinson, Albra Wadleigh, A. B., the Rev. Dr. Haight preaching the sermon. In the evening, in the Church of the Redeemer, Yorkville, preached, confirmed *twenty-seven*, and addressed them.

*June 29.*—In the morning, in Grace Church, South Oyster Bay, preached, confirmed *eight*, (including *one* in private,) and addressed them.

*June 30.*—In the morning, in St. Mark's Church, Islip, preached, confirmed *seven*, and addressed them. In the afternoon, in St. John's, Islip, preached, confirmed *six*, and addressed them.

*July 1.*—In the afternoon, in St. James' Church, Smithtown, preached, confirmed *five*, and addressed them. In the afternoon, in Caroline Church, Setauket, preached, confirmed *three*, and addressed them.

*July 2.*—In the morning, in St. Paul's Church, Patchogue, preached. In the afternoon, in St. Andrew's, Yaphank, preached, confirmed *one*, and baptized *an infant*.

*July 5, Sunday.*—In the morning, in Christ Church, Sag Harbor, preached. In the afternoon, at East Hampton, preached, confirmed *two*, and addressed them.

*July 9.*—In the evening, in Christ Church, Sag Harbor, preached, confirmed *eight*, (including *one* in private,) and addressed them.

*July 11.*—In the morning, in St. John's Church, Huntington, preached, confirmed *twelve*, and addressed them.

*July 12, Sunday.*—In the morning, in St. John's Church, Clifton, Staten Island, preached, confirmed *thirty-five*, and addressed them.

*July 14.*—In St. Matthew's Church, Unadilla, preached, confirmed *fifteen*, and addressed them.

*July 15.*—In the morning, preached in the Chapel of the Academy, Franklin. In the evening, preached in Immanuel Church, Otego, confirmed *four*, and addressed them.

*July 16.*—In the morning, in Zion Church, Morris, preached, confirmed *seventeen*, and addressed them. In the afternoon, in Christ Church, Butter-  
nuts, preached, confirmed *five*, and addressed them.

*July 17.*—In the afternoon, in Christ Church, Walton, preached, confirmed *four*, and addressed them.

*July 18.*—In the morning, in St. John's Church, Delhi, preached, confirmed *nine*, (including *one* in private,) and addressed them. In the afternoon, preached in Bloomville.

*July 19, Sunday.*—In the morning, in St. Peter's Church, Holbart, preached, confirmed *eleven*, and addressed them. In the afternoon, preached in the same Church.

*July 20.*—In Grace Church, Prattsville, preached, confirmed *nine*, and addressed them.

*July 21.*—Consecrated Trinity Chapel, Windham, and preached. In the evening, in Trinity Church, Windham, preached, confirmed *eight*, and addressed them.

*July 22.*—In the morning, in St. Paul's Church, Oakhill, preached, confirmed *nine*, and addressed them. In the afternoon, in Christ Church, Greenville, preached, confirmed *four*, and addressed them.

*July 23.*—In Trinity Church, Rensselaerville, preached, confirmed *eight*, and addressed them.

*July 24.*—In the morning, in the Chapel at Middleburg, preached, con-



firmed *two*, and addressed them. In the afternoon, preached in the Court House at Schoharie.

*July 26.*—In the morning, in St. Luke's Church, Mechanicsville, preached, confirmed *seventeen*, and addressed them. In the afternoon, in St. John's Church, Stillwater, preached, confirmed *eight*, and addressed them.

*July 27.*—In the evening, preached in St. John's Church, Essex.

*July 28.*—In the morning, in the Chapel at Boquet, ordained the Rev. J. Newton Fairbanks to the Priesthood, the Rev. Mr. Putnam preaching, and confirmed *two*, and addressed them. In the evening, at Whallonsburg, preached, confirmed *three*, and addressed them.

*July 30.*—In the morning, at Rouse's Point, laid the corner-stone of Christ Church; afterwards, in the Meeting House, preached, confirmed *fourteen*, and addressed them. In the afternoon, in St. John's Church, Champlain, preached, confirmed *eight*, and addressed them.

*July 31.*—In St. Paul's Church, Centreville, preached, confirmed *two*, and addressed them.

*August 1.*—In the Meeting House at Lawrenceville, preached, confirmed *three*, and addressed them.

*August 2, Sunday.*—In the morning, in St. Mark's Church, Malone, preached, confirmed *nine*, and addressed them. In the afternoon, preached in the same Church.

*August 3.*—Preached in the Meeting House at Fort Covington.

*August 4.*—Consecrated Grace Church, Norfolk, preaching and administering the Holy Communion.

*August 5.*—In St. Paul's Church, Waddington, preached, confirmed *three*, and addressed them.

*August 6.*—In the morning, preached at Lisbon, confirmed *four*, and addressed them. In the afternoon, in St. John's Church, Ogdensburg, confirmed *thirty-five*, and addressed them.

*August 7.*—In Christ Church, Morristown, preached, confirmed *eight*, and addressed them.

*August 8.*—In Grace Church, Canton, preached, confirmed *seventeen*, and addressed them.

*August 9, Sunday.*—In the morning, in Trinity Church, Potsdam, preached, confirmed *eleven*, and addressed them, (including *one* sick, in private). In the afternoon, preached in the same Church.

*August 12.*—In St. John's Church, Stockport, preached, confirmed *six*, and addressed them.

*August 13.*—In the morning, in St. Paul's Church, Kinderhook, preached, confirmed *two*, and addressed them. In the afternoon, preached in Valatie.

*Aug. 16, Sunday.*—In the morning, in St. George's Church, Newburg, preached, confirmed *thirty-three*, and addressed them, and ordained to the Diaconate, George S. Converse, A. B. In the afternoon, in Zion Church, Wappinger's Falls, preached, confirmed *twelve*, and addressed them. In the evening, in St. Anna's Church, Fishkill Landing, preached, confirmed *twelve*, (including *one* sick, in private,) and addressed them.

*Aug. 17.*—In the morning, at a Special Ordination in St. Anna's Church, Fishkill Landing, ordained to the Diaconate, James E. Kenny; the Rev. Dr. Brown, of Newburg, preaching the sermon.

*Aug. 30, Sunday.*—Preached in Calvary Church, Burnt Hills, morning and afternoon.

*Sept. 13, Sunday.*—In the morning, in Trinity Church, New Rochelle, preached, confirmed *eight*, and addressed them. In the afternoon, in the Church of St. James the Less, Scarsdale, preached, confirmed *six*, and addressed them. In the evening, in Grace Church, White Plains, preached, confirmed *twelve*, and addressed them.

*Sept. 14.*—In the morning, in St. John's Church, Pleasantville, confirmed *two*, and addressed them. In the afternoon, in St. Stephen's, North Castle, preached, confirmed *nine*, and addressed them.

*Sept. 15.*—In the morning, in St. Matthew's Church, Bedford, preached, confirmed *seventeen*, and addressed them.

*Sept. 16.*—In St. James' Church, North Salem, preached, and confirmed *one*. In the afternoon, preached in St. Luke's Church, Somers.

*Sept. 17.*—In the morning, in Christ Church, Poughkeepsie, preached, confirmed *fourteen*, and addressed them, *two* of them being from St. Paul's Church. In the afternoon, in the Church of the Messiah, Rhinebeck, preached.

*Sept. 18.*—In the morning, in Trinity Church, Saugerties, preached, confirmed *eight*, and addressed them.

*Sept. 20, Sunday.*—In the afternoon, confirmed *one* in the Bloomingdale Asylum. In the evening, in St. Mary's Church, Manhattanville, preached, confirmed *eleven*, and addressed them.

*Sept. 21.*—In the morning, in the Church of the Holy Evangelists, New York, instituted the Rev. J. Hobart Brown into the Rectorship of the same, Rev. H. N. Hudson preaching the sermon.

*Sept. 27, Sunday.*—In the morning, in Zion Church, Greenburg, preached, confirmed *six*, and addressed them. In the afternoon, in the Chapel at Irvington, confirmed *six*, (including *one* sick, in private,) and addressed them.

*Sept. 28.*—In the morning, in the Church of the Intercession, Carmansville, preached, confirmed *eleven*, and addressed them, and admitted to the Diaconate, Henry Marsh, of Massachusetts, at the request of the Right Rev. the Bishop of that Diocese.

#### CANDIDATES' FOR HOLY ORDERS.

The following is a complete list of the Candidates for Holy Orders in this Diocese, with the dates of their admission respectively; being in all 32.

##### L—CANDIDATES FOR DEACONS' AND PRIESTS' ORDERS.

In the following list are named Candidates who are graduates of Col-

leges, and those who, not being such, have satisfactorily sustained the Literary Examination required by Canon V., section 3, of the General Convention of 1856.

Thomas P. Cornell, A. B., February 3, 1854.  
 John C. White, March 3, 1854.  
 D. Elles Willes, October 13, 1854.  
 Jonathan A. Winwright, A. M., M. D., February 23, 1855.  
 George W. Bacon, A. B., February 23, 1855.  
 Thomas B. Harrington, A. B., February 23, 1855.  
 Wilbur R. Paddock, A. B., September 22, 1855.  
 John Henry Williams, A. B., November 9, 1855.  
 S. Russell Jones, A. B., November 9, 1855.  
 Frederick J. Lightbourne, February 23, 1856.  
 George N. Monro, April 22, 1856.  
 Uriah T. Tracey, June 21, 1856.  
 Abraham Herbert Gessner, August 2, 1856.  
 Henry J. Cammann, A. B., September 12, 1856.  
 James Thomson, September 12, 1856.  
 Angus Morrison Ives, A. B., September 24, 1856.  
 Charles William Morrell, October 30, 1856.  
 Charles R. Dickinson, A. B., December 19, 1856.  
 James Caruthers, March 3, 1857.  
 Matthias E. Willing, June 26, 1857.  
 Edward W. Jenkins, June 26, 1857.  
 Jos. L. Marshall, June 26, 1857.—22.

#### II.—CANDIDATES FOR DEACONS' ORDERS.

The following Candidates have not passed any Literary Examination :—

Nathan F. Whiting, May 19, 1855.  
 Saurin Durell, May 19, 1855.  
 John L. Haight, May 19, 1855.  
 James S. Barnes, February 23, 1856.  
 Lyman Cobb, Jr., May 28, 1856.  
 Joseph D. Lomax, September 12, 1856.  
 Ferris Tripp, October 30, 1856.  
 Samuel M. Ackerley, March 13, 1857.  
 Charles W. B. Kidder, March 13, 1857.  
 George W. Godfrey, June 26, 1857.—10.

## CANDIDATES FOR HOLY ORDERS ORDAINED DEACONS.

**I.**—The Candidates for Deacons' and Priests' Orders named below have passed the Examinations required by Canon V., sections 3, 11, of the General Convention of 1856, and have been ordained to the Diaconate:—

Silas M. Rogers,	William A. Rich,
Joshua L. Burrows,	W. C. Robinson, A. B.,
George W. Dean, A. B.,	John Scarborough, B. A.,
William Allen Johnson, A. B.,	Stephen H. Synnott, A. B.,
Octavius Perinchief, B. A.,	George S. Converse,

And, by request of the Bishop of Pennsylvania, Albra Wadleigh, A. B.—11.

**II.**—The Candidates for Deacons' Orders named below, have not passed the Examinations required by Canon V. sections 3, 11, of the General Convention of 1856, and have been admitted to the restricted Diaconate: Canon IV., section 9, of the General Convention of 1856.

Frederick P. Winné,  
James E. Kenny,

And, by request of the Bishop of Massachusetts, Henry Marsh.—3. Total, 14.

## DEACONS ADVANCED TO THE PRIESTHOOD.

**The** Deacons named below have been ordained to the Holy Order of Priests:—

The Rev. William G. Farrington,  
The Rev. J. Newton Fairbanks.—2.

## RESIGNATION OF PARISHES.

**I** have received the canonical notice of the resignation, by the Clergymen named below, of the Parishes respectively mentioned:—

The Rev. Richard Temple, of St. John's Church, Troy.  
The Rev. Samuel W. Sayres, of Calvary Church, Williamsburg.  
The Rev. Wm. A. W. Maybin, of St. John's Church, Huntington.  
The Rev. Wm. F. Halsey, of St. Paul's Church, Sing Sing.  
The Rev. J. Pinckney Hammond, of St. Ann's Church, Morrisania, and St. Mary's Church, Mott Haven.  
The Rev. R. O. Page, of St. Paul's Church, Red Hook.  
The Rev. Samuel P. Parker, of St. Mary's Church, Castleton, S. I.  
The Rev. Dexter Potter, of Trinity Church, East New York.

The Rev. Charles A. Maison, of St. Paul's Church, Castleton, S. I.

The Rev. Benjamin Evans, of the Church of the Holy Evangelists, New York.

The Rev. Samuel Cox, of Christ Church, Manhasset.

The Rev. George W. Porter, of St. Andrew's Church, Schoharie.

The Rev. E. M. Peeke, of St. Philip's in the Highlands, Philipsetown.

The Rev. P. K. Cady, of Trinity Church, West Troy.

The Rev. Robert Paul, of St. Paul's Church, Flatbush.

The Rev. L. P. Clover, of St. John's Church, Johnstown.

The Rev. Louis L. Noble, of Church of the Messiah, Glenn's Falls.

The Rev. J. H. Brown, Church of Good Angels, Brooklyn.—18.

#### CLERGYMEN APPOINTED TO CURES.

In behalf of the Clergymen named below, I have received the Canonical Certificate of their election or appointment to the Cures respectively mentioned. In each case I have certified that the person so chosen is a qualified Minister of this Church, and transmitted the Certificate to the Secretary of the Convention for record by him, according to the requirement of the Canon:—

The Rev. William G. Farrington, to the rectorship of St. John's Church, Huntington.

The Rev. Samuel W. Sayres, to the rectorship of St. Thomas' Church, Ravenswood.

The Rev. Horace Stringfellow, Jr., to the rectorship of St. James' Church, Hyde Park.

The Rev. R. O. Page, to the rectorship of St. Paul's Church, Kinderhook.

The Rev. Theodore Irving, LL. D., to the rectorship of St. Andrew's Church, Richmond.

The Rev. Henry C. Stowell, as officiating minister of Grace Church, South Oyster Bay.

The Rev. J. Henry Black, to the rectorship of St. Paul's Church, Sing Sing.

The Rev. Merritt H. Wellman, to the rectorship of the Church of the Ascension, Green Point.

The Rev. Silas M. Rogers, as officiating minister, of Christ Church, Morristown.

The Rev. Robert T. Pearson, to the rectorship of St. John's Church, Richfield Springs.

The Rev. J. Brinton Smith, to the rectorship of St. John's Church, Troy.

The Rev. William F. Morgan, to the rectorship of St. Thomas' Church, New York.

The Rev. John W. Hoffman, to the rectorship of St. Paul's Church, Oak Hill.

The Rev. William E. Eigenbrodt, D. D., to the rectorship, and as offici-

ating minister of St. Paul's Church, Castleton, Staten Island, and to the chaplaincy of Trinity School, New York.

The Rev. Winslow W. Sever, as assistant minister of St. Ann's Church, Brooklyn.

The Rev. William S. Coffey, A. M., to the rectorship of Trinity Church, Mount Vernon.

The Rev. William Morris, LL. D., as officiating minister of St. Philip's Church, New York.

The Rev. Joel Clap, D. D., to the rectorship of St. Philip's in the Highlands, Philipsetown.

The Rev. Robert B. Croes, as officiating minister of St. Mary's Church, Castleton, Staten Island.

The Rev. George W. Porter, to the rectorship of Christ Church, Manhasset.

The Rev. James W. Bradin, to the rectorship of Grace Church, Prattsville.

The Rev. J. H. Hobart Brown, to the rectorship of the Church of the Holy Evangelists, New York.

The Rev. Henry N. Hudson, as assistant minister of the Church of the Holy Evangelists, New York.

The Rev. James A. Upjohn, deacon, as assistant minister of the Church of the Holy Evangelists, New York.—24.

#### CLERGYMEN RECEIVED INTO THE DIOCESE.

The Clergymen named below have been received by me into the Diocese, upon Letters Dimissory from the Ecclesiastical Authority of the Dioceses respectively mentioned. I have given to them the Canonical Certificate of their admission.

The Rev. Horace Hills, Jr., from Michigan.

The Rev. Wm. J. Lynd, from Virginia.

The Rev. Horace Stringfellow, Jr., from Maryland.

The Rev. Merritt H. Wellman, from Connecticut.

The Rev. Henry C. Stowell, from Indiana.

The Rev. J. Henry Black, from New Jersey.

The Rev. Oliver S. Prescott, from Maryland.

The Rev. J. Brinton Smith, from Pennsylvania.

The Rev. John P. Hubbard, from Massachusetts.

The Rev. William F. Morgan, from Connecticut.

The Rev. Nathaniel E. Cornwall, from Maine.

The Rev. Winslow W. Sever, from Massachusetts.

The Rev. Isaac Pardee, from Mississippi.

The Rev. Caleb S. Henry, D. D., from Western New York.

The Rev. Phineas M. Stryker, from Maryland.

The Rev. Joel Clap, D. D., from Vermont.  
 The Rev. John H. Betts, from Connecticut.  
 The Rev. James W. Bradin, from Western New York.  
 The Rev. James Bonnar, from Pennsylvania.  
 The Rev. J. W. Mellwaine, from Bishop Kemper's jurisdiction.  
 The Rev. J. Mulford Hedges, from Western New York.  
 The Rev. Charles W. Homer, from Western New York.  
 The Rev. James Philson, from Mississippi.—23.

#### LETTERS DIMISSORY GRANTED.

I have granted Letters Dimissory, at their request, to the Clergymen named below, and have received notice of the acceptance of the same, from the respective Ecclesiastical Authorities, viz :—

The Rev. Samuel J. Evans, to New Jersey.  
 The Rev. William W. Hickox, to Vermont.  
 The Rev. J. Pinckney Hammond, to Pennsylvania.  
 The Rev. Wm. J. Early, to Connecticut.  
 The Rev. Reuben Riley, to Western New York.  
 The Rev. Dexter Potter, to Rhode Island.  
 The Rev. Charles S. Little, to New Jersey.  
 The Rev. Wm. George Hawkins, to Pennsylvania.  
 The Rev. Charles A. Maisson, to Pennsylvania.  
 The Rev. D. G. Wright, to Connecticut.  
 The Rev. S. P. Parker, to Massachusetts.  
 The Rev. Wm. Allen Johnson, deacon, to Western New York.  
 The Rev. John Henry Babcock, to Connecticut.  
 The Rev. Robert Paul, to Pennsylvania.  
 The Rev. Louis L. Noble, to Western New York.  
 The Rev. Philander K. Cady, to New Jersey.  
 The Rev. Samuel Cox, to Pennsylvania.  
 The Rev. E. M. Pecke, to New Jersey.  
 The Rev. L. P. Clover, to Illinois.  
 The Rev. Octavius Perinchief, deacon, to Bp. Kemper's jurisdiction.  
 The Rev. William C. Robinson, deacon, to Pennsylvania—21.

#### CLERGYMEN INSTITUTED.

I have instituted—

The Rev. Horace Stringfellow, Jr., into the rectorship of St. James' Church, Hyde Park.

The Rev. Theodore Irving, LL. D., into the rectorship of St. Andrew's Church, Richmond.

The Rev. J. H. Hobart Brown, into the rectorship of the Church of the Holy Evangelists, New York.—3

CLERGYMEN DECEASED.

Since the last Convention the Clergymen named below have departed this life:

The Rev. David Moore, D. D.,

The Rev. John Frederick Schroeder, D. D.—2.

NEW PARISHES: INCORPORATION APPROVED.

I have given my canonical consent to the Incorporation of the following new Parishes, viz.:

Trinity Church, Mount Vernon, Westchester county,

St. Mary's Church, Mott Haven, Westchester county.—2.

CORNER-STONES LAID.

During the year I have, with the usual services, laid the Corner-Stones of,

St. John Baptist's Church, Glenham, Dutchess county,

Church of the Holy Innocents, Annandale, Dutchess county,

Christ Church, Rouse's Point.

A Presbyter, appointed for the purpose, has also laid the Corner-Stone of

St. Augustine's Church, Croton.—4.

CHURCHES CONSECRATED.

Since the Convention I have consecrated the following Churches and Chapels:

Church of St. John Baptist, New York.

Chapel of the Church of the Ascension, Green Point,

St. James' Chapel, Hyde Park,

Trinity Chapel, Windham,

Grace Church, Norfolk, St. Lawrence county.—5.



## SUMMARY.

The following is a Summary of my Episcopal Acts since the last Convention :

Number of persons Confirmed on 164 occasions,	2,216
Number of Visitations, about . . . . .	172
Candidates Ordained to the Diaconate, . . . . .	11
“ “ to the restricted Diaconate, 3	—
Candidates Ordained to the Priesthood, . . . . .	2
Ordinations, total, . . . . .	16
Churches and Chapels consecrated, . . . . .	5
Corner Stones laid, . . . . .	4
Clergymen received, . . . . .	23
“ transferred, . . . . .	21
“ instituted, . . . . .	3

HORATIO POTTER.

# Appendix.

## No. I.

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THE following is a Copy of the Deed, (conveying the Episcopal Residence to the Trustees of the Episcopal Fund,) to which reference is made on pages 53 and 55 of this Journal :—

THIS INDENTURE, made this twenty-eighth day of September, in the year of our Lord one thousand eight hundred and fifty-seven, between William H. Harison, James F. De Peyster, and Stewart Brown, surviving Trustees under the Declaration of Trust hereinafterwards mentioned, parties of the first part, and the Trustees of the Episcopal Fund of the Diocese of New York, parties of the second part. Whereas, William Johnson, Thomas Swords, William H. Harison, Christopher Wolfe, Thomas L. Ogden, James F. De Peyster, James Swords, William Bard, and Stewart Brown, did make and execute a certain Declaration of Trust, bearing date on the twentieth day of November, in the year of our Lord one thousand eight hundred and thirty-eight, which was recorded in the Office of Register of the City and County of New York, in Liber 389 of Conveyances, page 626. on the eleventh day of December, 1838, whereby they declared that they had taken and did hold a certain Dwelling-house and Lot of Land, in the said Declaration of Trust, and in this Indenture particularly described theretofore, conveyed to them in fee, upon certain trusts in the said Declaration mentioned, and, amongst others, upon the trust, whenever and as often as the Convention for the time being, of the Protestant Episcopal Church in the Diocese of New York, as then constituted, or, in case of any future division or new organization thereof, the Convention, for the time being, of the Protestant Episcopal Church in that part of the said Diocese in which the City of New York might be situated, should, by resolution, to be passed by a constitutional majority thereof, direct or request that the said trust estate might be conveyed to any Corporation, which, being thereto authorized by law, should be willing to take and hold the same, that the said Trustees should thereupon grant such trust estate, as it might then exist, to such Corporation, on such trusts and with

such powers, and under such limitations, as the said Convention should or might so direct and prescribe, but so, nevertheless, that the rents and profits of the Trust premises, if consisting of real estate, and the interest and income thereof, if consisting of personal estate, should always be made applicable to or towards the maintenance, support, and necessary expenses, of the individual who at the time of such application thereof should be Bishop of the Protestant Episcopal Church in the said (then) present Diocese, or, in case of any such division or new organization in that part thereof in which the City of New York might be situate, whilst and so long as such individual should be in the actual exercise and performance of his Episcopal duties and functions, and not otherwise: And whereas the said parties of the first part are the only survivors of the said Trustees, all the others of them having departed this life, and the said Trust Estate is now vested in the said survivors, subject to the said Trust: And whereas the Convention, for the time being, of the Diocese of New York, in which Diocese the City of New York is situate, did, in the year 1855, and again, on the twenty-seventh day of September, in the year of our Lord one thousand eight hundred and fifty-six, by resolution, passed by a constitutional majority thereof, direct the parties of the first part, to convey the said Trust premises to the Trustees of the Episcopal Fund of the Diocese of New York, the parties of the second part, after the Act for the Incorporation of the said Trustees of the Episcopal Fund of the Diocese of New York should have been so amended as to permit such Trustees to hold the said Trust premises and other real estate for the use of the Episcopate, and to dispose of the same if necessary, and when directed by the said Convention: And whereas the Act for the Incorporation of the said Trustees of the Episcopal Fund of the Diocese of New York, was amended in and by an Act of the Legislature of the State of New York, passed on the 3d April, 1857, entitled, "An Act to amend an 'Act to Incorporate the Trustees for the Management and Care of the Fund for the support of the Episcopate' of the Diocese of New York, passed May 14, 1845," so as to render such Corporation capable of taking and holding by gift, grant, or devise, and of conveying any estate, real or personal, necessary for the purposes of such Corporation, provided that the yearly value or income thereof should not exceed the sum of fifteen thousand dollars, and so as to prescribe that the said Trustees should have no power to dispose of any real estate, which they might acquire under the powers given to them by that Act, unless under the direction of the said Convention, and that such Trustees should be bound to conform to any instructions that should be given to them, by the said Convention, touching the management of such real estate, and the disposition of the same, and of the rents, issues, and profits thereof, provided that such instructions should be in writing, and should be entered on the Journals of the said Convention: Now this Indenture witnesseth, that the said parties of the first part, for and in consideration of the premises, and of the sum of one dollar to them in hand paid, by the said parties of the second part, at or before the ensailing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, re-

leased, conveyed, and confirmed, and by these presents do grant, bargain, sell, alien, remise, release, convey, and confirm, unto the said parties of the second part, and to their successors and assigns forever, all that certain lot, piece, or parcel of land, situate, lying and being in the Fifth Ward of the City of New York, on the northerly side of Franklin Street, and distinguished in a certain map or chart, made by Charles Loss, City Surveyor, of part of the estate of Anthony Lispenard, Esquire, by the number forty-eight, (48,) formerly known as number twenty, (20,) and at present known as number one hundred and six, (106,) Franklin Street, and which said lot is bounded and contains as follows, viz.: Southerly in front in Franklin Street aforesaid, (formerly called Sugar-Loaf Street,) twenty-five feet, Northerly in the rear by the lot number seventy-seven (77,) on said map twenty-five feet, Easterly by the lot numbered forty-seven (47,) in said map, now known as number one hundred and four (104,) Franklin Street, one hundred feet, and Westerly, by the lot number forty-nine (49,) on said map, (now known as number one hundred and eight, Franklin Street) one hundred feet: as by reference to a certain Indenture, recorded in the Office of Register of the City and County of New York, in Liber 390 of Conveyances, page 218, may appear; together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof: And also, all the estate, right, title, interest, property, possession, claim, and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in, or to the above described premises, and every part and parcel thereof, with the appurtenances, to have and to hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part, their successors and assigns forever: Subject, nevertheless, to all the trusts, conditions, and provisions, to which, in the event of the parties of the first part making such grant and conveyance as is herein contained, it was intended, according to all the true intent and meaning of the said Declaration of Trust, that the estate and interest of the grantee of the parties of the first part should be subjected.

In testimony whereof, to one part of these presents remaining with the parties of the second part the parties of the first part have hereunto set their hands and seals, and to the other part of these presents, remaining with the parties of the first part, the parties of the second part have caused their Corporate seal to be affixed, the day and year first above written.

Sealed and delivered in presence of  
J. B. McKEAN:  
As to JAMES F. DE PEYSTER and  
STEWART BROWN,  
J. C. LAWRENCE.

WM. H. HARRISON. [L. S.]  
JAMES F. DE PEYSTER. [L. S.]  
STEWART BROWN. [L. S.]

STATE OF NEW YORK, } ss.  
SARATOGA COUNTY. }

On this 28th day of September, A. D. 1857, before me personally came William H. Harison, to me well known, and known by me to be the individual described in, and who executed, the above instrument, and acknowledged to me that he executed the same.

JAMES B. McKEAN,  
*Judge of Saratoga Co., Counsellor, &c.*

STATE OF NEW YORK, } ss.  
NEW YORK CITY COUNTY. }

On this 30th day of September, A. D. 1857, before me personally came, James F. De Peyster and Stewart Brown, to me personally known to be two of the individuals described in, and who executed, the above instrument, and severally acknowledged before me that they executed the same.

JOSEPH C. LAWRENCE,  
*Commissioner of Deeds.*

# Appendix.

No. II.

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## PAROCHIAL, MISSIONARY, AND OTHER CLERICAL REPORTS.

THE following portions of the Parochial, Missionary, and other Clerical Reports, made to the Provisional Bishop, are published by his direction :

### ALBANY COUNTY.

*Grace Church, Albany ; the Rev. J. RADCLIFF DAVENPORT, Rector and Missionary.*

Number of families, 75. Number of individuals, about 300. Baptisms: infants, 17. Confirmed, 13. Marriage, 1. Burials, 9. Communicants: admitted, 7; removed into the parish, 2; removed from the parish, 4; died, 2—present number, 89. The Holy Communion: celebrated monthly, also weekly in Lent, on all the great Festivals, and Thursday evening in Holy Week. The Sunday School varies with the season, from 80 to 120. Some ten or twelve persons are employed as teachers and catechists. The rector is uniformly present, and examines the children in the catechism. Celebration of Divine Service: Sundays, morning and evening; Holy Days, one Service; other days, daily Prayers in Lent, the remainder of the year, Wednesdays and Fridays—lecture on Friday evening in Advent and Lent.

*Contributions.*—Bishop's Salary, \$10; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$23 24; Fund for Aged and Infirm Clergymen, \$8 49; New York Bible and Common Prayer-Book Society, \$3 86; General P. E. S. S. Union, and Church Book Society, \$6 27; Northern Convocation, \$16 50; Board of Missions: Domestic Committee, \$1 22; For-

eign Committee, \$3 20; Nashotah House, \$10 24; the Poor, \$22 97; Church purposes in general, \$10 11—total, \$125 60.

From November to July the Rector was absent with consent of the Vestry and the approval of the Bishop, in charge of St. John's Church, St. Croix, W. I., the Rev. F. J. Hawley, D. D., Rector of that Church, being in charge of this Parish. The clerical services were thoroughly discharged by him to the great acceptance of the people. From local and peculiar causes, however, the growth of the parish during the year past has not been so great as heretofore. The same cause, (the health of a member of his family,) which led to a temporary absence of the Rector, has made his resignation necessary in the hope of securing a more genial climate.

*Church of the Holy Innocents, Albany; the Rev. SYLVANUS REED, Rector.*

Number of families, 110. Number of individuals, 450. Baptisms: adults, 11; infants, 45;—total, 56. Confirmed, 19. Marriages, 8. Burials, 15. Communicants; admitted, 22; removed into the parish, 10; removed from the parish, 25; died, 2—present number, 135. The Holy Communion: celebrated monthly, and on Christmas-Day, Thursday in Holy Week, Easter and Whit-Sunday. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the catechism openly in the church, 100; number of times, 10; members of other classes for religious instruction, 25; Sunday scholars, 146. Celebration of Divine Service: Sundays twice, and, sometimes, three Services; Holy Days, generally morning Prayers; other days, Wednesdays, and Fridays, daily evening Prayer in Lent, evening Prayers and Lecture Friday before communion.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$60; Fund for Aged and Infirm Clergymen, \$15; General P. E. S. S. Union, and Church Book Society, \$50; Board of Missions: Domestic Committee, \$20; Foreign Committee, \$25; the Poor, \$78 84; Parish purposes, \$60; Church purposes in general, \$65—total, \$411 84.

The preponderance of removals out of the parish has been heavy; and the apparent increase of the congregation has been much less than heretofore in consequence of this fact.

*St. Paul's Church, Albany; the Rev. T. A. STARKEY, Rector.*

Number of individuals, about 1200. Baptisms: adults, 9; infants, 34—total, 43. Confirmed, 25. Marriages, 8. Burials, 23. Communicants: admitted, 26; removed into the parish, 17; removed from the parish, 18; died, 8—present number, 362. The Holy Communion: celebrated first Sunday in

each month, and on the principal Festivals. Catechists and Sunday-School teachers, 13. Catechumens, 150; number of children taught the catechism openly in the church, 150; number of times, monthly; members of other classes for religious instruction, 30—total number of young persons instructed, 180. Celebration of Divine Service: twice on Sundays, and once on other days through the year.

*Contributions.*—Domestic Missions, \$100; Support of Provisional Bishop, \$100; Diocesan Fund, \$30; Missionary Committee of Diocese, \$30; Fund for Aged and Infirm Clergymen, \$50; Missionary Convocation of Northern New York, \$188 50; Aid for feeble Parishes, \$90; Rev. J. L. Breeke's Mission, \$5; Prayer Book Society of Albany and vicinity, \$31 38; Miss Knapp's School for poor Children, \$17; Home of the Friendless, \$98; Albany Orphan Asylum, \$80; St. Paul's Church Home, \$315 58; Permanent Fund for the Home, \$154 45; the Poor generally, \$146 43; Sunday School, \$82; daily Service, \$300; Parish purposes, \$1,750—total, \$3,588 34.

Our Church Home continues in successful operation, and has been the means of doing much good, not only in the relief of the bodily wants, but as a school for the spiritual training of the inmates. Since the date of my last report, the church has been opened for daily prayer, in which, as well as in other appropriate work, I have been faithfully and efficiently aided, by the services of the Rev. Frederick P. Winné, deacon.

*St. Peter's Church, Albany;* the Rev. T. C. PITKIN, D. D., Rector.

Baptisms: adults, 3; infants, 28—total, 31. Confirmed, 16. Marriages, 15. Burials, 10. Communicants: admitted, 20; removed into the parish, 10; removed from the parish, 2; died, 4—present number, 250. The Holy Communion: celebrated once a month, and on the principal Festivals. Catechists and Sunday-School teachers, 20. Catechumens, 150; number of children taught the catechism openly in the church, 150; number of times, monthly—total number of young persons instructed, 150. Celebration of Divine Service: twice every Sunday, once on every Festival, and generally Wednesdays and Fridays.

*Contributions.*—Episcopal Fund, \$100; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$100; Fund for Aged and Infirm Clergymen, \$30; General P. E. S. S. Union and Church Book Society, \$100; Board of Missions: Domestic Committee, \$100; Foreign Committee, \$50. Parochial Expenses other than ordinary, \$280. Parochial Charities, \$780 30. General Charities, \$431 48. Missionary Association of the Northern Convocation, \$264—total, \$2,195 30.

A subscription has been commenced for rebuilding the Parish Church,



which, with the addition of a small building fund, amounts at present to \$57,600.

*Trinity Church, Albany*; the Rev. EDWARD SELKIRK, Rector.

Number of families, about 90. Number of individuals, about 475. Baptisms: adults, 1; infants, 37—total, 38. Confirmed, 16. Marriages, 6. Burials, 19. Communicants: admitted, 13; removed into the parish, 12; removed from the parish, 7; died, 2—present number, 82. The Holy Communion: celebrated every month on the first Sunday, and on Christmas and Easter. Catechists and Sunday-School teachers, 17. Catechumens, 100; Sunday scholars, (not included in the foregoing,) 38—total number of young persons instructed, 155. Celebration of Divine Service: twice every Sunday in the year; Holy Days, Christmas, Ash-Wednesday, Good Friday, Easter Even and Ascension; other days, during Lent four times a week—total, 143.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1 13; Fund for Aged and Infirm Clergymen, \$2 86; Board of Missions: Domestic Committee, \$2; the Poor, \$27 97—total, \$41 06.

As my practice is to superintend the Sunday School, and to catechise the children more or less each Sunday, I do not catechise them "openly in the church," excepting once a year, and then in the presence of the Provisional Bishop of the Diocese. From twenty to thirty of the children and young people of the parish form our choir.

*St. John's Church, Cohoes*; the Rev. Theodore BABCOCK, Rector and Missionary.

Number of families, 60. Number of individuals, 300. Baptisms: adults, 4; infants, 24—total, 28. Confirmed, 18. Marriages, 8. Burials, 9. Communicants: admitted, 13; removed from the parish, 19; died, 2—present number, 81. The Holy Communion: celebrated on the first Sunday of every month, every Sunday in Lent, and on all the Festivals, for which a proper preface is appointed. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the catechism openly in church, 95; members of other classes for religious instruction, 15—total number of young persons instructed, 110. Daily Parish Schools: paid; scholars, males, 77; females, 57—total for the year, 134; average attendance, 74. Celebration of Divine Service: Sundays, 159 times; Holy Days, 22 times; other days, (including Lent, 55,) 135 times—total 316 times.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, (\$4 65 from Sunday-School), \$17 15; Theological

Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2; Mission of Rev. Mr. Breck, \$25; Missionary Convocation of Northern New York, \$62; Bible and Prayer Book Society of Albany and vicinity, \$4; New York Bible and Common Prayer Book Society, \$1; Protestant Episcopal Tract Society, \$1; General P. E. S. S. Union, and Church Book Society, \$1; Board of Missions: Domestic Committee, (\$5 lost by mail,) \$10; Foreign Committee, \$10; Sunday School and Parish Library, \$20; the Poor and Communion purposes, \$37 37; Parish purposes, (Sunday collections,) \$150 44; Church purposes in general, about \$700—total, \$1,034 46.

This Parish suffers much from the fluctuations incident to a purely manufacturing village—and especially during the present “hard times.” Though there has been considerable increase every way, it has been this year overbalanced by removals. In addition to this, a Parish Debt, now nearly liquidated, has interfered to prevent our contributions to Missions from being such as I could have wished. But, despite these hindrances, the Parish itself is in a firmer and stronger condition than ever before.

*Trinity Church, Rensselaerville; the Rev. ROBERT WASHBON, Rector and Missionary.*

Baptisms: adults, 2; infants, 2—total, 4. Confirmed, 8. Marriages, 2. Burials, 3. Communicants: admitted, 9; removed into the parish, 2; died, 2—present number, 73. The Holy Communion: celebrated monthly, and on the greater Festivals. Catechumens, 40. One daily parish school, free. Scholars, males and females, 40. Celebration of Divine Service: on all Sundays; on all Holy-Days, and on Wednesdays and Fridays.

*Contributions.*—Episcopal Fund, \$2 82; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$7 50; Theological Education Fund, \$3; Albany Bible and Common Prayer Book Society, \$2 50. Board of Missions: Domestic Committee, \$1; Foreign Committee, Cape Palmas, \$3; Parochial Schools, \$100; the Poor, \$6 50; Parish purposes, \$25 50; Northern Miss. Con., \$28—total, \$182 57.

#### CLINTON COUNTY.

*St. Paul's Church, Centreville; the Rev. J. L. HARRISON, Rector and Missionary.*

Baptisms: adults, 1; infants, 8—total, 9. Confirmed, 2. Marriages, 2. Burials, 2. Communicants: admitted, 2; removed from the parish, 1; died, 1—present number, 21. The Holy Communion: celebrated on the first Sunday in every other month. Catechists and Sunday-School teachers, 6. Sunday scholars, 30. Celebration of Divine Service: Sundays, 50 times; other days, 8 times.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$1 05; Missionary Committee of the Diocese, \$2 27; Parish purposes, \$75 47—total, \$81 79.

The Vestry of Trinity Church, New York, made a grant of \$300 to the Mission in Clinton county, in March, and with \$100 from that grant and \$70 raised by the ladies of the Sewing Society, a melodeon was purchased for the use of the congregation, and a neat carpet for the chancel.

The services of the church are performed in this Parish every other Sunday, and a portion of the time is devoted to a service held in the school-house in the Irish Settlement, two miles from Centreville.

This Parish is only in its infancy, and it is very difficult at present to ascertain the number of families or of individuals belonging to it.

*St. John's Church, Champlain;* the Rev. JOSEPH W. McILWAINE, Rector and Missionary.

Number of families, 16. Infant Baptism, 1. Confirmed, 8. Marriage, 1. Burials, 2. Communicants: admitted, 6—present number, 24. The Holy Communion is administered on the first Sunday of every month, and on the high Festivals. Catechumens, 13. Divine Service is celebrated every Sunday morning.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$3 75; Diocesan Missions, \$5; Aged and Infirm Clergy Fund, \$4; Communion offerings, \$23 38—total, \$38 13.

The church building, which was erected during the ministry of the Rev. O. H. Staples, is a very beautiful and church-like wooden structure. It is now undergoing a thorough repair, the foundation having been very much damaged by frost. This work could not have been accomplished by the people alone, although they had the will to do it. The generous assistance of a friend in Philadelphia enabled us to go on at a time when it seemed impossible to maintain the public services much longer.

*St. Peter's Church, Ellenburg;* the Rev. J. L. HARRISON, Rector and Missionary.

Baptisms: adults, 2; infants, 5—total 7. Confirmed, 7. Burial, 1. Communicants: admitted, 5; died, 1—present number, 14. The Holy Communion: celebrated once in two months. Catechists and Sunday-School teachers, 4. Total number of young persons instructed, 20. Celebration of Divine Service: Sundays, 50 times; other days, 5 times.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$2 72; Missionary

Committee of the Diocese, \$9 81; New York Bible and Common Prayer Book Society, \$3 12; Parish purposes, \$8 51—total, \$25° 46.

The church edifice was finished according to the original plan of the Vestry in December last, but as it was very small, and the recess chancel was dark and inconvenient, the Vestry determined in August to remove it to the west side of the building, and fit it up as a vestry-room, and then add twelve feet, and put in a triplet chancel window. These improvements are now being made, and the church is expected to be entirely finished by the middle of October, and it will then be internally one of the most convenient rural churches in Northern New York.

As this is a Mission Church, in a new field of labor, and the people interested in the welfare of the Parish are few, and of limited means, it was necessary to appeal to the members of the Church in other parishes for assistance. And in answer to these appeals, the Vestry of Trinity Church, New York, granted to the Mission in Clinton County, \$300, \$200 of which was paid to the Treasurer of this Parish, and \$100 to Centreville. And the amount collected and paid, for the building of the church in this Parish, is \$495, which, with the sum paid by Mrs. Henry Laight for a set of communion vessels, amounts to \$530, and if the sum of \$100 paid to the Parish of Centreville is added, it will make \$630. But there will be, when the church in this Parish is finished, a debt of about \$300 to be provided for.

*Trinity Church, Plattsburg; the Rev. JOSEPH COIT, D. D., Rector.*

Number of families, 78. Number of individuals, 354. Baptisms: adults, 6; infants, 18—total, 19. Confirmed, 8. Marriages, 4. Burials, 4. Communicants: admitted, 7; removed into the parish, 2; removed from the parish, 2; died, 1—present number, 108. The Holy Communion celebrated on the first Sunday of every month, and on the great festivals. Catechists and Sunday-School teachers, 6. Sunday scholars 80, catechized every month. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, during Lent, four services every week, and two services daily in Passion Week; prayers on Monday and Tuesday of Easter Week, and of Whitsuntide; on Ascension-day; prayers and lecture every Friday.

*Contributions.*—Episcopal Fund, \$10; Northern Convocation, \$16; Fund for Aged and Infirm Clergymen, \$10; Board of Missions: Domestic Committee, \$23 44, Foreign Committee, \$26 10; Parish purposes, \$250; Church purposes in general, \$185—total, \$515 54.

The Rector would beg leave to state that during the past year efforts have been made to pay off a debt incurred in the enlargement and repairs of the church edifice, and there has been an outlay of \$250 for necessary improve-

ments. This statement has been made as some apology for the meagre contributions to Church objects abroad.

*Christ Church, Rouse's Point;* the Rev. JOSEPH W. McILWAIN,  
Rector and Missionary.

Number of families, 24. Adult Baptisms, 6. Confirmed, 14. Marriage, 1. Burials, 5. Communicants: admitted 7; removed into the parish 3; removed from the parish 2; died, 1—present number, 23. The Holy Communion is celebrated on the first Sunday in every month, and on the high Festivals. Sunday-School teachers, 5. Catechumens, 30. Divine Service is celebrated every Sunday afternoon.

*Contributions:* Episcopal Fund, \$3; Diocesan Fund, \$3 75; Diocesan Missions, 5; Communion Alms, \$25—total, \$36 75.

A church building is in process of erection. The corner-stone was laid by the Provisional Bishop on the 30th of July. The contributions of the people in this behalf have been hearty and liberal. The building will be enclosed (D. V.) before the 1st of January, and the work to that point shall have been completely paid for without any aid from abroad. The Rev. O. H. Staples first planted the good seed in this region, only a short time since, and his labors were not in vain. There is every encouragement to carry on the work, which was begun in self-denial and in faith.

#### COLUMBIA COUNTY.

*Trinity Church, Claverack;* the Rev. FREDERICK T. TIFFANY,  
Rector and Missionary.

Number of families, 6. Baptisms: infants, 5. Marriage, 1. Burials, 3. Communicants, 10. The Holy Communion: celebrated twice in private, to a sick communicant. No Sunday-School organized, on account of the unsettled state of things during the past year, and having no place to meet in. As we are soon to occupy our church all difficulties will be obviated, and every thing systematically arranged. Celebration of Divine Service: Every Sunday when the weather and my health would permit, either in Claverack, or at a place called Stone Mills, three miles south, or at Johnstown, six miles south of Claverack.

*Contributions.*—Diocesan Fund, \$2; Missionary Committee of the Diocese, \$5—total, \$7.

Owing to the extremely fluctuating and unsettled state of affairs here, occasioned by the great inconveniences and discomforts to which we have been

subjected for want of decent places and accommodations for public worship, my report for the conventional year is imperfect and unsatisfactory. A determined resolution has been made, that, God being our helper, we would not cease our prayers and endeavors "until we found out a place for the temple of the Lord; an habitation for the mighty God of Jacob." Subscriptions were opened and aid solicited to erect a suitable building for public worship. While a few zealous co-operators thoroughly canvassed the town and parts adjacent, going from house to house, your missionary went abroad for several weeks and obtained from generous-hearted churchmen and many other kind friends an amount sufficient, with the subscriptions received at home, to commence the erection of a church edifice. We have now the high satisfaction of seeing the object of our fondest wishes accomplished—a small, but neat and beautiful church, completed and ready for consecration—provided we can remove some encumbrance of indebtedness, which we have struggled hard to avoid, but in vain. Every man has contributed to the full extent of his ability. Despairing of relief from our painful pecuniary embarrassments, an application was made to the venerable corporation of Trinity Church for help; it did not meet with the success we had confidently anticipated. I renewed it recently, under circumstances so urgent, and bearing so powerfully upon the prosperity, if not the very existence of the Church in this place, that I cannot but confidently hope for a favorable response. I expect (D. V.) to commence stated services in the church on the eighteenth Sunday after Trinity.

*St. John's Church, Copake; the Rev. O. SIEVERS BARTEN,*  
Rector and Missionary.

Number of families, 35. Number of individuals, 181. Baptisms: infants, 10. Marriage, 1. Burials, 4. Communicants: admitted, 9; removed from the parish, 7—present number, 15. The Holy Communion: celebrated four times during the year. Catechists and Sunday-School teachers, 4. Catechumens: number of children taught the catechism openly in the church, about 40; number of times, on the first Sunday of every month, and occasionally on other Sundays. Total number of young persons instructed, from 30 to 40. Celebration of Divine Service: every Sunday, Morning and Evening Service, with an additional Service in the district school-house; every Holy-Day, Morning and Evening Prayer; through Lent, Daily Morning and Evening prayer, with Wednesday evening lecture.

*Contributions.*—Episcopal Fund, \$2; Missionary Committee of the Diocese, \$12 75; Fund for Aged and Infirm Clergymen, \$7 50. Board of Missions: Domestic Committee, \$5 42; Foreign Committee, \$15 35. The Poor, \$14 73; Parish purposes, 75; Church purposes in general, 20—total, \$152 75.

In the last year from want of employment we were obliged to part with

several of our families, embracing many of our regular attendants, Sunday-School scholars, and seven of our Communicants. Attendance upon Divine Service, Sundays as well as weekdays, has been very satisfactory. Our offerings have been larger than any previous year. Our Sunday School is prospering. We acknowledge, with pleasure, the services of the Rev. Dr. Johnson, and Dr. Turner, from the Gen. Theo. Seminary. In the last year our church has been newly carpeted and a lectern has been introduced.

*Christ Church, Hudson; the Rev. WM. WATSON, Rector.*

Number of families, 112. Number of individuals, 600. Baptisms: adults, 4; infants, 44—total, 48. Marriages, 12. Burials, 30. Communicants: admitted, 10; removed into the parish, 8; removed from the parish, 2; died, 2—present number, 163. The Holy Communion: celebrated on the first Sunday of every month, also on all the Festivals for which a Preface is provided, and on the evening of Maundy Thursday. Catechists and Sunday-School teachers, 28. Catechumens, 150; members of other classes for religious instruction, 32; Sunday Scholars, (not included in the foregoing,) 30—total number of persons instructed catechetically, 212. Daily parish schools, pay, temporarily suspended. Celebration of Divine Service: Sundays, twice each; Holy Days, twice each; other days, once, (August and September excepted.)

*Contributions.*—Episcopal Fund, \$5 34; Diocesan Fund, \$10; Diocesan Missions, \$118 70; Theological Education Fund, \$3 68; Fund for Aged and Infirm Clergymen, \$12 07; Collection at Sunday-School Anniversary, for Domestic and Foreign Missions, \$46 31; New York Bible and Common Prayer Book Society, \$2; for expenses of Walker trial, \$8; for salary of Provisional Bishop, \$15. Board of Missions: Domestic Committee, \$16 90; Foreign Committee, \$15 22. Sunday School of the Parish, \$42 47; the Poor, \$118 70; Parish purposes, \$62 32; Church purposes in general, \$25—total \$501 71.

When it is stated that the above amount includes neither the monthly collection taken for the building fund of the Parish, nor the hundreds which have been raised by the ladies for the furnishing of the new church, nor the large sum collected within the same period on the subscription for the building, it will be seen not to be discreditable to the Parish. It is much to its praise, that during the years in which it has been engaged in a great and burdensome undertaking for itself, it has not allowed its charitable collections to diminish. Indeed, they have increased.

Our new and beautiful house is now, after three years of labor from the time of the laying of its corner-stone, completed, and, God willing, will be consecrated on the 20th of October. "Laus Deo."

*St. Paul's Church, Kinderhook*; the Rev. R. O. PAGE, Rector, reports since December last :

Number of families, 30. Number of individuals, 160. Baptisms: infants, 5. Confirmed, 2. Marriages, 5. Burials, 7. Communicants: admitted, 4; removed into the parish, 15; removed from the parish, 5; died, 1—total number, 26. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 8. Catechumens, 30; number of children taught the catechism openly in church, 30; number of times, monthly. Celebration of Divine Service: Sundays, 32 times; Holy Days, 35 times.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$10; Fund for Aged and Infirm Clergymen, \$9 25; New York Bible and Common Prayer Book Society, \$4; Board of Missions: Domestic Committee, \$9 35; Foreign Committee, \$4 26; Parish purposes, \$1,560; Church purposes in general, \$36 65—total \$1,643 51.

In December last, the Parish purchased a house for the Rector at an expense of \$3,000—\$2,000 of which remains as debt. The Parish has also recently purchased a bell at \$400; and a Ladies Sewing Society has raised \$160, as a nucleus for a fund to liquidate the debt on the Rectory.

*Church of St. John the Evangelist, Stockport*; the Rev. SAMUEL HOLLINGSWORTH, Rector.

Number of families, 50. Number of individuals, 200. Baptisms: adult, 1; infants, 10—total, 11. Confirmed, 6. Marriage, 1. Burial, 1. Communicants: admitted 4; removed from the parish, 1—present number, 36. The Holy Communion: celebrated on the first Sunday in the month, and on the great Festivals. Catechists and Sunday-School teachers, 7. Catechumens: number of children taught the catechism openly in the church, 35; Number of times, weekly; Sunday Scholars, (not included in the foregoing), 30. Celebration of Divine Service: twice every Sunday, occasionally on Holy Days, and daily in Passion Week.

*Contributions.*—Episcopal Fund, \$3; Provisional Bishop's salary, \$10; Diocesan Fund, \$3 18; Missionary Committee of the Diocese, \$21 36; Northern Missionary Convocation, \$15; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$10 88; New York Bible and Common Prayer Book Society, \$4 70; Albany Bible and Common Prayer Book Society, \$4 70; Protestant Episcopal Tract Society, \$3; General P. E. S. S. Union, and Church Book Society, \$3; Board of Missions: Domestic Committee, \$16 19; Mr. Breck's Indian Mission, \$10; Foreign Committee, \$6 80; the Poor, \$5 52; Parish purposes, \$177 43; Church purposes in general, \$5—total, \$233 76. This amount has been raised entirely by the weekly offertory.



The Rector has officiated every Sunday afternoon since the month of March, alternately at Chittenden's Falls about two miles north, and at a school-house south of his Parish.

#### DELAWARE COUNTY.

*St. John's Church, Delhi*; the Rev. ANDREW D. BENEDICT, Rector.

Number of families, 72. Number of individuals, 290. Baptisms: adults, 7; infants, 7—total, 14. Confirmed, 9. Marriage, 1. Burials, 4. Communicants: admitted, 9; removed into the parish, 6; removed from the parish, 4—present number, 95. The Holy Communion: celebrated monthly, and on the chief Festivals of the Church. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the catechism openly in the Church, 68; number of times, 12; Celebration of Divine Service: Sundays, 104 times; other days, 49 times.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$28 85; Fund for Aged and Infirm Clergymen, \$7; Board of Missions: Domestic Committee, \$10; Foreign Committee, \$24 41; Sunday-School Library, \$13 14; Sunday-School offerings at Christmas Festival for Mr. Breck's Mission, \$9 66—total, \$113 56.

In addition to the services reported above, I delivered on Sunday evenings during the winter a course of expository lectures on the book of Job, and during the summer, conducted occasional services in the village of Bloomville.

*St. Peter's Church, Hobart*; the Rev. WM. AUGUSTUS CURTIS, Rector.

Number of families, 64. Number of individuals, 260. Baptisms: adults, 2; infants, 5—total, 7. Confirmed, 11. Marriage, 1. Burials, 8. Communicants: admitted, 10; removed from the parish, 3; died, 2—present number, 83. The Holy Communion is celebrated on the first Sunday in every month, unless a High Festival occurs near that time, like Christmas, then on that Festival. Catechists and Sunday-School teachers, 6. Catechumens: 36. The rector attends the school himself, and says prayers. Celebration of Divine Service: twice on each Sunday; Holy Days—Ash Wednesday, Good Friday, Christmas; Other days—Christmas Eve, weekly during Lent, Thanksgiving Day, and occasionally on Fridays before Communion.

*Contributions:* Episcopal Fund, \$3; Diocesan Fund, \$5.50; Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, 2; Protestant Episco-

pal Tract Society, \$1. The poor are helped by private contributions, which are liberal. Parish purposes, \$100; Church Purposes in general, \$5—total, \$136 50.

Our parish is united and prosperous. The ladies of the Congregation have placed new stoves in the church; and funds have been raised, nearly large enough to paint the church edifice again.

*Christ Church, Walton*; the Rev. JOHN CREIGHTON BROWN, Rector and Missionary.

Number of families, 57. Number of individuals, 256. Baptisms: adult, 1; infants, 6—total, 7. Confirmed, 4. Marriages, 3. Burials, 7. Communicants: admitted, 6; removed into the parish, 2—present number, 56. The Holy Communion: celebrated on the Greater Festivals, and monthly. Catechists and Sunday-School teachers, 5. Catechumens, 45; number of children taught the Catechism openly in the church, 30; number of times, 25; members of other classes for religious instruction, 15—total number of young persons instructed, 45. Celebration of Divine Service: Sundays, 125 times; Holy Days, 5 times; other days, Wednesdays and Fridays in Lent.

*Contributions*.—Provisional Bishop's salary, \$3; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$2. Board of Missions: Domestic Committee, \$2 50; Foreign Committee, \$2 50; Aid Society, \$5—total, \$28.

#### DUCHESS COUNTY.

*Church of the Holy Innocents, Annandale*; the Rev. GEORGE F. SEYMOUR, Missionary.

Number of families, about 30. Number of individuals, 250. Baptisms: adults, 2; infants, 14—total 16. Confirmed, 6. Marriage, 1. Burials, 3. Communicants: admitted, 10; removed from the parish, 4; died, 1—present number, 40. The Holy Communion: celebrated on the first and third Sundays of every month; on Maunday-Thursdays, Christmas, Easter, Ascension, Whit-Sunday, and Trinity Sunday; in private, twice—total 31 times. Catechists and Sunday-School teachers, 11. Catechumens: number of children taught the Catechism openly in the church, 72; number of times, every Sunday—total number of young persons instructed, 78. One Daily Parish School, entirely free. Teachers, 3. Scholars: males, 31; females, 39—total, 70. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Christmas, Ash-Wednesday, every day in Passion Week, with lecture;

twice on Maunday-Thursday, with Holy Communion in the evening, and on Good Friday, and Ascension; other days, Thanksgiving, and every Friday during Lent—total, 123.

*Contributions.*—Episcopal Fund, \$10; Missionary Committee of the Diocese, \$60; Fund for Aged and Infirm Clergymen, \$10; Board of Missions: Domestic Committee, \$18; Foreign Committee, \$8; Convocation of Dutchess county for missionaries in county, \$107 37; for Increase of Parish Library, \$15; for Bible and Common Prayer Book Society, \$10; for Nashotah, \$17; for the poor, \$94 80; by children of Sunday School, to Church of St. John Chrysostom, Delafield, Wisconsin, \$50 23—total, \$400 40.

The arrangement of the Sunday School into classes, having each their respective name, motto, and box of deposit for missionary purposes, has been attended with eminent success. At the Festival, last Holy Innocents' Day, it was found that the childrens' contributions had increased fivefold over the previous year. The offerings, amounting to \$50, were sent, in accordance with the wish of the children, to the Church of St. John Chrysostom, Delafield, Wisconsin. The two young men mentioned in last year's report, as preparing to become Candidates for Holy Orders, are still prosecuting their studies with commendable industry.

Since the fourth Sunday in Lent, the Rev. George W. Dean has been rendering most efficient aid, as an associate in the missionary and educational work of the Parish.

On the 16th of June last, the corner-stone of our Parish Church was laid by the Provisional Bishop. The address was by the Rev. Dr. Haight. The edifice is of stone, with clerestory and tower. It will seat about three hundred persons. The plans were furnished by the late Mr. Frank Wills. The entire expense of the building, which will exceed \$20,000, is borne by a gentleman and his wife, members of the Parish.

The Parish School is doing a most excellent work, under the care of faithful and earnest teachers. The children are catechized daily by the missionary. The school is opened and closed with prayer. On Wednesdays and Fridays the Litany is read. This form of devotion seems admirably adapted to fix the attention of children.

*St. Mary's Church, Beekman;* the Rev. ORSAMUS H. SMITH—  
Missionary.

Number of families, 9. Confirmed, 1. Communicants—present number 11. The Holy Communion: celebrated four times. Catechumens, 7. Celebration of Divine Service: Sundays, 13 times, and on the principal Holy Days.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$2; Parish purposes, \$25—total, \$30 50.

My residence continues, of necessity, to be at the distances of five, six, and twenty-five miles, from my places of duty. I devote one half of the Sundays to Patterson, in Putnam county, one quarter to Poughquay, and one quarter to Amenia. The attendance in all the places where I officiate, is very good. The church edifice in Poughquay, has lately been very much improved by a coat of paint. An association has lately been begun by the ladies in Patterson, which will probably result in very considerable repairs and improvements on the church edifice.

*Trinity Church, Fishkill*; the Rev. JOHN R. LIVINGSTON, Rector.

Number of families, 17. Number of individuals, 70. Baptisms: infants, 6. Burials, 4. Communicants, 23; admitted, 3; removed from the parish, 3—present number, 26. The Holy Communion: celebrated on the first Sunday of every month, Christmas Day, Easter, Whit-Sunday, Trinity Sunday, and Maundy-Thursaday Eve, at Glenham. Number of children taught the Catechism openly in the church, at Glenham, about 63; number of times, every Sunday. Celebration of Divine Service: Sundays, Fishkill, A. M.; Glenham, P. M.; Holy Days, Christmas, Epiphany, Ash-Wednesday, Good Friday, Ascension Day, Thanksgiving Day, Wednesday and Friday during Lent, daily during Holy Week; Early Service, Christmas and Easter.

*Contributions.*—Episcopal Fund, \$10; Missionary Committee of the Diocese, \$13 50; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$10 25; New York Bible and Common Prayer Book Society, \$8 50; Protestant Episcopal Tract Society, \$3; General P. E. S. S. Union and Church Book Society, \$5; Board of Missions: Domestic Committee, \$10 25; Foreign Committee, \$7 50; the Poor, \$30; Parish purposes: collected at Glenham, for church, \$20; Church purposes in general, \$13; Offering of Sunday School, for the Indian Mission, Rev. J. L. Breck, \$5 50—total, \$138 50.

During the past year I have continued to hold services at Glenham every Sunday afternoon; and there has been manifested much interest on the part of all who attended them. We are now looking forward to the consecration of a free chapel, which I trust will be ready for occupation this autumn. And for the funds required to build it, I gratefully acknowledge the liberality of all who contributed to this object.

*St. Anna's Church, Fishkill Landing*; the Rev. HENRY ERSKINE DUNCAN, Rector.

Number of families, 78. Number of individuals, about 350. Baptisms: adults, 2; infants, 10—total 12. Confirmed, 12. Marriages, 6. Burials, 6.

Communicants: admitted, 10; removed into the parish, 3; removed from the parish, 4; died, 2—present number, 114. The Holy Communion: celebrated on the first Sunday in every month, Christmas, and Easter Day. Catechists and Sunday-School teachers, 18. Catechumens: number of children taught the Catechism openly in the church, about 60; number of times, monthly; Sunday Scholars, 145—total number of young persons instructed, 145. One Daily Parish School, free. Scholars: male and female, 40. Celebration of Divine Service: Sundays, twice; Holy Days, the Chief Festivals; other days, Thanksgiving Day, Ash-Wednesday; twice every week during Lent, and daily in Passion Week.

*Contributions.*—Salary of Provisional Bishop, \$15; Diocesan Fund, \$7; Theological Educational Fund, \$15 61; Fund for Aged and Infirm Clergymen, \$18 20; County Missions, \$76 06; Sunday School, \$28 18; New York Bible and Common Prayer Book Society, \$20; Protestant Episcopal Tract Society, \$9 85; Sewing Society, \$156 66; Board of Missions: Domestic Committee, \$72 87; Foreign Committee, \$42 99; Parochial Schools, \$202 50; the Poor, \$82 32; Parish purposes, \$1,029 14—total \$1,776 38.

*Christ Church, Lower Red Hook; the Rev. HENRY DE KOVEN,*  
Minister, being absent from the country, this report is made by  
the Rev. FREDERICK SILL, Associate and Missionary.

Number of families, 19; removed, 1; transferred, 1; added, 4—present number, 21. Number of individuals, 128. Baptisms: adult, 1; infants, 5—total, 6. Burials, 4. Communicants: admitted, 8; removed, 5—present number, 38. The Holy Communion: celebrated the first Sunday of every month, on the principal Festivals, every alternate month at Clermont, and once in a church at Pine Plains—total, 23 times. Catechists and Sunday-School teachers, 6. Catechumens, 30; catechised occasionally in the church. Celebration of Divine Service: Sundays:—Christ Church, 95; Mission at Clermont, 23; Mission at Rock City, 11; Mission at Pine Plains, 3—132—Festivals, Litany, Rogation, and other days:—Christ Church, 71; Clermont, 16; Rock City, 11; Pine Plains, 2—100; total number of Services, 232.

*Contributions of Christ Church.*—Protestant Episcopal Tract Society, \$1 20 =  
New York Bible and Prayer Book Society, \$1 94; Society for Promoting  
Religion and Learning, \$2 30; Fund for Aged and Infirm Clergy, \$2 60 =  
Duchess County Convocation, \$3 24; House of Mercy, New York, \$3 33 ;  
Domestic Missions, (General,) \$3 50; Diocesan Missions, \$3 94; Foreign Mis-  
sions, \$4 44; the Poor, \$8 10; for Mission purposes, in connection with Cle-  
mont, \$300—total, \$334 59. *Contributions at Clermont.*—Fund for Age and  
and Infirm Clergy, \$2 20; Sunday-School offerings, \$2 40; the Poor, \$3 45 ;

Foreign Missions, \$4 01; balance of Communion offerings, \$4; Lenten offerings, appropriated to a young student, \$17 13; Parish purposes, \$7 30—total, \$40 49. One contribution at Pine Plains, \$3 96. Total contributions, \$379 04.

*Trinity Church, Myersville, in Red Hook; the Rev. JAMES STARR CLARK, Missionary.*

Number of individuals, about 250. Baptisms: adults, 3; infants, 17—total, 20. Confirmed, 1. Burials, 7. Marriages, 2. Communicants: admitted, 3; removed into the parish, 4; removed from the parish, 5; died, 3—present number, 28. The Holy Communion: celebrated twice a month; also at Christmas, Epiphany, Thursday in Passion Week, Easter, Ascension, Whit-Sunday, and Trinity Sunday. Sunday-School teachers, 8. Number of children taught the Catechism openly in church, 100. Daily Parish School, 1, free; scholars, male and female, about 100. Celebration of Divine Service: Sundays, twice; Holy Days, all the high Festivals; other days, Thanksgiving, Circumcision, Ash-Wednesday, Good-Friday; also, Monday, Tuesday, Wednesday, Thursday, and Saturday in Passion Week.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$15; Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; Board of Missions: Domestic Committee, \$10; Foreign Committee, \$5; Dutchess County Mission, \$30; Mr. Breck's Indian Mission, \$20; Nashota, \$40; Communion Alms, \$105; Parish purposes, \$75—total, \$304.

Beside the above contributions, a large sum is yearly expended for the support of the Missionary and the three teachers engaged in the Parish School. The Mission is in a flourishing condition. A class awaiting confirmation will soon increase the number of communicants.

From the Rev. GEORGE W. DEAN, Deacon and Associate Missionary in Annandale and Myersville:—

Since my ordination, on the second Sunday of the Lent of the present year, I have been acting as an Assistant Missionary at Annandale and Myersville, and what I have done will be included in the reports from those places. Out of those parishes I have, at occasional services, preached four times, and performed two baptisms.

*St. Paul's Church, Pleasant Valley; the Rev. SHELDON DAVIS, Missionary.*

Baptisms: infants, 8. Confirmed, 5. Marriages, 2. Burials, 7. Communicants: admitted, 4; removed into the parish, 5; removed from the parish,

2—present number, 24. The Holy Communion: celebrated 9 times. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in the church, 45; number of times, 51—total number of young persons instructed, 50. One daily Parish School, mostly free. Scholars: males, 20; females, 20—total, 40. Celebration of Divine Service: every Sunday, and on Holy Days, Christmas Eve and Day, Ash-Wednesday and Good-Friday.

*Contributions.*—Episcopal Fund, \$2 84; Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$3; Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$1; Board of Missions: Domestic Committee, \$2; Foreign Committee, \$1 50—total, \$23 84.

The Missionary at Pleasant Valley is also the Missionary of Dutchess County, sustained in part by the Convocation of the County. He has officiated at Pleasant Valley one Sunday morning in two weeks, regularly throughout the year. Other Sunday Services have been distributed among the different stations in the interior. Services have been held once in two weeks at Bangall, once in two weeks at Hart's Village, and once in two weeks at Manchester, besides occasional Services at other points.

Five of the children enumerated in the above report were baptized at Bangall. The number of communicants not above enumerated is about ten.

The Parish School at Pleasant Valley is in a prosperous condition, and likely to prove a substantial benefit to the Church.

In the absence of the Missionary the Services have, with two exceptions, been conducted by a Lay Reader.

*Christ Church, Poughkeepsie; the Rev. SAMUEL BUEL, Rector.*

Number of families, about 160. Baptisms: adults, 2; infants, 38—total, 40. Confirmed 12. Marriages, 6. Burials, 30. Communicants: removed into the parish, 3; removed from the parish, 6; died, 4—present number about 210. The Holy Communion celebrated on the first Sunday of each month and on chief Feasts. Catechists and Sunday-School teachers, 19. Catechumens: number of children taught the Catechism openly in the church, from 50 to 100; number of times, monthly; Sunday Scholars, about 270. Daily Parish Schools: 2; Girls' school, free; Boys', mostly free; Scholars, males, about 42; females, 64. Celebration of Divine Service: Sundays, 116 times; Holy Days, 39 times; other days, 73 times—total, 228 times.

*Contributions.*—Episcopal Fund, \$40; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$79; Fund for Aged and Infirm Clergymen, \$41 40; New York Bible and Common Prayer Book Society, \$60 34; General P. E.

S. S. Union and Church Book Society, \$40; Board of Missions: Domestic Committee, \$247 10; Foreign Committee, \$133 04; Parochial Schools, \$851 54; the Poor, \$652 69; Church purposes in general, \$376 39—total, \$2,536 50.

The parish, during the past year, has lost its oldest communicant, Mr. William Davies, who died in February last at the advanced age of ninety-four years, having retained, almost to the last, the use of his mental faculties. He was always a fast and liberal member of the Church, and will long live in the parish in the monuments of his devotion to its welfare, which are his permanent memorials. He delighted to the last in the services of the Church and in her devotions for the sick and in the counsels of her ministers; and now he rests, we doubt not, in the Paradise of God. A most commodious school-house, for the use of our parish schools, is now in process of erection by one of Mr. Davies's sons, Mr. William A. Davies, and will be of great use in adding to the efficiency of the schools, and to the good which they have already largely done. In the Offerings for the Poor as reported, \$120, the revenue of a legacy left by a deceased member of the parish, for the aged poor, is included.

*St. Paul's Church, Poughkeepsie*; the Rev. ALBERT D. TRAVER, Rector.

Number of families, about 60. Number of individuals, unknown. Baptisms: infants, 7. Confirmed, 2. Marriages, 5. Burials, 9. Communicants: admitted, 7; removed into the parish, 10; removed from the parish, 2:—present number, 100. The Holy Communion: celebrated on the first Sundays in the month, on Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, including the Rector, 12. Number of children taught the Catechism in the church, from 35 to 50. Total number of young persons instructed, 92. Celebration of Divine Service: Sundays, 102; Holy Days, Christmas, Circumcision, and Ascension, 3; other days, Thanksgiving Day, Ash-Wednesday and Good-Friday, Lent Services and Fridays, 40—total, 145.

*Contributions.*—Salary of the Provisional Bishop, \$15; Diocesan Fund, \$10 40; Missionary Committee of the Diocese, \$40; Fund for Aged and Infirm Clergymen, \$8 52; New York Bible and Common Prayer Book Society, \$8 90; Protestant Episcopal Tract Society, \$7 62; General P. E. S. S. Union and Church Book Society, \$7 52; Dutchess Co. Mission, \$22; Board of Missions: Domestic Committee, \$12 75; from S. School, for education of Ruth Oakley, Africa, \$20; Communion Alms for the Poor, \$126 80; other Sunday collections, \$94 15; Parish purposes, about \$150—total, \$543 66.



*Church of the Messiah, Rhinebeck*; the Rev. GEORGE HERBERT WALSH, Rector.

Number of families, 22. Number of individuals, 135. Baptisms: infants, 2. Marriages, 3. Burials, 2. Communicants: removed from the parish, 1—present number, 33. The Holy Communion: celebrated every month, and on the higher Festivals. Catechists and Sunday-School teachers, including the Rector, 7. Catechumens, 30. Celebration of Divine Service: Sundays, 87 times; Holy Days, 14 times; other days, 11 times—total, 112 times.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$14 60; Missionary Committee of the Diocese, \$35; Fund for Aged and Infirm Clergymen, \$5; Board of Missions: Domestic Committee, \$14; Foreign Committee, \$51 50 the Poor, \$8 23; Parish purposes, \$1,969 96—total, \$2,113 29.

Through the liberality of a lady of the parish, a handsome silver communion service and linen have been presented to the Church. A bell has also been given, and a parsonage; and ample grounds are being prepared, and will be ready for the Rector's use the 1st of May next.

ESSEX COUNTY.

*St. John's Church, Essex*; the Rev. J. NEWTON FAIRBANKS, Rector and Missionary.

Number of families, 25. Number of individuals, 120. Baptisms: adult, 1; infants, 2—total 3. Confirmed, 5. Burial, 1. Communicants: admitted, 3; removed from the parish, 2—present number, 22. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the church, 25; number of times, every Sunday. Celebration of Divine Service: three times every Sunday; Holy Days, Chief Festivals.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$7 68—total, \$18 68.

This report dates from the first Sunday after Easter, only—the period of my entering upon the duties of this Parish.

*St. Paul's Church, Keeseville*; the Rev. F. C. Putnam, Rector and Missionary.

Number of Families, 60. Number of individuals, 300. Baptisms: adults, 3; infants, 17—total, 20. Marriages, 3. Burials, 8. Communicants: ad-

mitted, 11; removed from the parish, 10; died, 1—present number, 53. The Holy Communion: celebrated monthly, and on the Larger Festivals. Catechists and Sunday-School teachers, 5. Catechumens, 40; number of children taught the Catechism openly in the church, 40; number of times, 52. Celebration of Divine Service: all the Sundays in the year; Holy Days, Christmas, Ash-Wednesday, Passion Week, Easter, &c.; other days, every Wednesday and Friday—total, 234 public services, in which 138 sermons were preached, 33 lectures and addresses delivered, and the Holy Communion administered 12 times, besides various private services, in which the Holy Communion was once administered.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$30; the poor, unknown, probably not less than \$30; Parish purposes, \$890 56, of which sum the Ladies' Association of the parish furnished \$100; Church purposes in general, \$25; for the Sunday Schools, \$17—total, \$1002 56.

To the foregoing statistics, it is necessary to add, in order to give a fair account of the condition of the parish, that during the last Conventional year the chapel at Keeseville has been enlarged by one half of its original capacity, making it a very appropriate edifice for public worship; the whole expense of which, together with about \$400 of a floating debt, that had been accumulating since the organization of the parish, was cheerfully provided for by the congregation. The Church is not only clear of debt, but this result has been reached without recourse to aid beyond the limits of this congregation. The missionary character of this parish, which was alluded to in the report of last year, has been fully maintained; and missionary services during the year have been carried farther, and at greater labor, than in any previous year since its organization, and this without withdrawing any portion of the attention heretofore given to Keeseville. Besides the regular services of Sunday at Keeseville, and those of the week days, services are now regularly held once a fortnight, on Sunday, at Port Kent; once in four weeks, at Trout Pond; and once in four weeks at Watson's Patent, for the benefit of colonies of Irish Protestants. A regular course of visits to these exiled members of the Church of our fatherland, has brought them effectually under my pastoral care. Although, during the year, the parish has met with very sad losses, it has never been in a more prosperous state than at present. The effort has been steadily maintained to make it, as the Northern Convocation has always desired, the centre of Church influence for the Au Sable Valley.

## FRANKLIN COUNTY.

*St. Mark's Church, Malone*; the Rev. A. C. TREADWAY, Rector and Missionary.

Number of families, 40. Number of individuals, 170. Baptisms: adults, 2; infants, 10—total 12. Confirmed, 9. Marriages, 4. Burials, 6. Communicants: admitted, 9; removed into the parish, 4; removed from the parish, 5; died, 2—present number, 68. The Holy Communion: celebrated on the first Sunday in the month, and on the principal Festivals of the Church. Catechists and Sunday-School teachers, 5. Number of children taught the Catechism openly in the church, 40, divided into 5 classes. Celebration of Divine Service: Sundays, two services, and frequently a third service. Holy Days: Christmas, Ash-Wednesday, and Good Friday, and every day in Passion week.

*Contributions.*—Diocesan Fund, \$4 13; Missionary Committee of the Diocese, \$15; Albany Bible and Common Prayer Book Society, \$3; Tracts for Lent, \$1; Northern Convocation \$2; Board of Missions: Domestic Committee, \$5; Foreign Committee, \$9; Parish purposes, \$205 13—total, \$244 26.

To the evident signs of life afforded by the above statistics, it may be added, that the Church edifice has been considerably improved, and the parsonage has been furnished with blinds during the past year.

Some interest has also been created outside of the parish. I have visited Lawrenceville, Brush's Mills, Moira, Westville, and Fort Covington. In the first of these villages, I have held frequent services; and here three were confirmed by the Bishop, who visited this place in August last. At Fort Covington, a thrifty village on the Canada lines, where I have preached a number of times, peculiar circumstances, in the opinion of some of the most influential persons of the place, who are extremely desirous of the services of a Missionary, render it most probable that the Church could be immediately established.

I have preached twice at Westville, twice at Brush's Mills, and once at Moira. A Missionary established at Lawrenceville might supply these points, with every prospect of encouraging success. All Northern New York, is, in fact, strictly missionary ground; and never need a faithful servant of his Master desire a more interesting field of duty.

It ought to be stated, as a testimony to their piety and zeal, that much credit is due to the ladies of the parish, for the improvements recently made on their church and parsonage.

## GREENE COUNTY.

*St. Luke's Church, Catskill; the Rev. THOMAS RICHEY, Rector.*

Number of families, 85. Number of individuals, 465. Baptisms: adults, 2; children, 36—total, 38. Confirmed, 6. Marriages, 3. Burials, 14. Communicants: admitted, 15; removed from the parish, 1; died, 2—present number, 139. The Holy Communion: when celebrated, in Lent and Advent every Sunday; at other times monthly, and all Festivals for which there is a proper preface. Catechumens: number of children taught the Catechism openly in the church, 63; number of times, on Friday of every week, and first Sunday of every month; members of other classes for religious instruction, 3; Sunday scholars, 35—total number of young persons instructed, 98. Celebration of Divine Service: Sundays, twice; Holy Days, all; other days, morning service every day, with evening service on Wednesday and Friday.

*Contributions.*—Missionary Committee of the Diocese, \$50; Board of Missions: Domestic Committee, \$50; Foreign Committee, \$15; the Poor, \$26 25; Parish purposes, \$503 87; Church purposes in general, \$507 95; Northern Convocation, \$35; Bible and Common Prayer Book Society of Albany, \$18—total, \$1,206 02.

*St. Paul's Church, Oakhill; the Rev. J. W. HOFFMAN, Rector.*

Number of families, 30. Number of individuals, 120. Baptisms: adult, 1. Confirmed, 9. Marriages, 2. Burial, 1. Communicants: admitted, 6; removed into the parish, 1—present number, 40. The Holy Communion: celebrated on the first Sunday of each month. Catechists and Sunday-School teachers, 7—total number of young persons instructed, 30. Celebration of Divine Service: Sundays, 20 times; other days, 5 times—total, 25 times.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$6; Communion Alms, \$9 71—total, \$25 21.

This parish has been under the charge of the present Rector since the fifth Sunday after Easter, the 17th of May last. The attendance upon Divine Service is good, and continues to increase. A Sunday School has been organized, with a zealous band of teachers, and the children are being prepared for public examination in the Catechism. The parish generally is in a good condition, and it is hoped will make continual progress in divine things.

A parsonage has been secured for the use of the Rector, and he is most happy to acknowledge the kindness and respect which have been extended to him, both by his own parishioners and the community in general.

*Grace Church, Prattsville ; the Rev. J. W. BRADIN, Missionary.*

Number of families, 33. Number of individuals, 153. Baptisms: adults, 7; infant, 1—total 8. Confirmed, 9. Communicants: admitted, 10—present number, 40. The Holy Communion: celebrated three times. Catechumens: number of children taught the Catechism openly in the church, 40; number of times, 3; members of other classes for religious instruction, 10—total number of young persons instructed, 50. Celebration of Divine Service: Sundays, 29 times; other days 11 times—total 40 times.

<sup>1</sup> *Contributions*.—Episcopal Fund, \$7.

This report is necessarily imperfect, being only for a small part of the year—since the 31st of May.

*Trinity Church, Windham ; the Rev. CHARLES PURVIANCE, Missionary.*

Number of families, 23. Number of individuals, 87. Baptisms: infants, 5. Confirmed, 8. Marriage, 1. Burials, 3. Communicants: admitted, 8; removed from the parish, 3; died, 2—present number, 31. The Holy Communion: celebrated twice. Catechists and Sunday-School teachers, 7. Catechumens: number of children taught the Catechism openly in the church, 50; number of times, 7; members of other classes for religious instruction, 30—total number of young persons instructed, 80. This includes both the church and chapel. Celebration of Divine Service: twice each Sunday; Holy Days, Christmas, Ash-Wednesday, and Good Friday; other days, Wednesday and Friday during Lent, and every day, save one, during Passion Week—total services for the year, 118.

*Contributions*.—Episcopal Fund, \$2; Diocesan Fund, \$2 86; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$2 86; Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$4 57; Parish purposes, \$44 46—total, \$68 75.

The Missionary is happy to report this parish out of debt. The mortgage on the chapel has been discharged through the liberality of the venerable Corporation of Trinity Church, New York, who most readily and cheerfully responded to the application for assistance on behalf of this parish.

A valuable bell has been obtained and paid for. An organ has likewise been procured, but remains on trial. This parish, therefore, has much cause for sincere gratitude to a kind Providence for so many blessings.

## HERKIMER COUNTY.

*Trinity Church, Fairfield; the Rev. JOHN V. HUGHES, Missionary.*

Baptisms: adult, 1; infants, 7—total, 8. Marriages, 2. Burials, 2. Communicants, 28; died, 2. The Holy Communion: celebrated 13 times on Sundays, also on Holy Days. Catechist and Sunday-School teacher, 1. Catechumens, 25.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$15; New York Bible and Common Prayer Book Society, \$2; Board of Missions: Domestic Committee, \$5; Parish purposes, 40; Church purposes in general, \$47 62—total, \$114 62.

I officiate every fourth Sunday at Christ Church, West Burlington, Otsego county. This Church, though organized many years since, has not yet been received into union with the Convention. The number of families attached to the service of the Church is 13; and about the same number of other families usually attend. Number of Communicants, 10. Marriage, 1. Burial, 1. *Contributions.*—Missionary Committee of Diocese, \$3; Prayer Book Society, \$2; Diocesan Fund, \$2.

*Christ Church, Herkimer; the Rev. OWEN P. THACKARA, Rector.*

Number of families, 22. Number of individuals, 77. Baptisms: adults, 2; infant, 1—total, 3. Marriages, 3. Burials, 3. Communicants: admitted, 2; removed into the parish, 1; removed from the parish, 4—present number, 9. The Holy Communion: celebrated on the first Sunday in each month, Christmas, and Easter. Catechists and Sunday-School teachers, 7. Catechumens, 60. Celebration of Divine Service: twice every Sunday, all the Holy Days, and every Friday evening.

*Emmanuel Church, Little Falls; the Rev. WM. R. JOHNSON, Rector.*

Number of families, 50. Number of individuals, 200. Baptisms: infants, 5. Marriages, 3. Burials, 4. Communicants, 50. The Holy Communion: celebrated every month. Catechists and Sunday-School teachers, 6. Catechumens, 40. Celebration of Divine Service: on Sundays, Christmas, Ash-Wednesday, Good Friday, and Thanksgiving Day.

*Contributions.*—Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$12; Board of Missions: Domestic Committee, \$13 24; Parish purposes, \$148 58; Church purposes in general, \$10—total, \$183 32.

*Grace Church, Norway ; the Rev. WILLIAM BAKER, Missionary.*

Number of families, 40. Number of individuals, 140. Baptisms: adults, 3. Communicants: admitted, 2; removed from the parish, 1—present number, 25. The Holy Communion: celebrated 3 times during the year. Celebration of Divine Service: Sundays, seventeen times, two services each time.

*Contributions.*—Episcopal Fund, \$2; Missionary Committee of the Diocese, \$10; Board of Missions: Domestic Committee, \$2; Foreign Committee, \$2—total, \$16.

Our congregations at Norway continue good. At Newport, I have held Divine Service eight times, and attended one funeral on a week day, when I preached.

I have been obliged to discontinue my monthly appointments at Newport for the present, the places of worship being all occupied on Sunday. I have made arrangements to spend the Sunday formerly given to Newport at Norway, so that I officiate there every other Sunday instead of once a month.

## KINGS COUNTY.

*Christ Church, Brooklyn ; the Rev. E. H. Canfield, D. D., Rector.*

Number of families, about 200. Number of individuals, about 1,600. Baptisms: adults, 7; infants, 54—total, 61. Confirmed, 37. Marriages, 7. Burials, 28. Communicants: admitted, 53; removed into the parish, 19; removed from the parish, 16; died, 11—present number, 477. The Holy Communion: celebrated on the first Sunday in each month, on the Festivals of Christmas and Easter, and 17 times in private. Catechists and Sunday-School teachers, 26; members of classes for religious instruction, 34; Sunday scholars, 350—total number of young persons instructed, 384. The children are catechized monthly in the chapel. Celebration of Divine Service: Sundays, 100 times; Holy Days, 18 times; other days, 56 times—total, 174 times.

*Contributions.*—Church Charity Foundation, Kings county, about \$550; Diocesan Fund, \$37; Pastoral Aid Society, \$309 40; Theological Education, Gambier, Ohio, \$150; Fund for Aged and Infirm Clergymen, \$89 85; Brooklyn City Tract Society, \$341; Church Missionary Society for Seamen, \$84 50; American Tract Society, \$190; American Bible Society, \$174 50; Evangelical Knowledge Society, \$690; American S. S. Union, \$103 90; Endowment of Professorship in Theological Seminary, Gambier, Ohio, \$4,025; Board of Missions: Domestic Committee, \$25; through Missionary Association for the West

in Philadelphia, \$160; Foreign Committee,) and \$75 for scholarship in Female Orphan Asylum, Cape Palmas,) \$400 45; Sunday and Mission Schools, \$308 25; the Poor, about \$800; Church purposes in general, out of the Diocese, \$250; for Church and Parsonage at Topeka, Kansas, \$405; Widows' and Orphans' Society, \$40 28—total, \$9,134 13.

If the annual income of the Church, which is derived from the congregation in the form of pew rents, be added to the above, as on "Free Church principles," the aggregate of the contributions that have come directly and officially to the knowledge of the rector, would be over \$14,200.

Besides the above, a large sum is annually contributed by individuals in the congregation, to various objects of benevolence and charity, in such a way as not to fall directly under the notice of the rector.

*The Free Church of the Good Angels, Brooklyn*; the Rev. J. H. HOBART BROWN, Rector until July 6th, 1857.

Number of Families, about 70. Number of individuals, about 350. Baptisms: adults, 3; infants, 15—total, 18. Confirmed, 19. Marriage, 1. Burials, 5. Communicants: admitted, 19; removed into the parish, 30; removed from the parish, 27—present number, 113. The Holy Communion: celebrated on the first Sunday in each month. Catechists and Sunday-School teachers, 18. Catechumens: number of children taught the Catechism openly in church, 80; number of times, once a month—total number of young persons instructed, 120. Celebration of Divine Service: Sundays, 52 times; Holy-Days, 20 times; other days, 40 times—total, 112 times.

*Contributions.*—The Poor, \$153; Parish purposes, \$2,050—total, \$2,203.

*Grace Church, Brooklyn Heights*; the Rev. JARED B. FLAGG, Rector.

Number of families, 150; number of individuals, about 1,000. Baptisms: adults, 10; infants, 39—total, 49. Confirmed, 26. Marriages, 10. Burials, 14. Communicants: admitted 24; removed into the parish, 30; removed from the parish, 28; died, 3—present number, 425. The Holy Communion: celebrated, on the first Sunday in each month, Christmas, Easter, Ascension Day, Trinity Sunday, and Whit-Sunday. Catechists and Sunday-School teachers, 29. Catechumens: number of children taught the Catechism openly in the church, 200; number of times, 12; members of other classes for religious instruction, 20; Sunday scholars, 200—total number of young persons instructed, 220. Daily Parish Schools, 1, free. Scholars: females, 40. Celebration of Divine Service: Sundays, 104 times; Holy Days, 30 times; other days, 47 times—total, 181 times.



*Contributions.*—Episcopal Fund, \$100; Diocesan Fund, \$45; Missionary Committee of the Diocese, \$82 74; Fund for Aged and Infirm Clergymen, \$50; Church Missionary Society for Seamen, \$55; New York Bible and Common Prayer Book Society, \$40; General P. E. S. S. Union and Church Book Society, \$1,064; Board of Missions: Domestic Committee, \$171; Foreign Committee, \$66; Parochial Schools, \$500; the Poor, \$871 82; Parish purposes, \$2,582; Church purposes in general, \$1,622 08—total, \$7,359 64.

*Church of the Holy Trinity, Brooklyn*; the Rev. WILLIAM H. LEWIS, D. D., Rector; the Rev. T. S. DROWNE, Assistant-Minister.

Baptisms: adults, 4; infants, 69—total, 73. Confirmed, 41. Marriages, 36. Burials, 61. Communicants: admitted, 26; removed into the parish, 80; removed from the parish, 125; died, 4—present number, 460. The Holy Communion: celebrated, on the 1st Sunday in each month, and on the great Festivals. Catechists and Sunday-School teachers, 29. Catechumens: members of other classes for religious instruction, 85; Sunday scholars, 275—total number of young persons instructed, 365.

The burden of debt resting upon our parish has rendered it necessary to direct our attention almost entirely to our own affairs, to the exclusion of charitable contributions, and even of canonical offerings, except in a few instances specified in reports of the treasurer. The increase of assessments upon our pews, made necessary by the same debt, has also driven away some of our people, and deterred others from joining us; so that, from these causes, as well as the making out of a new list of communicants, in which many mistakes in former lists were corrected, we show a small decrease in our number of communicants. Our congregation in general have stood firm in this crisis, and nobly met the trial. We are hoping soon to report a deliverance from our crippled condition, and to bear our part in the charities of the Church. In spiritual interests, we have been prospered. One new feature of some importance in the parish, is the formation of a Sunday morning Bible class, for young men, taught by the rector, and numbering nearly fifty members. There is also a large Bible class for young ladies; an infant class, and a Sunday-School, so that ample provision is made for the youth of the congregation.

*Church of the Messiah, Brooklyn*; the Rev. ROBERT J. WALKER, Rector.

Number of families, 92. Number of individuals, about 500. Baptisms: adults, 2; infants, 24—total, 26. Confirmed, 23. Marriages, 7. Burials, 23. Communicants: admitted, 22; removed into the parish, 21; removed from the parish, 22; died, 4—present number, 120. The Holy Communion: cele

brated on the first Sunday in every month, all the great Festivals, and several times in private to the sick. Catechists and Sunday-School teachers, 14. Catechumens: number of children taught the Catechism openly in the church, 106; number of times, 12; members of other classes for religious instruction, 12—total number of young persons instructed, 120. Celebration of Divine Service: Sundays, 105; Holy Days, 4; other days, 51—total, 160 times.

*Contributions.*—Salary of Provisional Bishop, \$5; Missionary Committee of the Diocese, \$9 64; Fund for Aged and Infirm Clergymen, \$9 66; Board of Missions: Domestic Committee, \$11 03; Foreign Committee, \$10; the Poor, \$61 31; Parish purposes, \$250; Pastoral Aid Society, \$20 12—total, \$376 76.

This parish continues to increase steadily and vigorously. The Church edifice needs to be enlarged, in order to accommodate the new families who are constantly removing into this neighborhood.

*Church of the Redeemer, Brooklyn; the Rev. DAVID P. SANFORD, Rector.*

Number of families, about 80. Baptisms: infants, 18. Confirmed, 12. Marriages, 5. Burials, 17. Communicants: admitted, 12; removed into the parish, 29; removed from the parish, 20; died, 3—present number, 136. The Holy Communion: celebrated on the first Sunday in each month. Catechists and Sunday-School teachers, 11. Catechumens: number of children taught the Catechism openly in church, about 80; number of times, monthly. Celebration of Divine Service: on all Sundays; Holy Days, Christmas, Epiphany, Good Friday, every day in Holy Week, and every Wednesday and Friday in Lent; other days, every Wednesday, with lecture—total, 132 times.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$14 23; General P. E. S. S. Union and Church Book Society, \$3 25; Board of Missions: Domestic Committee, \$16; Foreign Committee, \$5; the Poor, \$128; Parish purposes, \$2,854 75; Church purposes in general, \$82—total, \$3,103 23.

This parish is not yet four years old. It began its career under the charge of its present Rector, with about twenty families and thirty communicants. It is planted in a new portion of the city, which has been unfavorably affected by local causes, so that the population has increased but little, and has been very fluctuating. There have been connected with the parish above two hundred communicants. The losses by removal have been very severe. Yet there has been, from the first, a steady and certain gain of numbers, unity and confidence. The indebtedness of the parish has been yearly diminishing.

*St. Ann's Church, Brooklyn* ; the Rev. B. C. CUTLER, D. D., Rector ; the Rev. W. W. SEVER, Assistant.

Number of families, 250. Number of individuals, 1,000. Baptisms : infants, 55. Marriages, 46. Burials, 46. Communicants : admitted, 11—present number, 350. The Holy Communion : celebrated on Christmas, Easter, Whit-Sundays, and on six other Sundays. Catechists and Sunday-School teachers, 65. Catechumens : total number of children taught the Catechism openly in the church and chapel, 591. Celebration of Divine Service : on all Sundays and all Wednesdays, Christmas, Ash-Wednesday, and Good Friday, Circumcision, and Thanksgiving Day, Passion Week, and Wednesday and Friday in Lent.

*Contributions.*—Episcopal Fund, \$150 ; Fund for Aged and Infirm Clergymen, \$141 11 ; Church Missionary Society for Seamen, \$230 ; Board of Missions : Domestic Committee, \$623 ; Foreign Committee, \$623 ; Sunday Parochial Schools, \$278 ; the Poor, \$560 ; Church purposes in general, (St. Mark's Free Church, Brooklyn,) \$200 ; to other benevolent institutions and objects, \$3,868 14—total, \$6,173 25.

*St. John's Church, Brooklyn* ; the Rev. THOMAS T. GUION, Rector ; the Rev. HENRY A. SPAFARD, Deacon, Assistant.

Number of families, 150. Baptisms : adults, 4 ; infants, 29 ;—total, 33. Confirmed, 33. Marriages, 9. Burials, 17. Communicants—present number, 250. The Holy Communion : celebrated on the first Sunday in each month, and on the great Festivals. Catechists and Sunday-School teachers, 20. Catechumens, 175. Celebration of Divine Service : Sundays twice ; Holy Days, once ; other days, Wednesdays and Fridays.

*Contributions.*—About \$400 ; the Poor, \$219—total, \$619.

*St. Luke's Church, Brooklyn* ; the Rev. JACOB WILLIAM DILLER, Rector.

Baptisms : adults, 9 ; children, 102 (19 in sickness)—total 111. Marriages, 24. Burials : adults, 23 ; children, 30—total, 53. Communicants : admitted, 42 ; removed into the parish, 25 ; removed from the parish, 53 ; died, 6—present number, 298. The Holy Communion : celebrated 16 times in public, 11 times to the sick. Catechists and Sunday-School teachers, 23. Catechumens, 220 : total number of young persons instructed, about 250. Celebration of Divine Service : Sundays, twice ; about one-third of the year three times ; Holy Days, twice ; other days, once—total, about 492 times.

*Contributions.*—Episcopal Fund, \$17 55; Diocesan Fund, \$18 33; Missionary Committee of the Diocese, (two collections,) \$73 44; Theological Education Fund, \$14 77; Fund for Aged and Infirm Clergymen, \$30 80; Missions in Illinois, \$35; Missions in Minnesota, \$33 90; for Sunday-School Easter books, &c., about \$175; New York Bible and Common Prayer Book Society, \$27 84; General P. E. S. S. Union and Church Book Society, \$38 57; St. Luke's Benevolent Society, \$72 72; Repairs of Church, about \$450; the Poor, \$381; Parish purposes, liquidation of Church Debt, \$1,618 48—total, \$2,987 40.

*St. Mark's Church, Brooklyn; the Rev. FRANCIS PECK, Rector.*

Number of families, 96 Number of individuals, 375. Baptisms: adults, 4; infants, 48—total, 52. Confirmed, 14. Marriages, 10. Burials, 42. Communicants: admitted, 21; removed from the parish, 17; died, 6—present number, 173. Catechists and Sunday-School teachers, 23. Catechumens: number of children taught the Catechism openly in the church, 150; number of times, 12.

*Contributions.*—The Poor, \$87 73; Parish purposes, \$1,000; Church purposes in general, \$6—total, \$1,093 73.

The general interests of the parish are prosperous. There has been, during the past conventional year, a steady, though not rapid, increase in the congregation.

The numerous demands which our own necessities make upon our limited pecuniary means, deny us the pleasure of contributing to objects of general benevolence. This is a matter of great regret, but it is a difficulty insuperable, in the present location of our church edifice. We hope that an arrangement may yet be effected, which, while meeting the wants of the neighboring poor, may allow us also to become more efficient co-workers in those general objects of benevolence, whose real worthiness so warmly commend them to our support.

*St. Mary's Church, Brooklyn; the Rev. DANIEL V. M. JOHNSON, Rector.*

Baptisms: adults, 3; infants, 45—total, 48. Confirmed, 20. Marriages, 7. Burials, 5. Communicants: admitted, 9; removed into the parish, 22; removed from the parish, 18; died, 5—present number, 155. The Holy Communion: celebrated on the first Sunday in each month, and on the High Festivals; to the sick, 9 times. Catechists and Sunday-School teachers, 21. Catechumens: number of children taught the Catechism openly in the church, 200; number of times, 12; members of other classes for religious instruction,

9—total number of young persons instructed, 209. One daily Parish School, in part free. Scholars: males, 15; females, 16. Celebration of Divine Service: Sundays, 114; Holy Days, 128; other days, 249—total, 491 times.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$5 50; Missionary Committee of the Diocese, including pledge at last Convention, \$57; Fund for Aged and Infirm Clergymen, \$24 61; New York Bible and Common Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$8 29; General P. E. S. S. Union and Church Book Society, from the Sunday School, \$6 50; Board of Missions: Domestic Committee, \$22 59; the Poor, \$199 29; Parish purposes, for purchase of ground and building a new church, \$3,350; Church purposes in general, \$22; Sunday School, for the Support of an Orphan on the Church Charity Foundation, Brooklyn, \$45—total \$3,765 78.

*St. Michael's Church, Brooklyn;* the Rev. EVAN M. JOHNSON Rector. The Rev. ISAAC F. COX, Deacon, Assistant Missionary

Number of families, 125. Baptisms: adult, 1; infants, 84—total, 85. Marriages, 77. Burials, 32. Communicants: admitted, 20; died, 2—present number, 125. The Holy Communion: celebrated on Christmas, Easter Day, Whit-Sunday, Trinity Sunday, and every sixth Sunday. Catechists and Sunday-School teachers, 11. Catechumens, 130.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$8; New York Bible and Common Prayer Book Society, \$4; Protestant Episcopal Tract Society, \$4; Parish purposes, \$1,528—total, \$1,549.

The \$1,528 above mentioned as collected for parish purposes, includes, in part, the payment for the church and repairs on the parsonage. The Rector and parish would hereby express their great satisfaction in the untiring efforts of the Assistant Minister, who, like St. Paul, while he attended to his vocation, was abundant in labors of love in the cause of Christ and His Church.

*St. Peter's Church, Brooklyn;* the Rev. JOHN A. PADDOCK, Rector.

Number of families, 170. Baptisms: adults, 9; infants, 52—total, 61. Confirmed, 27. Marriages, 12. Burials, 22. Communicants: admitted, 19; removed into the parish, 68; removed from the parish, 33; died, 6—present number, 222. The Holy Communion: celebrated monthly. Sunday-School teachers, 32. Sunday scholars, 321; Bible Class, 54—total number of young persons instructed, 375. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas, twice on Ash-Wednesday, thrice a week in Lent, once or twice on each day of Passion Week, and Tuesday in Easter Week; other days, on each Wednesday evening during most of the year, on

Thanksgiving Day, and a few other occasions. A meeting of teachers and others is held on Saturday evenings for study of the Scriptures.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$24; Missionary Committee of the Diocese, \$44 05; E. K. Society, \$10; Fund for Aged and Infirm Clergymen, \$30; Church Brotherhood of Brooklyn, \$46; Church Missionary Society for Seamen, \$48 50; Parish Sunday School, \$121 26; Bible Society, \$20; Prayer Book Society, \$45; Tract Society, \$100; Old Ladies' Home, Brooklyn, \$60; Feeble Churches, \$28 33; Sunday School offerings for African Mission, \$20; Sunday School offerings for new Sunday-School room, \$276 18; Board of Missions: Domestic Committee, \$96; Foreign Committee, \$105 97; Libraries to Missionaries, \$52; Communion Alms, \$271 78; Parish purposes: for new organ, \$555; other offerings, \$812 41; Church Building Fund, \$13,621 09—total, \$16,377 57.

On the Festival of the Epiphany, the first Service was held in the new church erected by this parish. The building is of stone, well finished, affording accommodations for a congregation of eight or nine hundred, and provided with commodious and pleasant rooms for the Sunday School and Bible Class.

The parish has met with a heavy loss during the year in the sudden death of the Junior Warden, "a good man, and full of the Holy Ghost and of faith," and in the loss, at the same time, of one of the most active members of the vestry. But the Rector acknowledges, with gratitude to God, the many tokens of blessing vouchsafed to this parish. The new church is generally filled on the Lord's day with a devout and attentive congregation. One of the communicants has recently accepted an appointment to join the female missionary band in Africa.

*Christ Church, North Brooklyn; the Rev. A. H. PARTRIDGE, Rector.*

Number of families, 185. Number of individuals, 550. Baptisms: adults, 7; infants, 29—total, 36. Confirmed, 45. Marriages, 9. Burials, 23. Communicants:—present number, 207. The Holy Communion: celebrated on the first Sunday in the month, and on principal Feast Days. Sunday-School teachers, 22. Sunday scholars, 200. Celebration of Divine Service: Sundays, twice, every Friday evening before the Holy Communion. Holy Days, Christmas, Ascension, Ash-Wednesday, and on Wednesdays and Fridays during Lent.

*Contributions.*—Episcopal Fund for Provisional Bishop, \$15; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$24 22; for Communion Service of silver, four pieces, \$158; Sunday School of Church, \$124 48; Donations from Sunday School, \$99 71; Communion Alms, \$246 14; the Poor,

donations, \$150; Parish purposes, Church debt, \$500; Church purposes in general, \$2,600; Ladies Fair for Debt of Church, \$725—total, \$4,567 55.

Every pew is rented except what are reserved for the poor; and if we had three times the accommodations, I think we should be able to collect the congregation, and fill the church. This Church, with God's blessing, must be a very important one in due time.

*Grace Church, Williamsburg, Brooklyn, E. D.; the Rev. ALVAN GUION, Rector and Missionary.*

Number of individuals, about 300. Baptisms: infants, 21. Confirmed, 10. Marriages, 3. Burials, 18. Communicants: admitted, 30; removed from the parish, 12—present number, 43. The Holy Communion: celebrated on the first Sunday in the month, and Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 14. Catechumens, 130; number of children taught the Catechism openly in the church, 50; number of times, 6. Celebration of Divine Service: twice every Sunday, a portion of the year three times; other days, every Wednesday night from September to May, and Wednesdays and Fridays during Lent.

*Contributions.*—Missionary Committee of the Diocese, \$15; Pastoral Aid Society, \$10 50; Orphan's Home, Iowa City, Iowa, from children of the Sunday School, \$4; Sunday School Library, \$18; the Poor, Communion Alms, \$32 50; Parish purposes, \$80 65; Contributions of the congregation on the third Sunday in each month towards the Rector's support, \$176—total, \$336 65.

It is not yet two years since this Free Church was finished, and opened for Divine Service in this new field, and already a congregation of about three hundred has been gathered. Now is the time to endow this Free Mission Church with a parsonage, at a low price. A good frame house, with two lots adjoining the church lots, can be purchased for \$4,000.

*St. Mark's Church, Williamsburg, Brooklyn, E. D.; the Rev. SAMUEL M. HASKINS, Rector.*

Number of families, about 200. Baptisms: adults, 15; infants, 52—total, 67. Confirmed, 51. Marriages, 23. Burials, 47. Communicants: admitted, 48; removed into the parish, 8; removed from the parish, 12; died, 2—present number, 292. The Holy Communion: celebrated on the first Sunday in each month, and on all high Festivals. Catechists and Sunday-School teachers, 17. Catechumens: number of children taught the Catechism openly in the church, 140; number of times, 12; members of Bible class, 18; Sunday Scholars, 120—total number of young persons instructed, 178. Celebration of Divine Service: Sundays, twice; Holy Days, twice; other days,

twice each Wednesday and Friday, twice daily in Lent, and once daily since Lent—total, 385 times.

*Contributions.*—Episcopal Fund, \$30; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$50; Theological Education Fund, \$5 65; Fund for Aged and Infirm Clergymen, \$17; New York Bible and Common Prayer Book Society, \$16 77; Protestant Episcopal Tract Society, \$4 18; General P. E. S. S. Union and Church Book Society, \$25; Board of Missions: Domestic Committee, \$31; Missions in Minnesota and Kansas, \$65 37; the Poor, \$334 23; Parish purposes, \$490 63; Church Charity Foundation for Orphan Home, \$351 82—total \$1,431 67.

*St. Paul's Church, Williamsburg, Brooklyn, E. D.; the Rev. WILLIAM A. W. MAYBIN, Rector.*

Number of families, 99. Number of individuals, 296. Baptisms: adult, 1; infants, 25—total, 26. Confirmed, 13. Marriages, 2. Burials, 9. Communicants: admitted, 16; removed into the parish, 10; removed from the parish, 5; died, 2—present number, 65. Holy Communion: celebrated on the first Sunday in each month, Easter, Whit-Sunday, Trinity Sunday, Christmas, Circumcision, Epiphany, Ash-Wednesday, Ascension Day, Thanksgiving Day, and every Sunday in Lent. Celebration of Divine Service: three times on Sundays, on all Holy Days, and every Wednesday and Friday during the season of Lent.

*Contributions.*—Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$6 75; the Poor, \$83 41; Parish purposes, \$43 14; Church purposes in general, \$520 04, (this does not include the Weekly Offertory for the Support of the Rector and Expenses of the Parish, which amounts to \$548 77,)—total, \$658 34.

This is a free church, situated in the midst of a poor population in the outskirts of Williamsburg. During the past year, the church edifice has been enlarged by the addition of a chancel, sixteen by seventeen. It has also been painted and grained inside, and furnished with carpets, gas-fixtures, and a furnace. These improvements cost \$1,200. Over two-thirds of this amount has been paid, mostly by the contributions of the parishioners themselves. The balance is now in process of liquidation by the weekly offerings of the congregation.

*Church of the Ascension, Green Point; the Rev. MERRITT H. WELLMAN, Rector.*

Number of families, 84. Number of individuals, 391. Baptisms: adult, 1; infants, 33—total, 34. Confirmed, 6. Marriages, 4. Burials, 11. Communicants: admitted, 6—present number, 49. The Holy Communion: cele-



brated every first Sunday in the month; also at Christmas, Easter, and on Trinity Sunday. Catechists and Sunday-School teachers, 14. Catechumens, 165. Celebration of Divine Service: every Sunday morning, and either afternoon or evening; Holy Days, Christmas, Ash-Wednesday, Wednesdays and Fridays through Lent, every day in Passion Week; Mondays and Tuesdays in Easter Week, and Ascension Day; other days, 10 times—total, 136 times.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$7 96; Easter Offerings of Sunday School, \$6 48; Theological Education Fund, \$1 88; Fund for Aged and Infirm Clergymen, \$2 50; New York Bible and Common Prayer Book Society, \$5 25; General P. E. S. S. Union and Church Book Society, Easter Offerings of S. S., (\$5 of which were for books for St. Peter's Church Sunday-School, at Ellenburg, Clinton county, Rev. J. L. Harrison,) \$10; Board of Missions: Domestic Committee, \$2 50 from a communicant; and \$10 from Easter Offerings of Sunday School; Foreign Committee, \$2 50 from a communicant, and \$10 from Easter Offerings of Sunday School; Communion Alms, \$47 19; Parish purposes, \$369 81; Church purposes in general, from Easter Offerings of Sunday School, Nashota, \$7; Rev. J. Lloyd Breck, \$7; Sunday-School Fund, \$1 20; from a scholar in the Sunday School, \$20, for Sunday-School library; collection for Convocation of Kings county, \$8; Pastoral Aid Society, \$2 50—total contributions, \$527 88.

The present Rector entered on the duties of the parish, the 1st of January last. On the 19th of May, the Provisional Bishop consecrated our church edifice by the name of "The Church of the Ascension Chapel." The parish is not self-supporting. It will probably need external aid for some time to come. It can hardly fail, however, to become a strong parish in time, and that, perhaps, not distant. A parsonage house would be of advantage to the parish.

*Trinity Church, East New York; the Rev. J. F. DELAPLAINE CORNELL, Rector.*

Number of families, 28. Number of individuals, 120. Baptisms: infants, 10. Marriages, 2. Burial, 1. Communicants, 18. The Holy Communion: celebrated on the first Sunday of every month. Catechists and Sunday-School teachers, 7. Catechumens: number of children taught the Catechism openly in the church, 35—total number of young persons instructed, 40. Celebration of Divine Service, on the morning of each Sunday.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$6—total, \$11.

The present Rector having been in charge of this parish only since the mid-

dle of March last, is unable, at present, to report more fully on its condition. The church, during his rectorship, has been robbed of a gown and many other articles of value, the necessity of replacing which, has compelled the congregation to abstain from contributions previously contemplated.

*St. John's Church, Fort Hamilton ; the Rev. M. SCOFIELD, Rector.*

Baptisms: adult, 1; infants, 14—total, 15. Marriages, 4. Burials, 15. Communicants, 35. Celebration of Divine Service: Sundays, twice each; Holy-Days, great Festivals and Fasts; other days, Thanksgiving day.

Our Parish is very much depressed and weakened, through the visitation of the yellow fever, in the summer and fall of 1856. We lost many of our number, and, consequently, the few that remain have much more to do to support the current expenses of the parish.

Another cause of weakness, at the present time, is in the fact, that most of the officers of the army stationed at the fort have been removed.

*Christ Church, New Utrecht, (Bay Ridge;) the Rev. JOHN P. HUBBARD, Rector.*

Number of families, about 25. Number of individuals, about 150. Baptisms: adult, 1; infant, 1—total, 2. Marriages, 4. Burials, 6. Communicants: added, 7; died and removed, 3—present number, 27. Sunday-School teachers, 11. Average attendance of scholars, about 50. Children are catechized monthly in the church. Holy Communion is celebrated monthly. Two services on Sunday, with weekly lecture.

*Contributions.*—The Poor, and Parish purposes, \$160 08; Episcopal Fund, \$30; Foreign Missions, (including \$30 35 from Sunday School,) \$392 93; Episcopal Missionary Association for the West, \$43 11; American Sunday School Union, \$44 87; Long Island Bible Society, \$75; Pastoral Aid Society, \$33 16—total, \$779 15.

In addition to the above, the rectory has been put in thorough repair, the church repainted, and a cumbrous pulpit removed, and its place supplied by a more appropriate lecturn. All expenses for Church purposes are liberally met. The sittings in the church are free. The present Rector, succeeding the Rev. Theodore Irving, LL. D., assumed the charge of the parish April 16th. The above report of services, &c., applies to the period since that date.

## NEW YORK COUNTY.

*Church of the Advent, New York; the Rev. A. BLOOMER HART, Rector.*

Number of families, about 50. Baptisms: adults, 2; infants, 19—total, 21. Confirmed, 17. Marriages, 8. Burials, 11. Communicants: present number, 80. The Holy Communion: celebrated on the first Sunday in each month, and on the chief Festivals. Catechists and Sunday-School teachers, 8. Catechumens: number of children taught the Catechism openly in the church, about 60; number of times, every Sunday. Celebration of Divine Service: Sundays, twice; Holy days and other days, making a total of 127 times.

*Contributions.*—Diocesan Fund, \$5; Missionary Committee of the Diocese, \$12 75; Fund for Aged and Infirm Clergymen, \$12 63; New York Bible and Common Prayer Book Society, \$12; Board of Missions: Domestic Committee, \$17; the Poor, \$96 26; Parish purposes, \$218 58—total, \$374 22.

The remarks appended to the report of last year, on the state of parish, are applicable to its present condition.

*All Angels' Church, New York; the Rev. T. M'C. PETERS, Rector; the Rev. C. E. PHELPS, Assistant Minister.*

Baptisms: adults, 3; infants, 70—total, 73. Burials, 30. Communicants—present number, 50 at the Alms House. The Holy Communion: celebrated six times a year at the Alms House. Celebration of Divine Service: 304 times on Sundays and other days, in the room hired for All Angels' Church; at Bellevue Hospital; at the Lunatic Asylum, Workhouse, Alms House, and Penitentiary, on Blackwell's Island; on Randall's Island; at the Colored Home; at the Leake and Watts' Orphan House; besides short Services in the wards, and visitations at the bedsides of the sick.

*Contributions.*—The Poor, 50 cents; Parish purposes, \$13 66; Church purposes in general, \$136—total, \$150 16.

Our services have been continued during the year in rooms at Seventy-fourth street, which we hope ere long to leave, in taking possession of our church building. Our chief support at present is the stipend of \$200 from Trinity Church.

The services in the Public Institutions have been maintained by gifts from the Pastoral Aid Society, the Churches of the Holy Communion and of the

Incarnation, of St. James, St. Peter, St. Luke, and St. Mary, and by donations to the amount of \$136 from individuals.

The Rev. C. E. Phelps, is chief laborer among the thousands whom our ministrations reach. Mr. S. Russell Jones, Candidate for Orders, assists him at Randall's Island.

*Church of the Ascension, New York; the Rev. G. THURSTON BEDELL, D. D., Rector.*

Number of families, about 200. Number of individuals, about 1,100. Baptisms: adults, 8; infants, 35—total, 43. Confirmed, 48, two of them by Bishop Williams, of Connecticut. Marriages, 27. Burials, 21. Communicants: admitted 34; removed from the parish 7; died, 8—present number, 460. The Holy Communion: celebrated on the first Sunday in each month, private Communion 6 times. Catechists and Sunday-School teachers, 21. Catechumens: number of children taught the Catechism openly in the church, 200; number of times, 11; members of other classes for religious instruction, 45—total number of young persons instructed, 245. Daily school at the Five Points, free: males, about 150; females, about 200. Celebration of Divine Service: Sundays, 100; Holy Days, 27; other days, 12—total, 139.

*Contributions.*—Episcopal Fund, including contribution to Episcopal Salary, \$200; Diocesan Fund, \$50; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$20; Fund for Aged and Infirm Clergymen, \$300; Church Missionary Society for Seamen, \$840; New York Bible and Common Prayer Book Society, \$169 13; Board of Missions: Domestic Committee, \$3,542 37; Foreign Committee, \$3,238 70; Domestic Missionary objects, otherwise: Oregon, \$250; Minnesota, \$210 10; Iowa, \$350; Kansas, \$1,500; Feeble Churches in the West, \$598 30; Province of New Brunswick, \$400; Foreign Missionary objects, otherwise, \$537 30; the Five Points' Day School, (free,) \$2,001; the Poor: by direct gifts, \$1,144 79; by Society for Aiding the Industrious, \$2,767; Parish purposes, \$268 39; Pastoral Aid Society, \$400; the Protestant Episcopal Brotherhood, \$175; St. Luke's Home, \$387; the Protestant Episcopal Evangelical Knowledge Society, \$660; the Theological Seminary of Virginia, \$762; the American Bible Society, \$600; the American Tract Society, (colporteurage,) \$2,000; Miscellaneous, \$340—total, \$23,731 08.

The Rev. F. W. Smith, lately assistant to the rector, baptized 10 persons, married 7 couples, and buried 11 persons, which acts are included in the previous report.

The Rev. George S. Converse is, at present, assistant to the rector.

*Calvary Church, and Mission Chapel, New York*; the Rev. FRANCIS L. HAWKS, D.D., Rector. The Rev. THOMAS TOWELL, Missionary.

Baptisms: adults, 6; infants, 125—total, 131, (87 by the missionary.) Marriages, 50, (13 by the missionary.) Burials, 42, (19 by the missionary.) Communicants, 670, (140 in Mission Chapel.) The Holy Communion: celebrated once a month during the whole year, (this Church is never closed in summer, nor has it been during my rectorship,) and on all the great Festivals. Sunday-School teachers: males, 7; females, 14—total, 21. Catechumens, 293. Daily Parish Schools: an Industrial School of German girls; scholars, 60 females; 2 paid teachers. Celebration of Divine Service: every Sunday; Holy-Days, on Christmas, Easter, &c., and all through Lent.

*Contributions.*—Missionary Committee of the Diocese, \$244 17; Fund for Aged and Infirm Clergymen, \$421 79; our own Mission, \$1,500; Protestant Episcopal Brotherhood, \$173 75; Church Missionary Society for Seamen, \$275; Board of Missions: Domestic Committee, \$413; Rev. Mr. Gay's Mission, East Tennessee, \$150; Foreign Committee, \$554 59. Parochial Schools, \$500; the Poor, \$2,012 79; Parish purposes, \$13,500; Church purposes in general, \$661 64; Ladies' Benevolent Association, \$1,300 76; German Industrial School, (donations,) \$200—total, \$21,906 40.

I hope the congregation is growing in grace. I have had many additions to the number of communicants during the year; some of them from among the most respectable middle-aged gentlemen in the church.

*Christ Church, New York*; the Rev. FREDERICK S. WILEY, Rector.

Number of families, 120. Number of individuals, about 600. Baptisms: adults, 4; infants, 19—total, 23. Confirmed, 30. Marriages, 8. Burials, 11. Communicants: admitted, 29; removed from the parish, 9; died, 6—present number, 187. The Holy Communion: celebrated on the first Sunday of each month, and the chief Festivals of the year. Catechists and Sunday-School teachers, 15. Catechumens, 200; number of children taught the Catechism openly in the church, 80; number of times, every month. A Daily Parish Industrial School, free. Scholars: males, 36; females, 71—total, 107.

*Contributions.*—Episcopal Fund, and Salary, \$85; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$50 12; Fund for Aged and Infirm Clergymen, \$63; Church Missionary Society for Seamen, \$52 12; New York Bible and Common Prayer Book Society, \$19 40; Christ Church Industrial School, \$1,124 74; New York Bible Society, \$131 06; Pastoral Aid Society, \$40; Board of Missions: Domestic Committee, \$100; Foreign Committee, \$150; the Poor, \$308 18; Parish purposes, \$250 04; Western Church Extension Society, \$52 50; Evangelical Knowledge Society, \$50 31—total, \$2,496 87.

*Church of the Epiphany, New York; the Rev. Lot Jones, Rector.*

Number of families, 280. Number of individuals, 900. Baptisms: adults, ; infants, 172—total, 178. Confirmed, 33. Marriages, 30. Burials, 51. Communicants: admitted, 35; removed into the Parish, 6; removed from the Parish, 58; died, 10—present number, 409. The Holy Communion: celebrated on the first Sunday in each month, and on Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 43. Catechumens, 315; number of children taught the Catechism openly in the church, all; number of times, every Sunday; members of other classes for religious instruction, 46—total number of young persons instructed, 361. Celebration of Divine Service: Sundays, 3 times each, 156 times; Holy-Days, 23 times; other days, 36 times—total, 215 times.

*Contributions.*—Bishop's Salary for 1857, \$5; Episcopal Fund, \$2 50; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$2 50; Fund for Aged and Infirm Clergymen, \$8 03; New York Bible and Common Prayer Book Society, \$7 50; Protestant Episcopal Tract Society, \$2 50; Board of Missions: Western Missouri, \$18 50; Domestic Committee, \$52 63; Foreign Committee, \$80 60; the Poor, \$212 41; Church purposes in general, \$20—total, \$427 17.

The greater part of the Missionary offerings were from the Sunday School.

*Floating Church of Our Saviour, New York; the Rev. B. C. C. PARKER, Minister and Missionary.*

Number of families, 50. Baptisms: adults, 10; infants, 67—total, 77. Marriages, 12. Communicants, 100—(uncertain.) The Holy Communion is celebrated once every month, on the first Sunday. Celebration of Divine Service: twice on each Lord's Day; Holy Days, and other days, no services on account of coppering of vessels on the adjoining dock.

*Contributions.*—The Poor, \$37; Parish purposes, for books, about \$30—total, \$67.

*Grace Church Mission in Astor Place, New York; reported by the Rev. ROBERT G. DICKSON.*

Our congregation has so increased that, at times, on Sunday mornings, our lecture room barely affords accommodation, and this has frequently been the case even in the summer heat.

So far as I can estimate the number of families connected with the Mission, I should say they cannot fall short of three hundred. I can only give an approximation to the number, the changes which are perpetually occurring rendering an exact account impossible. Assuming this then as the number of families, our statistics will be as follows:—

Families, say 300. Average of congregation: morning, 650; evening, 800. Baptisms, 67. Marriages, 67. Burials, 26. Confirmed, 17. Average Sunday-School attendance, 45. Number of Sunday-School teachers, 15. During the year I conducted a large Bible Class, from which the best results appear to have followed. Divine Service has been performed, without any intermission, every Sunday throughout the year, morning and evening. The Holy Communion has been celebrated every month, besides at Christmas and Easter.

*Church of the Holy Apostles, New York;* the Rev. ROBERT S. HOWLAND, Rector. The Rev. GEORGE JARVIS GEER, Assistant Minister.

Number of families, about 160. Number of individuals, about 600. Baptisms: adults, 2; infants, 92—total, 94. Confirmed, 20. Marriages, 13. Burials, 35. Communicants: admitted, 13; removed into the parish, 29; removed from the parish, 16; died, 7—present number, 228. The Holy Communion has been celebrated on the second Sunday in each month, on all High Festivals, and, during Lent, every other Sunday. Number of children taught the Catechism openly in the church, 70; number of times, every Sunday. Divine Service has been celebrated twice every Sunday, without intermission; Daily morning prayer has been said throughout the year, except in August and September. During the winter, a third Sunday Service was held, alternately with St. Peter's Church. In Lent there was also a daily Evening Service, with frequent readings or lectures.

*Contributions.*—Missionary Committee of the Diocese, \$70 38; Fund for Aged and Infirm Clergymen, \$69 20; Board of Missions: Domestic Committee, \$35 98; Foreign Committee, \$52 94; the Poor, \$639 66; Parish purposes, \$3,383 33—total, \$4,251 49.

During the winter the ladies of this parish engaged, with commendable zeal, in their customary work of supplying sewing to the poor women of the neighborhood, and in distributing the garments thus provided to the needy. It is the custom of this parish to assemble on Friday evenings, at the church, for practice in congregational singing. The interest manifested during the past year has been gratifying. During most of the year St. Timothy's Church has been supplied, in connection with this parish. A regular Sunday morning Service has been provided, and such calls for parochial work as have been made have received attention.

*Church of the Holy Evangelists, New York*; the Rev. J. H. HOBART BROWN, Rector. The Rev. H. N. HUDSON, the Rev. W. L. PECK, Deacon, and the Rev. J. A. UPJOHN, Deacon, Assistant Ministers.

Baptisms: adults, 2; infants, 54—total, 56. Confirmed, 1. Marriages, 26. Burials, 21. Communicants: admitted, 7; removed into the parish, 5. The Holy Communion: celebrated on the last Sunday in each month, and on Christmas-Day, Easter-Day, Ascension-Day, Whit-Sunday, and the Feast of Trinity. Celebration of Divine Service: Sundays—morning, afternoon, and evening; Holy days—morning; other days—morning service on Wednesdays and Fridays, and service with a lecture on Friday evenings.

*Contributions.*—Salary of the Provisional Bishop, \$750; Diocesan Fund, \$715; Fund for Aged and Infirm Clergymen, \$3420; Board of Missions: Domestic Committee, \$1472; the Poor, about \$400; Parish purposes, including various sums contributed by former members of the parish towards a parting gift to the late Rector, about \$2,300—total, \$2,763 57.

I entered upon the rectorship of this church in July last. The congregation, for two or three years past, has been undergoing so great a change that it is impossible, at this time, to ascertain the number of families, individuals, and communicants that compose it.

Trinity Church has lately much increased the aid which she has long extended to this Parish. At present she bears the greater part of the burden of parochial expense, and "is devising even more liberal things for the future."

The Rev. WM. L. PECK, Deacon, continues to give his valuable services to this church. To him the parish is indebted for being kept together during the vacancy in the rectorship.

The Rev. H. N. HUDSON, and the Rev. JAMES A. UPJOHN, Deacon, are also associated with me in the work, and will push on with ability and energy the Missionary operations of the Church in the lower wards of the city.

*Church of the Holy Innocents, New York*; the Rev. JOHN J. ELMENDORF, Rector.

Number of families, cannot be ascertained. Baptisms: adults, 3; infants, 38—total, 41. Confirmed, 19. Marriages, 7. Burials, 20. Communicants: admitted, 23; removed into the parish, 18; removed from the parish, 17; died, 3—present number, about 80. The Holy Communion: celebrated on all Sundays, and other Holy Days throughout the year. Catechists and Sunday School teachers, 14. Catechumens; number of children taught the Catechism openly in the church, about 150; number of times, every Sunday; young communicants' class for young women, 15. Daily Parish Schools: scholars, males, 22, partly paid, partly free; females, free Parish school, 20; Church



school for young ladies, 18. Celebration of Divine Service: Sundays, three times, also early Service Christmas and Easter; Holy Days, three times; other days, morning and evening prayer daily.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$5; General P. E. S. S. Union and Church Book Society, \$15; Board of Missions: Domestic Committee, \$7; Foreign Committee, \$10; the Poor, and Free School, \$224 73; amount of regular offertory and special gifts, \$859 04; Mr. Breck's Indian Mission, \$10; in payment of mortgage on church ground, and some smaller debts, \$5,648 38—total, \$6,793 28.

During the year past, the vestry, with the assistance of a few friends, have paid nearly all the debts due upon the Church property. About \$200 remain to be paid to relieve the Church property from all incumbrance except a mortgage to Trinity Church.

*Church of the Holy Martyrs, New York; the Rev. JAMES MILLETT, Rector.*

Number of families, 100. Number of individuals, 400. Baptisms: adults, 10; infants, 80—total, 90. Confirmed, 10. Marriages, 50. Burials, 40. Communicants, 85. The Holy Communion: celebrated on the first Sunday in each month, and on the principal Festivals. Number of children taught the Catechism openly in the church, 95; number of times, 12. Divine Service: celebrated morning and evening on Sunday, occasionally at other times, and very frequently throughout Lent.

*Church of the Incarnation, New York; the Rev. HENRY E. MONTGOMERY, Rector.*

Baptisms: adults, 6; infants, 33—total, 39. Confirmed, 40. Marriages, 4. Burials, 24. Communicants, about 200. The Holy Communion: celebrated on the first Sunday in every month, and on Christmas, Easter, and Whit-Sunday. A number of children taught the Catechism openly in the church once a month. Celebration of Divine Service: on every Sunday twice, Wednesday morning and Friday evening, every day in Lent, also on Christmas, Thanksgiving, and Ascension Days.

*Contributions.*—Episcopal Fund, \$50; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$281 79; Pastoral Aid Society, \$116 66; Fund for Aged and Infirm Clergymen, \$104 19; City Missions, \$1,191 29; Church Missionary Society for Seamen, \$100; New York Bible and Common Prayer Book Society, \$71 89; General P. E. S. S. Union and Church Book Society,

\$71 89; Foreign Missions, \$562 33; Domestic Missions, \$1,463 13; Communion Alms, \$1,028 66; Parish purposes, \$606 14—total, \$5,647 97.

By a great improvement in the church edifice, thirty-two pews have been added, and the building has been more completely lighted.

*Church of the Intercession, New York*; the Rev. J. HOWARD SMITH, Rector.

Number of families, 62. Number of individuals, 300. Baptisms: adults, 2; infants, 12—total, 14. Confirmed, 11. Marriages, 2. Burials, 4. Communicants: admitted, 9; removed into the parish, 10; removed from the parish, 20; died, 1—present number, 75. The Holy Communion: celebrated on the first Sunday in each month, and on the principal Holy Days. Catechists and Sunday-School teachers, 8. Catechumens: number of children taught the Catechism openly in the church, 40; number of times, once each month. Daily Parish Schools: 1, paid. Scholars, males, 12. Celebration of Divine Service: twice each Sunday, 104 times; principal Holy Days, including Lent and Passion Week, 19 times; other days, 1—total, 134 times.

*Contributions.*—Episcopal Fund, \$25; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$16 90; Board of Missions: Domestic Committee, \$73 18; Foreign Committee, \$133 34; the Poor, \$140 06; Parish purposes, \$2,600; Pastoral Aid Society, \$26 38—total, \$3,024 86.

Last year, an addition of pews was reported. This addition having failed to meet the demand, the vestry have, at a cost of about \$1,600, enlarged the church to nearly double its former dimensions, by extending it twenty feet in length, and adding transepts. By this enlargement, the beauty and commodiousness of the building are greatly enhanced.

In addition to this very handsome and liberal expenditure, the congregation have cleared off a floating debt of \$1,000, thus freeing the parish from incumbrance. The alacrity with which these sums have been contributed, is highly gratifying.

*Church of the Messiah, New York*; the Rev. IRAM JELLIFFE, Minister.

Baptisms: infants, 9. Confirmed: 2 in St. Philip's Church, belonging to the congregation. Marriages, 4. Burials, 6. Communicants: died, 1—present number, 24. The Holy Communion: celebrated on the first Lord's day of every month in the year, and on the Holy Days mostly. Celebration of Divine Service: every Sunday in the year; every Holy Day, as it occurs in its season, Thanksgiving, &c.

If this parish were placed on the proper footing, a good congregation would be collected. As it is just now situated, it will be impossible to expect any great result. It has in fund \$6,500, to which if about as much more were added, a very convenient edifice could be erected.

*Church of the Nativity, New York; the Rev. CALEB CLAPP, Rector.*

Number of families, 200. Number of individuals, 600. Baptisms: infants, 64. Marriages, 34. Burials, 33. Communicants, 80. The Holy Communion: celebrated on the first Sunday of each month, and on the high Festivals. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in the church, 100; number of times, monthly. Daily Parish Schools: 1, partly paid and partly free. Scholars, 100. Celebration of Divine Service: Sundays, 2 services; daily morning service throughout the year.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$3; New York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$3; General P. E. S. S. Union and Church Book Society, \$10; Board of Missions: Domestic Committee, \$12 85; Parish purposes, \$4 50—total, \$498 85.

*Church of the Redeemer, New York; the Rev. WILLIAM J. FROST, Rector.*

Number of families, 110. Number of individuals, about 450. Baptisms: adults, 5; infants, 45—total, 50. Confirmed, 27. Marriages, 2. Burials, 27. Communicants, 100. The Holy Communion: celebrated monthly, and upon the principal Festivals. Catechists, 23. Catechumens, 200—openly taught in the church monthly, in the Sunday School weekly. Celebration of Divine Service: on Sundays, twice; on Thursday evenings in May, June, October, and November; and during the Lenten season on Wednesdays, Thursdays and Fridays, and Passion Week daily; on Easter Monday and Tuesday; and upon Christmas, Epiphany, Ascension, Circumcision, Thanksgiving and Fast Day.

*Contributions.*—Diocesan Fund, \$3; Fund for Aged and Infirm Clergymen, \$7 08; Missionary Committee of the Diocese, \$16 13; Church Missionary Society for Seamen, \$9 63; City Missions, \$4 62; Board of Missions: Domestic Committee, \$14 59; Foreign Committee, \$10; Sunday-School Aid Fund, \$38 68; Western Church Extension Society, \$35; St. Luke's Home, \$10; the Poor, \$83 49; Church purposes in general, \$427 10—total, \$559 32.

The prosperity of this parish continues unimpaired. The people are united, earnest, and hopeful of increasing usefulness.

*St. Ann's Church for Deaf-Mutes, New York ; the Rev. THOMAS GALLAUDET, Rector.*

Number of families, 16. Number of individuals, about 150. Baptisms: adults, 3 deaf-mutes; infants, 11, (6 children of deaf-mute parents,)—total, 14. Marriages, 6, (3 deaf-mute couples.) Burials, 7, (4 deaf-mutes.) Communicants: admitted, 4; removed into the parish, 3; removed from the parish, 9; died, 4—present number, 49, 28 of whom are deaf-mutes. The Holy Communion: celebrated on the first Sunday of the month, Easter, Whit-Sunday and Trinity Sunday. Catechists and Sunday-School teachers, 2. Catechumens, 12. Celebration of Divine Service: Sundays, 86 times; under present circumstances, none other than Sunday services are attempted.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$7; Church Missionary Society for Seamen, \$1; New York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$2; General P. E. S. S. Union and Church Book Society, \$20; Board of Missions: Domestic Committee, \$4 50; Foreign Committee, \$4 50; Easter offerings for the Building Fund, \$28; the Poor, (including donations from individuals not of the parish,) \$114 25; Parish purposes, \$115 50; Church purposes in general, \$2; Fourth Anniversary offerings for the Rector, \$38 75; received from Trinity Church and other sources, for the support of the Church, \$675—total, \$1,024 50.

The parish now owns, *free from debt*, a building site of four lots, in Twenty-sixth street, between the Sixth and Seventh avenues, and has besides upwards of \$1,000 in the Building Fund.

After five years of exertion, the present position of the parish has been attained, with its Rector confined to five hours of daily teaching in the New York Institution for the Deaf and Dumb. The Rector earnestly desires, so soon as the way is opened for his support, to devote himself entirely to parochial work. He cannot now do a tenth part of what ought to be done for deaf-mute adults and their families. The plea of the parish for the increase of its building fund is still before the Church at large, with the prayer that a speedy response may admit of its services being held amidst consecrated courts.

*NOTE.*—In order to show all that the Church of Christ is doing in this city, even in its humblest missions of good-will, it seems proper to state, that the Rector, with the assistance of several of the city clergy, and students at the Seminary, has been able to supply with Sunday evening services the Home for Female Discharged Convicts, at No. 191 Tenth avenue.

*St. Bartholomew's Church, New York ; the Rev. SAMUEL COOKE,*  
D. D., Rector.

Number of families, 320. Number of individuals, 1,800. Baptisms: adults, 2; infants, 22—total, 24. Marriages, 19. Burials, 21. Communicants—present number, about 600. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 35. Catechumens: number of children taught the Catechism openly in the church, 100; number of times 8—total number of young persons instructed, 300. Daily Parish Schools, 1, free; scholars, females, 100.

*St. Clement's Church, New York ; the Rev. THEODORE A. EATON,*  
Rector.

Number of families, 100. Baptisms: adults, 2; infants, 39—total, 41. Marriages, 9. Burials, 23. Communicants—present number, about 150. The Holy Communion: celebrated on the first Sunday of every month, and on each of the Festivals for which a special Preface is appointed. Catechists and Sunday-School teachers, 13. Catechumens: all the children of the parish are catechized openly in the church every Sunday from Advent to Trinity. Sunday Scholars, 75. An industrial school is conducted by the ladies of the parish, on every Saturday during the Winter season, for the instruction of poor girls in sewing. Celebration of Divine Service: Sundays, twice each; Holy Days, every Holy Day, in the morning, for nine months in the year; other days, daily morning and evening prayer during Lent; and every Wednesday and Friday, morning prayer for nine months in the year.

*Contributions.*—Episcopal Fund, \$10; Salary of the Provisional Bishop, \$30; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$71 12; Mission at Schoharie, \$20; Fund for Aged and Infirm Clergymen, \$50 70; New York Bible and Common Prayer Book Society, \$25; Protestant Episcopal Tract Society, \$14 31; Board of Missions: Domestic Committee, \$124 24; Sunday School, \$35 95; Industrial School, \$48 50; the Poor, by Communion Alms and Alms Chests, \$415 07; Parish purposes, by Sunday offerings, \$444 80; Church purposes in general, for Orphans' Home, \$66—total, \$1,373 69.

*St. George's Church, New York ; the Rev. STEPHEN H. TYNG—*  
D. D., Rector.

*Parochial Services by the Rector.*—Families belonging to the congregation about 500; persons, about 2500. Communicants—last year, 852; added—new communicants, 41; communicants from other churches, 28—total, 921; died, 8; removed, 2—total, 10; present number, 911. Marriages, 31. Baptisms:

infants, 36; adults, 13—total, 49. Confirmed, 40. Funerals, 15. Sermons and lectures, 200. Absent from the pulpit, 2 Sabbaths in the year. Pastoral visits, about 800. *Dorcas Society*: garments, 1136; shoes, 300; children, 166; receipts, \$638 69; goods, 10 pieces—thread, needles, &c. *Mission School*: garments, 535; shoes, 135; receipts, \$295, and several pieces of cloth.

*Services by the Parish Missionary*—Rev. Mr. WOLCOTT, Parish Missionary, reports:—Public Services regularly at the Mission School-room, and on 40 other occasions elsewhere. Visits among the sick and afflicted, 830. Administered the Communion to 7 sick persons. Attended 46 funerals. Baptized 84 children. Solemnized 7 marriages. Aided and relieved, from the Communion Alms, 130 poor families. Gathered into the Sunday Schools, 100 new scholars. Visited 260 different families, in 1,900 visits. Distributed 100 Bibles and 40 Testaments, and more than 30,000 pages of tracts and religious books. Found a growing desire for religious instruction, and much improvement in the habits and morals of the people.

*Sunday Schools—Eighth Year*—At the Church: superintendent, 1; secretary, 1—total, 2; male teachers, 20; female teachers, 42—total, 62. Three Bible classes—female scholars, 300; male, 250—total, 550. First infant school—scholars, 155; second infant school—scholars, 300. Total teachers, 64; total scholars, 1116—total, 1180. *Mission Schools*—German—teachers, 6; scholars, 90—total, 96. Infant school—teacher, 1; scholars, 75—total, 76. English schools—superintendent, 1; teachers, 22; scholars, 200—total, 223; total English school, 395. Total teachers, 94; total scholars, 1481—total, 1575.

Sewing School taught on Saturday mornings, containing 300 children and 30 teachers. Daily Parochial School for the poor—one teacher and 100 pupils of both sexes.

The church has been now entirely completed; the spires have been perfected; a very fine bell sounds in the tower; the clock is finished and in its place; and everything that has been thus done has been completely paid for. The church still retains an investment of its original fund, yielding an interest adequate to the support of the Rector, and owes no one. The pew rents of the church amount to about \$12,000.

*Benevolent Collections—Twelfth Year. Easter, 1857.*—American Bible Society, \$1,125 00; American Tract Society, Colporteur Fund, \$3,255 00; Foreign Missions, \$3,045 50; Sunday Schools for do., \$3,030 50—total Foreign Missions, \$6,076 00. Domestic Missions, \$1,500 00; Pastoral Aid Society, \$515 00; Parish City Mission, \$1,000 00—total Domestic Missions, \$3,015 00. Evangelical Knowledge Society, \$1,158 50. Theological Education—general—for particular students, \$796 27; Theological Seminary of Virginia, \$6,875 00; Kenyon College, \$2,300 00—total, Theological Education, \$9,961 27. American Sunday-School Union, \$768 00; Sunday Schools of St. George's Church, \$1,057 51; Seamen and Seamen's Children, \$445 00; Aged and Infirm Clergymen, \$272 63; Orphan Asylum, New York, \$353 65; Norfolk Orphans—from

## APPENDIX.

he Sunday School, \$250 00; Communion Collections, \$2,150 28; Dorcas Societies, \$638 69; ditto, \$295 00—total Dorcas Societies, \$933 69; Benevolent Collections—general—for sundry purposes, \$1,835 87—total, \$32,654 90. Increase over last year, \$7,817 07; making for the three last years (for the year 1855, \$16,039 29; for the year 1856, \$24,887 83; for the year 1857, \$32,654 90)—total, \$73,582 02.

The Eighth Anniversary of the Sunday Schools was celebrated in the church at Easter. The children occupied the whole floor of the church. The residue of the building was densely crowded. The various schools were seated separately; and, as the Rector designated them to the audience, each school rose and stood up. The first Infant School, of 155 little ones, chanted the verse: "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven," with great distinctness and beauty. The second Infant School recited alternately a hymn—one little girl repeating one verse, and the residue of the school another. They then united in a hymn together. The other hymns were sung by the whole schools together. The stillness and order of this vast assembly of children, both during the prayers and the Rector's address, were most remarkable. On no previous occasion has the discipline of the schools been so good. The sight of such a happy multitude of near 1500 children—their appearance and interest—was most affecting. The Rector addressed them from St. Luke x. 3: "Behold I send you forth as lambs among wolves." The smallest child perfectly comprehended the address; and the utmost attention was given to it by the immense crowd of people who were present.

The children presented their annual Missionary Collections, amounting \$3,403 55. Of this sum, they had already voted \$2,500 to Bishop Lee, purchase lands for churches in Nebraska, and \$500 to Bishop Scott, schools in Oregon; the balance they have since given to African Missionaries whose furniture and clothing were destroyed by fire. The Rector presented every teacher and scholar with an Anniversary Book, and also to Dr. W. L. Star, the superintendent, a magnificent copy of the new Imperial Quarto Standard Bible, published by the American Bible Society. Three hundred were occupied in these interesting and affecting services, and the assembly slowly and unwillingly retired.

On the Saturday evening previous, the Vestry of St. George's Church presented their Rector with the following resolution:

VESTRY OF ST. GEORGE'S CHURCH,  
NEW YORK, April 18, 1857.

This Vestry, believing that relaxation from his arduous duties would be of great benefit to the Rector of this church, and having understood a voyage across the Atlantic would be both agreeable to himself and advantageous to his health, therefore

*Resolved*, That we tender to him permission of absence until the 1st of October next, and appropriate \$1500 (fifteen hundred dollars) to defray his expenses to Europe or elsewhere.

From the minutes.

SAMUEL M. CORNELL, Clerk of the Vestry

*St. James' Church, New York ; the Rev. P. S. CHAUNCEY, Rector.*

Baptisms: adults, 6; infants, 47—total, 53. Confirmed, 13. Marriages, 6. Burials, 10. Communicants: admitted, 26; removed from the parish, 9; died, 2—present number, 84. The Holy Communion: celebrated on the first Sunday of every month, and on the Festivals. Catechumens: number of children taught the Catechism openly in the church, all the children of the congregation.

*Contributions.*—Episcopal Fund, Salary of Bishop Potter, \$52 50; Diocesan Fund, \$24; Missionary Committee of the Diocese, \$60; Fund for Aged and Infirm Clergymen, \$54; Church Missionary Society for Seamen, \$47; Pastoral Aid Society, \$33 50; Rev. Mr. Peters, \$86; Board of Missions: Domestic Committee, \$100; Foreign Committee, \$91; Orphans' Home, \$32 50; Sunday-School offerings for ditto, \$10; the Poor, \$426 30; Parish purposes, \$299; Church for Deaf Mutes, (from Sunday School,) \$5—total, \$1,320 80.

*The Church of St. John Baptist, New York ; the Rev. CORNELIUS ROOSEVELT DUFFIE, Rector.*

Number of families, about 100. Baptisms: infants, 25. Confirmed, 24. Marriages, 3. Burials, 10. Communicants: admitted, 8; removed into the parish, 47; removed from the parish, 19; died, 4—present number, 125. The Holy Communion: celebrated on the second Sunday of each month, and on the chief Festivals. Catechists and Sunday-School teachers, 13. Catechumens: 103; number of children taught the Catechism openly in the church, the whole Sunday School is catechized by the Rector once a month. Celebration of Divine Service: Sundays, 108; Holy Days, 19; other days, 22—total, 149 times.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$11 93; Salary of Provisional Bishop, \$5; Board of Missions: Domestic Committee, \$20; Foreign Committee, \$20; the Poor and Parish purposes, (including \$165 40 from the Ladies' Association of the parish,) \$863 81; for the Floating Debt of the Church, being chiefly from friends out of the parish, \$456; towards a new organ, subscribed and paid by members of the parish and others, \$400; Sunday School, \$11 91—total, \$1,793 65.

The new church, the opening of which for Divine service was reported at the last Convention, was consecrated by the Provisional Bishop on the second day of last December.

The parish is steadily increasing in strength; but its position, in a somewhat unsettled, though growing neighborhood, compels the appropriation of almost all collections to meet its own expenses.



*Church of St. John the Evangelist, New York; the Rev. EDWIN R. T. COOK, Rector.*

Number of families, 200. Number of individuals, 1,000. Baptisms: adults, 15; infants, 54—total, 69. Confirmed, 48. Marriages, 10. Burials, 30. Communicants: admitted, 40—present number, 250. The Holy Communion: celebrated on the first Sunday in each month. Sunday-School teachers, 32. Catechumens: children taught the Catechism twice each Sunday; members of other classes for religious instruction: female Bible class, between 30 and 40—total number of young persons instructed, 300. Daily Parish Schools: an Industrial School on Saturday. Celebration of Divine Service: Sundays, 3 services; Holy Days, daily service during Lent; other days, Wednesday evening lecture.

*Contributions.*—Diocesan Fund, \$5; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$1; New York Bible and Common Prayer Book Society, \$22; the Poor, \$371; Parish purposes, \$3,000; Church purposes in general, \$5—total, \$3,409.

At the beginning of this conventional year, the obligations on the Memorial Church, amounted to \$26,000. They are now reduced to \$3,500. We thank Trinity Church for an annual allowance of \$700, equivalent to the interest on \$10,000. The remaining \$16,000 has been obtained by the united exertions of the ladies, the Rector, and the congregation.

The third service on Sunday evening has been kindly supplied by my brethren of the clergy, for which I return my most grateful thanks.

*St. Luke's Church, New York; the Rev. ISAAC H. TUTTLE, Rector; the Rev. A. SPOR, Deacon.*

Baptisms: adults, 5; infants, 78—total, 83. Confirmed, 21. Marriages, 35. Burials, 39. Communicants; admitted, 28; died, 11—present number, about 215. The Holy Communion: celebrated on the second Sunday in each month, and on all greater Festivals. Catechists and Sunday-School teachers, 21. Catechumens: instructed by the Rector every Sunday, about 200. Celebration of Divine Service, daily throughout the year.

*Contributions.*—Episcopal Fund, \$30; Diocesan Fund, \$18 75; Missionary Committee of the Diocese, \$101; Bishop Upfold, \$64; Fund for Aged and Infirm Clergymen, \$43 10; to assist in erection of churches, \$48 50; Easter offerings for "St. Luke's Home," \$324; Building Fund for "St. Luke's Home," \$144; New York Bible and Common Prayer Book Society, \$50; Orphan Home, \$50; by the ladies, to constitute Rev. A. Spor a life member of Orphan Home, \$50; Church in Atchison, Kansas, Rev. Mr. Staudenmayer, \$31 50; Board of Missions: Domestic Committee, \$101 26; Foreign Committee, \$102 15;

Sunday School, for education of "Alfred," (Rev. Mr. Breck's,) \$50, and for other objects, \$27; the Poor, \$417 24; improvement on the parsonage, \$906; Church purposes in general, \$186 27; for Sunday School expenses, \$108—total, \$2,852 77.

The ladies of the parish have devoted themselves, with generous zeal, in making up garments for the poor, and in bringing the poor children together and teaching them to make their own clothing.

*St. Mark's Church in the Bowery, New York*; the Rev. HENRY ANTHON, D. D., Rector; the Rev. EDWARD ANTHON, Assistant Minister.

Number of families, 120. Baptisms: infants, 45. Marriages, 14. Communicants, 239. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 18. Catechumens: Sunday scholars, 300; infant school, 120—total, 420. Daily parish infant school, free. Celebration of Divine Service: besides the Sunday services, evening lectures during the week from November until Easter.

*Contributions.*—Diocesan Fund, \$45; Church Mission for Seamen, \$25; Aged and Infirm Clergy, \$104; Parish Infant School, \$412; Communion Alms: Poor, Fuel Fund, and Dorcas Society, \$1,244; Domestic Missions, \$341; Missions in Delaware, \$100; Missions in Iowa, from Sunday and Infant Schools, \$105; bell for church, Portland, Oregon, \$98; special offerings for Rev. J. O. Barton, Wisconsin, \$80; Iowa, through Philadelphia Missionary Association, \$230; in aid of Church buildings, \$105; Virginia Theological Seminary, \$50; for theological professorship in Kenyon College, \$2,105; Bishop White Prayer Book Society, \$50; Pastoral Aid Society, \$426; Evangelical Knowledge Society, \$591; special offerings to the same, for colporteur and Scripture reader, \$388; Foreign Missions, \$420; American Sunday School Union, \$10; New York Bible Society, \$100; American Bible Society, \$30; Sunday School Library, \$28—total, \$7,087.

The Dorcas Society, besides its usual work, has made offerings of \$450 towards the support of seven clergymen on scanty stipends in the rural districts. A colporteur and Scripture reader has been employed during the year in the seventeenth ward and other parts of the north-eastern section of the city; and it is purposed to open in this quarter this fall a free mission chapel.

*St. Mary's Church, New York*; the Rev. T. M'C. PETERS, Rector. Rev. C. E. PHELPS, Assistant Minister.

Baptisms: adults, 2; infants, 28—total, 30. Confirmed, 10. Marriages, 5. Burials, 11. Communicants: admitted, 11; removed into the parish, 4; re-

moved from the parish, 5—present number, 56. The Holy Communion: celebrated at Christmas and Easter, twice each, once in German, once in English; on Ascension Day, Whit-Sunday, and 11 times on third Sunday of the month. Catechumens: number of children taught the Catechism openly in the church, 78; members of other classes for religious instruction, 8—total number of young persons instructed, 86. Daily Parish Schools: one paid school, just opened. Scholars: males, 4. Celebration of Divine Service: Sundays, in the church, 156 times; at Bloomingdale Asylum, 53 times; Holy Days, 80 times; other days, 53 times—total, 292 times.

*Contributions.*—Episcopal Fund and Bishop's Salary, \$6; Diocesan Fund, \$11 01; Missionary Committee of the Diocese, \$70; Theological Education Fund, \$4 40; Fund for Aged and Infirm Clergymen, \$8 76; New York Bible and Common Prayer Book Society, \$10; Board of Missions: Domestic Committee, \$39 30; Foreign Committee, \$46 85; the Poor, \$319 96; Parish purposes, \$1,949 94; Church purposes in general, \$194—total, \$2,660 22.

The seats in St. Mary's church being free, all gifts and offerings are reported under the head of contributions. This year's report includes \$347 from persons outside of the parish. Beyond the amounts given by the congregation, our means are increased by an annual stipend of \$200 from Trinity Church.

*St. Michael's Church, New York; the Rev. WILLIAM RICHMOND, Rector.*

Number of families, including those of Sunday scholars, 60. Number of individuals, 250. Baptisms: adult, 1; infants, 12—total, 13. Marriage, 1. Burials, 3. Communicants: admitted, 6; removed into the parish, 3; removed from the parish, 11—present number, (St. Michael's 53, Alms-House 60)—113. The Holy Communion: celebrated in St. Michael's 13 times, in the Alms-House, 8 times—total, 21. Catechists and Sunday-School teachers, 8. Catechumens: number of children taught the Catechism openly in the church, 25; number of times, 26; members of other classes for religious instruction, 33; Sunday scholars, 20—total number of young persons instructed, including inmates of the House of Mercy, 84. Celebration of Divine Service: Sundays, St. Michael's, 103; Penitentiary, 8; Alms-House, 8; Work-House, 8; the House of Mercy, 45; Holy Days, St. Michael's, 15; House of Mercy, 15; other days, St. Michael's, 10; New York Orphan Asylum, 6; House of Mercy, 200—total, 418.

*Contributions.*—Episcopal Fund, \$75; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$50; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$11 53; Church Missionary Society for Seamen, \$14 08; New York Bible and Common Prayer Book Society, \$10 01; Board of Missions: Domestic Committee, \$23 56; Foreign Committee, \$28 04;

Mission to Public Institutions, \$100; the Poor, \$133; Parish purposes, \$115; collected for the House of Mercy, New York, (exclusive of \$1,390 58 received from the Rectors of Trinity, Grace, Holy Communion and St. John's, Clifton,) from private sources, \$3,391 83; collected for the same charity, in sewing-machines, provisions, furniture, etc., \$858 40; also, in St. Michael's, cash, \$125; also, in provisions, labor, etc., \$337—including House of Mercy—total, \$5,314 95.

Gratuitous services were continued by the Rector, on the second Sunday of each month, at the Penitentiary, Alms-House, and Work-House on Blackwell's Island, until the 1st of last May, when the Rev. T. M'C. Peters took exclusive charge of this Mission. As Chaplain of the House of Mercy, New York, it may be proper to state that, in addition to the money, provisions, furniture, etc., above reported, amounting, in all, since the 1st of October, 1856, to \$6,102 81, the same munificent layman, heretofore referred to in a former report, has provided for the rent of a house, and since a building and lots were purchased, for the interest on the mortgage. The purchase of a commodious building and ten lots of ground, situated at the foot of Eighty-sixth street, at the North River, was made in April last, at \$13,000. Of this, \$4,000 has been paid, and \$9,000 remains on mortgage. The building is well adapted to the purposes of the institution. A chapel, with an organ generously loaned by the owner, has been fitted up in the House, principally at the expense of St. Michael's Church; and the daily services are conducted in it on the part of the inmates with propriety and devotion. There have been, in all, since the commencement, 112 young persons, many of whom have given encouraging evidence of reformation. The visits to the institutions on Blackwell's Island, with especial reference to obtaining proper inmates for the House of Mercy, have been continued through the past year.

*St. Peter's Church, New York; the Rev. ALFRED B. BEACH, D. D., Rector.*

Baptisms: adults, 2; infants, 142—total, 144. Confirmed, 28. Marriages, 36. Burials, 32. Communicants: admitted, 20; removed into the parish, 37; removed from the parish, 34; died, 4—present number, about 330. The Holy Communion: celebrated on the first Sunday of each month, and on the great Festivals. Catechists and Sunday-School teachers, 36. Catechumens: number of children taught the Catechism openly in the church, all in the Sunday School; number of times, monthly; members of other classes for religious instruction, 40—total number of young persons instructed, about 540. Celebration of Divine Service: Sundays, 107; Holy Days, 28; other days, daily, morning and evening, through Lent, and on Friday evenings, from Advent to Trinity Sunday—total, 224 times.

*Contributions.*—Missionary Committee of the Diocese, (\$75 from the Sunday School,) \$225; Fund for Aged and Infirm Clergymen, \$124 43; New

## APPENDIX.

k Bible and Common Prayer Book Society, \$39 15; Protestant Episcopal Tract Society, \$39 15; Board of Missions: Domestic Committee, (\$75 m the Sunday School,) \$188 65; Foreign Committee, (\$55 from the Sunday School,) \$211 54; the Poor, (Communion Alms,) \$666; Parish purposes, \$1,632; Church purposes in general, (Orphans' Home,) \$124 01; donations and subscriptions for St. Luke's Home, \$302; by Sunday School, or tablet to memory of Miss Agnes Martin, \$118 18—total, \$3,670 11.

During the past summer, the Church, Sunday-School building, and Rectory, have been thoroughly repaired and painted.

The ladies of the parish continued through the winter the good work of making garments for destitute children, and distributed a large number among them. A sewing-school has been established, at which about forty girls have been in regular attendance.

It gives me pleasure to add, that the Rev. S. H. Synnott, Deacon, is now assisting me in the laborious services required in this parish.

*St. Philip's Church, New York*; the Rev. WILLIAM MORRIS, LL. D.,  
Officiating Minister.

Number of families, about 150. Number of individuals, about 700. Baptisms: adults, 4; infants, 11—total, 15. Confirmed, 27. Marriages, 7. Burials, 15. Communicants, about 200. The Holy Communion: celebrated on the second Sunday of each month, and on the high Festivals of the Church. Celebration of Divine Service: Sundays, twice; on the high Festivals and Fasts, and service and a lecture on each Thursday evening.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$11; Fund for Aged and Infirm Clergymen, \$11; Parish purposes, \$150—total, \$174.

I am unable to give a more complete report, owing to changes consequent upon the removals of the parish from their former location in Centre street, first to Stuyvesant Institute, and thence to the building purchased by them in Mulberry street.

*St. Stephen's Church, New York*; the Rev. JOSEPH H. PRICE,  
D. D., Rector.

Number of families, 200. Number of individuals, 750. Baptisms: adults, 2; infants, 40—total, 42. Marriages, 33. Burials, 18. Communicants: admitted, 10; removed into the parish, 2; removed from the parish, 70; died, 5—present number, about 150. The Holy Communion: celebrated on the first Sunday in the month, and on the high Festivals. Catechumens: number of children taught the Catechism openly in the church, 30; number of

times, 15. Celebration of Divine Service: Sundays, 104; Holy Days, 34; other days, 60—total, 198 times.

*Contributions.*—Episcopal Fund, \$50; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$150; Theological Education Fund, \$16 88; Fund for Aged and Infirm Clergymen, \$64 72; Church Missionary Society for Seamen, \$62 38; New York Bible and Common Prayer Book Society, \$19 50; General P. E. S. Union and Church Book Society, \$87 41; Board of Missions: Domestic Committee, \$28 45; the Poor, \$350; Orphans' Home, \$752 70—total, \$1,612 04.

*St. Thomas' Church, New York;* the Rev. WILLIAM F. MORGAN, D. D., Rector.

Baptisms: infants, 32. Marriages, 8. Burials, 14. Communicants: not ascertained. The Holy Communion: celebrated statedly on the second Sunday of each month, and on all the greater Festivals. Catechumens: not fully ascertained. A work is on foot, calculated greatly to increase the number both of Sunday School teachers and scholars. Celebration of Divine Service: routine and number of services not fully determined upon.

*Contributions since March.*—Episcopal Fund, \$100; Diocesan Fund, \$33 74; Missionary Committee of the Diocese, \$121 84; Church Missionary Society for Seamen, \$66 10; New York Bible and Common Prayer Book Society, \$81 73; Board of Missions: Domestic Committee, \$123; the Poor, \$456 73; Parish purposes, \$35 17—total, \$920 43.

The Rector of this church entered upon his duties in March last. The summer intervening and other causes have prevented him from obtaining an accurate survey of the parish. Another conventional year may enable him to present a more complete and satisfactory report to the Bishop. The vestry of St. Thomas' have evinced a very prompt and generous desire to promote the comfort of the Rector and the general convenience of the parish by erecting a tasteful and commodious office in the rear of the church.

*Church of the Transfiguration, New York;* the Rev. G. H. HOUGHTON, Rector.

Baptisms: adults, 5; infants, 30—total, 35. Confirmed, 21. Marriages, 8. Burials, 12. Communicants—present number, about 200. The Holy Communion: celebrated monthly, and on the chief Festivals. Celebration of Divine Service: daily, morning and evening.

The weekly offerings for the Poor, Parish purposes, Canonical, and other general objects during the year have amounted to \$3,508 08. For the previous year they were \$1,071 88.

*Trinity Church, New York, including St. Paul's, St. John's, and Trinity Chapels*; the Rev. WILLIAM BERRIAN, D. D., Rector; the Rev. E. Y. HIGBEE, D. D., the Rev. B. I. HAIGHT, D. D., the Rev. J. H. HOBART, D. D., the Rev. S. H. WESTON, the Rev. F. VINTON, D. D., the Rev. F. OGILBY, the Rev. J. F. YOUNG, and the Rev. M. DIX, Assistant Ministers.

BAPTISMS—	Trinity Church.	St. Paul's Chapel.*	St. John's Chapel.†	Trinity Chapel.	Total.
Adults .....	6	7	28	1	42
Infants .....	116	58	155	85	364
	<u>122</u>	<u>65</u>	<u>183</u>	<u>86</u>	<u>406</u>

By the Rector—1 adult and 19 children, 12 of which being in the churches are included in the other returns, and 8 in private which are to be added to the total number..... 8

Baptisms, total..... 414

	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	
CONFIRMED .....	26	46	76	22	170

MARRIAGES .....	36	16	28	22	125
By the Rector—26, 8 of which being in the churches are to be included in the other returns, and 23 in private, which are to be added to the total number 23 }					

FUNERALS ATTENDED—	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	
By the Clergy ....	38	19	63	6	155
By the Rector .....				29	

#### BURIALS—

In Trinity Churchyard .....	15	
In St. Paul's " .....	6	
In St. John's " .....	2	
In Trinity Cemetery .....	823	
	<u>846</u>	

#### COMMUNICANTS—

Trinity Church .....	201
St. Paul's Chapel, 43 of whom have been added .....	30

\* St. Paul's was closed for alterations and repairs for four months.

† St. John's was closed for alterations and repairs for five months.

St. John's Chapel, 55 of whom have been added.....	330
Trinity Chapel supposed to be about .....	300
Total.....	1,130

Removals from the Parish in its fluctuating state it is impossible to tell.

**THE HOLY COMMUNION—When Celebrated.**

In Trinity Church on every Feast for which there is a proper preface, on Epiphany, and on the first Sunday in every month.  
 In St. Paul's, on the second Sunday in every month, and on Christmas Day, Easter, and Whit-Sunday.  
 In St. John's, on the third Sunday in every month, and on the same High Festivals as in Trinity Church.  
 In Trinity Chapel, on the fourth Sunday in every month, and on the same High Festivals also.

*Trinity Church*—Catechumens :

Catechists and Sunday-School teachers .....	20
Sunday-School scholars, all of whom are taught openly in the church .....	260
Saturday Sewing Class .....	50

*St. Paul's*—Catechumens :

Catechists and Sunday-School teachers .....	20
Bible Class, about .....	30
Confirmation Classes, about .....	40
Sunday-School scholars, exclusive of above .....	200
Public catechizing in the church second Sunday in the month on the afternoon of Communion-Day.	
Average attendance on the same .....	80
Total number of persons instructed in classes .....	270

*St. John's*—Catechumens :

At the last report, boys .....	100
Added since .....	30
Total .....	130
Catechists and teachers of the same .....	19
Girls at last report .....	315
Added since .....	140
Total .....	455
Teachers of the same .....	84
Industrial School—scholars at last report .....	200
Added since .....	225
	425
Teachers of the same .....	25



**Total number of Teachers in St. John's:**

Boys' Sunday School.....	19
Girls' Sunday School ....	84
Industrial School .....	25
<b>Total.....</b>	<b>78</b>

**Total number of Scholars in St. John's:**

Boys' Sunday School .....	130
Girls' Sunday School .....	455
Industrial School .....	425
<b>Total.....</b>	<b>1,010</b>

**Trinity Chapel—Catechumens:**

Sunday Scholars .....	147
Teachers .....	18
Catechumens taught openly in the chapel on the first and third Sundays of every month for one hour, from the first Sunday in December to the first Sunday in June .....	70
Members of other Classes for Religious Instruction: for six weeks previous to Confirmation, on every Friday evening for an hour and a half, a course of instruction was given in the Chapel to a class averaging in attendance, about .....	30

**DAILY PARISH SCHOOLS—***St. Paul's*: free where there is inability to pay; ten cents a week when it can be afforded. Teachers, two, at salaries of \$400 and \$250. *Trinity Chapel*: scholars 90; girls, with the exception of a few small boys who are allowed to come with their sisters. *Charity School of Trinity Chapel*: teachers, several voluntary; scholars, 17.

**CELEBRATION OF DIVINE SERVICE—**In *Trinity Church*: Sundays, twice each; Holy Days, three times on every Holy Day and Friday in Lent; other days, twice daily. In *St. Paul's*: Sundays, three times, from November 1 to June 1; Sundays, twice, from June 1 to November 1; Holy Days, Christmas, Circumcision, Ash-Wednesday, Good Friday, Monday and Tuesday in Easter Week, Thanksgiving; other Days, Holy Week, Wednesday and Fridays in Lent, and on Litany and Saints' Days before the Holy Communion. In *St. John's*: Sundays, twice each; Holy Days and Litany Days, and throughout the season of Lent once a day, and in Passion Week twice a day. In *Trinity Chapel*: Sundays, twice, and for six months in the year three times a day; Holy and other days twice. In addition to the regular Sunday and Week-Day Services, a third Service with a lecture was celebrated every Wednesday evening during Advent and Lent; and a lecture was given at the Morning Service of every Friday during Lent.

## COLLECTIONS AND CONTRIBUTIONS: TRINITY CHURCH, NEW YORK.

	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	Ca.
Episcopal Fund .....	33 40	Closed.	20 79	40 35	94 54
Special Contributions of the Vestry towards the Salary of the Provisional Bishop .....					1600 00
Missionary Committee of the Diocese .....	188 64	98 53	167 15	205 18	659 50
Special Contributions of the Vestry .....					600 00
" from the Communion Alms .. \$429 98					
Theological Education Fund .....	70 77	Closed.	38 42	62 45	171 64
For Aged and Infirm Clergymen .....	58 57	111 32	Closed.	154 30	324 19
Diocesan Fund .....					390 00
Church Missionary Society for Seamen .....	50 16	38 68	32 64	85 15	206 63
New York Bible and Common Prayer Book Society { \$72 90 }	160 16	78 07	40 39	123 80 }	453 76
Protestant Episcopal Tract Society { \$87 26 }	42 73	80 18	45 69	51 84 }	276 01
General Prot. Epis. S. S. Union and Church Book Society ...	51 63	76 52	46 23	700 00 }	980 63
" 106 25 }					
Board of Missions :					
Domestic Committee .....	150 00	74 11	Closed.	314 66 }	588 77
Added by an individual .....				50 00 }	
Foreign Committee for Africa .....	85 90	65 42	54 07	236 50	441 89
Annual appropriation of the Vestry for ditto .....					250 00
The Poor—Communion Alms .....	479 91½	686*90½	325 98†	1065 52	2558 82
" Special Contributions by the Vestry .....					2000 00
Parish purposes and Church purposes in general ; Communion Alms specially appropriated and elsewhere noted under their respective heads .....					
For ditto by other Collections .....	22 86½	28 52			51 38½
For ditto by private Contributions .....	154 65	574 24	951 77	1200 00	2880 66
Daily Parish School, St. Paul's, Contributions by the Vestry .....					1200 00

\* Closed for four months.

† Closed for five months.

# APPENDIX.

## COLLECTIONS AND CONTRIBUTIONS: TRINITY CHURCH, NEW YORK.

### Charity School, Trinity Chapel:

From the Communion Alms, \$188 83, entered elsewhere.

By private Contributions from individuals for the Charity

School Sunday Scholars, \$1200 00, entered elsewhere.

Private Contributions at St. Paul's for the dinners of the poor—Christmas and  
Thanksgiving

Ditto for the Dorcas Society 140 53  
Ditto for Mission work, exclusive of above. 66 94  
866 77

Collection at St. Paul's for the Dorcas Society \$574 24 Entered elsewhere 175 00

	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	\$ Cha.
Orphans' Home.....	128 27	182 18	Closed.	171 92	427 82
House of Mercy.....	160 54	187 84	79 77	226 20	608 85
Rev. Mr. Chamberlain's Mission.....				75 00	75 00
Memorial Church.....					100 85

### SPECIAL APPROPRIATIONS FROM THE COMMUNION ALMS:

For Clothing the Scholars of the S. School at Trinity...	114 80				
For the Charity School of Trinity Chapel.....				{ 187 88 } '188 88	
For the Dorcas Society of St. Paul's Chapel.....		58 6		{ 46 00 }	
For " at St. John's.....			80 00		
For the Church for the Deaf and Dumb.....					876 17
For the Missions of the Diocese.....	{ 68 5 }			60 00	
	{ 100 00 }	111 98		150 00	
	\$3116 55	\$3240 53½	\$1944 83		\$5393 86 \$17985 11½

*Zion Church, New York ; the Rev. RICHARD COX, Rector.*

Number of families, about 100. Number of individuals, about 600. Baptisms: adults, 6; infants, 35—total, 41. Confirmed, 22. Marriages, 4. Burials, 24. Communicants: admitted, 23; removed into the parish, 14; removed from the parish, 25; died, 6—present number, 155. The Holy Communion: celebrated once a month, and on each of the high Festivals. Catechists and Sunday-School teachers, 17; Sunday scholars, 125; Bible class, 50—total number of young persons instructed, 175. Celebration of Divine Service: Sundays, twice each; Holy Days, once each; other days, every day in Lent, and for about six months on Wednesdays and Fridays. In connection with all these services, there have been sermons or lectures.

*Contributions.*—Diocesan Fund, \$9 45; Missionary Committee of the Diocese, \$37 71; Theological Education Fund, \$12 34; Fund for Aged and Infirm Clergymen, \$15 25; New York Bible and Common Prayer Book Society, \$13 52; Protestant Episcopal Tract Society, \$14; Parochial Sunday School, \$20; the Poor, \$141 72; Ojibwa Mission, from the Sunday School, \$20—total, \$283 99.

## ORANGE COUNTY.

*Church of the Holy Innocents, Cornwall; the Rev. MINOR M. WELLS, Rector and Missionary.*

Number of families, 20. Number of individuals, 80. Baptisms: infants, 21. Marriages, 8. Burials, 6. Communicants: admitted, 7; removed into the parish, 2; removed from the parish, 33; died, 1—total, 32. The Holy Communion: celebrated on the first Sunday of the month, and on the principal Festivals. Sunday-School teachers, 2; scholars, 20. Daily parish school, part of the year—scholars, 20—free. Celebration of Divine Service: Sundays, twice; other days, Wednesdays and Fridays.

*Contributions.*—Diocesan Fund, \$6; Diocesan Mission, \$20; Fund for Aged and Infirm Clergymen, \$8; Foreign Missions, \$1 10; Parish School, \$168; the Poor, \$30; the Bishop's Salary, \$5; Parish purposes, \$199—total, \$437.

In the above report of persons connected with the parish, those who only spend the summer, or part of the summer, are not included.

The number of removals is occasioned by the institution of our Church services at the military post of West Point.

*St. James' Church, Goshen; the Rev. J. J. ROBERTSON, D. D., Minister.*

Number of families, about 55. Number of individuals, 375. Baptisms: adults, 6; infants, 20—total 26. Confirmed, 17. Marriages, 4. Burials, 9.

Communicants: (last report) 69; admitted, 17; removed into the parish, 4; removed from the parish, 7; died, 3—present number, 80. The Holy Communion: celebrated on the first Sunday in each month, and all Festivals with preface, except Ascension Day; also 7 times in private. Catechists and Sunday-School teachers, 8. Catechumens: 54; number of children taught the Catechism openly in the church, from 30 to 40; number of times, on Communion Sundays. Celebration of Divine Service: Sundays, one excepted, twice every Sunday; Holy Days, all, one service, and Ash-Wednesday, Good Friday, and Ascension Day, two; other days, once every Friday; twice a week during Lent, and daily during Holy Week. Weekly services omitted in severest winter weather, and exact number of all not recollected.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$45 26; Theological Education Fund, \$18 98; Fund for Aged and Infirm Clergymen, \$27 64; New York Bible and Common Prayer Book Society, \$27 42; Protestant Episcopal Tract Society, \$9 14; General P. E. S. S. Union and Church Book Society, \$26 59; Board of Missions: Domestic Committee, \$56 64; Foreign Committee, \$52 54; the Poor, \$85 15; Parish purposes, \$448 92; Salary of Provisional Bishop, \$15; box of articles prepared by Ladies' Sewing Society, in aid of Missionaries under Bishop Kemper, \$60—total, \$893 78.

Rev. S. Chipman Thrall, late Rector of St. James', Goshen, previously to resigning the parish, passed five or six weeks there, and preached on Sunday mornings. He also baptized two of the children enumerated. The attendance upon public worship, including the weekly services, is encouraging. On Fridays and the Festivals, and daily during Holy Week, a lecture is delivered; and on Ash-Wednesday, Good Friday, and Ascension Day, a sermon twice, and on Christmas once. The ministrations of the incumbent began three months before the last Convention of the Diocese, during which time the collections for the poor amounted to \$21 12, which was not specified in the report. The parish has been put to the expense of more than \$300 to repair the roof of the church, injured by a severe storm in January last. This amount is included under the head of "Parish purposes." Notwithstanding this, the contributions for various Church institutions will be found much increased beyond former years.

*St. George's Church, Newburg;* the Rev. JOHN BROWN, D. D., Rector.

Baptisms: adults, 17; infants, 48—total, 65. Confirmed, 33. Marriages, 12. Burials, 37. Communicants: admitted, 13; removed into the parish, 11; removed from the parish, 13; died, 5—present number, 205. Catechists and Sunday-School teachers, 18. Sunday scholars, 130.

*Contributions.*—Episcopal Fund, \$32 03; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$92; Theological Education Fund, \$22 10; Fund

for Aged and Infirm Clergymen, \$34; Deficiency of Diocesan Missionary Fund, \$25; Board of Missions: Domestic Committee, \$108 05; Foreign Committee, \$37 40; the Poor, from Easter to Easter, \$261 38; Sunday School, \$56 84; Parish Library, \$47 01; Grace Church, Madison, Wisconsin, \$25; additional Communion Plate, \$76 41—total, \$839 72.

*Grace Church, Port Jervis; the Rev. WILLIAM F. HALSEY, Rector.*

Number of families, 17. Baptisms: infants, 6. Burial, 1. Communicants, 12. The Holy Communion: celebrated on the first Sunday in each month. Catechists and Sunday-School teachers, 4. Catechumens: number of children taught the Catechism openly in the church, about 20. Total number of young persons instructed, about 25. Celebration of Divine Service: Sundays, twice each.

*Contributions.*—Diocesan Fund, \$7 50; the Poor, \$5 02—total, \$12 52.

The present Rector came to this parish in the latter part of last May. He found the chapel in an unfit condition to hold service in. There was no Sunday School, nor Sunday-School library, nor any parish record to be found. But the chapel has been put in order, and a Sunday School organized, and, from the beginning of the month of June, regular services held twice on Sunday to the present time. The labor and expense of doing what has been effected is the Rector's apology for not having made the usual canonical collections. This parish is a very feeble one. There are but few here that know any thing about our Church and its doctrines and worship. It remains to be seen whether a minister can be sustained here, and the Church built up. One thing is certain, without God's aid and blessing we cannot hope for success to crown our labors.

The Rector takes this opportunity to state to his Bishop that from the time he resigned his charge of St. Paul's Church, Sing Sing, in November last, till he came to this parish, he has been nearly or quite every Sunday employed in ministerial labor.

*Grace Church, South Middletown; the Rev. P. TELLER BABBIT, Rector.*

Number of families, 56. Number of individuals, 112. Baptisms: adults, 11; infants, 13—total, 24. Marriages, 2. Burials, 11. Communicants: admitted, 13; removed into the parish, 1; removed from the parish, 3; died, 1—present number, 59. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 8. Catechumens, 60. Celebration of Divine Service: Sundays, 52 times; Holy Days, Nativity, Ash-Wednesday,

Good-Friday, and Ascension Day; other days, twice each week during Lent, and during most of the year on Friday.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$7 75; Fund for Aged and Infirm Clergymen, \$3 50; New York Bible and Common Prayer Book Society, \$3; Protestant Episcopal Tract Society, \$3; Parish purposes, \$600—total, \$631 25.

A lecture upon the Catechism is delivered on Sunday at the second service. A number of the larger catechumens meet at the parsonage on Wednesday evening for instruction.

*St. Andrew's Church, Walden; the Rev. SAMUEL C. DAVIS, Rector and Missionary.*

Number of families, 32. Number of individuals, 115. Baptisms: infants, 8. Marriages, 3. Communicants: admitted, 2; removed into the parish, 1; removed from the parish, 1—present number, 55. The Holy Communion: celebrated on first Sunday of each month, and on the principal Festivals. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the church, about 20; number of times, 12; Sunday scholars, (not included in the foregoing,) 25—total number of young persons instructed, 45. Celebration of Divine Service: Sundays, 51 times; Holy Days, 4 times—total, 55 times.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$2 50; Fund for Aged and Infirm Clergymen, \$3 50; Board of Missions: Domestic Committee, \$7 87; Parish purposes, \$36 71—total, \$71 58.

Nothing of special importance has occurred, in the affairs of the parish, since last report. I regret to say, however, that, from sickness, I have been disabled for public service for some weeks past, and still continue in bad health; but hope to be able to resume duty shortly.

I am indebted to the Rev. Drs. Brown and Van Kleeck, and Rev. Messrs. Denison and Walsh, for services during my illness; besides which, Mr. James G. Graham has officiated as lay reader a few times.

During the past year I have visited and officiated in St. Paul's parish, Ellenville (distant twenty miles from my parish) twice on Sunday, and administered Holy Baptism to several infants, and the Holy Communion to a number of communicants. This parish is one of the missionary stations formerly under the charge of the Rev. Mr. Hawksley, deceased.

## OTSEGO COUNTY.

*Christ Church, Butternuts*; the Rev. D. E. BARR, Rector and Missionary.

Number of families, 30. Number of individuals, 110. Baptisms: adults, 5. Confirmed, 7. Marriages, 2. Burial, 1. Communicants: admitted, 6; removed from the parish, 6—present number, 61. The Holy Communion: celebrated monthly and on chief Festivals. Catechists and Sunday-School teachers, 3. Catechumens: number of children taught the Catechism openly in the church, about 20; number of times, monthly. A Bible class, taught by the missionary every Sunday. Celebration of Divine Service: Sundays, 94 times; Holy Days, chief Festivals and Fasts; occasional services at school houses of destitute settlements.

*Contributions.*—Episcopal Fund, \$3 34; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$5 17; the Poor, \$8; Parish purposes, \$72—total, \$92 26.

During the conventional year, there have been forty-four additional services by the missionary of this station out of the parish at Mt. Upton, and a Sunday School has been regularly instructed there by him in the evening of every Lord's day. The donation given to the missionary this year by his parishioners amounts to \$100; and the wardens and vestry of the parish, at the last Easter meeting of their own accord gave him the benefit of three months, in closing the yearly account on the 13th of April last; at which time began the missionary's labors of the fifth year in this parish.

*Grace Church, Cherry Valley*; the Rev. GEORGE HUNTINGTON NICHOLS, Rector and Missionary.

Number of families, 57. Number of individuals, 185. Baptisms: adults, 2; infants, 4—total, 6. Marriages, 2. Burials, 11. Communicants: admitted, 4; removed into the parish, 3; removed from the parish, 2; died, 3—present number, 67. The Holy Communion: celebrated on the first Sunday of each month; on the Festivals, for which a special preface is appointed in the Communion Office, and twice in private. Catechists and Sunday-School teachers, 7. Catechumens, 30. Celebration of Divine Service: Sundays, 104 times; Holy Days, 24 times; other days, 31 times—total, 159 times.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$25; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Soci-



ety, \$3; Protestant Episcopal Tract Society, \$2; General P. E. S. S. Union and Church Book Society, \$5; Offering of S. School to P. E. S. S. Union and Church Book Society, \$1 37; Board of Missions: Domestic Committee, \$10; Foreign Committee, \$6; the Poor, \$20; Parish purposes, \$788 88—total, \$880 25.

A small class of candidates for confirmation is awaiting the visitation of the Bishop. All things connected with the parish seem reasonably prosperous. The want of church accommodation is a sore obstacle to the expansion of the parish.

*Christ Church, Cooperstown*; the Rev. STEPHEN H. BATTIN, Rector.

Number of families, 60. Baptisms: adults, 3; infants, 9—total, 12. Marriages, 5. Burials, 16. Communicants: removed from the parish, 7; died, 3—present number 96. The Holy Communion: celebrated on the first Sunday in each month, and once in private. Catechists and Sunday-School teachers, 5. Catechumens, 40. Celebration of Divine Service: Sundays, 90 times; Holy Days, 3 times—total, 93 times.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$12; Fund for Aged and Infirm Clergymen, \$12; New York Bible and Common Prayer Book Society, \$12; Board of Missions: Domestic Committee, \$15; Foreign Committee, \$22; the Poor, \$200; Parish purposes, \$500; Church purposes in general, \$50—total, \$840 50.

*St. Timothy's Church, Westford*; the Rev. S. H. BATTIN, Rector.

Communicants, about 16. The Holy Communion: celebrated once publicly and once in private. Baptisms: infants, 2. Death, 1. Celebration of Divine Service: 8 times.

*Contributions.*—Parish purposes, \$30.

*St. John's Church, Exeter*; the Rev. ROBERT T. PEARSON, Missionary.

Number of families, 12. Number of individuals, about 70. Baptism: infant, 1. Communicants: removed from the parish, 2—present number, 10. The Holy Communion: celebrated once in three months. Celebration of Divine Service: every other Sunday.

*Contributions.*—Episcopal Fund, \$1.

*Zion Church, Morris; the Rev. WILLIAM J. ALGER, Rector.*

Number of families, about 125. Number of individuals, about 600. Baptisms: adults, 8; infants, 15—total, 23. Confirmed, 18. Marriages, 6. Burials, 9. Communicants: admitted, 18; removed into the parish, 8; removed from the parish, 11; died 4—present number, 215. The Holy Communion: celebrated on the first Sunday of every month and principal Holy Days. Catechists and Sunday-School teachers, 12. Catechumens: total number of young persons instructed, about 75. Celebration of Divine Service: every Sunday—with sermon—except when I am necessarily absent; also, on Thanksgiving, Christmas Eve, and principal Holy Days; four or more lectures a month, during long evenings—on week-day evenings—total, about 135 times.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$55; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$5; Nashotah, \$100; Rev. J. Lloyd Breck, \$30; New York Bible and Common Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$5; General P. E. S. S. Union and Church Book Society, \$5 50; Board of Missions: Domestic Committee, \$60; Foreign Committee, \$60; Sunday School gifts, \$10 16; the Poor, \$5 13; Parish purposes, about \$100; Church purposes in general, \$17 21—total, \$482.

We are indebted to our Sewing Society for the above contribution to the Rev. Mr. Breck's Mission, and for \$10 to Nashotah; and to our Sunday School for \$24 to Foreign Missions.

*Emanuel Church, Otego; the Rev. JOSHUA LAW BURROWS, Deacon, Missionary.*

Number of families, 10. Number of individuals, 30. Baptisms: adults, 3. Confirmed, 4. Communicants: admitted, 4—present number, 12. The Holy Communion: celebrated on the second Sunday in every alternate month, or, once in two months. Celebration of Divine Service: Sundays, twice on one Sunday and once on the alternate one—total, from April 5th to September 27th, 1857, 40 times.

*Contributions.*—Missionary Committee of the Diocese, (Otego, \$3 50; Franklin, \$3 13,) \$6 63; Parish purposes, \$18—total, \$24 63.

Services are also held by the Rev. J. L. BURROWS in the chapel belonging to the Academy at Franklin, Delaware county, twice on the alternate Sundays, *i. e.*, on the Sundays on which there is only one service at Otego. The Rev. S. H. NORTON, of Unadilla, also preaches in Franklin, once in two weeks.

Number of families at Franklin, 14. Number of individuals, 60. Bap-

tism: infant, 1. Communicants, 10. The Holy Communion: celebrated once in two months. Celebration of Divine Service: Sundays, twice on one Sunday, and once on every alternate Sunday—total, from April 5th, to September 27th, 1857, 38 times.

*Contributions.*—Missionary Committee of the Diocese, \$3 13.

In addition to the above, I have held occasional services at the surrounding villages. Number of occasional services, 7.

I have not yet found it practicable to begin a Sunday School, or to teach children the Catechism in the church.

Divine Services were held by me every Sunday at North Port and Centre Port, L. I., from December 21st, 1856, to March 29th, 1857, inclusive, except two or three Sundays, when I preached elsewhere.

*St. John's Church, Richfield Springs; the Rev. ROBERT THOMPSON PEARSON, Rector.*

Number of families, 34. Number of individuals, about 150. Baptisms: adults, 2; infants, 5—total, 7. Marriages, 2. Burial, 1. Communicants: removed into the parish, 2; removed from the parish, 1—present number, 15. The Holy Communion: celebrated on the first Sunday in each month, and on the great Festivals. Catechists and Sunday-School teachers, 2. Catechumens: number of children taught the Catechism openly in the church, 15; number of times, 6. Celebration of Divine Service: Sundays, 65 times; Holy Days, 5 times; other days, 50 times—total 120.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$10; Parish purposes, \$70 28—total, \$86 78.

In addition to the services here, a regular service has been held once in two weeks in St. Luke's Church, Monticello. The Holy Communion has been celebrated once in six weeks. One child has been baptized, and one marriage has been celebrated.

*St. Matthew's Church, Unadilla; the Rev. SAMUEL H. NORTON, Rector.*

Number of families, 80. Number of individuals, 312. Baptisms: adults, 9; infants, 2—total, 11. Confirmed, 16. Marriages, 2. Burials, 6. Communicants: admitted, 16; removed into the parish, 1; removed from the parish, 7; died, 3—present number, 117. The Holy Communion: celebrated once each month, and on the great Festivals; in private, 9 times. Catechists and Sunday-School teachers, 11. Catechumens: number of chil-

children taught the Catechism openly in the church, all the Sunday scholars; number of times, 12; members of other classes for religious instruction, teachers in the Sunday School forming a Bible class; Sunday scholars, about 50. Celebration of Divine Service: Sundays, 104 times; Holy Days, 9; other days, 19—total, 132 times.

*Contributions.*—Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$53 55; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$7 72; support of Provisional Bishop, \$10; Board of Missions: Domestic Committee, \$12; Chippeway Mission, under the Rev. E. S. Peake, \$14; Sunday School, \$13 95; Communion Alms, for the Poor, etc., \$47 97—total, \$171 69.

Besides the public services named above, I have officiated, doing missionary duty, at Franklin, ten miles distant, twelve times, and visited there several times besides; and at Otego, nine miles distant, six times, with other visits for missionary purposes.

#### PUTNAM COUNTY.

*St. Mary's Church, Cold Spring; the Rev. R. SHAW, Rector.*

Number of families, from 60 to 70. Baptisms: adult, 1; children and infants, 19—total, 20. Marriage, 1. Burials: adult, 1; infants, 4—total, 5. Communicants: added anew, 3; removed into the parish, 1; removed from the parish, 2—present number, 57. The Holy Communion: celebrated once in two months. Sunday-School scholars, from 30 to 40. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Ash-Wednesday; and during Lent, every Wednesday; Passion Week, every day, and Ascension Day.

*Contributions.*—Salary of the Provisional Bishop, \$10; Diocesan Fund, \$9; Fund for Aged and Infirm Clergymen, \$21; Diocesan Missionary Fund, \$12; Bible and Prayer Book Society, \$6 08—total, \$58 08.

The parish has expended the past year, as nearly as can be ascertained at present, in improvements on the church, from \$14 to \$15.

*Christ Church, Patterson; the Rev. ORSAMUS H. SMITH, Missionary.*

Number of families, 13. Baptism: adult, 1. Burial, 1. Communicants—present number, 20. The Holy Communion: celebrated 5 times in church, and once for the sick. Catechumens, 6. Celebration of Divine Service: Sundays, 26 times; Holy Days, principal ones.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$6—total, \$9 50.

*St. Philip's in the Highlands, Philipsetown ; reported by the Rev. EDWARD M. PECKE, late Rector.*

Number of families, 28. Number of individuals, about 135. Baptisms: infants, 18. Burials, 2. Communicants: admitted, 1; removed into the parish, 2; removed from the parish, 4—present number, 33. The Holy Communion: celebrated on the first Sunday of each month; and upon Christmas, Easter, and Ascension Day, Whit-Sunday, Trinity Sunday, and Thanksgiving-Day, and 5 times in private. Catechists and Sunday-School teachers, 2 besides myself. Number of children taught the Catechism openly in the church, 39; number of times, on each Sunday. Celebration of Divine Service: Sundays, 50; Holy Days, 8; other days, 18—total, 76.

*Contributions.*—Episcopal Fund, \$12 59; Diocesan Fund, \$6 19; Missionary Committee of the Diocese, \$33 71; Theological Education Fund, \$11 17; Fund for Aged and Infirm Clergymen, \$18 13; New York Bible and Common Prayer Book Society, \$7 61; Protestant Episcopal Tract Society, \$8 51; General P. E. S. S. Union and Church Book Society, \$15 15; General Theological Seminary, \$7 21; Board of Missions: Domestic Committee, \$12 60; Foreign Committee, \$9 50; Sunday School, \$9 81; Alms at the Holy Communion, \$122 14; Parish purposes, \$438 50; Nashotah Mission, \$13 27—total, \$726 09.

This report covers the portion of the year included between the date of the last Convention of the Diocese and the first week of September of the present year, at which time I was compelled to resign the charge of this parish to enter upon another field of labor; my salary (\$500 per annum) being utterly inadequate to the support of myself and family.

QUEENS COUNTY.

*St. George's Church, Astoria ; the Rev. ROBERT WILLIAM HARRIS, D. D., Rector.*

Baptisms: infants, 7. Marriages, 3. Burials, 4. Communicants: died, 1—present number, 66. The Holy Communion: celebrated on the first Sunday in each month.

*Contributions.*—Missionary Committee of the Diocese, \$48 15; Theological Education Fund, \$12 50; Fund for Aged and Infirm Clergymen, \$31 68; New York Bible and Common Prayer Book Society, \$20 50; Evangelical Knowledge Society, \$17 05; Board of Missions: Domestic Committee, \$35 85; Foreign Committee, \$56; Sunday Schools, \$53 50; Parish purposes, for Rectory, \$2,480; Pastoral Aid Society, \$26 29; Bishop Scott, Oregon, \$28 18—total, \$2,809 70.

The present Rector has officiated in the church twice every Sunday, (with the exception of three Sundays,) since June, 1856. In October last, accepted an invitation to the pastoral charge of the same, and in June following removed into the parish, on the completion of a rectory, which has been built at a cost of \$7,000. He has been warmly received by a liberal people, who have been constant and serious attendants on his ministrations.

*Chapel at Whitestone, Flushing*; the Rev. WILLIAM SHORTT, Minister.

Number of families, 40. Baptisms: adults, 4; infants, 22—total, 26. Marriage, 1. Burials, 14. Communicants: present number, about 28. The Holy Communion: celebrated on the first Sunday of the month, and on the high Festivals. Catechists and Sunday-School teachers, 12. Catechumens: total number of young persons instructed, 70. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, Good-Friday, Ash-Wednesday, Ascension, Thanksgiving, and every Thursday evening in winter.

*Contributions.*—Board of Missions: Domestic Committee, \$12; Foreign Committee, \$12; Church purposes in general, \$1,300—total, \$1,324.

*St. Paul's Church, Glen Cove*; the Rev. THOMAS MALLABY, Rector.

Number of families, 50. Number of individuals, 221. Baptisms: infants, 5. Marriages, 3. Burial, 1. Communicants: admitted, 2; removed into the parish, 3; removed from the parish, 2—present number, 39. The Holy Communion: celebrated on the first Sunday of the month, and on Christmas, Easter, and Whit-Sunday. Catechumens: number of children taught the Catechism openly in the church, 15; number of times, say 30 times. Celebration of Divine Service: Sundays, 98 times; Holy Days, Christmas Day, Ash-Wednesday, Wednesday and Thursday in Holy Week, and Good Friday, 5 times; other days, Thanksgiving Day, Wednesdays and Fridays in Lent, and the Friday before Communion, 24 times—total, 127 times.

*Contributions.*—Salary of Provisional Bishop, \$10; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$19 08; Board of Missions: Domestic Committee, \$8 54; the Poor, \$51 27; Parish purposes, for a new organ and a new bell, \$820—total, \$926 39.

*St. George's Church, Hempstead*; the Rev. WILLIAM H. MOORE, Rector.

Number of families, 106. Number of individuals, 540. Baptisms: adults, 2; infants, 17—total, 19. Marriages, 12. Burials, 17. Communicants: ad-

mitted, 4; removed into the parish, 7; removed from the parish, 4; died, 2—present number, 141. The Holy Communion: celebrated on the first Sunday of each month and at Festivals. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the Catechism openly in the church, 58; number of times, 11—total number of young persons instructed, 78. Celebration of Divine Service: Sundays, twice each; Holy Days, 5 times; other days, 48 times—total, 157 times.

*Contributions.*—Episcopal Fund, \$9 30; Diocesan Fund, \$4 53; Missionary Committee of the Diocese, \$21 43; Fund for Aged and Infirm Clergymen, \$12 39; New York Bible and Common Prayer Book Society, \$6 92; Board of Missions; Domestic Committee, \$41 47; Foreign Committee, \$22 63; the Poor, \$60 07; Parish purposes, (of which raised by Ladies' Association \$180,) \$230 21; Church purposes in general, \$27 50; first anniversary offering of the Children's Missionary Association for Western Missions, \$62 15—total, \$498 60.

Among the collections noted is one from our Youth's Missionary Association. Desiring to interest the youth of my parish in the extension of the Church, I adopted the plan, so successfully employed by many of my brethren, of forming them into Missionary Classes, and last Sunday their first offerings were presented in the church after Morning Prayer. The services proved highly interesting to the adult as well as to the youthful portion of the parish, and the amount of the offerings were found to exceed \$60. We find this method highly effective and quite simple.

*Grace Church, Jamaica;* the Rev. WILLIAM LUPTON JOHNSON, D. D., Rector.

Number of families, 76; number of individuals, 271. Baptisms: adult, 1; infants, 13—total, 14. Marriages, 5. Burials, 23. Communicants: admitted, 9; removed into the parish, 2; removed from the parish, 7; died, 4—present number, 122. The Holy Communion: celebrated the first Sunday of every month, and also on all the greater Festivals. Catechists and Sunday-School teachers, 14. Catechumens: number of children taught the Catechism openly in the church, 90; number of times, occasionally. Celebration of Divine Service: Sundays, twice each; Holy Days, Lent, Christmas, Circumcision; other days, Thanksgiving Day, Fourth of July, and every Friday in the year.

*Contributions.*—Episcopal Fund, \$20; Missionary Committee of the Diocese, \$35—total, \$55.

Not as many families, as in former years, have made Jamaica the place of their summer residence; but the parish is prosperous and united.

*Zion Church, Little Neck ; the Rev. HENRY M. BEARE, Rector.*

Number of families, about 70. Baptisms: adult, 1; infants, 9—total, 10. Marriages, 8. Burials, 9. Communicants, about 50. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 8. Catechumens, 70.

*Contributions.*—Epis. Fund, Salary of Prov. Bishop, \$15; Diocesan Fund, \$3 50; Missionary Committee of the Diocese, \$18 58; Theological Education Fund, \$12 45; Fund for Aged and Infirm Clergymen, \$23 84; Bishop White Prayer Book Society, \$15 42; Evangelical Knowledge Society, \$20 02; Long Island Bible Society, \$49 25; Board of Missions: Domestic Committee, \$61 38; Foreign Committee, \$60 18; Pastoral Aid Society, \$21 40; Church at Des Moines, \$13 34; Library, \$10 70—total, \$325 56.

*Christ Church, Manhasset ; reported by the Rev. SAMUEL COX, late Rector.*

Number of families, 87. Baptisms: infants, 3. Marriages, 6. Burials, 8. Communicants: present number, about 100. The Holy Communion: celebrated on the first Sunday in every month and the chief Festivals. Celebration of Divine Service: Sundays, once a day in winter, and twice in summer; Holy Days, the chief Festivals; other days, Fridays in Advent and Lent.

*Contributions.*—Diocesan Fund, \$12; Missionary Committee of the Diocese, \$107 04; Fund for Aged and Infirm Clergymen, \$26; Rev. Ralph Hoyt, \$40—total, \$185 04.

The present report is made out only up to September 1st, the Rector having resigned his charge of the parish, his resignation taking effect on September 1st. Another field opening before him with greater promise of usefulness, he has felt himself constrained, under the advice of valued friends and praying for God's blessing, to accept it.

The Rev. G. W. PORTER, Rector elect, reports that on the 1st of July last, resigned his missionary labors in Schoharie county, and a few weeks ago accepted a call to the rectorship of Christ Church, Manhasset, where duties will begin on the first Sunday in October.

*Saviour's Church, Maspeth ; the Rev. BEVERLEY ROBINSON ETTS, A. M., Rector.*

Number of families, 14. Number of individuals, 63. Baptisms: infants, 4. Adults, 3. Communicants: removed from the parish, 3—present number, 11. The Holy Communion: celebrated on the first Sunday in each month;



also on Christmas Day, Easter Sunday, Whit-Sunday, and Trinity Sunday. Catechists, 4. Catechumens: number of children taught the Catechism openly in the church, 22; number of times, weekly by the catechists, monthly by the Rector—total number of young persons instructed, 23. Celebration of Divine Service: all Sundays, Morning and Evening Service; all Holy Days, Morning Service, and in the Holy Week, and Monday and Tuesday in Easter Week, daily Evening Service also; other days, Thanksgiving Day, Wednesdays and Fridays in Lent, Morning Service—total, 128.

*Contributions.*—Episcopal Fund, \$8 10; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$30; Theological Education Fund, \$13; Fund for Aged and Infirm Clergymen, \$12 63; New York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$5; Board of Missions: Domestic Committee, \$26; Foreign Committee, \$26 50; Provisional Bishop, \$10; Minnesota and Nashotah Missions, \$48; Parish purposes, \$28 39—total, \$220 12.

A daily Evening Service, which it was proposed to celebrate through the summer months, was begun in June; but the Rector regrets that a severe and protracted illness compelled him to discontinue it.

*St. James' Church, Newtown; the Rev. GEORGE A. SHELTON, Rector.*

Baptisms: infants, 7. Marriages, 6. Burials, 5. Communicants: admitted, 1; removed into the parish, 5; removed from the parish, 9; died, 2—present number, 54. The Holy Communion: celebrated monthly. Sunday scholars, 40.

*Contributions.*—Episcopal Fund. (Provisional Bishop,) \$15; Diocesan Fund, \$15; Pastoral Aid Society, \$15; Fund for Aged and Infirm Clergymen, \$12; Seamen's Friend Society, \$9; American Bible Society, \$24; American Sunday-School Union, \$212 30; Board of Missions: Domestic Committee, \$7 39; Foreign Committee, \$16 81; the Poor, \$100; Church purposes in general, \$20—total, \$444 50.

*Christ Church, Oyster Bay; the Rev. JOSEPH RANSOM, Rector.*

Baptisms: infants, 7. Burials, 3. Communicants, 60. The Holy Communion: celebrated on the first Sunday in every month. Catechists and Sunday-School teachers, 10. Catechumens, 67.

*Contributions:* Missionary Committee of the Diocese, \$8; Board of Missions: Domestic Committee, \$5; Foreign Committee, \$5—total, \$18.

*St. Thomas' Church, Ravenswood ; the Rev. SAMUEL W. SAYRES, Rector.*

Communicants: admitted, 4; removed into the parish, 3; removed from the parish, 6—present number, about 40. The Holy Communion: celebrated monthly, and on the greater Festivals. Total number of young persons instructed, about 50. Celebration of Divine Service: Sundays, 104 times; Holy Days, 11 times; other days, 14 times—total, 129 times.

*Contributions.*—Episcopal Fund, (Provisional Bishop's Salary,) \$15; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$15 80; Pastoral Aid Society, \$31 25; Evangelical Knowledge Society, \$31 48; New York Female Bible Society, \$21 50; Board of Missions: Domestic Committee, \$37 81; Foreign Committee, \$51 48; the Poor, \$54 26; Sunday School offerings, \$30—total, \$310 48.

The present Rector assumed the charge of this parish in November last. Its general condition he reports as prosperous; although the additions have not been large, owing to a lack of material in the place for a rapid numerical increase, or for aggressive and missionary labor.

*Trinity Church, Rockaway ; the Rev. GEORGE L. NEIDE, Rector.*

Number of families, 78. Number of individuals, 279. Baptisms: adults, 4; infants, 10—total, 14. Marriages, 5. Burials, 10. Communicants: admitted, 12; removed from the parish, 5; died, 4—present number, 75. The Holy Communion: celebrated monthly, and on the greater Festivals. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in the church, 55; number of times, weekly; Sunday scholars, 20—total number of young persons instructed, 75. Celebration of Divine Service: Sundays, 97 times; Holy Days, Christmas, Epiphany, Ash-Wednesday, and Good Friday; other days, every Friday in Lent—total, 107 times.

*Contributions.*—Episcopal Fund, \$10; Missionary Committee of the Diocese, \$20; Fund for Aged and Infirm Clergymen, \$21; General P. E. S. S. Union and Church Book Society, \$5; Board of Missions: Domestic Committee, \$10; Foreign Committee, \$6; the Poor, \$5—total, \$77.

*Grace Church, South Oyster Bay ; the Rev. HENRY C. STOWELL, Rector.*

Baptisms: adults, 3; infants, 40—total, 43. Confirmed, 9. Marriage, 1. Burials, 2. Communicants: admitted, 6; removed from the parish, 13; died, 2—present number, 17. The Holy Communion: celebrated on the first Sun-

day of every month, and every Festival with preface. Catechists and Sunday-School teachers, 5. Catechumens, 30. Celebration of Divine Service: every Sunday but two; Holy Days, 4; other days, every Friday during Lent, and every day during Holy Week.

*Contributions.*—Episcopal Fund, \$10; Missionary Committee of the Diocese, \$10; New York Bible and Common Prayer Book Society, \$8 40; Board of Missions: Domestic Committee, \$9 53; Parish purposes, 73 26—total, \$111 19.

The present incumbent took charge of this parish on Advent Sunday last, (November 30th, 1856). He holds morning service on Sunday mornings at the parish church: during the past season, afternoons alternately at Atlanticville and Amityville—villages on either side of the parish church. At Amityville congregations large for the country. Sunday school organized in June last. Scholars not sufficiently advanced to catechize *openly* in church.

#### RENSSELAER COUNTY.

*Church of the Messiah, Greenbush;* the Rev. ROBERT LOWRY, Rector and Missionary.

Number of families, 45. Number of individuals, 160. Baptisms: adult, 1; infants, 19—total, 20. Marriages, 3. Burials, 8. Communicants: admitted, 11; removed into the parish, 7; removed from the parish, 1—present number, 34. The Holy Communion: celebrated on the first Sunday in each month. Catechists and Sunday-School teachers, 4. Catechumens: number of children taught the Catechism openly in the church, 15; number of times, 8; Sunday scholars, (not included in the foregoing), 22—total number of young persons instructed, 37. Celebration of Divine Service: Sundays, 94 times; Holy Days, twice; other days, 41 times—total, 137 times.

*Contributions.*—Episcopal Fund, \$3 40; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$6; Theological Education Fund, \$2 10; Fund for Aged and Infirm Clergymen, \$4 25; Board of Missions: Domestic Committee, \$7 18; Foreign Committee, \$3 40; Parish purposes, \$65; Church purposes in general, \$44 63—total, \$140 96.

*Christ Church, Troy;* the Rev. JAMES MULCHAHEY, Rector.

Number of families, 144. Number of individuals, about 560. Baptisms: adults, 12; infants, 20—total, 32. Confirmed, 19. Marriages, 12. Burials, 14. Communicants: admitted, 21; removed into the parish, 20; removed from the parish, 20; died, 5—present number, 170. The Holy Communion: celebrated on the first Sunday in every month, and on the great Festivals.

Catechists and Sunday-School teachers, 15. Catechumens, about 100; number of children taught the Catechism openly in the church, about 100; number of times, monthly—total number of young persons instructed, about 150. Celebration of Divine Service: every Sunday, morning and evening, all Holy Days, every day in Lent, and Wednesday and Friday evenings throughout the year.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$25; Northern Convocation, \$45; Fund for Aged and Infirm Clergymen, \$15; Bible and Common Prayer Book Society of Albany and vicinity, \$3; Protestant Episcopal Tract Society, \$2; General P. E. S. Union and Church Book Society, \$15 06; Board of Missions: Domestic Committee, \$21 25; Foreign Committee, \$12 25; the Poor, (Communion Alms,) \$122 24; Collection for Church Asylum, \$108 25; Parish purposes, about \$900—total, \$1,304 05.

This parish, as the statistics indicate, grows from year to year very steadily. During the past year, the church has been decidedly improved by removing the unsightly gallery from the east end. The expense of this, with other improvements, and also a generous donation to the Rector, is included in the amount set down for "Parish purposes."

*Church of the Holy Cross, Troy; the Rev. J. IRELAND TUCKER,*  
Minister.

Number of families, 120. Number of individuals, 400. Baptisms: infants, 33. Confirmed, 23. Marriages, 7. Burials, 20. Communicants: died, 2—present number, 150. The Holy Communion: celebrated monthly, and on the greater Festivals. Catechists and Sunday-School teachers, 20. Catechumens: the children of Sunday School catechized by me every Sunday in the school-room, and occasionally in the church—total number of young persons instructed, 180. Daily Parish Schools: pay school for boys, a free school for girls. Males: average number of scholars, 50; females, 50. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, daily, morning.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$36 50; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$26; New York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$5; General P. E. S. Union and Church Book Society, \$10 09; Board of Missions: Domestic Committee, \$80; Parochial Schools, \$1,000; the Poor, \$246 74; Parish purposes, \$283 37; Church purposes in general, \$140; alterations in the chancel, \$1,100; Church Asylum, \$230 50; Provisional Bishop's Salary, \$30—total, \$3,208 11.

*St. John's Church, Troy; the Rev. J. BRINTON SMITH, Rector.*

Baptisms: adults, 21; infants, 8—total, 29. Confirmed, 49. Marriages, 5. Burials, 4. Communicants: admitted, 43; removed into the parish, 6; removed from the parish, 20; died, 1—present number, 151. The Holy Communion: celebrated on the second Sunday of every month, Christmas, Thursday before Easter, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 26. Catechumens: Sunday scholars, 147. Celebration of Divine Service: Sundays, 102; Holy Days, 17; other days, 22—total, 141 times.

*Contributions.*—Episcopal Fund, \$10 50; the Poor, \$114 80; Sunday School, \$30 30; Missions by Sunday School, \$75—total, \$230 60.

The present Rector took charge of this parish the first of December, 1856. On the very night of his arrival in Troy, he fractured his right patella, in consequence of which he was confined to the house for six weeks. After discharging the duties of his office for a period of three months and a half, his knee gave way a second time, and he was forced to submit to another suspension of his labors, of eight weeks' duration. Since that time, he has been engaged, as his strength would permit, in the work of the ministry. He would here record his grateful sense of the kindness and sympathy of his brethren of the clergy of Troy and its vicinity, and of the attention, affection, and patience manifested by the people of his charge during his affliction. May God recompense them! He mentions the fact of his affliction as an apology for the meagreness of his report with respect to contributions, public catechizings, &c.

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*St. Paul's Church, Troy; the Rev. THOMAS W. COIT, D D., Rector; the Rev. JOHN SCARBOROUGH, Deacon, Assistant-Minister.*

Number of families, about 200. Baptisms: adults, 13; infants, 53—total, 66. Confirmed, 59. Marriages, 15. Burials, 33. Communicants: admitted, 65; removed into the parish, 6; removed from the parish, 12; died, 8—present number, 354. The Holy Communion: celebrated usually every month. Catechists and Sunday-School teachers, 32. Catechumens, 250. Number of children taught the Catechism openly in the church, all meet the Rector once a month; members of other classes for religious instruction, a Bible class forming. Celebration of Divine Service: Sundays, twice; and a daily service in the chapel most of the year.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$55 50; Theological Education Fund, \$50; Fund for Aged and Infirm Clergymen, \$48; Northern Convocation, \$225; Troy Church Asylum, 235; other churches, \$160; Albany Bible and Common

Prayer Book Society, \$36; Board of Missions: Domestic Committee, \$100; Foreign Committee, \$106 68; Sunday Schools, \$146; the Poor, \$463 25; Parish purposes, \$11,512 18; Church purposes in general, \$339 38—total, \$13,511 99.

The class for confirmation and the number added to the communion show, it is hoped, that in spiritual things the parish has been blessed by the Head of the Church. Of the amount contributed for Parish purposes, \$11,000 was a direct collection for arrearages of debt. It was a great effort, but was carried through successfully, and leaves the parish with all its property entirely free, the new rectory included. There is a fund for a Parish School, which, not being sufficient to maintain a proper teacher, has been allowed by the Vestry to accumulate.

The Chapel Service, at a quarter past five P. M., is pretty well attended; though not so well as it might be, since the hour is a leisure one to a great many. On the morning of a Communion Sunday, the Morning Prayer, with the Litany, is said at nine A. M.; the Communion Service, with sermon or lecture, is at eleven A. M. The service at nine A. M. is better attended than some predicted it would be. The non-communicants are not dismissed for the administration of the communion, but remain to the close of the whole service.

The Rector kept a memorandum of his parish visits, exclusive of those of the Assistant, for six months, and found they exceeded fourteen hundred.

The Rev. Thomas B. Fogg has left us, and left many pleasant recollections behind him, of himself and of his services. He has been succeeded by the Rev. John Scarborough, who bids fair to be highly useful.

#### RICHMOND COUNTY.

*Church of the Advent, Castleton; the Rev. WILLIAM GLENNEY FRENCH, Missionary.*

Number of families, 9. Number of individuals, 57. Baptisms: adults, 2; infants, 8—total 10. Confirmed, 9. Burials, 3. Communicants: admitted, 5; removed into the parish, 5; removed from the parish, 6; died, 1—total number, 26. The Holy Communion: celebrated on the first Sunday in each month, and on the great Festivals which come on week days; administered to a communicant four times in private. Catechists and Sunday-school teachers, 7. Catechumens, 32. All are catechized every Sunday, by the whole congregation. Daily Parish Schools, 1, free to all who need them, paid by all who are able, and as they are able. Taught by myself and assistant. Scholars: males, 13; females, 7. Celebration of Divine Services, 108 times, absent once; all Holy Days kept with full ser-

vice; other days, Litany, Wednesday and Friday; daily evening service, save Saturdays now and then omitted—total, full 400 times.

*Contributions.*—Episcopal Fund, \$24; New York Bible and Common Prayer Book Society, \$5; Mr. Breck's Indian Mission, \$8; the Sunday School offerings for same, \$3; Parochial Schools: given in gratuitous instruction, \$195; by a member of the parish, \$210; the Poor: special offerings in money, \$26; clothing by a lady, and other, made by the Dorcas society, \$55; Parish purposes: special offering for music, \$38; carpets, &c., for church, coal and light, \$205; Communion vessels, \$126 50; Church purposes in general, being the tithe of the regular offerings, expended in books of instruction for Sunday and Parish School, in library books, and gratuitous distributions, \$53—total, \$946 50.

Steady increase in scholars, communicants, and in offerings; but not so great an increase, from the fact that I am compelled to use too much time in Parish School to do the duty necessary to be done.

*St. Mary's Church, Castleton; the Rectorship vacant; reported by the Wardens.*

Number of families, 28. Baptisms: adults, 2; infants, 5—total, 7. Marriage, 1. Communicants: admitted, 1—present number, 26. The Holy Communion: celebrated on the first Sunday in every month, and on the principal Festivals. Celebration of Divine Service: Sundays, service morning and evening; Holy Days, Christmas, Ash-Wednesday, and Good Friday.

*Contributions.*—Missionary Committee of the Diocese, \$10; the Poor, \$56 35; Parish purposes, \$180 48; Church purposes in general, \$22 08—total, \$268 91.

*St. Paul's Church, Castleton; reported by the Wardens.*

Number of families, 100. Number of individuals, 450; Baptisms: adults, 4; infants, 7—total, 11. Confirmed, 7. Marriages, 3. Burials, 15. Communicants: admitted, 17; removed into the parish, 5; removed from the parish, 9; died, 4—present number, 100. The Holy Communion: celebrated on the first Sunday of every month, and on the greater Festivals. Catechists and Sunday-School teachers, 16. Catechumens, 110. Celebration of Divine Service: Sundays, twice each during the year, and on chief Festivals and Fasts.

*Contributions.*—Of these, no complete statement can be given because of the removal of the former Rector.

On the first day of May, A. D. 1857, the rectorship of this church became

it. Since the middle of June last, it has been under the care of the Rev. *Wiggenbrodt*.

*John's Church, Clifton*; the Rev. JOHN C. ECCLESTON, M. D.,  
Rector.

Number of families, about 150. Number of individuals, about 700. Baptisms: adults, 4; infants, 35—total, 39. Confirmed, 35. Marriages, 2. Burials, 1.

Communicants: admitted, 50; died, 3—present number, 185. The Communion: celebrated on the first Sunday of every month. Catechists: 3. Sunday-School teachers, 14. Catechumens: number of children taught catechism openly in the church, 100; number of times, every Communion day. Bible class for young, Friday afternoon. One daily Parish School, 15 pupils. Celebration of Divine Service: twice every Sunday; chief festivals and Fasts; Service and expository lecture every Friday evening. In the summer a third service is held in English at the German Chapel.

*Distributions*.—Episcopal Fund, \$25; Missionary Committee of the Diocese, \$10; Orphan Home of the Protestant Episcopal Church, \$54; Fund for aged and Infirm Clergymen, \$30; Yellow Fever sufferers at Fort Hamilton, \$30; "House of Mercy," \$30; Pastoral Aid Society, \$123 50; American Bible Society, \$140; New York Bible and Common Prayer Book Society, \$10; Support of German Chapel, \$466 25; Board of Missions: Sunday School, \$50; Foreign Missionary Society, \$50; Foreign Committee, \$92 50; Parochial Schools, \$400; the Poor, (Communion Alms and Dorcas Society,) \$103; Parish purposes, \$361 50; Church purposes in general, (liquidating church debt,) \$2,527 50—total, \$5,473 98.

Since the last conventional report the revenue of this church has been greatly increased, and the Rector's salary proportionably raised. The parish is entirely free from debt, having legally assumed St. Simon's German Chapel; it has also discharged all of its liabilities. Both enterprises are, by the blessing of God, steadily advancing in strength and importance.

*Simon's German Free Chapel*; the Rev. J. C. ECCLESTON, M. D.,  
Rector; the Rev. FREDERICK OERTEL, Deacon, Assistant, and  
Organist.

Number of families, 38. Number of individuals, 130. Baptisms: infants, 10; confirmed, 6. Marriages, 17. Burials, 11. Communicants, 60; adults, 13; removed from the parish, 8. Parochial School, daily number of scholars, 48. Sunday School: children, 40; teachers, 5. Celebration of Divine Service: in German, every Sunday morning; in English every Sunday afternoon. Service on all the chief Festivals and Fasts of the Church.



*Christ Church, New Brighton; the Rev. PIERRE P. IRVING, Rector.*

Owing to the peculiar circumstances of this parish, it is difficult to give the number of families or individuals. It is a place of summer resort, giving a large population for a short season. Several members of congregations in New York have summer residences here, and are pew-holders in the church. Of the resident inhabitants, many of the working classes recognize the Rector as their Parish Minister in times of need, and yet are irregular attendants at church. None of either class are included in the following report.

The number of families, permanent residents, regularly attending church, may be placed at 60. Number of individuals, 270. Baptisms: adult, 1; infants, 36—total, 37. Confirmed, 13. Marriages, 2. Burials, 17. Communicants: died, 3; removed, 10—present number, exclusive of summer residents, 74. The Holy Communion: administered 11 times. Sunday-School teachers, 12. Sunday scholars, 70. Divine Service: celebrated twice every Sunday; also, on Wednesdays and Fridays during Lent; every day in Passion Week; Easter-Monday; Ascension Day; once each month, in the evening.

*Contributions.*—For Parish Sunday School, 1856, \$26 01; for Parish Sunday School, 1857, \$55 31; apportionment for Support of the Episcopate, \$20; Domestic Missions, \$81 50; Foreign Missions, \$335 33; Diocesan Mission, St. James' Church, (colored,) Williamsburg, L. I., \$25; Aged and Infirm Clergy Fund, \$74 75; the Poor, \$115 75—total, \$723 65.

On the first of August the Rector resigned the office he had held for fourteen years, as one of the Secretaries of the Foreign Missionary Committee of the Church, and now gives his whole time to this parish.

*St. Duke's Church, Rossville; the Rev. JESSE POUND, Rector.*

Baptisms: infants, 7. Marriage, 1. Burials, 4. Communicants: admitted, 6; removed into the parish, 2; died, 1—present number, 40. The Holy Communion: celebrated monthly, and on the High Festivals. Catechists and Sunday-School teachers, 4. Catechumens, 40. Celebration of Divine Service: Sundays, twice; Holy Days, Ash-Wednesday, and Good Friday; other days, Thanksgiving day, and weekly in Lent.

*Contributions.*—Diocesan Fund, \$5; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$6; the Poor, \$11; Parish purposes, (paid in liquidation of debt,) \$370; for improvements on the parsonage, \$40—total, \$437.

## ROCKLAND COUNTY.

*Trinity Church, Haverstraw; the Rev. J. BRECKENRIDGE GIBSON,  
Rector and Missionary.*

Number of families, about 30. Number of individuals, about 200. Baptisms: adults, 3; infants, 47—total, 50. Marriages, 6. Burials, 8. Communicants: admitted, 1; removed into the parish, 6; removed from the parish, 12; died, 1—present number, 31. The Holy Communion: celebrated on the first Sunday of each month, Christmas-Day, Easter, Ascension-Day, Whit-Sunday, Trinity Sunday. Catechists and Sunday-School teachers, 11. Catechumens, 125. Members of other classes for religious instruction, 14. Daily parish schools, 1; partly paid and partly free; scholars: males, 12; females, 22—total, 34. Celebration of Divine Service: each Sunday in the year; Holy Days, Ash-Wednesday, each day of Holy Week, Ascension-Day, and Christmas-Day; other days, Thanksgiving-Day, and Wednesday evening, with lecture.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$1 38; Missionary Committee of the Diocese, \$7 73; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$3 65; Board of Missions: Domestic Committee, \$14 09; Foreign Committee, \$3 27; Parochial Schools, (raised out of the parish,) \$130; the Poor, \$52 81—total, \$215 93.

I have only to add to the above statistics, that our numbers and strength have been somewhat diminished during the past year by frequent and important removals from the parish. This will for a time retard its growth; with this single drawback, we have great reason for encouragement in our work.

*Christ Church, Piermont, and parts adjacent; the Rev. SOLOMON  
G. HITCHCOCK, Missionary.*

Number of families, 84. Number of individuals, 415. Baptisms: adults, 1; infants 36—total, 38. Burials, 7. Communicants: admitted, 4; removed into the parish, 8; removed from the parish, 6—present number, 32. The Holy Communion: celebrated on the first Sunday of each month, except when some day of special observance in the Church takes precedence. Celebration of Divine Service: Sundays, 106 times; Holy Days, 9; other days, 15—total, 130 times.

*Contributions.*—Salary of Provisional Bishop, \$2; Diocesan Fund, \$3 75;

Missionary Committee of the Diocese, \$5; Protestant Episcopal Tract Society, \$3; the Poor, \$2 98; Parish purposes, \$52 74—total, \$69 47.

Sunday Schools are taught in Piermont, Ringwood, Southfield, and Greenwood, for the general benefit of the children in those places; but the number of teachers and pupils connected with them is not known. In addition to this, the Missionary is always ready before service to instruct so many of the children as may be sent to him in the Church Catechism.

Services have been held through the year at Piermont on the morning, and at Ringwood or Southwood alternately on the afternoon or evening of every Sunday. The attendance at Piermont has been somewhat increased during the summer months by families from the city of New York, who have spent the warm season in that vicinity. At Ringwood and Southfield, it has been more confined through the year to people who are permanently resident in those places.

#### SARATOGA COUNTY.

*Christ Church, Ballston Spa; the Rev. CHARLES ARBY, Rector.*

Baptisms: infants, 2. Marriage, 1. Burials, 5. Communicants: admitted, 2; removed into the parish, 4; removed from the parish, 4; died, 2—present number, 100. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the church, 65; number of times, weekly—total number of young persons instructed, 65. One daily Parish School, pay; Scholars: males, 26; females, 34. Celebration of Divine Service: Sundays, twice each; Holy Days, on the greater Festivals and Fasts, and some of the lesser; other days, every Friday.

*Contributions.*—Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$8 25; Theological Education Fund, \$2 50; Fund for Aged and Infirm Clergymen, \$7 68; Northern Missionary Convocation, \$22 41; Board of Missions: Domestic Committee, \$16; Sunday School, \$15; the Poor, \$43 13; Parish purposes, \$151 60—total, \$277 07.

*Calvary Church, Burnt Hills; the Rev. J. H. BETTS, Rector.*

Number of families, 30. Baptisms: infants, 3. Burials, 2. Communicants, 44. The Holy Communion: celebrated once in two months. Celebration of Divine Service: once on every Sunday.

*Contributions.*—Episcopal Fund, \$10; Board of Missions: Domestic Com-

mittee, \$6; Parish purposes, \$36 87; Northern Convocation, \$10—total, \$62 87.

I entered upon the duties of the rectorship of this parish on the first Sunday in August, 1857. The people received us with Christian hearts, and we would acknowledge with gratitude the many kindnesses which they have already shown us.

*St. Paul's Church, Charlton; the Rev. J. H. BETTS, Rector.*

Number of families, 35. Burials, 2. Communicants, 34. The Holy Communion: celebrated once in two months. Catechumens: number of children taught the Catechism openly in the church, 12; number of times, every Sunday. Celebration of Divine Service: once on every Sunday.

As I have just entered upon my duties as Rector of this parish my report must necessarily be quite imperfect. Our present prospects are quite encouraging. I have found the people of my new charge kind and ready to work.

*St. Luke's Church, Mechanicsville; the Rev. ROBERT C. ROGERS, Rector.*

Number of families, 28. Number of individuals, 144. Baptisms: adults, 2; infants, 12—total, 14. Confirmed, 17. Marriages, 3. Burials, 3. Communicants: admitted, 15; removed into the parish, 3; removed from the parish, 6; died, 2—present number, 55. The Holy Communion: celebrated on the first Sunday in each month, and on the Festivals provided with a proper preface. Catechists and Sunday-School teachers, 5. Catechumens, 42. Celebration of Divine Service: Sundays, 86 times; Holy Days, 21 times; other days, 21 times—total, 128 times.

*Contributions.*—Bishop's Salary, \$8; Missionary Committee of the Diocese, \$15; Board of Missions: Domestic Committee, \$6 84; Foreign Committee, \$4 87; for Parish Library, \$27 25; the Poor, \$37 25; Parish purposes, \$97 96; Church at Middleburg, \$5; Northern Convocation, \$9—total, \$211 17.

*Bethesda Church, Saratoga Springs; the Rev. JOHN STEINFORT KIDNEY, Rector.*

Number of families, 125. Number of individuals, 325. Baptisms: adults, 5; infants, 20—total, 25. Confirmed, 17. Marriages, 5. Burials, 10. Communicants: admitted, 15; removed into the parish, 8; removed from the

parish, 11; died, 3—present number, 157. The Holy Communion: celebrated on the first Sunday of each month, and on Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the Catechism openly in the church, 75; number of times, monthly. Celebration of Divine Service: Sundays, twice; Holy Days, once; in Lent, twice; other days, Wednesday, once; Fridays, once—total, 250 times.

*Contributions.*—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$30; Fund for Aged and Infirm Clergymen, \$17 39; Board of Missions: Domestic Committee, \$13; the Poor, \$61 76; Parish purposes, \$200; Northern Convocation, \$40—total, \$377 15.

*St. John's Church, Stillwater;* the Rev. ROBERT C. ROGERS, Rector.

Number of families, 7. Number of individuals, 23. Baptisms: infants, 2. Confirmed, 8. Burial, 1. Communicants: admitted, 8; removed into the parish, 1; removed from the parish, 1; died, 1—present number, 15. The Holy Communion: celebrated monthly. Celebration of Divine Service: Sundays, 43 times; Holy Days, one time; other days, one time—total, 45 times.

*Contributions.*—Bishop's Salary, \$2; Missionary Committee of the Diocese, \$2; Board of Missions: Domestic Committee, \$1 63; Foreign Committee, \$1 13; the poor, \$6 67—total, \$13 43.

*Grace Church, Waterford;* the Rev. R. S. ADAMS, Rector.

Number of families, 51. Number of individuals, 194. Baptisms: infants, 5. Confirmed, 8. Marriages, 4. Burials, 6. Communicants: admitted, 7; removed into the parish, 11; removed from the parish, 5—present number, 64. The Holy Communion: celebrated on the first Sunday of each month, and on the great Festivals. Catechists and Sunday-School teachers, 9. Catechumens: number of children taught the Catechism openly in the church, 44; number of times, 10—total number of young persons instructed, 49. Celebration of Divine Service: Sundays, 103 times; Holy Days, 11 times; other days, 16 times—total, 128 times.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$6 22; Protestant Episcopal Tract Society, \$3; Board of Missions: Domestic Committee, \$25 50; Foreign Committee, \$8; Northern Convocation, \$15 33; Bible and Prayer Book Society of Albany and vicinity, \$6; Sunday School, \$10 30; Nashotah, \$102—total, \$203 85.

## SCHENECTADY COUNTY.

*Christ Church, Duaneburg; the Rev. WILLIAM OSCAR JARVIS.*  
Rector.

Number of families, 31. Number of individuals, about 125. Baptisms: infants, 11. Marriages, 2. Burials, 7. Communicants: admitted, 3; died, 1—present number, 35. The Holy Communion: celebrated on the first Sunday of every month, and at Easter and Christmas. Catechists and Sunday-School teachers, 4 besides the Rector. Catechumens, 26. Celebration of Divine Service: at the church in the morning, on Sundays and the principal Holy Days; and in the afternoon or evening of Sundays at school houses in different parts of the parish.

*Contributions.*—Salary of Provisional Bishop, \$6; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$5 69; Theological Education Fund, \$2 32; Fund for Aged and Infirm Clergymen, \$2; Board of Missions: Domestic Committee, \$2 56; Foreign Committee, \$4 72; the Poor, \$8; Parish purposes, \$5 07; Convocation of Northern New York, \$11 55—total, \$58 41.

*St. George's Church, Schenectady; the Rev. WM. PAYNE, Rector.*

Number of families, 170. Number of individuals, about 650. Baptisms: adults, 6; infants, 39—total, 45. Confirmed, 21. Marriages, 16. Burials, 22. Communicants, 145. The Holy Communion: celebrated on the first Sunday of each month, and on other occasions when proper Prefaces are provided.

*Contributions.*—Diocesan Fund, \$12; Missionary Committee of the Diocese, \$19 60; the Poor, through the offertory, \$89 50; Parish purposes, (for new Rectory,) \$3,300; for the Poor, (collection for Ladies Benevolent Society,) \$28; Northern Convocation, \$65; Middleburg, \$25—total, \$3,539 10.

Twenty-six students of Union College have this year entered their names as attendants upon St. George's Church, several of whom are communicants and looking forward to Holy Orders.

During the past year, the parish have been engaged in building a new Rectory in the place of the old one, at a cost of about \$4,000. It is now about ready for occupancy; and the Rector takes this occasion to express his thanks for this new instance of the generosity and kindness, of which the parish has often given him proof.

## SCHOHARIE COUNTY.

*St. Andrew's Church, Schoharie* ; reported by the Rev. G. W. PORTER, late Rector, and Missionary to parts adjacent in Schoharie county.

The work of this most important mission has been going steadily on during the year. In Schoharie for the want of a church the attendance is comparatively small. Trinity Church, New York City, has made a generous grant of \$1,000 towards the good work. The corner-stone has been laid ; and it is to be hoped that ere long the erection of a handsome church will mark the history of our efforts to establish our worship in Schoharie.

In Middleburg, a chapel has been erected during the year past, and was at the Bishop's late visit occupied for the first time. A Church school has been opened at this place, and a very lively and true interest exists in the prosperity and growth of the Church. At Fultonham, a village six miles distant from Middleburg, divine service has been regularly celebrated in the presence of large congregations.

The Holy Communion has been frequently celebrated at the various stations in the mission. Number of communicants, 12. Confirmed, 2. Burial, 1. Marriage, 1.

I resigned my charge here July 1st, 1857, and have been succeeded by the Rev. J. M. Hedges.

*Trinity Church, Sharon Springs* ; the Rev. GEORGE HUNTINGTON NICHOLLS, Missionary.

The Holy Communion : celebrated on the first Sundays of July, August, and September. Celebration of Divine Service : on the morning of each Lord's Day during July, August, and a part of September.

*Contributions.*—Missionary Committee of the Diocese, \$15 ; Parish purposes, about \$1,000—total, \$1,015.

Through the noble liberality and energy of that devoted band of churchmen and especially churchwomen who have watched its interests from its commencement, the church is entirely free from debt. It has, during the past season, been seated, carpeted, and otherwise completely furnished. Several of the most valuable articles of furniture are individual gifts.

## ST. LAWRENCE COUNTY.

*Grace Church, Canton ; the Rev. JOHN W. MOORE, Rector.*

Number of families, 36. Number of individuals, 168. Baptisms: adults, 3; infants, 31—total, 34. Confirmed, 17. Marriages, 3. Burials, 5. Communicants: admitted, 18; removed into the parish, 8; removed from the parish, 7; died, 4—present number, 63. The Holy Communion: celebrated on the first Sunday in each month, and on the chief Festivals, and five times in private, to the sick. Catechists and Sunday-School teachers, 6. Catechumens, about 30, taught openly in the church every Sunday, except on the first Sunday of each month, when the Holy Communion is administered. Celebration of Divine Service: Sundays, morning and evening; all the Holy Days; other days, daily in Passion Week, and on Wednesdays and Fridays during the rest of Lent, and throughout the summer. In addition to the above, I had the church open daily for service, and read a lecture on each occasion, for a month previous to the Bishop's visitation—total, 167 times.

*Contributions.*—Episcopal Fund, including apportionment for Salary of Provisional Bishop, \$9 82; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$27 34; Theological Education Fund, \$8 86; Fund for Aged and Infirm Clergymen, \$5 94; New York Bible and Common Prayer Book Society, \$4 98; Protestant Episcopal Tract Society, \$2 02; Board of Missions: Domestic Committee, \$3 91; Foreign Committee, \$4 27; the Poor, \$33 38; Parish purposes, and Church purposes in general, \$114 50—total, \$221 02.

Since my last report, this Church has been made a Free Church. A collection is made every Sunday morning. Those on the first and third Sundays in each month continue, as heretofore, to be appropriated respectively to the Communion Fund, and to some specific Canonical objects. The remaining twenty-eight collections, which are made in the course of the year, are for the support of the Rector, who receives no salary. Since the first of January, when this system went into operation, the total amount received by him from this source is \$239 58.

The Church building has lately been painted, and some repairs made; and to defray the expense, a subscription was set on foot, and \$146 thus raised. Of this sum \$86 was raised in the parish, the remainder came from friends without.

*Christ Church, Morristown ; the Rev. SILAS M. ROGERS, Missionary.*

Number of families, 30. Number of individuals, 130. Baptisms: adults, 4; infants, 5—total, 9. Confirmed, 8 during the present year. Marriages,



3. Burials, 2. Communicants, 45. Catechists and Sunday-School teachers, 5. Catechumens: number of children taught the Catechism openly in the church, about 20; number of times, every Sunday, by teachers, and once a month by Missionary; Sunday scholars, about 36—total number of young persons instructed, all the young people in the parish. Celebration of Divine Service: Sundays, twice on every Sunday; Holy Days, Divine Service is celebrated on all Holy Days.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$7; Missionary Committee of the Diocese, \$6; Fund for Aged and Infirm Clergymen, \$8; New York Bible and Common Prayer Book Society, \$6—total, \$28.

*St. John's Church, Ogdensburg; the Rev. H. R. PETERS, Rector.*

Baptisms: infants, 23; adults, 2—total, 25. Confirmed, 35. Marriages, 30. Burials, 7. The Holy Communion: celebrated on the first Sunday of every month, on Christmas and Easter Days, and on Whit-Sunday. Celebration of Divine Service: twice every Sunday, Christmas Eve, the principal Festival days, and on Wednesdays and Fridays in Lent. The Sunday School continues large and flourishing, and is contributing very materially to the permanent growth of the congregation. Quite a number of those confirmed were brought from without, and had their attention turned to confirmation by the influence of the Sunday School. Number of scholars, 200. Number of teachers, about 25.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$40; Diocesan Missions, \$50; for books and Christmas festival for the Sunday School, \$100; the Poor, \$90; for aid elsewhere, \$25; expenditures on church property, \$50; for placing gas fixtures in parsonage, \$175; Diocesan Fund, \$15; Support of the Diocesan, \$15; Bible and Common Prayer Book Society, \$5—total, \$565.

The vestry are at present enlarging the church edifice by the addition of a southern transept. When this enlargement is completed, we shall have quite a number of additional pews, which are required by the growth of the congregation. The expense will be some fifteen hundred dollars, all which money was secured before the erection was begun.

*Trinity Church, Potsdam; the Rev. WILLIAM STAUNTON, D. D., Rector.*

Number of families, 39, and parts of families, 23. Number of individuals, about 203, as nearly as can be ascertained. Baptisms: adult, 1; infants, 10

—total, 11. Confirmed, 11. Marriages, 4. Burial, 1. Communicants: admitted, 6; removed into the parish, 2; removed from the parish, 12—present number, 79. The Holy Communion: celebrated on Easter, Whit-Sunday, Christmas, and usually on the first Sunday of each month; once also, in private, to a sick person. Catechists and Sunday-School teachers, 4. Catechumens, about 20. Total number of young persons instructed, all belonging to the parish. Celebration of Divine Service: Sundays, morning and evening; Holy Days, all; other days, Wednesdays and Fridays in Lent, and every day in Passion Week.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$50; Fund for Aged and Infirm Clergymen, \$16; New York Bible and Common Prayer Book Society, \$9 50; Protestant Episcopal Tract Society, \$5; Board of Missions: Domestic Committee, \$16; Foreign Committee, \$25; Salary of Provisional Bishop, \$18 40; Church in Ellensburg, Clinton county, N. Y., \$45; Church in Oberlin, Ohio, \$30—total, \$228 90.

*St. Luke's Church, Lisbon; the Rev. LIBERTY A. BARROWS, in charge.*

Number of families, 35. Communicants: added, 5—present number, 29. Baptisms: infants, 3. Marriage, 1.

This parish is eleven miles from Waddington. I officiate here once in four weeks. For the want of funds, their church is not finished. Nothing has been done to it the past year; and it may, for years to come, stand a monument of the folly of building a church, depending on foreign aid to finish it.

*Grace Church, Norfolk; the Rev. LIBERTY A. BARROWS, Missionary.*

Number of families, about 20. Baptisms: adult, 1; infants, 6—total, 7. Marriages, 2. Confirmed, 3.

One-fifth of my Sundays are devoted to this parish. Little has been accomplished during the last year in this parish, except the completion of their church, which, after years of discouragements and embarrassments, is now completed, paid for, and consecrated.

In North Potsdam, three miles from Norfolk, I have preached 7 times, and baptized 2 infants.

*St. Paul's Church, Waddington; the Rev. LIBERTY A. BARROWS,*  
Rector and Missionary.

Number of families, 26. Number of individuals, 150. Baptisms: infants, 7. Confirmed, 4. Marriages, 9. Burials, 7. Communicants: admitted, 4; removed from the parish, 2—present number, 46. The Holy Communion: celebrated on the first Sunday in every month, Christmas and Easter. 'Catechists and Sunday-School teachers, 5. Catechumens: number of children taught the Catechism openly in the church, 30; number of times, every Sunday—total number of young persons instructed, about 40. Celebration of Divine Service: Sundays, twice each; Holy Days, once; other days, Wednesdays and Fridays during the season of Lent; Passion Week, every day.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$4 75; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$1; General P. E. S. S. Union and Church Book Society, for books, \$7; for Bishop's Salary, \$2—total, \$42 75.

This parish has suffered much by removals from it during the past year.

SUFFOLK COUNTY.

*St. John's Church, Huntington; the Rev. WM. G. FARRINGTON,*  
Rector.

Number of families, 33. Number of individuals, about 110. Baptisms: adults, 3; infants, 2—total, 5. Confirmed, 12. Marriages, 2. Burials, 7. Communicants: admitted, 5; removed from the parish, 1; died, 1—present number, 42. The Holy Communion: celebrated on the first Sunday in each month, and on the great Festivals. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the church, 30; number of times, every Sunday; Sunday Scholars, 10—total number of young persons instructed, 40. Celebration of Divine Service: Sundays, twice, with two or three exceptions; Holy Days, all the great Festivals; other days, Wednesday and Friday mornings during Lent, and every morning during Passion Week.

*Contributions.*—Salary of Provisional Bishop, \$10; Missionary Committee of the Diocese, \$25; Fund for Aged and Infirm Clergymen, \$12 07; New York Bible and Common Prayer Book Society, \$9 50; General P. E. S. S. Union and Church Book Society, \$10 31; Board of Missions: Domestic Committee, \$7 69; Foreign Committee, \$7 69; the Poor, \$87 28; Parish purposes, \$119 30—total, \$287 84.

*St. John's Church, Islip; the Rev. HENRY M. DAVIS, Rector.*

Number of families, 47. Number of individuals, 220. Baptisms: infants, 26. Confirmed, 6. Marriages, 3. Burial, 1. Communicants: admitted, 4; removed into the parish, 2; died, 1—present number, 43. The Holy Communion: celebrated once a month. Catechists and Sunday-School teachers, 5. Catechumens: number of children taught the Catechism openly in the church, 30. Celebration of Divine Service: Sundays, 45 times in St. John's, and 10 times at Lakeland; Holy Days, 3 times; other days, twice—total, 60 times.

*Contributions.*—Episcopal Fund, (Provisional Bishop,) \$5; Diocesan Fund, \$4 12; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2 50; New York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$1; Board of Missions: Domestic Committee, \$2 38; Parish purposes, (Ladies' Fair for parsonage,) \$200—total, \$231.

During the past year new and successful arrangements were made for warming the church. A new and beautiful font was put up, and the church is now well furnished, and presents an attractive appearance. A new effort has been made with the view of building a parsonage. These facts, together with the considerable number reported as baptized and confirmed, are indications of progress and some growth in both the temporal and spiritual concerns of this parish. The Rector has continued the occasional third service at Lakeland, being encouraged thereto by the attendance and the number brought into his little band of communicants from that place.

*St. Mark's Church, Islip; the Rev. HENRY M. DAVIS, Rector.*

Number of families, 27. Number of individuals, 140. Baptisms: adults, 2; infants, 10—total, 12. Confirmed, 7. Marriages, 2. Communicants: admitted, 3; removed into the parish, 1; removed from the parish, 1—present number, 20. The Holy Communion: celebrated once a month. Catechists and Sunday-School teachers, 4. Catechumens, 20. Celebration of Divine Service: Sundays, 48 in St. Mark's, and 2 at the shipyard; Holy Days, 2; other days, 1—total, 53 times.

*Contributions.*—Episcopal Fund, \$7, and Provisional Bishop, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$3 38; New York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$1; the Poor, \$10; Parish purposes, \$72—total, \$122 38.

The most important effort made during the past year probably has been the successful establishment of a Sunday School, two miles and a half from

the church at a small hamlet on the river near the shipyard. This is in successful operation, and bids fair to do much good. The Rector visits it and addresses the school once a fortnight. Two services, with sermons, were held in this neighborhood, one by himself, and the other by a clerical brother of Brooklyn. Two baptisms also were administered there.

*St. Paul's Church, Patchogue; the Rev. WALTER A. STIRLING,*  
Rector and Missionary.

Number of families, 33. Number of individuals, 85. Baptisms: adult, 1; infants, 5—total, 6. Confirmed, 10. Marriage, 1. Burials, 4. Communicants: 10; admitted, 1; removed from the parish, 2; died, 2—present number, 84. Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 4. Catechumens: 20; number of children taught the Catechism openly in the church, 20; number of times, monthly.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$8; Fund for Aged and Infirm Clergymen, \$1; the Poor, \$5; Parish purposes, \$27—total, \$43.

Divine Service has been held every Sunday morning at Yaphank, a place about ten miles distant from Patchogue. The congregation is growing, and there is good prospect of the Church soon becoming organized at this place.

*Christ Church, Sag Harbor; the Rev. GURDON HUNTINGTON,* Rec-  
tor and Missionary.

Number of families, 41. Number of individuals, 164. Baptisms: adult, 1; infants, 6—total, 7. Confirmed, 10. Marriages, 4. Burials, 5. Communicants: admitted, 5; removed into the parish, 2; removed from the parish, 3; died, 2—present number, 61. The Holy Communion: celebrated on the first and second Sundays of the month, Christmas and Easter. Catechists and Sunday-School teachers, 9. Catechumens, 59. Frequent instruction in the Catechism is given by the Rector. Celebration of Divine Service: Sundays, 148 times, or near that number; Holy Days, twice; other days, 13 or 14 times—total, 163 times.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$7; Missionary Committee of the Diocese, \$18; Mission at Greenville, N. Y., \$10; Theological Education Fund, \$1; New York Bible and Common Prayer Book Society, (from a layman, at E. H.,) \$5; Board of Missions: Domestic Committee, \$3; private contribution, \$1; Foreign Committee, \$4; the Poor, \$17 50; Parish purposes, (including \$46 contributed the last two summers at East Hampton, and \$65 contributed and expended there for an instrument, &c.,) \$186 28;

for free distribution of the Scriptures and Prayer Books in the vicinity; amount thus far paid in, \$4,—total, \$261 78.

Divine Services have been held through the greater part of the year at East Hampton. A large and fine melodeon has been generously purchased by a layman there, for use at that station. The attendance there in summer is decidedly good, and at other times, except in the stormy seasons, has been more encouraging.

*Caroline Church, Setauket; the Rev. F. M. NOLL, Rector and Missionary.*

Number of families, 37. Number of individuals, 148. Baptisms: infants, 16. Confirmed, 3. Marriage, 1. Burials, 2. Communicants: admitted 3—present number, 29. The Holy Communion: celebrated on the first Sunday in every month and on all Feast days. Catechumens: number of children taught the Catechism openly in the church, all who are sent; number of times, every Sunday. Daily parish school, 1; partly pay and partly free; scholars: males, 8; females, 4—total, 12. Celebration of Divine Service: Sundays, 52; Holy Days, 22; other days, 2—total, 76 times.

*Contributions.*—Episcopal Fund, \$1 65, and Salary of Provisional Bishop, \$5; Diocesan Fund, \$2 90; Missionary Committee of the Diocese, \$8; Theological Education Fund, \$2 58; Fund for Aged and Infirm Clergymen, \$2 77; Board of Missions: Domestic Committee, \$1 88; Foreign Committee, \$3 44; Parochial Schools, \$6; the Poor, and Church purposes in general, \$43 73; Parish purposes, \$97—total, \$175 65.

The largest number of children ever reported have been baptized during the conventional year; and I am happy to say that there is not a family which pretends to be in the Church but now has all its children baptized. In the entry "Parish purposes," I have reported \$97. This is all that I can call to mind, but the actual amount is perhaps much larger. Most of it was collected by the ladies.

*St. James' Church, Smithtown; the Rev. CARLTON P. MAPLES, Rector.*

Number of families, (estimated,) 35. Baptisms: adults, 2; infant, 1—total, 3. Confirmed, 5. Communicants: admitted, 5; removed into the parish, 3; died, 1—present number, 18. The Holy Communion: celebrated on the first Sunday in every month, and generally at Christmas and Easter.

Catechists and Sunday-School teachers, 6. Catechumens: 40; number of children taught the Catechism openly in the church, 14; number of times, 1; Bible class, 13—total number of young persons instructed, about 60. We have just commenced the practice of catechizing the children openly in the church the last Sunday in every month. Celebration of Divine Service: Sundays, twice during the summer, and once the rest of the year; Holy Days, Christmas, Ash-Wednesday, and Good Friday; other days, Thanksgiving Day—total, 75 times.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$1; Parish purposes, \$451; Church purposes in general, \$15; Pastoral Aid Society, \$6 37—total, \$478 37.

Since the last report two years ago, a neat and convenient rectory has been built at an expense, with the improvements, of about \$3,000. Of this amount, \$1,000 still remain unpaid.

We gratefully acknowledge the donation of a plain, neat, marble font, and a silver chalice and paten for the Communion service by Mr. and Mrs. James Clinch, of New York.

This is the report for the third year of this parish. We have reason to be thankful for the past, and look confidently for a steady growth and increase. The influence of the Church has been felt for good, and is believed to be more widely extending.

Some collections, which we should have been glad to make, have of necessity been omitted.

#### SULLIVAN COUNTY.

*St. John's Church, Monticello;* the Rev. Edward K. FOWLER, Rector and Missionary.

Baptisms: adults, 4; children, 6—total, 10. Marriages, 5. Burials, 6. Communicants: removed from the parish, 9; died, 3—present number about 70. The Holy Communion: celebrated monthly. Sunday-School teachers, 8. Scholars, 40. The number of persons that have attended Divine Service at St. John's, Monticello, has varied during the last year from 70 to 150; and at Thompsonville from 50 to 100. Celebration of Divine Service: twice on Sundays; once on Thanksgiving Day, on Christmas Day, Ash-Wednesday, Good Friday, and Ascension Day. There were held during the season of Lent 21 services, and 21 sermons and lectures delivered—attended usually by 80 individuals.

*Contributions.*—Episcopal Fund, \$10; Diocesan Missions, \$20; Domestic Missions, \$5; Foreign Missions, \$3; Fund for Aged and Infirm Clergymen, \$3; New York Bible and Common Prayer Book Society, \$3; Education Fund, \$4; Convention Fund, \$4—total, \$52.

## ULSTER COUNTY.

*St. John's Church, Kingston ; the Rev. GEORGE WATERS, Rector.*

Number of families, 100. Number of individuals, 400. Baptisms: adults, 2; infants, 26—total, 28. Marriages, 4. Burials, 15. Communicants: admitted, 5; removed into the parish, 9; removed from the parish, 7; died, 3—present number, 100. The Holy Communion: celebrated on the first Sunday of every month. Sunday-School teachers, 13. Catechumens: Sunday scholars, 75; all the children of the Sunday School are taught the Catechism openly in the church monthly. Celebration of Divine Service: on Sundays, on the principal Holy Days, and on Wednesdays and Fridays of Lent.

*Contributions.*—Salary of Provisional Bishop, \$6; Diocesan Fund, \$4; Board of Missions: Domestic Committee, \$18 70; Foreign Committee, \$13; the Poor, (Communion Alms, and collection on Thanksgiving Day,) \$40 63; Parish purposes, \$233 72—total, \$316 05.

I have included in the above my parishioners and communicants at Rondout, not before reported, but virtually one with us.

*Christ Church, Marlboro' ; reported by SAMUEL M. AKERLY, Lay Reader, licensed by the Bishop.*

Number of families, 12. Number of individuals, 30. Baptisms: infant, 1. Communicants, 14; removed into the parish, 1; removed from the parish, 2. The Holy Communion: celebrated once—the only occasion the services of a Clergyman could be procured for that purpose. Catechists and Sunday-School teachers, 2. Catechumens, 20. Celebration of Divine Service: by lay reading once on all Sundays throughout the year, excepting a short intermission in winter, occasioned by the inclement weather; Holy Days, Christmas and Good Friday.

*Contributions.*—Diocesan Fund, \$1; Missionary Committee of the Diocese, \$4 52—total, \$5 52.

*All Saints' Church, Milton ; reported by SAMUEL M. AKERLY, Lay Reader, licensed by the Bishop.*

Communicants, 1.



*Contributions.*—Diocesan Fund, \$1; Missionary Committee of the Diocese, \$2 76—total, \$3 76.

The church edifice, completed last autumn, was opened for public worship on Easter Sunday last for the first time since the death of the late Rector, Rev. Samuel Hawksley, about two years since. Service has been celebrated by lay reading on the afternoon of every Sunday since Easter with an average congregation of about thirty persons. The present incipient state of the parish renders it difficult to obtain correct statistics, although we think the prospect for the future offers some encouragement.

*Trinity Church, Ulster; the Rev. WILLIAM J. LYND, Rector.*

Number of families, 23. Number of individuals, 106. Baptisms: adults, 4; infants, 21—total, 25. Confirmed, 8. Marriage, 1. Burials, 8. Communicants: added, 8; removed into the parish, 2; removed from the parish, 12—present number, 37. Sunday-School teachers, 8. Sunday-School scholars, 50. Children taught openly in church, monthly. The Holy Communion: celebrated on the first Sunday of each month, and on the Festivals of Christmas and Easter.

*Contributions.*—Salary of Provisional Bishop, \$15; Diocesan Fund, \$5; Fund for Aged and Infirm Clergymen, \$9; Board of Missions: Foreign Committee, \$35; Domestic Committee, \$25; other objects, \$50; Parish purposes, \$361 44—total, \$500 44.

WARREN COUNTY.

*Church of the Messiah, Glenn's Falls; reported by one of the Wardens.*

Number of families, 21. Number of individuals, 83. Baptisms: infants, 8. Confirmed, 2; by request of the adjoining parish. Marriage, 1. Burials, 2. Communicants: admitted, 2; removed from the parish, 2—present number, 30. The Holy Communion: celebrated on the first Sunday in each month, until the Rector and his assistant removed; also on the Festivals of Christmas and Easter. Catechists and Sunday-School teachers, 9. Catechumens: Sunday scholars, 40. Daily Parish Schools: 2 paid schools, under Church teachers. Scholars: males, unknown; females, unknown. Celebration of Divine Service: Sundays, twice during the Rector's residence with us; Holy Days, Christmas, Epiphany, Ash-Wednesday, and Easter Monday; other days, Thanksgiving Day—total, 83 times.

*Contributions.*—Parish purposes, \$500; Church purposes in general, \$200—total, \$700.

Notwithstanding the removal of our estimable Pastor, the Rev. L. L. Noble, and his assistant, Rev. J. H. Babcock, the Sunday School connected with this parish is still maintained chiefly through the zealous efforts of the ladies of its communion, to whom every way the Church is largely indebted for whatever of vitality and enterprise it has ever possessed in this locality.

During the past eight months the ladies' "Mite Society" has realized about two hundred dollars, a large proportion of which has been applied to the liquidation of small debts incurred in the erection of our still unfinished church. Nothing has been done recently towards the completion of that structure, and the unfinished walls are likely to be injured by the action of the weather, unless speedily enclosed.

The large indebtedness of this parish to the Diocesan Missionary Fund and the Northern Convocation for its support through a series of years deserves at least the tribute of a passing notice. In our present destitute and financially embarrassed condition, the committees of those honored bodies have promptly volunteered their assistance, and have commenced negotiations to supply the vacant charge.

**REPORT** by REV. L. L. NOBLE, late Missionary at Glenn's Falls, South Glenn's Falls, and Caldwell, Warren County, assisted by REV. J. H. BABCOCK.

Baptisms: infants, 8. Confirmed, 2. Marriage, 1. Number of Communicants, about 40.

This report closes with the month of June, at which time the incumbents resigned.

#### WASHINGTON COUNTY.

*St. James' Church, Fort Edward;* the REV. SAMUEL B. BOSTWICK, Rector and Missionary.

Number of families, 32. Number of individuals, 168. Baptisms: adults, 2; infants, 7—total, 9. Confirmed, 11. Burials, 8. Communicants: admitted, 13; removed into the parish, 1; removed from the parish, 1; died, 4—present number, 71. The Holy Communion: celebrated every two months. Catechists and Sunday-School teachers, 6. Catechumens, 33. Bible class, 10. Celebration of Divine Service: once every Sunday; services and lecture Sunday and Friday evenings during Lent, Christmas-Eve, prayers on part of the Ember Days, Evening Service and lecture on Fridays during a portion of the summer.

*Contributions.*—For Salary of the Provisional Bishop, \$5; Diocesan Fund, \$4 93; Missionary Committee of the Diocese, \$7 61; Fund for Aged and Infirm Clergymen, \$6; Albany Bible and Common Prayer Book Society, \$28 59; Protestant Episcopal Tract Society, \$6 93; General P. E. S. S. Union and Church Book Society, \$11 33; Board of Missions: Domestic Committee, \$6; Foreign Committee, \$16 05; Monthly Offering of Sunday-School children, for the Sunday-School Union and Church Book Society, \$1 57; for the Poor and other purposes, \$9 30; Parish purposes, \$88 95; Church purposes in general, (Northern Missionary Convocation,) \$24 18; for the Kesagah Mission, (box of clothing, &c.,) \$11—total, \$227 44.

The church has been furnished with side windows of enamelled glass and colored borders—the offering of generous benefactors to the church.

*Trinity Church, Granville ; reported by the Wardens.*

Number of families, 12. Number of individuals, 36. Baptisms: infants, 3. Communicants: removed into the parish, 1; removed from the parish, 3—present number, 27. The Holy Communion: celebrated on the first Sunday in January, 1857. Celebration of Divine Service: three Sundays.

*Contributions.*—Episcopal Fund, \$3; Missionary Committee of the Diocese, \$3—total, \$6.

The church has been closed the past year, with the exception of one or two Sundays in January last, when the Rev. N. W. Munroe, late Rector, officiated and administered the Communion. The church has also been opened the past six weeks for three Sundays for lay reading.

The vestry are in hopes, through the aid of Trinity Church, New York, and with other exertions, to pay off all the indebtedness of the church before the first of January next, and be relieved from all their pecuniary embarrassments.

*Christ Church, Hampton ; the Rev. O. HOPSON, Missionary.*

Number of families, 9. Number of individuals, 33. Burials, 2. Communicants:—present number, 9. The Holy Communion celebrated four times. Catechists and Sunday-School teachers, 5. Catechumens, 20. Celebration of Divine Service: Sundays, nineteen, twice each.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$5; Board of Missions: Domestic Committee, \$1; the Poor, \$2; Parish purposes, \$6—total, \$18.

This parish has been much reduced by removals; but the usual number of attendants upon public worship is quite respectable—very much larger than the entire number of parishioners. Arrangements have been made for lay services on every fourth Sunday, and these services thus far have been well sustained.

*Zion Church, Sandy Hill; the Rev. SAMUEL B. BOSTWICK, Rector and Missionary.*

Number of families, 27. Number of individuals, 121. Baptisms: infants, 7. Confirmed, 8. Marriages, 2. Burials, 4. Communicants: admitted, 7; removed from the parish, 1—present number, 55. The Holy Communion: celebrated every two months, and on Christmas. Catechumens, 17. Celebration of Divine Service: once every Sunday; Holy Days, Christmas, Ash-Wednesday; prayers Wednesdays and Fridays during Lent, and daily during Passion Week, also on some of the Ember Days; other days, Thanksgiving, and on Friday evenings during part of the winter.

*Contributions.*—For Salary of the Provisional Bishop, \$5; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$2 39; Fund for Aged and Infirm Clergymen, \$5; Protestant Episcopal Tract Society, \$1; General P. E. S. S. Union and Church Book Society, \$2 04; Board of Missions: Domestic Committee, \$3; Foreign Committee, \$2 22; the Poor, and other objects, \$10 78; Parish purposes, \$55 16; Northern Missionary Convocation, \$11—total, \$100 59.

The Ladies' Sewing Society have raised by means of their work and a subscription and donations from abroad, \$666 05 for an organ. This is in addition to \$117 raised some years ago by a former society. The organ has been ordered, and will soon be placed in the church.

*St. Paul's Church, Whitehall; the Rev. HIRAM ADAMS, Rector and Missionary.*

Number of families, 40. Baptisms: infants, 6. Marriages, 3. Burials, 5. Communicants: admitted, 2; removed into the parish, 2; removed from the parish, 11; died, 2—present number, 40. The Holy Communion: celebrated on the first Sunday in the month, and Christmas, Easter, and Whit-Sunday. Celebration of Divine Service: Sundays, 52; Holy Days, nearly all, and occasionally a sermon; other days, twice a week during Lent, and every day during Passion Week.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$20—total, \$28.

There have been so many removals from the parish during the past year, that we have to report quite a decrease in the number of communicants and also of attendants on our services. The weakness of the parish and the severe pressure of the times is our apology for neglecting some of the collections usually made by us.

#### WESTCHESTER COUNTY.

*St. Matthew's Church, Bedford*; the Rev. EDWARD B. BOGGS, Rector.

Baptisms: infants, 4. Confirmed, 17. Marriages, 2. Burials, 4. Communicants: admitted, 9; removed from the parish, 4; died, 2—present number, 70. The Holy Communion: celebrated every month, and Christmas, Easter, and Trinity Sunday. Celebration of Divine Service: Sundays, every morning, afternoons in other parts of the parish; Holy Days, Good Fridays, Christmas, and Ash-Wednesday; other days, Thanksgiving Day—total, 108 times.

*Contributions.*—Salary of Provisional Bishop, \$15; the Poor, \$63; Parish purposes, \$61 50; Clerical Convocation of Westchester county, \$15 32—total, \$154 82.

A handsome marble font has been purchased by the ladies of the congregation. We have reason to feel encouraged by the signs of life and vigor shown in this parish.

*St. Mark's Church, Katonah*; the Rev. EDWARD B. BOGGS, Rector.

The attendance has been very good this year, and increases. Services, every other Sunday afternoon. The hope expressed last year of a church edifice in this parish has not yet been realized; still we do not despair. There is no doubt, that, could a church be erected, a good and increasing congregation might be collected; and few places have greater need of Church influences than this.

*St. Mary's Church, Beechwood*; the Rev. W. CREIGHTON, D. D., Rector.

Baptisms: infants, 4. Communicants, 17. Catechists and Sunday-School teachers, 4. Catechumens, 20. Celebration of Divine Service: twice every Sunday; Holy Days, Christmas, Epiphany, and Ascension.

*Contributions.*—Salary of the Provisional Bishop, \$17; Missionary Committee of the Diocese, \$70; Fund for Aged and Infirm Clergymen, \$21 44; New York Bible and Common Prayer Book Society, \$16 45; Protestant Episcopal Tract Society, \$14 10; Board of Missions: Domestic Committee, \$15 44; Foreign Committee, \$13 50; Parish purposes, \$275—total, \$442 93.

*All Saints' Church, Briar Cliff; the Rev. W. S. LUDLUM, Missionary.*

During the past year I have been engaged at Briar Cliff, near Sing Sing, in the unorganized parish of All Saints, a missionary station. Something has already been done, and it is with great satisfaction that I acknowledge my indebtedness to the kind and liberal lay friends who have assumed and still maintain almost entirely the support of this missionary enterprise. All Saints is a free church, the Services are celebrated regularly, the Communion is administered monthly, and upon great Festivals. The children of the neighborhood have been gathered into a Sunday School opened for their benefit.

*St. Paul's Church, East Chester; the Rev. WILLIAM SAMUEL COFFEY, Rector.*

Number of families, 95. Number of individuals, 400. Baptisms: adult, 1; infants, 24—total, 25. Marriages, 2. Burials, 21. Communicants: admitted, 8; removed into the parish, 3; removed from the parish, 11; died 4—present number, 93. The Holy Communion: celebrated upon the first Sunday of every month, and on Christmas Day, Easter Sunday, and Whit-Sunday. Catechists and Sunday-School teachers, 4. Total number of young persons instructed, 19. Celebration of Divine Service: Sundays, 82; Holy Days, 6; other days, 15—total, 103 times.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$53 87; Theological Education Fund, \$6 50; Fund for Aged and Infirm Clergymen, \$16 75; Clerical Association of Westchester county, \$35 10; New York Bible and Common Prayer Book Society, \$11 50; Board of Missions: Domestic Committee, \$16 50; the Poor, and Parish purposes, \$729 43—total, \$900 15.

Services have been held during the last ten months on every other Sunday evening, at Bronxville, a point in the upper part of the parish. We have

been called to lament the decease of our senior warden, Mr. Samuel T. Carey. Never has a congregation had in its midst a more useful layman both by his example and his counsels; and never had a Rector a more highly valued and greatly deplored friend.

*St. James' Church, Fordham; the Rev. JOSHUA WEAVER, Rector.*

Number of families, 44. Baptisms: adults, 3; infants, 13—total, 16. Confirmed, 10. Marriage, 1. Burials, 4. Communicants: admitted, 5; removed into the parish, 4—present number, 46. The Holy Communion: celebrated on the first Sunday in each month, and on the greater Festivals. Sunday-School teachers, 7. Sunday scholars, 50. Celebration of Divine Service: twice on each Sunday, and on the greater Festivals and Fasts.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$25; Theological Education Fund, \$15; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$5; General P. E. S. S. Union and Church Book Society, \$50; Communion Alma, \$140; Parish purposes, \$350—total, \$632.

*Zion Church, Greenburg; the Rev. WILLIAM A. McVICKAR, A. M., Rector; the Rev. JOHN H. HOPKINS, Jr., Assisting Deacon.*

Number of families, 35. Number of individuals, about 250. Baptisms: adults, 2; infants, 17—total, 19. Confirmed, 6. Marriage, 1. Burials, 6. Communicants: admitted, 7; removed from the parish, 5—present number, 53, not counting summer boarders. The Holy Communion: celebrated on the first Sunday in each month, and on the chief Festivals. Parish school at Hastings; part free; about 30 scholars. Celebration of Divine Service: Sundays, service and sermon 3 times—twice at Dobbs' Ferry; Holy Days, the greater ones; other days, Friday evening in the summer months; Fridays in Lent; daily in Passion Week.

*Contributions.*—Episcopal Fund, \$20; Missionary Committee of the Diocese, \$50; Board of Missions: Domestic Committee, (Sunday-School children's offering for Mr. Breck,) \$9 98; Foreign Committee, \$11; Westchester County Mission, \$19 42; the Poor, \$67 63; Parish purposes, \$235 71; Church purposes in general, \$130 20—total, \$543 94.

*St. Barnabas' Chapel, Irvington; the Rev. WILLIAM A. McVICKAR, Missionary.*

Number of families, 18. Number of individuals, about 100. Baptisms: adults, 2; infants, 4—total, 6. Confirmed, 6. Marriages, 2. Burials, 2. Communicants, 23. The Holy Communion: celebrated on the third Sunday in each month, and on Christmas and Easter, early in the morning. Sunday-School children about 30. Celebration of Divine Service: Sundays, morning, and afternoon or evening; Holy Days, on the higher Festivals and St. Barnabas' Day.

*Contributions.*—Purposes of the Mission, \$58; General Church purposes, \$10—total, \$68.

The work of the Mission is encouraging, especially among the poor.

*St. John's Church, Lewisboro'; the Rev. FRANKLIN BABBITT, Rector and Missionary.*

Number of families, 16. Number of individuals, about 70. Baptisms: adult, 1; infant, 1—total, 2. Confirmed, 1. Marriage, 1. Communicants, 15. The Holy Communion: celebrated 6 times in the year. Sunday-School teachers, 5. Sunday scholars, 22. Celebration of Divine Service: every Sunday—in winter, every other Sunday; Holy Days, Christmas Day.

*Contributions.*—Salary of the Provisional Bishop, \$1; Missionary Committee of the Diocese, \$3 25; Westchester County Clerical Association, \$5 50; New York Common Prayer Book Society, \$2 25; General P. E. S. S. Union and Church Book Society, \$3; Parish purposes, \$8 32—total, \$23 32.

There are the elements here of a good and strong parish, although, since the Revolution, and until 1853, others had sole possession of the ground. The church debt, amounting to about \$700, has been paid during the year, by the Clerical Association of the county, aided by a grant of \$250 from the P. A. Society. Benjamin Loder, Esq., of Rye, has just made us a present of a very fine bell. During the year, a five octave melodeon has been paid for. A successful sewing society has also been organized. The church is, therefore, free from debt, and well furnished, having a bell, melodeon, stone font, parish library, pew cushions, &c. The parish is now, for the first time, in a most satisfactory condition, although the Rector has to divide his time with another parish, eleven miles distant. The congregation is united, and increasing both in strength and zeal, and the Church has a moral force in the town which it never had before.



*St. Thomas' Church, Mamaroneck; the Rev. JOHN M. WARD,*  
Rector.

Number of families, 50. Number of individuals, 260. Baptisms: adults, 4; infants, 13—total, 17. Confirmed, 21. Marriages, 9. Burials, 8. Communicants: admitted, 15; removed into the parish, 15; removed from the parish, 8; died, 8—present number, 80. The Holy Communion: celebrated on the first Sunday in the month. Number of children taught the Catechism openly in the church, 30; Sunday scholars, 40—total number of young persons instructed, 70. Celebration of Divine Service: twice on Sundays; on the principal Festivals, Thanksgiving, and annual elections.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$11 70; Theological Education Fund, \$3 60; Fund for Aged and Infirm Clergymen, \$5; the Poor, \$10; Parish purposes, \$1,160 80; Church purposes in general, \$300—total, \$1,501 60.

The church edifice being found too small to accommodate the congregation, an enlargement and improvement has been commenced.

The Pastoral Letter of the Provisional Bishop was read by the Rector on Sunday, the 27th of September; and at a subsequent meeting of the vestry, a resolution was passed to carry out the recommendation of the Bishop, to provide for a more adequate support of the Rector, as soon as the improvements in the church edifice shall be completed.

*St. Ann's Church, Morrisania; the Rev. WILLIAM HUCKEL,*  
Rector.

Number of families, 50. Number of individuals, about 225. Baptisms: infants, 8. Marriages, 2. Burials, 4. Communicants: admitted, 10; died, 1—present number, 50. The Holy Communion: celebrated monthly. Sunday-School teachers, 10. Sunday scholars, about 50. Celebration of Divine Service: Sundays, morning and afternoon.

*Contributions.*—Episcopal Fund, \$20; Board of Missions: Foreign Committee, \$25; Domestic Committee, \$25; the Poor, \$60; Parish purposes, \$400—total, \$530.

The present incumbent entered upon his duties last Easter, and is happy in being able to report, that the parish, by the blessing of God, is in a flourishing condition; the church being full, the congregation united, and spiritual religion on the increase.

*St. Paul's Church, Morrisania* ; Rectorship vacant, reported by the Senior Warden.

Number of families, 76. Number of individuals, 380. Baptisms: infants, 14. Marriages, 2. Burials, 11. Communicants: removed into the parish, 8; removed from the parish, 1; died, 1—present number, 93. The Holy Communion: celebrated on the first Sunday of each month, upon Christmas Day, Easter Sunday, Ascension Day, Whit-Sunday, and Trinity Sunday. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the church, 50. Celebration of Divine Service: twice on Sundays, once upon all Festivals and Fasts, and once a week during Lent.

*Contributions.*—Diocesan Fund, \$4 36; Missionary Committee of the Diocese, \$6 58; Theological Education Fund, \$3 44; Church Missionary Society for Seamen, \$6 27; New York Bible and Common Prayer Book Society, \$5; the Poor, \$79 37; Church purposes in general, \$687 21—total, \$792 23.

*St. Mary's Church, Mott Haven* ; the Rev. GEORGE C. PENNELL, Missionary without stipend.

Number of families, 37. Number of individuals, 132. Baptisms: adults, 5; infants, 20—total, 25. Confirmed, 7. Marriage, 1. Burial, 1. Communicants—present number, 30. The Holy Communion: celebrated every day for which a special preface is appointed, and on the first Sunday of every month—9 times. Catechists and Sunday-School teachers, 11. Catechumens, 80. Number of children taught the Catechism openly in the church, 80; number of times, 19. Celebration of Divine Service: Sundays, 71; Holy Days, 15; other days, 34—total, 120 times.

*Contributions.*—New York Bible and Common Prayer Book Society, \$10; the Poor, \$28; Church purposes in general, \$313 47—total, \$351 47.

February 8th, the Rev. George C. Pennell was appointed Missionary without stipend. The church is now out of debt, and will begin to pay \$1,000 per annum to the Rector, and \$500 for the support of the Church, October 1st, 1857, on which day the vestry will organize.

*Trinity Church, Mount Vernon* ; the Rev. WILLIAM COFFEY, Rector.

The parishioners and communicants still continue their relations to the Church at ~~East~~ Chester.

The Communion was celebrated four times during the winter. Marriages, 1. Baptisms: adult, 1; infants, 3—total, 4. Catechists, 18. Young persons instructed, 130. Sunday Services, 49; Holy Days, 8; other days, 10—total, 67.

*Contributions.*—Domestic Missions, \$4; Education Fund, \$2 15; Bible and Common Prayer Book Society, \$2 10; Diocesan Missions, \$4 50; Poor and Parish purposes, \$107 46—total, \$120 21.

A few weeks after the close of the last Convention, this new parish was organized in the village of Mount Vernon, by the Rector of St. Paul's Church, East Chester; the Rector of St. Paul's becoming also Rector of this parish, and still retaining his connection with that portion of the town. The foregoing are the statistics of this new movement.

*Trinity Church, New Rochelle; the Rev. RICHARD U. MORGAN, D. D., Rector.*

Number of families, 53. Number of individuals, about 230. Baptisms: adults, 5; infants, 15—total, 20. Confirmed, 8. Marriages, 5. Burials: I have performed the Burial Service 17 times; 7 burials in the parish—total, 24. Communicants: admitted, 8; removed into the parish, 5; removed from the parish, 11; died, 2—present number, 61. The Holy Communion: celebrated on Christmas Day, Easter Day, Whit-Sunday, Trinity Sunday, and the first Sunday of each month; also twice in private, to the sick. Catechists and Sunday-School teachers, 4. Sunday scholars, about 30, all of whom are diligently catechized. Celebration of Divine Service: Sundays, 104 times; Holy Days, Christmas, Ash-Wednesday, every day in Passion Week, Tuesday in Easter Week, Ascension Day, Tuesday in Whitsun-Week, and 7 Saints' days; other days, Wednesdays and Fridays during Lent, and every Friday, from June 19th to September 18th, also on the day of annual Thanksgiving—whole number of services, 144.

*Contributions.*—Quota Provisional Bishop's Salary, \$25; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$50; New York Bible and Common Prayer Book Society, \$4; Protestant Episcopal Tract Society, \$4; the Poor, (including Alms of the Holy Communion,) \$91 91; Parish purposes, about \$225; Church purposes in general, about \$120—total, \$534 91.

The families, individuals and communicants reported, are such only as belong to the parish. A considerably larger number, however, of each attend the church a part of the year, but are parochially connected elsewhere.

On the Sixteenth Sunday after Trinity, September 27th, the Rector read to his congregation the excellent Pastoral Letter of the Provisional Bishop on clerical support; which was listened to with much attention.

*St. Mary's Church, North Castle ; the Rev. F. BABBITT, Missionary.*

Baptism: infant, 1. Burials, 2. Communicants, 13. Catechists, 3. Sunday scholars, 25.

*Contributions.*—Missionary Committee of the Diocese, \$2 75; Church Book Society, \$2; Westchester County Association, \$2 50; New York Bible and Common Prayer Book Society, \$2 50; Parish purposes, \$18 24—total, \$27 99.

*St. Stephen's Church, North Castle ; the Rev. ISAAC D. VERMILYE, Rector.*

Number of families, 29. Number of individuals, 161. Baptisms: adults, 3; infants, 41—total, 44. Confirmed, 9. Communicants, 57. The Holy Communion: celebrated on the first Sunday of every month, Christmas, Whit-Sunday, and other Festivals. Catechists and Sunday-School teachers, 6. Catechumens, 50. Celebration of Divine Service: every Sunday.

*Contributions.*—New York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$5—total, \$10.

*St. James' Church, North Salem ; the Rev. D. H. SHORT, Officiating Minister.*

Number of families, 16. Number of individuals, about 70. Baptism: adult, 1. Marriage, 1. Burials, 2. Communicants: removed into the parish, 1—present number, 28. The Holy Communion: celebrated on the first Sunday of every month, and on Christmas, Easter, Whit-Sunday, and Trinity Sunday. Catechists and Sunday-School teachers, 3. Catechumens, 10; number of children taught the Catechism openly in the church, 10.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$15 68; Board of Missions: Domestic Committee, \$5; Foreign Committee, \$3; Parish purposes, \$350—total, \$378 68.

*St. Peter's Church, Peekskill ; the Rev. EDMUND ROBERTS, Rector.*

Number of families, 39. Number of individuals, 120. Baptisms: adults, 5; infants, 11—total, 16. Confirmed, 7. Marriages, 2. Burials, 6. Communicants: admitted, 7; removed from the parish, 4; died, 1—present number, 51. The Holy Communion: celebrated on the first Sunday in each month, and at Christmas, Easter, and Whit-Sunday. Catechists and Sunday-

School teachers, the Rector and 5 teachers. Catechumens: number of children taught the Catechism openly in the church, 30; number of times, 12—total number of young persons instructed, 42. Celebration of Divine Service: Sundays, twice each; Holy Days, Christmas, during Passion Week, and twice a week during Lent; other days, Thanksgiving Day, and Christmas Eve.

*Contributions.*—Episcopal Fund, \$15; Missionary Committee of the Diocese, \$20; Fund for Aged and Infirm Clergymen, \$9; Board of Missions: Domestic Committee, \$8; Foreign Committee, \$10; Missions in Westchester county, \$6—total, \$68.

*Christ Church, Pelham; the Rev. CORNELIUS WINTER BOLTON, Rector.*

Number of families, 30. Number of individuals, 180. Baptisms: adults, 3; infants, 20—total, 23. Confirmed, 14. Marriages, 2. Burials, 3. Communicants: admitted, 16; removed into the parish, 22; removed from the parish, 28; died, 2—present number, 70. The Holy Communion: celebrated on the first Sunday in every month. Catechists and Sunday-School teachers, 8. Catechumens, 10; members of other classes for religious instruction, 25; Sunday scholars, (not included in the foregoing,) 60—total number of young persons instructed, 95. Celebration of Divine Service: Sundays, twice, morning and afternoon; other days, evening lecture every Wednesday.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$4 34; Board of Missions: Domestic Committee, \$4 40; Foreign Committee, \$30; the Poor, \$78 73; Church purposes in general, \$120—total, \$247 47.

*Christ Church, Rye; the Rev. EDWARD C. BULL, Rector.*

Number of families, 55. Number of individuals, 210. Baptisms: adults, 3; infants, 5—total, 8. Marriages, 2. Burials, 7. Communicants: removed into the parish, 6; removed from the parish, 4; died, 2—present number, 81. The Holy Communion: celebrated once in six weeks. Catechists and Sunday-School teachers, 7; Sunday scholars, 30—total number of young persons instructed, 46. Celebration of Divine Service: Sundays, two services; Holy Days, Christmas, Good Friday, Ash-Wednesday, and Thanksgiving Day; other days, every Wednesday in Lent.

*Contributions.*—Diocesan Fund, \$12; Missionary Committee of the Diocese, \$27 50; Theological Education Fund, \$6 25; Fund for Aged and Infirm Clergymen, \$31 50; Board of Missions: Domestic Committee, \$35 12; the

Poor, \$52 45; Parish purposes, \$3,990; Church purposes in general, \$21 50; Provisional Bishop's Salary, \$20—total, \$4,196 32.

The Rector is happy to add that, during the past year, the parish has paid off a debt of \$2,000, and has put up a fine organ at a cost of \$1,400. In the accomplishment of these objects the ladies have been very efficient. The spire of the church has also been taken down, and a higher and more appropriate one has been erected through the kindness and liberality of one of the wardens.

*Church of St. James the Less, Scarsdale; the Rev. WILLIAM W. OLSEN, Rector.*

Number of families, 28. Number of individuals, about 140. Baptisms: adults, 4; infants, 9—total, 13. Confirmed, 6. Marriages, 2. Burial, 1. Communicants: admitted, 12; removed into the parish, 7; removed from the parish, 7—present number, 72. The Holy Communion: celebrated once a month and on Festivals for which a proper preface is provided. Catechists and Sunday-School teachers, 5. Catechumens: number of children taught the Catechism openly in the church, 28; number of times, 13; Sunday scholars, 5—total number of young persons instructed, 33. One Daily Parish School, partly free. Scholars: males, 17; females, 13. Celebration of Divine Service: Sundays, in the church, 104 times; a third service in cottages from one and half to two miles distant, 17 times; Holy Days, 68 times; other days, 212 times—total, 401 times.

*Contributions.*—Episcopal Fund, \$4 25; Diocesan Fund, \$8 25; Missionary Committee of the Diocese, \$25 14; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$24 03; Salary of the Provisional Bishop, \$10; New York Bible and Common Prayer Book Society, \$12 15; General P. E. S. S. Union and Church Book Society, \$25 78; Board of Missions: Domestic Committee, \$16 17; Foreign Committee, \$9 05; Parochial School, teacher boarded free of charge, otherwise self supporting; the Poor, \$88 49; Parish purposes, \$596 24; Church purposes in general, \$25; Church building and Missions in Westchester county, &c., \$65 54—total, \$920 09.

Six of the communicants admitted were emigrants from Ireland or the Bermudas, who, though from two to six years in America, had never communed in this country.

The Rector has, for the past summer, held a third service on Sundays at a quarry hamlet about two miles from the church. At this place he has discovered eight families of emigrants who belonged to the Church of England.

*St. Paul's Church, Sing Sing; the Rev. J. HENRY BLACK, Rector.*

Number of families, 65. Number of individuals, 350. Baptisms: adults, 4; infants, 21—total, 25. Confirmed, 18. Burials, 8. Communicants: admitted, 17; removed into the parish, 10; removed from the parish, 6—present number, 108. The Holy Communion: celebrated on the first Sunday in every month, and on the chief Festivals of the Church. Catechists and Sunday-School teachers, 15. Catechumens, 110. Bible Class every Wednesday evening. Number of persons, chiefly of mature age, instructed therein, 50. Celebration of Divine Service: twice every Sunday; Holy Days, on all the high Festivals; other days, Wednesdays and Fridays in Lent; prayers and exposition of Holy Scripture every Wednesday evening.

*Contributions.*—Episcopal Fund, \$25; Missionary Committee of the Diocese, \$22 21; the Poor, and other charitable objects, \$104 37; Parish purposes, \$97 10—total, \$248 68.

Since the present Rector entered upon his duties on the 8th of March last, a new organ has been purchased for the church at an expense of \$900. The parish is in a prosperous condition. The church edifice needs to be enlarged, and this will probably be attempted at an early day.

*Christ Church, Tarrytown; the Rev. W. CREIGHTON, D. D., Rector; the Rev. J. SELDEN S. SPENCER, Assistant to Rector.*

Number of families, 90. Number of individuals, 450. Baptisms: adults, 8; infants, 15—total, 23. Confirmed, 24. Marriages, 10. Communicants: admitted, 24; removed into the parish, 18; removed from the parish, 8; died, 4—present number, 131. The Holy Communion: celebrated the first Sunday in every month, and on the great Festivals of the Church. Catechists and Sunday-School teachers, in Church and Chapel Schools, 14. Catechumens: number of children taught the Catechism openly in the church, 25; Sunday scholars, in both schools, 100—total number of young persons instructed, 125. Daily Parish Schools: free. Scholars: males, 18; females, 40—total, 58. Celebration of Divine Service: twice on all Sundays in the year, in the parish church, with third service in chapel; Holy Days, Christmas, Epiphany, Good Friday, Wednesdays and Fridays in Lent, Passion Week, Monday and Tuesday in Easter and Whit-Sun Week, and Ascension Day.

*Contributions.*—Episcopal Fund, (Salary of Provisional Bishop,) \$25; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$153 71; Theological Education Fund, \$27 02; Fund for Aged and Infirm Clergymen, \$33 62; New York Bible and Common Prayer Book Society, \$23 15; Protestant Epis-

copal Tract Society, \$25 68; Board of Missions: Domestic Committee, \$20 94; Foreign Committee, \$32 31; Parochial Schools, \$700; the Poor, \$204 60; Parish purposes, about \$7,000; Church purposes in general, Westchester County Clerical Association, \$80—total, \$8,338 13.

The parish church has been enlarged by the addition of thirty-two pews, at an expense of more than \$3,000. A very neat chapel has been erected in Beekmantown, with appropriate furniture, organ, &c., at a cost of over \$3,000, in which service is held on Sunday evening.

*St. John's Church, Tuckahoe, the Rev. CHARLES JONES, Rector.*

Number of families, 17. Number of individuals, about 60. Baptisms: adult, 1; infants, 4—total, 5. Marriages, 2. Burials, 2. Communicants: removed from the parish, 2—present number, 17. The Holy Communion: celebrated on the first Sunday in the month, and also on the chief Festivals. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas Day, Ash-Wednesday, and Good Friday; other days, Thanksgiving Day.

*Contributions.*—Diocesan Fund, \$6 40; Missionary Committee of the Diocese, \$8 08; Fund for Aged and Infirm Clergymen, \$8 06; for Salary of the Provisional Bishop, \$5; the Poor, \$21 71—total, \$49 15.

This parish has been much weakened by removals and deaths.

*St. Peter's Church, Westchester; the Rev. C. D. JACKSON, Rector.*

Number of families, about 120. Number of individuals, about 600. Baptisms: adults, 2; infants, 27—total, 29. Marriages, 8. Burials, 25. Communicants: admitted, 14; removed into the parish, 12; removed from the parish, 11; died, 7—present number, 130. The Holy Communion: celebrated on the first Sunday of each month, and on the principal Festivals. Catechists and Sunday-School teachers, 14. Catechumens, 80; number of children taught the Catechism openly in the church, about 100; number of times, once each month—total number of young persons instructed, 100. Celebration of Divine Service: Sundays, twice each; Holy Days, all the principal Festivals and Fasts; other days, four days each week in Lent, and every day in Passion Week; also once each week throughout the spring, summer and autumn.

*Contributions.*—Provisional Bishop's Salary, \$30; Missionary Committee of the Diocese, \$97 46; Fund for Aged and Infirm Clergymen, \$64 38; New



York Bible and Common Prayer Book Society, \$56 32; Board of Missions: Domestic Committee, \$96 25; Foreign Committee, \$96 25; the Poor, \$200; Parish purposes, \$1,600; Church purposes in general, \$150; Missionary Association of Westchester county, \$98 63—total, \$2,489 29.

*Grace Church, White Plains; the Rev. THEODORE S. RUMNEY, Rector.*

Number of families, 50. Number of individuals, 300. Baptisms: adults, 11; infants, 21—total, 32. Confirmed, 23. Marriages, 2. Burials, 9. Communicants: admitted, 12; removed into the parish, 14; removed from the parish, 10; died, 2—present number, 110. The Holy Communion: celebrated on the first Sunday of every month, and on the great Festivals of the Church. Catechists and Sunday-School teachers, 19 in 2 schools. Catechumens: number of children taught the Catechism openly in the church, 65; number of times, in church and chapel, each monthly; members of other classes for religious instruction: Bible class on Sunday, 4; Bible class on Tuesday, 16; Sunday scholars, 68—total number of young persons instructed, 137. Celebration of Divine Service: Sundays, twice, with an occasional third service in the chapel; Holy Days, 6 times; other days, Fridays, Wednesdays and Fridays during Lent, each day in Holy Week, and Thanksgiving Day.

*Contributions.*—Episcopal Fund, (Salary of Provisional Bishop,) \$15; Missionary Committee of the Diocese, \$9; Fund for Aged and Infirm Clergymen, \$12; New York Bible and Common Prayer Book Society, \$5; Board of Missions: Sunday School offering to Domestic Missions, \$35; Sunday School offering to Mr. Breck, \$10; Sunday School offering to Foreign Missions, \$25; Sunday School offering to Five Points' Mission, New York, \$5; Domestic Committee, \$40; Foreign Committee, \$72 20; the Poor, \$26 61; Parish purposes, \$1,262 55; Clerical Association of Westchester County, \$30—total, \$1,547 36.

I would account for the apparent discrepancy between the number of communicants added, and the number of candidates confirmed, by stating that since the second visitation of the Bishop this year, a communion Sunday has not occurred.

During the past year, a debt of several hundred dollars has been liquidated by the united efforts of the parishioners. The ladies of the parish have prepared and forwarded, through the Domestic Board, a box of clothing for our Western missionaries.

A rectory and several acres of ground have been lately purchased, and half the amount of cost been paid for.

The Rector has sufficient encouragement to believe, from the present aspect of his parish, that his labors have not been entirely without success.

*St. Johns' Church, Yonkers*; the Rev. ABRAHAM BEACH CARTER,  
D. D., Rector.

Baptisms: adults, 6; infants, 58—total, 64. Marriages, 7. Burials, 16.  
Communicants—average number, 250. Catechists and Sunday-School teachers, 20. Catechumens, 150. Celebration of Divine Service: same as last year.

*Contributions.*—Episcopal Fund, \$28; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$74 16; Fund for Aged and Infirm Clergymen, \$53 55; Clerical Association of Westchester County, \$98 54; New York Bible and Common Prayer Book Society, 55 27; Board of Missions: Domestic Committee, \$50 81; Foreign Committee, \$97 87; Parish purposes, \$2,362 83; Church purposes in general, \$450 38—total, \$3,276 41.

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FROM THE FOLLOWING PARISHES NO REPORTS HAVE BEEN  
RECEIVED.

Emmanuel Church, South Westerlo, Albany county.  
Trinity Church, West Troy, Albany county.  
Grace Church, Bloomfield, Delaware county.  
St. Thomas' Church, Amenia, Dutchess county.  
Church of the Apostles, Clinton, Dutchess county.  
St. James' Church, Hyde Park, Dutchess county.  
St. Peter's Church, Lithgow, Dutchess county.  
St. Paul's Church, Red Hook, Dutchess county.  
Church of the Cross, Ticonderoga, Essex county.  
Trinity Church, Athens, Greene county.  
Calvary Church, Cairo, Greene county.  
Christ Church, Coxsackie, Greene county.  
Christ Church, Greenville, Greene county.  
Calvary Church, Brooklyn, Kings county.  
Church of the Ascension, South Brooklyn, Kings county.  
St. Paul's Church, South Brooklyn, Kings county.  
St. John's Church, Williamsburg, Kings county.  
Calvary Church, Williamsburg, Kings county.  
St. Paul's Church, Flatbush, Kings county.  
St. Ann's Church, Amsterdam, Montgomery county.  
St. Polycarp's Church, Canajoharie, Montgomery county.  
All Saints' Church, New York.  
Church of the Annunciation, New York.  
Church of the Crucifixion, New York.  
Emmanuel Church, New York.  
Church of the Holy Comforter, New York.

Church of the Good Shepherd, New York.  
 Grace Church, New York.  
 Church of the Holy Communion, New York.  
 Church of the Redemption, New York.  
 St. Andrew's Church, New York.  
 St. Barnabas' Church, New York.  
 St. Cornelius' Church, New York.  
 Church du St. Esprit, New York.  
 Church of St. George the Martyr, New York.  
 St. Matthew's Church, New York.  
 St. Sauveur's Church, New York.  
 St. Simon's Church, New York.  
 St. Timothy's Church, New York.  
 St. Thomas' Church, New Windsor, Orange county.  
 St. Mark's Church, Garrettsville, Otsego county.  
 St. Luke's Church, Richfield, Otsego county.  
 St. John's Church, Cold Spring Harbor, Queen's county.  
 St. George's Church, Flushing, Queen's county.  
 St. Mark's Church, Hoosick Falls, Rensselaer county.  
 Trinity Church, Lansingburg, Rensselaer county.  
 St. Andrew's Church, Richmond, Richmond county.  
 St. Stephen's Church, Schuylerville, Saratoga county.  
 St. Mary's Church, West Charlton, Saratoga county.  
 Grace Church, Norfolk, St. Lawrence county.  
 St. Paul's Church, Ellenville, Ulster county.  
 Church of the Ascension, Esopus, Ulster county.  
 Church of the Holy Spirit, Rondout, Ulster county.  
 St. Peter's Church, Stone Ridge, Ulster county.  
 St. James' Church, Caldwell, Warren county.  
 Christ Church, Chester, Warren county.  
 St. Augustine's Church, Croton, Westchester county.  
 St. Mark's Church, Newcastle, Westchester county.  
 St. John's Church, Pleasantville, Westchester county.  
 St. Peter's Church, Portchester, Westchester county.  
 St. Luke's Church, Somers, Westchester county.  
 Grace Church, West Farms, Westchester county—62.

## OTHER CLERICAL REPORTS.

The Provisional Bishop has also received Reports, according to Canon, from the following Clergymen of the Diocese, not having Parochial or Missionary charge :

The Rev. N. E. CORNWALL, residing in New York, reports as follows :

With the exception of a few Sundays, I have been constantly employed in pastoral work in this Diocese for nearly ten months past ; chiefly by temporary engagements in St. John's Church, Troy, St. Ann's Church, Brooklyn, and Ascension Church, New York. On all the Sundays not included in such engagements, I have also preached ; in most instances for the relief of disabled or absent pastors.

The Rev. ROBERT B. CROES, reports :

That after the last annual Convention, he spent six Sundays in New Jersey, and two in Philadelphia ; that in the month of November he sailed for the state of Texas, for the purpose of spending the winter months there, and thus of avoiding the cold of the northern latitudes ; that in Texas he had the charge for several months of Christ Church, Houston, and performed ministerial duty on five Sundays in other places ; that on his return to the north, in the months of May and June, he officiated on Whit-Sunday, in Memphis Tennessee ; on Trinity and the following Sunday, in Terre Haute, Indiana ; and on a week-day, in Worthington in the same State, (a part of the field, in former days, of his missionary operations ;) that one Sunday in June, and one in July, were spent in New Jersey ; and that twelve Sundays have lately been devoted to the Church in the State of New York.

Since some time in the month of July, at the request of the vestry of St. Mary's, Castleton, Richmond county, he has been officiating in that church. The official acts performed by him in Texas have been duly reported to the Bishop who had charge of that Diocese. Baptisms in New York, one infant, belonging to Castleton ; collection in St. Mary's, Castleton, for the Missionary Committee of the Diocese, \$10 ; Communicants registered and habitually communicating in said parish, 23. The Parochial School mentioned in the late Rector's report, has not yet been revived.

He has officiated on every Sunday during the year, with the exception of the three that were spent on board of a vessel at sea ; on Christmas Day, Ash-Wednesday, and Good Friday, and on many week-days during the season of Lent, and subsequently.

The Rev. JOHN DOWDNEY reports as follows :

As a Presbyter of your Diocese, I beg leave to report, that, during my absence from the United States, I have very frequently officiated in the way of preaching and administering the Sacraments of the Church. In the Dioceses of St. Asaph, Exeter and London, I assisted three of the clergy of our mother Church with the kind permission of the Bishops of those Dioceses.

In November last, I left England for a tour of observation and study in the East, and have just returned with renewed health and strength. This tour included Egypt, Nubia, Arabia, Petraea, Palestine, Syria, Asia Minor, Turkey and Greece. Spain and Portugal, with other portions of Continental Europe, I also visited. I officiated in Egypt on eight Sundays, and on five Sundays in the deserts of Arabia Petraea. It was also my privilege to officiate on Mount Zion, Jerusalem, at the request of Bishop Gobat. I also officiated in Greece, Austria and Prussia; and in Spain under the protection of our consul at Cadiz. At the request of the excellent Bishop of Gibraltar, I preached on board the steamer Indus on our way from Malta, and at Gibraltar on two occasions. At Acaba, in Arabia Petraea, it was my melancholy duty to officiate at the funeral of the Rev. William P. Lunt, D. D., of Quincy, Massachusetts.

During my long and extensive tour, I sought opportunities for officiating as a priest of the Church of God. I regret, however, that I could not be more steadily engaged in the duties of my sacred calling. I have thus been able, through the divine blessing and protection, to accomplish what I have had in view for many years—a pilgrimage to the holy places in Palestine.

I shall endeavor in a short time to return home and to the duties of my office.

LONDON, Sept. 11, 1857.

The Rev. CHARLES H. GARDINER reports as follows :

Up to December last he continued Missionary in Northern New York. Since that time he has officiated frequently in various parishes in New York city, Brooklyn and vicinity; occasionally performing every function of his sacred office.

The details of such duty are included in other Parochial Reports.

The Rev. JOHN GRIGG reports as follows :

Since my resignation of Grace Church, Port Jervis, on the 1st of December last, I performed Divine Service and preached many Sundays from that period to the middle of June of this year for many of the settled clergy of our Church in this and other dioceses; and from the latter period to the present time, I have been supplying St. Peter's Church, Freehold, New Jersey, during the temporary absence of its Rector.

**The Rev. REUBEN HUBBARD**, residing at Yonkers, reports as follows :

Since our last Convention, I have rendered the following services :—

One Sunday I preached to the congregation of the Church of the Redeemer, South Yonkers ; one Sunday for the Rector of the church at Upper Morrisania ; one Sunday for the Rev. Mr. Hitchcock, at Piermont ; one Sunday for the Rev. Mr. Coffey, at East Chester, and one half day for the Rev. Dr. Carter, in St. John's Church, Yonkers. I have usually aided him on Communion occasions in the chancel services, and have also officiated at two funerals.

**The Rev. JAMES E. KENNY**, Deacon, reports as follows :

Since my ordination, on the 17th of August, I have assisted the Rev. Mr. Bostwick in the service four times ; have read service and preached once in Fort Edward, once in Sandy Hill, three times in Fortsville, and six times in South Glenn's Falls. In the latter place I have organized a Sunday School, numbering four teachers and twenty-five scholars, which I superintend myself.

I have found a few communicants, numbering eight or ten, in the country adjoining Gannsvoorts and Fortsville ; but they are so scattered, that it is a hard matter to get them together.

**The Rev. EDWARD N. MEAD**, Tarrytown, Westchester County, respectfully reports :

That since the date of his last report, he has been constantly engaged in the performance of ministerial duty, chiefly at St. Mary's Church, Beechwood, Westchester county ; where each Sunday he officiates, or assists in divine service, preaching, and the administration of the sacraments. He continues still in the performance of his duties as Secretary of the Board of Trustees of the General Theological Seminary.

**The Rev. SAMUEL NICHOLS**, residing at Greenfield, Connecticut, reports as follows :

I hereby respectfully report, that I have performed religious services for my clerical brethren whenever requested and my health permitted.

**The Rev. JAMES PHILSON** reports as follows :

At the close of last year I came into this Diocese from Mississippi. From the 22d of February to the present time I have officiated in St. Paul's Church,

Morrisania, Westchester county. During this time services have been held twice every Sunday, (except on two occasions,) and once every Friday during Lent. I have administered the Holy Communion once a month and on the high Festivals; have baptized 10 children and buried 5.

**The Rev. OLIVER S. PRESCOTT** reports to the Right Rev. Dr. Potter, Provisional Bishop of New York :

That availing himself of an offer made by certain laymen in the city of New York, on the 17th of June he opened a chapel provided for him, and on the 17th of August he had the honor to transmit to you his resignation, on the ground that further connection with the enterprise in which he found himself involved, was "neither desirable nor excusable." His reasons for this decision he has made known to you in another way. Baptism, 1; burials, 2.

**The Rev. G. H. SAYRES**, residing at Jamaica, L. I., reports :

That he has been able only to perform a few and occasional services during the past year.

**The Rev. JESSE A. SPENCER, D. D.**, reports as follows :

During the past conventional year, I have been occupied to a large extent in the public duties of the priestly office.

By invitation of the Vestry of St. Thomas' Church, New York, I took charge of the parish, during the vacancy in the Rectorship, commencing my labors November 1st, 1856, and closing them March 7th, 1857.

During the months of July, August, and September, 1857, I have been officiating in the Chapel at College Point, Long Island.

Beside these engagements, hardly a Sunday has passed without my performing duty in aid of some of the brethren; and I have frequently been called upon to visit the sick and the dying, to administer to the poor, &c.

The sum total of duty performed is as follows: read prayers and assisted in public services, 73 times; preached, 41 times; administered the Holy Communion, 13 times; baptized 2 children; married 7 couples; buried 5 persons.

**The Rev. B. F. TAYLOR** reports :

That since the last Convention I have preached twice (in many instances three times) every Lord's day; have solemnized 3 marriages, baptized 9 children, and attended 12 funerals. I have, also, according to my ability, visited and supplied the necessities of the sick poor.

**The Rev. R. TRAVIS, Jr., reports :**

Since my last report, which was incorporated with that of the late Rector of St. Andrew's parish, Richmond, Richmond county, I have preached 120 sermons, officiated at 22 funerals, baptized 24 persons, (20 children and 4 adults,) and performed 5 marriages. Also, for four months succeeding the death of the Rev. Dr. Moore, (from September 30 to February 5,) I performed the entire parochial work of both St. Andrew's Church, Richmond, and Trinity Chapel, Factoryville, of which I was the Assistant-Minister. On Ascension Day, (May 24th), I resigned my position in this parish. Since then I have been engaged most of the time; and though having had various invitations to parishes, I have, for personal considerations, as yet accepted no permanent position. I am at the present in the city of New York.

**The Rev. SAMUEL H. TURNER, D. D., Professor of Biblical Learning and the Interpretation of Scripture in the General Theological Seminary, makes the following report :**

In compliance with the Canon, the undersigned respectfully states to the Bishop that, in addition to his Seminary duties, he has officiated during the past year on several occasions; sometimes for some of his reverend brethren, now and then at "the Home," and, during the Seminary vacation, three times at Salisbury, in Connecticut, and six times at Manchester, Vermont.

**The Rev. ROBERT B. VAN KLEECK, D. D., Secretary and General Agent of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church in the United States, reports as follows :**

During the year I have been actively engaged in the discharge of my duties as Secretary and General Agent of the Board of Missions of the Protestant Episcopal Church in the United States. I have conducted the correspondence of the office, edited the publications of the Domestic Committee, and have preached 101 sermons, and delivered 13 missionary addresses at various Missionary meetings, Convocations, and Conventions of the Church. These services have been performed in the Dioceses of Maine, Connecticut, New York, Western New York, New Jersey, Pennsylvania, Ohio, Kentucky, Missouri, Iowa, Wisconsin, Illinois, and Michigan.

I have also baptized 1 adult person and 9 infants, in all 10; have married 1 couple, and officiated at two funerals



The Rev. WILLIAM WALTON, D. D., residing in the city of New York, reports as follows, for one year to the 30th of September, 1857, inclusive :

Said prayers, or assisted in the same, 121 times ; preached in churches in the city and vicinity, 53 times ; baptized 2 infants, (public,) entered on the register of the Church of the Holy Evangelists ; funeral, 1, (a man,) entered on same ; Holy Communion administered 7 times, (publicly ; ) assisted in the same, 7 times, (publicly.)

The Rev. HENRY DANA WARD, Rector of Young Ladies' Institute, New York, reports as follows :

The undersigned respectfully reports his ministerial acts of the past year, besides daily attendance at the Young Ladies' Institute. Performed and assisted to perform the Communion Service, 12 times ; baptisms, 4, infants ; Funeral Service, 1 ; preached, 39 times ; read the Service in church, 50 times.

The Rev. GORDON WINSLOW, D. D., Chaplain of the Marine Hospital, and Corresponding Secretary and General Agent of the Pastoral Mission for Emigrants in the Port of New York, reports as follows :

During the past year there have been received into the Marine Hospital about two thousand persons, and into Quarantine about six thousand, who were detained during the period of probation required by law. These two classes comprise my field of labor as chaplain.

The mission, or agency, in the city and vicinity, (under the patronage of the Bishop,) embraces all the relatives or friends of the above inmates of Hospital and Quarantine, (numbering many thousands,) with whom they are anxious to communicate. This work involves a large amount of what may be termed strictly parochial labor in the city, and an extensive correspondence throughout our own country and abroad. Much time has necessarily been given to this department.

I have performed services, and preached every Sunday, generally twice, administering the Holy Communion every month. Baptized : infants, 37. Marriages, 4. Burials, 147. Bibles and Testaments distributed, 1000. Tracts distributed, about 100,000 pages. Prayer Books, 50 copies.

The labors of the mission, I am happy to find, have met with many evidences of favor, and have generally been attended with most gratifying results. I am thankful to acknowledge in this place the receipt of substantial aid and encouragement from several individuals towards the support of the mission, and especially from the vestry of Trinity Church. Such material aid being essential to the existence of the mission, I have every confidence that it will be continued so long as the necessity exists.

## Appendix.—No. III.

16

**A Table.**—Showing the name of every Church and Chapel in the Diocese of New York, with the sums contributed by each to the EPISCOPAL, DIOCESAN, EDUCATION, and MISSIONARY FUNDS respectively for the years 1856 and 1857, in compliance with Canons xiii., xiv. and xv.; prepared and published by order of the Convention by the Secretary of the same with the aid of the Treasurers of the Funds: to which are added the Contributions to the FUND FOR AGED AND INFIRM CLERGYMEN, required by Canon xvi.

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Albany	Albany, Grace .....	Rev. J. R. Davenport.	.....	12 60	.....	33 24	6 49
	Holy Innocents' .....	S. Reed .....	.....	14 00	.....	60 00	15 00
	St. Paul's .....	T. A. Starkey .....	.....	20 00	.....	50 00	50 00
	St. Peter's .....	T. C. Pitkin, D. D. ....	.....	30 00	.....	150 00	30 00
	Trinity .....	E. Selkirk .....	1 00	6 00	1 13	26 00	2 86
	Cohoes, St. John's .....	T. Babcock .....	2 00	7 50	1 00	16 65	2 00
	Rensselaerville, Trinity .....	R. Washboon .....	2 82	3 75	3 00	7 88	.....
	South Westerlo, Emanuel .....	C. B. Ellsworth .....	.....	.....	.....	.....	.....
	West Troy, Trinity .....	C. W. Homer .....	.....	.....	.....	.....	15 62
	Centreville, St. Paul's .....	J. L. Harrison .....	.....	1 05	.....	2 27	.....
Clinton	Champlain, St. John's .....	J. W. McIlwaine .....	2 00	2 50	.....	5 00	4 00
	Ellensburg, St. Peter's .....	J. L. Harrison .....	.....	2 72	.....	4 84	.....
	Plattsburg, Trinity .....	J. H. Coit, D. D. ....	.....	.....	.....	.....	10 00
	Rouse's Point, Christ .....	J. W. McIlwaine .....	3 00	5 00	.....	5 00	.....
	Claverack, Trinity .....	F. T. Tiffany .....	.....	2 00	.....	5 00	.....
Columbia	Copake, St. John's in the Wilderness .....	O. S. Barten .....	.....	.....	.....	12 75	7 50
	Clermont, Christ Mission Station .....	F. Sill .....	.....	.....	.....	.....	2 50
	Hudson, Christ .....	W. Watson .....	5 33	10 00	3 06	59 04	12 97

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Columbia.....	Kinderhook, St. Paul's.....	Rev. R. O. Page.....	.....	6 28	.....	10 00	9 25
Delaware.....	Stockport, St. John the Evangelist	S. Hollingsworth.....	3 00	3 18	4 00	41 36	10 88
	Bloomfield, Grace.....	.....	.....	10 50	.....	28 75	7 00
	Dell, St. John's.....	A. S. Benedict.....	.....	5 50	1 00	15 00	5 00
	Holbart, St. Peter's.....	W. A. Curtis.....	3 00	3 00	.....	10 00	2 00
	Walton, Christ.....	J. C. Brown.....	.....	.....	.....	2 37	.....
Duchess.....	Amenia, St. Thomas.....	G. F. Seymour.....	10 00	1 00	.....	60 00	4 00
	Amundale, Holy Innocents.....	O. H. Smith.....	.....	1 50	.....	2 00	.....
	Beekman, St. Mary's.....	.....	.....	.....	.....	.....	.....
	Clinton, Apostles.....	J. R. Livingston, Jr.....	.....	.....	.....	.....	10 25
	Fishkill, Trinity.....	H. E. Duncan.....	.....	7 00	15 61	.....	20 70
	Fishkill Landing, St. Anna's.....	J. R. Livingston, Jr.....	.....	10 00	.....	50 00	20 00
	Glenham, St. John Baptist.....	H. Stringfellow, Jr.....	.....	.....	.....	.....	.....
	Hyde Park, St. James.....	S. Davis.....	.....	.....	.....	.....	.....
	Lithgow, St. Peter's.....	H. De Koven.....	.....	.....	2 30	.....	6 54
	Lower Red Hook, Christ.....	J. S. Clark.....	2 00	.....	1 00	.....	.....
	Myersville, Trinity.....	S. Davis.....	0 84	1 50	.....	3 00	2 00
	Pleasant Valley, St. Paul's.....	S. Buel.....	.....	15 00	.....	79 00	41 40
	Poughkeepsie, Christ.....	A. D. Traver.....	.....	10 40	.....	40 00	8 52
	Redhook, St. Paul's.....	.....	.....	.....	.....	.....	.....
	Rhinbeck, Messiah.....	G. H. Walsh.....	.....	15 00	.....	35 00	5 00
	Wappinger's Falls, Zion.....	G. B. Andrews.....	.....	.....	5 00	.....	5 00
Essex.....	Boquet, Chapel.....	J. N. Fairbanks.....	.....	.....	.....	.....	.....
	Essex, St. John's.....	J. N. Fairbanks.....	2 00	5 00	.....	.....	.....
	Keesville, St. Paul's.....	F. C. Putnam.....	.....	6 00	.....	30 00	.....
	Tianderoga, Church of the Cross.....	.....	.....	.....	.....	.....	.....
Franklin.....	Malone, St. Mark's.....	A. C. Treadway.....	.....	4 12	.....	10 00	.....
Fulton.....	Gloversville, Missionary Station.....	.....	.....	.....	.....	.....	.....
	Johnstown, St. John's.....	.....	.....	.....	.....	11 09	.....
Greene.....	Athens, Trinity.....	J. Coe.....	.....	4 50	.....	10 00	5 00
	Cairo, Calvary.....	R. B. Fairbairn.....	.....	1 50	.....	10 00	1 00
	Catskill, St. Luke's.....	T. Ridley.....	.....	.....	.....	40 00	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Greene	Coxsackie, Christ	Rev. J. Coe	....	3 75	....	5 00	....
	Greeneville, Christ	C. B. Ellsworth	....	7 50	....	....	....
	Oakhill, St. Paul's	J. W. Hoffman	....	....	....	6 00	....
	Prattsville, Grace	J. W. Bradin	....	....	....	....	....
	Windham, Trinity	C. Furvance	....	....	....	10 00	....
Herkimer	Fairfield, Trinity	John Hughes	....	3 00	....	15 00	....
	Herkimer, Christ	O. P. Thackara	....	....	....	....	....
	Little Falls, Emanuel	W. R. Johnson	....	7 50	....	12 00	....
	Norway, Grace	W. Baker	....	....	....	10 00	....
	Newport, Calvary	W. Baker	....	....	....	....	....
Kings	Brooklyn, Christ	E. H. Canfield, D. D.	....	37 50	....	....	89 85
	Good Angels	....	....	....	....	....	13 00
	Grace	J. B. Flagg	....	45 00	....	82 74	50 00
	Holy Trinity	W. H. Lewis, D. D.	....	....	....	25 00	64 00
	Messiah	R. J. Walker	....	....	....	9 64	9 66
	Redeemer	D. P. Sanford	....	....	....	....	14 23
	St. Ann's	B. C. Cutler, D. D.	....	83 00	....	....	141 11
	St. John's	T. T. Guion	....	....	....	50 00	45 00
	St. Luke's	J. W. Diller	....	18 23	14 77	73 44	30 80
	St. Mark's	F. Peck	....	....	....	....	....
	St. Mary's	D. V. M. Johnson	....	5 50	....	40 00	24 61
	St. Michael's	E. M. Johnson	....	....	....	8 50	10 10
	St. Peter's	J. A. Paddock	....	24 00	....	44 06	30 00
	St. Thomas	....	....	....	....	....	....
	North Brooklyn, Ascension	A. H. Partridge	....	10 00	5 00	10 00	24 22
	South Brooklyn, St. Paul's	J. P. Labagh	....	....	....	....	13 80
	E. D., Williamsburg, Calvary	A. Guion	....	....	....	15 00	....
	Grace	....	....	....	....	....	....
	St. John's	S. M. Haskins	....	10 00	5 65	50 00	17 00
	St. Mark's	W. A. W. Maybin	....	....	....	5 04	6 75
	St. Paul's	....	....	....	....	....	....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary	Aged and Inf. Clergy
Kings .....	Bushwick, Ascension	.....	.....	.....	.....	.....	.....
	East New York, Trinity	.....	.....	.....	.....	.....	.....
	Flatbush, St. Paul's	.....	.....	.....	.....	15 00	.....
	Fort Hamilton, St. John's	.....	.....	.....	.....	14 60	.....
	Green Point, Ascension	.....	.....	8 75	1 88	.....	2 50
Montgomery ..	New Utrecht, (Bay Ridge,) Christ	Rev. M. Scofield	.....	.....	.....	.....	.....
	Amsterdam, St. Ann's	J. P. Hubbard	2 00	.....	.....	.....	.....
	Canajoharie, St. Polycarp's	W. H. Trapnell	.....	.....	.....	.....	.....
New York .....	New York, Advent	A. B. Hart	.....	5 00	.....	12 75	12 63
	All Angels'	T. M. Peters	.....	.....	.....	.....	.....
	All Saints'	.....	.....	.....	.....	111 21	75 00
	Annunciation	S. Seabury, D. D.	.....	37 50	.....	62 50	96 68
	Ascension	G. T. Bedell, D. D.	.....	50 00	18 87	123 87	855 00
	Calvary	F. L. Hawks, D. D., LL.D.	.....	75 00	.....	261 60	421 50
	Christ	E. S. Wiley	5 00	30 00	5 46	50 00	63 40
	Crucifixion	.....	.....	.....	.....	.....	.....
	Emmanuel	A. S. Leonard	.....	.....	.....	.....	.....
	Epiphany	Lot Jones	2 50	5 00	2 50	10 00	8 05
	Holy Comforter	J. M. Waite	.....	.....	.....	.....	.....
	Our Saviour	B. C. C. Parker	.....	.....	.....	.....	.....
	Good Shepherd	Ralph Hoyt	.....	.....	.....	.....	.....
	Grace	T. H. Taylor, D. D.	.....	60 00	.....	.....	.....
	Holy Apostles'	R. S. Howland	.....	.....	.....	70 38	69 20
	Holy Communion	W. A. Muhlenberg, D. D.	.....	.....	.....	150 00	.....
	Holy Evangelists'	J. H. H. Brown	.....	7 18	.....	.....	34 08
	Holy Innocents'	J. J. Elmendorf	.....	.....	.....	.....	6 00
	Holy Martyrs'	J. Millett	.....	.....	.....	.....	.....
	Incarnation	H. E. Montgomery	.....	10 00	.....	281 79	104 19
	Intercession	J. Howard Smith	.....	.....	.....	21 78	.....
	Mediator	.....	.....	.....	.....	.....	.....
	Messiah	H. Jelliff	.....	.....	.....	.....	.....
	Nativity	C. Clapp	.....	.....	.....	10 00	8 00
	Redemption	.....	.....	.....	.....	.....	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary	Aged and Inf. Clergy
New York	New York, Redeemer.	Rev. W. J. Frost.	....	....	....	16 15	....
	St. Andrew's.	G. B. Draper.	2 00	2 00	2 00	4 00	7 00
	St. Ann's, Deaf Mutes.	T. Gallaudet.	....	....	....	....	....
	St. Barnabas.	....	....	45 00	....	....	194 81
	St. Bartholomew's.	S. Cooke, D. D.	10 00	18 00	....	106 12	50 70
	St. Clement's.	T. A. Eaton.	....	....	....	....	....
	St. Cornelius.	J. McVickar, D. D.	....	....	....	....	....
	St. Esprit.	A. Verren.	4 00	4 00	5 75	4 00	6 00
	St. George's.	S. H. Tyng, D. D.	....	60 00	....	....	272 63
	St. George the Martyr's.	S. A. S. Leonard.	....	....	....	....	....
	St. James.	P. S. Chauncey	....	24 00	....	60 00	54 00
	St. John Baptist.	C. R. Duffie.	5 00	....	....	11 93	....
	St. John Evangelist's.	E. B. Cook.	....	5 00	....	5 00	1 00
	St. Luke's.	I. H. Tuttle.	....	22 50	....	102 00	43 10
	St. Mark's.	H. Anthon, D. D.	....	45 00	....	....	104 06
	St. Mary's.	T. M. Peters.	1 00	11 01	4 40	70 00	8 76
	St. Matthew's.	....	....	....	....	....	....
	St. Michael's.	W. Richmond.	....	37 50	5 00	50 00	11 53
	St. Peter's.	A. B. Beach, D. D.	....	....	....	200 00	124 43
	St. Philip's.	W. Morris, LL.D.	1 00	1 00	....	11 00	11 00
	St. Sauveur's.	....	....	....	....	....	....
	St. Simon's.	T. Cook.	....	....	....	....	....
	St. Stephen's.	J. H. Price, D. D.	....	30 00	84 88	150 00	119 52
	St. Thomas.	W. F. Morgan, D. D.	....	60 00	....	118 10	102 02
	St. Timothy's.	G. H. Houghton.	8 02	15 00	10 00	225 00	50 00
	Transfiguration.	....	33 00	890 00	70 77	600 00	58 57
	Trinity Church.	....	....	....	....	218 53	111 32
	St. Paul's Ch'1	W. Berrian, D. D.	20 79	....	88 41	133 72	....
	St. John's "	....	40 85	....	62 45	355 38	154 60
	Trinity	....	....	....	12 84	87 93	15 25
	Zion.	R. Cox.	....	9 45	....	20 00	8 00
	Cornwall, Holy Innocent's	M. M. Wells.	10 00	6 00	21 56	45 26	27 64
	Goshen, St. James.	J. J. Robertson, D. D.	....	10 50	....	....	....
Orange							

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Orange	Newburg, St. George's	Rev. J. Brown, D.D.	82 08	22 50	22 10	117 00	34 00
	New Windsor, St. Thomas'	C. E. Wyatt	.....	.....	.....	.....	.....
	Port Jervis, Grace	W. F. Hulsey	.....	7 50	.....	7 75	8 50
	South Middletown, Grace	P. T. Babbitt	.....	9 00	.....	15 00	8 50
Otsego	Walden, St. Andrew's	S. C. Davis	2 00	4 00	2 50	.....	.....
	Butternuts, Christ	D. E. Barr	3 34	8 00	.....	5 17	.....
	Cherry Valley, Grace	G. H. Nichols	5 00	6 00	4 00	25 00	5 00
	Cooperstown, Christ	S. H. Battin	.....	7 50	.....	12 00	12 00
	Exeter, St. John's	.....	.....	.....	.....	.....	.....
	Garrettsville, St. Mark's	.....	.....	.....	.....	.....	.....
	Monticello, St. Luke's	R. T. Pearson	.....	.....	.....	.....	.....
	Morris, Zion	W. J. Alger	5 00	9 00	5 00	45 00	5 00
	Otego, Emanuel	J. L. Burrows	.....	.....	.....	6 63	.....
	Richfield, St. Luke's	.....	.....	4 50	.....	10 00	.....
	Richfield Springs, St. John's	R. T. Pearson	.....	11 50	2 00	58 55	.....
	Unadilla, St. Matthews	S. H. Norton	.....	.....	.....	.....	.....
Putnam	Westford, St. Timothy's	S. H. Battin	.....	2 00	.....	8 00	.....
	West Burlington, Christ	John Hughes	.....	9 00	.....	12 00	21 00
	Cold Spring, St. Mary's	R. Shaw	.....	1 50	.....	6 00	.....
	Patterson, Christ	O. H. Smith	.....	6 15	11 17	33 71	18 13
Queens	Philipstown, St. Philip's	Joel Clap, D. D.	12 59	18 00	12 50	48 15	31 68
	Astoria, St. George's	R. W. Harris, D. D.	.....	.....	.....	10 00	81 32
	Flushing, St. George's	E. F. Edwards	.....	.....	.....	.....	.....
	Chapel, Whitestone	J. C. Smith	.....	.....	.....	.....	.....
	Glen Cove, St. Paul's	W. Shortt	.....	.....	.....	.....	.....
	Hempstead, St. George's	T. Mallaby	.....	7 50	.....	10 00	19 08
	Jamaica, Grace	W. H. Moore	.....	18 00	.....	21 83	11 75
	Little Neck, Zion	W. L. Johnson, D. D.	.....	.....	.....	70 00	13 67
	Manhasset, Christ	H. M. Beare	.....	.....	10 45	.....	23 84
	Maspeth, St. Saviour's	G. W. Porter	.....	.....	.....	107 22	26 00
	Newtown, St. James'	B. R. Betts	8 10	7 50	13 00	80 00	13 63
	Oyster Bay, Christ	G. A. Shelton	.....	15 00	.....	.....	13 00
	.....	J. Ransom	.....	.....	.....	8 00	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Queens .....	Ravenswood, St. Thomas'	Rev. S. W. Sayres.	....	12 00	....	....	15 80
	Rockaway, Trinity .....	G. L. Neide .....	....	....	....	20 00	21 00
	South Oyster Bay, Grace .....	H. C. Stowell .....	....	....	....	10 00	....
Rensselaer....	Greenbush, Messiah .....	R. Lowry .....	3 40	5 00	2 10	6 00	4 27
	Hoosick Falls, St. Mark's .....	....	....	....	....	....	....
	Lansingburg, Trinity .....	A. T. Twing .....	....	....	....	50 00	10 00
	Schaghticoke, Trinity .....	J. Mulcahey .....	....	15 00	....	85 64	15 00
	Troy, Christ .....	J. I. Tucker .....	5 00	5 00	5 00	36 50	26 00
	Holy Cross .....	J. Brinton Smith .....	....	....	....	....	....
Richmond ....	St. John's .....	T. W. Coit, D.D., LL.D. ....	5 00	30 00	50 00	55 50	48 00
	St. Paul's .....	....	....	....	....	10 00	....
	Castleton, St. Mary's .....	....	....	12 00	....	50 00	18 72
	St. Paul's .....	J. C. Eccleston .....	....	....	....	81 70	30 00
	Clifton, St. John's .....	F. Oertel .....	....	....	....	....	....
Rockland .....	Factorville, Trinity Chapel .....	Theodore Irving, LL.D. ....	....	....	....	....	74 45
	New Brighton, Christ .....	P. P. Irving .....	....	....	....	50 00	....
	Richmond, St. Andrew's .....	Theodore Irving, LL.D. ....	....	5 00	....	5 00	6 00
	Rossville, St. Luke's .....	Jesse Pound .....	....	1 38	1 00	8 15	....
	Haverstraw, Holy Trinity .....	S. G. Gibson .....	....	3 75	....	8 75	....
	Piermont, Christ .....	C. Arey .....	....	10 50	2 50	8 25	7 68
Saratoga .....	Ballston Spa, Christ .....	J. H. Betts .....	....	....	....	....	....
	Burnt Hills, Calvary .....	J. H. Betts .....	....	....	....	....	....
	Charlton, St. Paul's .....	....	....	....	....	....	....
	Fortsville .....	....	....	....	....	....	....
Schenectady ..	Mechanicville, St. Luke's .....	R. C. Rogers .....	....	15 00	....	17 00	17 39
	Saratoga Springs, Bethesda .....	J. S. Kidney .....	....	....	....	80 00	....
	Schuylerville, St. Stephen's .....	....	....	....	....	....	....
	Stillwater, St. John's .....	R. C. Rogers .....	....	....	....	....	....
	Waterford, Grace .....	R. S. Adams .....	5 00	7 50	5 00	10 00	6 22
Schenectady ..	West Charlton, St. Mary's .....	....	....	....	....	....	....
	Duanesburg, Christ .....	W. O. Jarvis .....	....	10 50	2 32	6 95	2 00
	Schenectady, St. George's .....	W. Payne .....	....	12 00	....	18 27	....



Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Schoharie .....	Schoharie, St. Andrews.....	Rev. J. M. Hedges .....	.....	.....	.....	.....	.....
	Middleburg, Missionary Station...	J. M. Hedges .....	.....	.....	.....	15 00	.....
St. Lawrence...	Sharon Springs, Trinity Chapel...	G. H. Nichols .....	.....	.....	10 00	30 00	7 00
	Canton, Grace .....	J. W. Moore .....	6 00	6 00	.....	.....	8 00
	Morris-town, Christ .....	S. M. Rogers, A. .....	.....	.....	.....	.....	.....
	Norfolk, Grace .....	S. M. Rogers .....	.....	.....	.....	.....	.....
	Ogdensburg, St. John's .....	H. R. Peters .....	.....	15 00	.....	50 00	40 00
	Potsdam, Trinity .....	W. Staunton, D. D. ....	.....	9 00	.....	50 00	16 00
	Waddington, St. Paul's .....	L. A. Barrows .....	5 00	4 75	1 00	20 00	2 00
Suffolk .....	Huntington, St. John's .....	W. G. Farrington .....	3 00	.....	.....	25 00	12 07
	Isbip, St. John's .....	H. M. Davis .....	.....	4 12	1 00	10 00	2 50
	St. Mark's .....	H. M. Davis .....	5 00	6 00	.....	15 00	3 38
	Patchogue, St. Paul's .....	W. A. Stirling .....	.....	.....	.....	.....	.....
	Sag Harbor, Christ .....	G. S. Huntington .....	.....	7 00	1 00	18 00	.....
	Setauket, Caroline .....	F. M. Noll .....	1 85	2 90	2 58	8 00	2 77
	Smithtown, St. James .....	C. P. Mupies .....	.....	.....	.....	1 00	.....
Sullivan .....	Yaphank, St. Andrew's .....	W. A. Stirling .....	.....	.....	.....	9 25	.....
Ulster .....	Monticello, St. John's .....	E. K. Fowler .....	.....	4 00	4 00	20 00	3 00
	Ellenville, St. Paul's .....	.....	.....	.....	.....	.....	.....
	Esopus, Ascension .....	.....	.....	.....	.....	.....	.....
	Kingston, St. John's .....	G. Waters .....	.....	4 00	.....	.....	.....
	Marlborough, Christ .....	.....	.....	.....	.....	4 52	.....
	Milton, All Saints .....	.....	.....	.....	.....	2 76	.....
	Rondout, Holy Spirit .....	.....	.....	.....	.....	.....	.....
	Stone Ridge, St. Peter's .....	.....	.....	.....	.....	.....	.....
Warren .....	Ulster, Trinity .....	W. J. Lynd .....	.....	5 00	.....	.....	9 00
	Caldwell, St. James .....	.....	.....	.....	.....	4 00	.....
	Chesler, (Pottersville), Christ .....	.....	.....	.....	.....	.....	.....
Washington...	Glenn's Falls, Messiah .....	.....	.....	.....	.....	.....	.....
	Fort Edward, St. James .....	S. B. Bostwick .....	.....	4 93	.....	7 61	6 00
	Granville, Trinity .....	.....	.....	.....	.....	8 00	.....
	Hampton, Christ .....	O. Hopson .....	.....	2 00	.....	5 00	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Washington ..	Sandy Hill, Zion .....	Rev. S. B. Bostwick .....	....	8 00	....	2 29	5 00
Westchester ..	Whitehall, St. Paul's .....	Hiram Adams .....	....	6 00	....	20 00	....
	Bedford, St. Matthew's .....	E. B. Boggs .....	....	....	....	69 50	21 44
	Beechwood, St. Mary's .....	Wm. Creighton, D. D. ....	....	....	....	9 24	9 24
	Briar Cliff, All Saints' .....	W. S. Ludlow .....	....	....	....	....	....
	Croton, St. Augustine's .....	A. V. Clarkson .....	....	....	....	....	....
	East Chester, St. Paul's .....	W. S. Coffey .....	....	10 50	6 50	78 87	16 75
	Fordham, St. James' .....	Joshua Weaver .....	....	9 00	15 00	25 00	5 00
	Greenburg, Zion .....	W. A. McViekar .....	....	....	....	50 00	....
	Katonah, St. Mark's .....	E. B. Boggs .....	....	....	....	3 25	....
	Lewisboro' St. John's .....	F. Babbitt .....	....	....	....	11 70	5 00
	Manaroneck, St. Thomas' .....	J. M. Ward .....	2 00	7 50	3 60	....	....
	Morrisania, St. Ann's .....	Wm. Huckell .....	....	....	....	10 00	....
	Morrisania Village, St. Paul's .....	G. C. Pennell .....	....	4 36	....	....	....
	Mott Haven, St. Mary's .....	W. S. Coffey .....	....	....	2 15	4 50	....
	Mount Vernon, Trinity .....	J. D. Vermilye .....	....	....	....	50 06	....
	New Castle, St. Mark's .....	R. U. Morgan, D. D. ....	....	15 00	....	2 75	6 76
	New Rochelle, Trinity .....	F. Babbitt .....	....	....	....	10 20	8 94
	North Castle, St. Mary's .....	J. D. Vermilye .....	....	1 76	1 33	15 05	....
	North Salem, St. Stephen's .....	....	....	....	....	20 00	9 00
	Peekskill, St. Peter's .....	E. Roberts .....	....	....	....	4 34	....
	Pelham, Christ .....	C. W. Bolton .....	....	....	....	....	....
	Pleasantville, St. John's .....	....	....	....	....	....	....
	Port Chester, St. Peter's .....	Isaac Peck .....	....	....	....	....	....
	Rye, Christ .....	F. C. Bull .....	....	12 00	6 25	27 50	31 50
	Scarsdale, St. James the Less .....	W. W. Olssen .....	4 25	8 25	10 00	40 14	24 00
	Sing Sing, St. Paul's .....	J. H. Black .....	....	....	....	22 24	....
	Somers, St. Luke's .....	....	2 00	....	....	12 70	....
	Tarrytown, Christ .....	Wm. Creighton, D. D. ....	....	12 00	27 02	153 89	33 62
	Tuckahoe, St. John's .....	Charles Jones .....	....	6 40	....	8 08	8 06
	Westchester, St. Peter's .....	C. D. Jackson .....	....	....	....	97 40	64 38

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary	Aged and Inf. Clergy
Westchester ..	West Farms, Grace .....	Rev. W. Rodman.....	.....	.....	.....	.....	.....
	White Plains, Grace.....	T. S. Rumney.....	.....	.....	.....	.....	.....
	Yonkers, St. John's .....	A. C. Carter, D. D.....	.....	.....	.....	.....	.....

SUMMARY.

Episcopal Fund from.....	36 Churches*	\$265 06
Education .....	58 "	601 48
Diocesan .....	132 "	2020 65
Missionary .....	171 "	7352 81
" from individuals .....		1396 00
Aged and Infirm Clergymen Fund.....	140 "	4727 55
Total.....		\$16,363 53

\* This is distinct from the apportionment for Salary of the Provisional Bishop.

# Appendix

No. IV.

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## List of Churches in the Diocese of New York.

Albany county.....	Albany,	Grace. Holy Innocents'. St. Paul's. St. Peter's. Trinity. St. John's. Trinity. Emanuel. Trinity. St. Paul's. St. John's. St. Peter's. Trinity. Christ. Trinity. St. John's. Christ. St. Paul's. St. John's. Grace. St. John's. St. Peter's. Christ. St. Thomas'. *Holy Innocents'. St. Mary's. *Apostles'. Trinity. St. Anna's.
	Cohoes,	
	Rensselaerville,	
	South Westerlo,	
	West Troy,	
Clinton county.....	Centreville,	
	Champlain,	
	Ellenburg,	
	Plattsburg,	
	Rouse's Point,	
Columbia county.....	Claverack,	
	Copake,	
	Hudson,	
	Kinderhook,	
	Stockport,	
Delaware county.....	Bloomfield,	
	Delhi,	
	Hobart,	
	Walton,	
Duchess county.....	Amenia,	
	*Annandale,	
	Beekman,	
	*Clinton,	
	Fishkill,	
	Fishkill Landing,	

Dutchess county .....	Hyde Park, Lithgow, *Lower Red Hook, Pleasant Valley, Poughkeepsie,  Red Hook, Rhinebeck, Wappinger's Falls,	St. James'. St. Peter's, *Christ. St. Paul's Christ. St. Paul's, St. Paul's Messiah. Zion.
Essex county.....	*Boquet, Essex, Keeseville, Ticonderoga,	*St. John's Chapel. St. John's. St. Paul's Of the Cross.
Franklin county.....	Malone,	St. Mark's.
Fulton county.....	Johnstown,	St. John's.
Greene county.....	Athens, Cairo, Catskill, Coxsackie, Grenesville, Oakhill, Prattsville, Windham,	Trinity. Calvary. St. Luke's. Christ. Christ. St. Paul's Grace. Trinity.
Herkimer county.....	Fairfield, Herkimer, Little Falls, Norway.	Trinity. Christ. Emanuel. Grace.
Kings county .....	Brooklyn,	Calvary. Christ. Good Angels. Grace. Holy Trinity. Messiah. Redeemer. St. Ann's. St. John's. St. Luke's. St. Mark's. St. Mary's. St. Michael's. St. Peter's. St. Thomas'.
	North Brooklyn, South Brooklyn,	Christ. Ascension. St. Paul's.
	E. D. Williamsburg,	Grace.

s county .....E. D. Williamsburg,

\*Bushwick.  
Green Point,  
East New York.  
Flatbush,  
Fort Hamilton.  
New Utrecht,

gomery county,....Amsterdam,  
Canajoharie,

York city and county,

St. John's  
St. Mark's.  
St. Paul's.  
Calvary.  
\*Ascension.  
Ascension.  
Trinity.  
St. Paul's.  
St. John's.  
Christ.  
St. Ann's.  
St. Polycarp's.  
Advent.  
\*All Angels'.  
All Saints'.  
Annunciation.  
Ascension.  
Calvary.  
Christ.  
Crucifixion.  
Emanuel.  
Epiphany.  
\*Holy Comforter.  
\*Our Saviour.  
Good Shepherd.  
Grace.  
Holy Apostles.  
\*Holy Communion.  
Holy Evangelists'.  
Holy Innocents'.  
Holy Martyrs'.  
Incarnation,  
Intercession.  
\*Messiah.  
Nativity.  
Redeemer.  
Redemption.  
St. Andrew's.  
St. Ann's.  
St. Barnabas'.  
St. Bartholomew's.  
St. Clement's.  
\*St. Cornelius'.  
St. Esprit.  
St. George's.  
St. George the Martyr's.

## New York city and county,

St. James'.  
 St. John Baptist's.  
 St. John Evangelist's.  
 St. Jude's.  
 St. Luke's.  
 St. Mark's.  
 St. Mary's.  
 St. Matthew's.  
 St. Michael's.  
 St. Peter's.  
 St. Philip's.  
 St. Sauveur.  
 St. Simon's.  
 St. Stephen's.  
 St. Thomas'.  
 St. Timothy's.  
 Transfiguration.  
 Trinity,  
 with St. Paul's, St.  
 John's and Trinity  
 Chapels.

Orange county ..... Cornwall,  
 Goshen,  
 Newburg,  
 New Windsor,  
 Port Jervis,  
 South Middletown,  
 Walden,

Otsego county ..... Butternuts,  
 Cherry Valley,  
 Cooperstown,  
 Exeter,  
 Garrettsville,  
 Morris,  
 Otego,  
 Richfield,  
 Richfield Springs,  
 Unadilla,  
 Westford,

Putnam county ..... Cold Spring,  
 Paterson,  
 Philipsetown,

Queens county ..... Astoria,  
 Cold Spring Harbor,  
 Flushing,

Zion.  
 Holy Innocents'.  
 St. James'.  
 St. George's.  
 St. Thomas'.  
 Grace.  
 Grace.  
 St. Andrew's.  
 Christ.  
 Grace.  
 Christ.  
 St. John's.  
 St. Mark's.  
 Zion.  
 Immanuel.  
 St. Luke's.  
 St. John's.  
 St. Matthew's.  
 St. Timothy's.  
 St. Mary's.  
 Christ.  
 St. Philip's.  
 St. George's.  
 St. John's.  
 St. George's.

ns county . . . . .	Glen Cove, Hempstead, Jamaica, Little Neck, Manhasset, Maspeth, Newtown, Oyster Bay, Ravenswood, Rockaway, South Oyster Bay,	St. Paul's. St. George's. Grace. Zion. Christ. St. Saviour's. St. James'. Christ. St. Thomas'. Trinity. Grace. Messiah.
selaer county . . . . .	Greenbush, Hoosick Falls, Lansingburg, Schaghticoke, Troy,	St. Mark's. Trinity. Trinity. Christ. *Holy Cross. St. John's. St. Paul's. St. Mary's. St. Paul's. St. John's. *St. Simon's Chapel. Christ. St. Andrew's, with Trinity Chapel, Factoryville.
mond county . . . . .	Castleton,  Clifton,  New Brighton, Richmond,  Rossville,	St. Luke's. Holy Trinity. Christ. Christ. Calvary. St. Paul's. St. Luke's. Bethesda. St. Stephen's. St. John's. Grace. St. Mary's. Christ.
land county . . . . .	Haverstraw, Piermont,	St. George's. St. Andrew's.
oga county . . . . .	Balston Spa, Burnt Hills, Charlton, Mechanicsville, Saratoga Springs, Schuylerville, Stillwater, Waterford, West Charlton,	Grace. St. Mary's. Christ. St. George's. St. Andrew's. Grace. Christ. Grace. St. John's. Trinity.
ectady . . . . .	Duanesburg, Scheneectady,	
harie county . . . . .	Scholarie,	
awrence county . . . .	Canton, Morristown, Norfolk, Ogdensburg, Potsdam,	



St. Lawrence county . . .	Waddington,	St. Paul's.
Suffolk county . . . . .	Huntington,	St. John's.
	Islip,	St. John's.
	Patchogue,	St. Mark's.
	Sag Harbor,	St. Paul's.
	Setauket,	Christ.
	Smithtown,	Caroline.
Sullivan county . . . . .	Monticello,	St. James'.
Ulster county . . . . .	Ellenville,	St. John's.
	Esopus,	St. Paul's.
	Kingston,	Ascension.
	Marlborough,	St. John's.
	Milton,	Christ.
	Rondout,	All Saints'.
	Stone Ridge,	Holy Spirit.
	Ulster,	St. Peter's.
Warren county . . . . .	Caldwell,	Trinity.
	Chester, (Pottersville)	St. James'.
	Glenn's Falls,	Christ.
Washington county . . . .	Fort Edward,	Messiah.
	Granville,	St. James'.
	Hampton,	Trinity.
	Sandy Hill,	Christ.
	Whitehall,	Zion.
Westchester county . . . .	Bedford,	St. Paul's.
	*Briar Cliff,	St. Matthew's.
	*Beechwood,	*St. Mary's.
	Cortlandt, (Croton),	*All Saints'.
	East Chester,	St. Augustine's.
	Fordham,	St. Paul's.
	Greenburg,	St. James'.
	Katonah,	Zion.
	Lewisboro',	St. Mark's.
	Mamaroneck,	St. John's.
	Morrisania,	St. Thomas'.
	Morrisania Village,	St. Ann's.
	† Mott Haven,	St. Paul's.
	† Mount Vernon,	† St. Mary's.
	Newcastle,	† Trinity.
	New Rochelle,	St. Mark's.
	North Castle,	Trinity.
		St. Mary's.
		St. Stephen's.
	North Salem,	St. James'.
	Peekskill,	St. Peter's.
	Pelham,	Christ.

Westchester county. ....	Pleasantville,	St. John's
	Port Chester,	St. Peter's
	Rye,	Christ.
	Scarsdale,	St. James the Less.
	Sing Sing,	St. Paul's
	Somers,	St. Luke's
	Tarrytown,	Christ.
	Tuckahoe,	St. John's
	Westchester,	St. Peter's
	West Farms,	Grace.
	White Plains,	Grace.
	Yonkers,	St. John's

Number of Churches and Chapels represented.....154

Number do not represented.....102

Number do entitled to representation.....256

Number do not in union with the Convention..... 16

Number of Churches and Chapels in the Diocese.....272

Two Churches were admitted into union at this Convention.

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\* Not in union with the Convention.

† Admitted into union at this Convention.



# Appendix

No. V.

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## Officers of the Diocese.

### THE DIOCESAN CONVENTION.

The Right Rev. HORATIO POTTER, D. D., LL. D., *President*,  
The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary*,  
The Rev. THEODORE A. EATON, A. M., *Assistant Secretary*,  
CHARLES N. S. ROWLAND, Esq., *Treasurer*.

### THE STANDING COMMITTEE.

The Rev. WILLIAM BERRIAN, D. D., *President*,  
The Rev. JOHN McVICKAR, D. D.,  
The Rev. BENJAMIN I. HAIGHT, D. D., *Secretary*,  
The Rev. SAMUEL R. JOHNSON, D. D.,  
The Hon. MURRAY HOFFMAN,  
GERRIT G. VAN WAGENEN, Esq.,  
GOUVERNEUR M. OGDEN, Esq.,  
FLOYD SMITH, Esq.

### THE DEPUTIES TO THE GENERAL CONVENTION.

The Rev. EDWARD Y. HIGBEE, D. D.,  
The Rev. WILLIAM CREIGHTON, D. D.,  
The Rev. FRANCIS L. HAWKS, D. D., LL. D.,  
The Rev. FRANCIS VINTON, D. D.,  
The Hon. MURRAY HOFFMAN,  
The Hon. JOHN A. DIX,  
The Hon. LUTHER BRADISH,  
The Hon. NATHANIEL S. BENTON.

**THE PROVISIONAL DEPUTIES.**

The Rev. JOHN McVICKAR, D. D.,  
 The Rev. WILLIAM L. JOHNSON, D. D.,  
 The Rev. JOSEPH H. PRICE, D. D.,  
 The Rev. JOHN I. TUCKER,  
 The Hon. MARTIN LEE,  
 CYRUS CURTISS, Esq.,  
 FLOYD SMITH, Esq.,  
 ORLANDO MEADS, Esq.

**THE MISSIONARY COMMITTEE.**

The Rev. WILLIAM CREIGHTON, D. D.,  
 The Rev. SAMUEL R. JOHNSON, D. D.,  
 The Rev. WILLIAM WATSON,  
 The Rev. ISAAC H. TUTTLE, A. M.,  
 The Rev. ROBERT W. HARRIS, D. D.,  
 CHARLES N. S. ROWLAND, Esq.,  
 CYRUS CURTISS, Esq.,  
 ROBERT B. MINTURN, Esq.,  
 STEPHEN CAMBRELENG, Esq.,  
 WASHINGTON IRVING, Esq.

The Missionary Committee have appointed as their *Treasurer*

JAMES VAN NORDEN, Esq.

**THE TRUSTEES OF THE EPISCOPAL FUND.**

WILLIAM E. DUNSCOMB, Esq., *President*,  
 ISAAC A. JOHNSON, Esq.,  
 HENRY E. PIERREPONT, Esq.,  
 GOUVERNEUR M. OGDEN, Esq.,  
 HENRY MEIGS, Jr., Esq., *Secretary and Treasurer*.

**THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND**

The Right Rev. HORATIO POTTER, D. D., LL. D.,  
 GERRIT G. VAN WAGENEN, Esq., *Secretary*,  
 CHARLES N. S. ROWLAND, Esq., *Treasurer*,  
 CYRUS CURTISS, Esq.

## Special Committees of the Convention:

*To Report at the next Convention.*

### ON AMENDMENTS TO THE ACT FOR THE INCORPORATION OF CHURCHES.

(See Journal of 1853, p. 63; 1854, p. 76; 1855, p. 43; 1856, p. 85; and 1857, p. 65.)

The Hon. Murray Hoffman, the Rev. William Creighton, D. D., the Right Rev. Horatio Potter, D. D., LL. D., the Rev. Henry Anthon, D. D., the Rev. Thomas H. Taylor, D. D., the Rev. Benjamin C. Cutler, D. D., the Rev. Francis Vinton, D. D., the Hon. David Buel, Jr., Frederick J. Betts, Esq., William H. Harison, LL. D., the Hon. John A. Dix.

### ON THE MORE GENEROUS AND PERMANENT PROVISION FOR THE PAROCHIAL CLERGY.

(See Journal of 1853, p. 89; 1854, p. 76; 1855, p. 70; 1856, p. 75; 1857, pp. 61, 62.)

John Jay, Esq., the Hon. John A. Dix, John R. Livingston, Esq., James F. De Peyster, Esq., Hon. Luther Bradish, Hon. Murray Hoffman.

### ON THE SALARY OF THE PROVISIONAL BISHOP.

(See Journal of 1854, pp. 91, 92; 1855, pp. 75, 76; 1856, pp. 62, 63; and 1857, p. 67.)

The Rev. Francis Vinton, D. D., the Rev. Benjamin I. Haight, D. D., the Hon. John A. King, the Hon. Murray Hoffman, the Hon. Luther Bradish, Robert B. Minturn, Esq., Cyrus Curtiss, Esq., the Hon. Hamilton Fish, LL. D., Stephen Cambreleng, Esq., the Hon. John A. Dix, and Henry E. Pierrepont, Esq.

### ON SUGGESTIONS CONTAINED IN REPORT OF THE EDUCATION COMMITTEE CONCERNING A TRAINING SCHOOL, &c.

(See Journal of 1856, pp. 88, 89; 1857, p. 67.)

The Right Rev. Horatio Potter, D. D., LL. D., the Rev. Francis Vinton, D. D., the Rev. John I. Tucker, the Rev. G. T. Bedell, D. D., James F. De Peyster, Esq., the Hon. John L. Wendell.

**ON PROPOSED AMENDMENT OF ARTICLE III. OF THE CONSTITUTION  
OF THE PROTESTANT EPISCOPAL CHURCH IN THIS DIOCESE.**

(See Journal of 1856, pp. 77, 78; 1857, p. 66.)

The Rev. Benjamin I. Haight, D. D., the Rev. Francis L. Hawks, D. D., LL. D., the Rev. T. W. Coit, D. D., LL. D., the Rev. Samuel Buel, the Hon. Luther Bradish, Orlando Meads, Esq.

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\* \* \* *The STANDING COMMITTEE of the Diocese meet statedly on the FIRST THURSDAY of every Month. Papers requiring the action of the Committee should be sent in prior to this date, addressed to the Secretary.*

# Appendix

No. VI.

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## STATISTICS OF THE DIOCESE, 1856-7.

*From the Episcopal Address, the Parochial and Missionary Reports, etc.*

Clergymen canonically resident in the Diocese .....	315
Churches and Chapels .....	272
Ordinations: Deacons, 14; Priests, 2 .....	16
Clergymen received into the Diocese. ....	23
" transferred to other Dioceses. ....	21
" instituted .....	3
" deceased .....	2
Candidates for Orders. ....	32
Churches and Chapels Consecrated .....	5
Corner-Stones laid .....	4
New Parishes admitted into Union with the Convention. ....	2

The following Statistics are derived from 208 Reports :

Baptisms: Adults, 621; infants, 4,898—total .....	5,519
Confirmed on 164 occasions. ....	2,216
Marriages: .....	1,495
Burials .....	2,313
Catechumens .....	17,863
Catechists, or Sunday-School teachers .....	1,995
Communicants: admitted .....	1,834
" present number. ....	21,256



## CANONICAL COLLECTIONS.

For the Episcopal Fund, from	36 Churches*	\$265 06
" Education " "	58 "	601 46
" Diocesan " "	132 "	2,020 65
" Missionary " "	171 "	7,852 81
" Aged and Infirm Clergy, 140	"	4,727 55

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\$14,967 53

Besides the above contributions, required by the Canons of the Diocese, there have been given, according to 208 Reports:

For other objects . . . . . \$328,646 50

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TOTAL AMOUNT† OF CONTRIBUTIONS FROM 208 REPORTS . . . . . \$338,614 03

From 62 parishes there are no Reports. These statistics do not give, therefore, a complete view of the Diocese during the past year in all respects.

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\* This does not include the apportionments for the Salary of the Provisional Bishop.

† Gifts from individuals to the Missionary Fund, as stated on page 250, are not included in this sum.

# JOURNAL OF THE CONVENTION.

1857.

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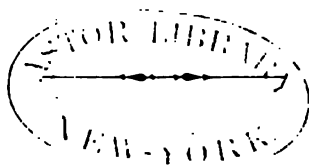
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**JOURNAL**  
OF  
THE PROCEEDINGS OF THE  
**SEVENTY-FIFTH CONVENTION**  
OF THE  
**Protestant Episcopal Church**  
IN THE  
DIOCESE OF NEW YORK,  
WHICH ASSEMBLED IN  
ST. JOHN'S CHAPEL IN THE CITY OF NEW YORK,  
ON  
WEDNESDAY, SEPTEMBER 29, A.D. 1858.



NEW-YORK:  
DANIEL DANA, JR., 381 BROADWAY.  
M.DCCC.LVIII.

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JOHN A. GRAY, *Printer and Stereotyper*,  
16 & 18 Jacob St., Fire-Proof Buildings.

**List of the Clergy**  
**OF THE**  
**DIOCESE OF NEW YORK,**

**SEPTEMBER 29, 1858.**

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This List of Clergy, being that presented by the Provisional Bishop to the Convention, contains no note of changes which have since taken place.

This mark \* designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.

**THE RIGHT REV. HORATIO POTTER, D. D., LL.D., PROVISIONAL BISHOP  
OF THE DIOCESE.**

**\*The Rev. Hiram Adams, rector of St. Paul's Church, Whitehall, Wash-  
ington county, and missionary.**

**The Rev. Richard S. Adams.**

**The Rev. Samuel M. Akerly, deacon, (Note A,) at Marlborough,  
Ulster County.**

**The Rev. George B. Andrews, rector of Zion Church, Wappinger's Falls,  
Duchess county.**

**The Rev. Edward Anthon, assistant minister of St. Mark's Church in the  
Bowery, New York.**

**The Rev. Henry Anthon, D. D., rector of St. Mark's Church in the  
Bowery, New York.**

**\*The Rev. Samuel G. Appleton, rector of St. Paul's Church, Morrisania,  
Westchester county.**

**\*The Rev. Franklin Babbit, missionary at Beekmantown, in connexion  
with Christ Church, Tarrytown, Westchester county.**

**\*The Rev. P. Teller Babbit, rector of Grace Church, South Middletown,  
Orange county.**

•



- The Rev. Deodatus Babcock, D. D., residing at Ballston Spa, Saratoga county.
- \*The Rev. Edward F. Baker, deacon, minister of St. Luke's Church, Catskill, Greene county.
- The Rev. James S. Barnes, deacon, (Note A,) at Christ Church, Brooklyn.
- \*The Rev. Liberty A. Barrows, missionary at Waddington, St. Lawrence county.
- The Rev. John G. Barton, deacon, Professor of the English Language and Literature in the Free Academy, New York.
- The Rev. Henry H. Bates, rector of the Church of the Messiah, Glen's Falls, Warren county, and missionary.
- \*The Rev. Stephen H. Battin.
- \*The Rev. Alfred B. Beach, D. D., rector of St. Peter's Church, New York.
- The Rev. Henry M. Beare, rector of Zion Church, Little Neck, Queens county. P. O. Flushing.
- The Rev. Gregory T. Bedell, D. D., Rector of the Church of the Ascension, New York.
- The Rev. William Berrian, D. D., rector of Trinity Church, including St. Paul's, St. John's, and Trinity Chapels, New York.
- The Rev. Andrew D. Benedict, rector of St. John's, Delhi, Delaware county.
- The Rev. Samuel V. Berry, missionary to colored people in Williamsburgh, Kings county.
- \*The Rev. Beverley R. Betts, rector of St. Saviour's Church, Maspeth, Queens county, and missionary.
- The Rev. John H. Betts, rector of Calvary Church, Burnt Hills, and St. Paul's, Charlton, Saratoga county.
- The Rev. Addis E. Bishop, deacon, Middletown, Schoharie county.
- The Rev. Theodore M. Bishop, rector of Grace Church, Albany.
- The Rev. J. Henry Black, rector of St. Paul's Church, Sing Sing, Westchester county.
- The Rev. Edward B. Boggs, rector of St. Matthew's Church, Bedford, Westchester county.
- The Rev. Cornelius W. Bolton, rector of the Church of the Mediator, Yonkers, Westchester county.
- The Rev. Samuel B. Bostwick, missionary at Sandy Hill and Fort Edward, Washington county.
- The Rev. Charles W. Bradley, LL. D.
- The Rev. John Brown, D. D., rector of St. George's Church, Newburgh, Orange county.

- \*The Rev. John C. Brown, missionary at Walton, Deposit, and Hamden, Delaware county.
- \*The Rev. J. H. Hobart Brown, rector of the Church of the Holy Evangelists, New York.
- \*The Rev. Samuel Buel, rector of Christ Church, Poughkeepsie, Dutchess county.
- The Rev. Edward C. Bull, rector of Christ Church, Rye, Westchester county.
- The Rev. Lemuel Burge, Brooklyn, Kings county.
- The Rev. Eli H. Canfield, D. D., rector of Christ Church, Brooklyn.
- The Rev. Abraham Beach Carter, D. D., rector of St. John's Church, Yonkers, Westchester county.
- \*The Rev. Peter S. Chauncey, D. D., rector of St. James' Church, New York.
- The Rev. Joel Clap, D. D., rector of St. Philip's Church in the Highlands, Philipsetown, Putnam county. P. O. Garrison's.
- \*The Rev. Caleb Clapp, rector of the Church of the Nativity, New York.
- The Rev. James Starr Clark, missionary at Myersville, Dutchess county. P. O. Tivoli.
- The Rev. James P. F. Clarke.
- \*The Rev. Augustus Vallete Clarkson, rector of the Church of St. Augustine, Croton, Westchester county, and missionary. P. O. New York.
- The Rev. Jonathan Coe, missionary at Athens and Coxsackie, Greene county.
- \*The Rev. William S. Coffey, rector of St. Paul's Church, Eastchester, and of Trinity Church, Mount Vernon, Westchester county.
- The Rev. Joseph H. Coit, D. D., rector of Trinity Church, Plattsburg. Clinton county.
- The Rev. Thomas W. Coit, D. D., LL.D., rector of St. Paul's Church, Troy, Rensselaer county.
- \*The Rev. George S. Converse, deacon, assistant to the rector of the Church of the Ascension, New York.
- \*The Rev. Edwin R. T. Cook, rector of the Church of St. John the Evangelist, memorial church of Bishop Wainwright, New York.
- The Rev. Thomas Cook, rector of St. Simon's Church, New-York.
- \*The Rev. Samuel Cooke, D. D., rector of St. Bartholomew's Church, New York.
- \*The Rev. J. F. Delaplaine Cornell, rector of Trinity Church, East New York, Kings county.
- \*The Rev. Nathaniel E. Cornwall, rector of Christ Church, Pelham, Westchester county.

- The Rev. Isaac Fullerton Cox, deacon, assistant in St. Michael's Church, Brooklyn, Kings county, and missionary.
- \*The Rev. Richard Cox, rector of Zion Church, New York.
- The Rev. William Creighton, D. D., rector of Christ Church, Tarrytown, Westchester county. P. O. Sing Sing.
- \*The Rev. Robert B. Croes.
- The Rev. Christian F. Crusè, D. D., librarian of the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- \*The Rev. William A. Curtis, rector of St. Peter's Church, Hobart, Delaware county.
- The Rev. John T. Cushing.
- The Rev. Benjamin C. Cutler, D. D., rector of St. Ann's Church, Brooklyn.
- The Rev. Edward Davis, residing at Burnt Hills, Saratoga county.
- \*The Rev. Henry M. Davis, rector of St. John's Church, Islip, Suffolk county.
- The Rev. Sheldon Davis, missionary at Pleasant Valley and parts adjacent, Dutchess county.
- The Rev. Samuel C. Davis, rector of St. Andrew's Church, Walden, Orange county, and missionary.
- \*The Rev. George W. Dean, rector of Christ Church, Ballston Spa, Saratoga county.
- The Rev. Henry De Koven, pastor of Christ Church, Lower Red Hook, Dutchess county. P. O. Tivoli.
- The Rev. Edward De Zeng, rector of Emmanuel Church, Brooklyn, Kings county.
- The Rev. Jacob W. Diller, rector of St. Luke's Church, Brooklyn.
- \*The Rev. Rev. Morgan Dix, an assistant minister of Trinity Church, New York.
- \*The Rev. John Dowdney, New York.
- \*The Rev. George B. Draper, rector of St. Andrew's Church, New York.
- \*The Rev. T. Stafford Drowne, rector of St. Paul's Church, South Brooklyn, Kings county.
- \*The Rev. Cornelius R. Duffie, rector of the Church of St. John Baptist, and chaplain of Columbia College, New York.
- \*The Rev. Henry E. Duncan, rector of St. Anna's Church, Fishkill Landing, Dutchess county. P. O. Matteawan.
- The Rev. Heman Dyer, D. D., assistant to the rector of St. George's Church, New York.
- The Rev. William T. Early, rector of Zion Church, Morris, Otsego county.
- \*The Rev. Theodore A. Eaton, rector of St. Clement's Church, New York.

- \*The Rev. John C. Eccleston, rector of St. John's Church, Clifton, Richmond county. P. O. Stapleton.
- \*The Rev. Edward F. Edwards, rector of St. John's Church, Cold Spring Harbor, Queens county.
- \*The Rev. William E. Eigenbrodt, D. D., associate minister of Calvary Church, and chaplain of Trinity School, New York.
- The Rev. Caleb B. Ellsworth, rector of Emmanuel Church, South Westerlo, Albany county, and Christ Church, Greenville, Greene county, and missionary.
- \*The Rev. John J. Elmendorf, rector of the Church of the Holy Innocents, New York.
- \*The Rev. Edmund Embury, residing at Brooklyn, Kings county.
- \*The Rev. Robert B. Fairbairn, missionary at Cairo, Greene county. P. O. Catskill.
- \*The Rev. J. Newton Fairbanks, minister of St. John's Church, Essex, Essex county, and missionary.
- \*The Rev. William G. Farrington, assistant minister of St. Peter's Church, Port Chester, Westchester county.
- The Rev. Augustus Fitch, residing in New York.
- The Rev. Jared B. Flagg, rector of Grace Church, Brooklyn Heights, Brooklyn, Kings county.
- The Rev. Edward O. Flagg, rector of All Saints' Church, New York.
- The Rev. Edward K. Fowler, rector of St. John's Church, Monticello, Sullivan county, and missionary.
- The Rev. Frederick Freeman.
- \*The Rev. William G. French, missionary, Church of the Advent, Staten Island.
- \*The Rev. William J. Frost, rector of the Church of the Redeemer, Yorkville, New York.
- The Rev. Thomas Gallaudet, a professor in the New York Institution for the Instruction of the Deaf and Dumb, and rector of St. Ann's Church for Deaf Mutes, New York.
- The Rev. Charles H. Gardiner, Brooklyn.
- \*The Rev. G. Jarvis Geer, assistant minister of the Church of the Holy Apostles, New York.
- \*The Rev. John B. Gibson, missionary at Haverstraw, Rockland county.
- \*The Rev. George S. Gordon, teacher, Peekskill, Westchester county.
- The Rev. John Grigg, New York.
- The Rev. Alvah Guion, rector of Grace Church, Williamsburgh, and missionary.
- The Rev. Thomas T. Guion, rector of St. John's Church, Brooklyn.
- The Rev. Charles W. Hackley, D.D., Professor of Astronomy in Columbia College, New York.

- \*The Rev. Benjamin I. Haight, D.D., an assistant minister of Trinity Church, New York, and Professor of Pastoral Theology and Pulpit Eloquence in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- \*The Rev. Richard Clarence Hall, officiating at St. Timothy's Church, New York.
- The Rev. William F. Halsey, rector of Grace Church, Port Jervis, Orange county, and missionary.
- The Rev. Orlando Harriman, Jr., residing in Jersey City, New Jersey.
- \*The Rev. Robert W. Harris, D.D., rector of St. George's Church, Astoria, Queens county.
- The Rev. Joshua L. Harrison, missionary at Centreville, and Ellenburgh, Clinton county.
- \*The Rev. Abram B. Hart, rector of the Church of the Advent, New York.
- \*The Rev. Samuel M. Haskins, rector of St. Mark's Church, Williamsburgh, Kings county.
- The Rev. Francis, L. Hawks, D.D., LL.D., rector of Calvary Church, New York.
- \*The Rev. Fletcher J. Hawley, D.D., rector of St. John's Church, Christiansted, St. Croix, West Indies.
- The Rev. Gilbert B. Hayden.
- The Rev. J. Mulford Hedges.
- The Rev. Caleb S. Henry, D.D., residing at Poughkeepsie, Dutchess county.
- \*The Rev. Edward Y. Higbee, D.D., an assistant minister of Trinity Church, New York.
- \*The Rev. Solomon G. Hitchcock, missionary at Piermont, Rockland county.
- \*The Rev. John Henry Hobart, D.D., an assistant minister of Trinity Church, New York.
- \*The Rev. John W. Hoffman, rector of St. Paul's Church, Oak Hill, Greene county.
- \*The Rev. Samuel Hollingsworth, rector of the Church of St. John the Evangelist, Stockport, Columbia county.
- The Rev. Charles W. Homer.
- \*The Rev. John H. Hopkins, Jr., deacon, assistant to the rector of Zion Church, Greenburgh, Westchester county. P. O. New York.
- \*The Rev. Oliver Hopson, missionary at Hampton, Washington county.
- The Rev. George H. Houghton, rector of the Church of the Transfiguration, New York.
- \*The Rev. Robert S. Howland, rector of the Church of the Holy Apostles, New York.

- The Rev. Ralph Hoyt, rector of the Church of the Good Shepherd, New York.
- The Rev. John P. Hubbard, rector of Christ Church, (Bay Ridge,) New Utrecht, Kings county.
- The Rev. Reuben Hubbard, residing in Yonkers, Westchester county.
- The Rev. William Huckel, rector of St. Ann's Church, Morrisania, Westchester county.
- The Rev. Richard T. Huddart, in California.
- The Rev. John V. Hughes, missionary at Fairfield, Herkimer county.
- The Rev. Aaron Humphrey, residing at Beloit, Wisconsin.
- The Rev. Gurdon Huntington, rector of Christ Church, Sag Harbor, Suffolk county, and missionary.
- The Rev. Pierre P. Irving, rector of Christ Church, New Brighton, Richmond county.
- The Rev. Theodore Irving, LL.D., rector of St. Andrew's Church, Richmond, including Trinity Chapel, Factoryville, Richmond county.
- The Rev. Charles D. Jackson, rector of St. Peter's Church, Westchester, Westchester county.
- The Rev. James G. Jacobs, minister of All Saints' Church, Briar Cliff, Westchester county, and missionary.
- \*The Rev. William Oscar Jarvis, rector of Christ Church, Duanesburgh, Schenectady county.
- The Rev. Hiram Jelliffe, officiating in the Church of the Messiah, New York.
- \*The Rev. Daniel V. M. Johnson, rector of St. Mary's Church, Brooklyn, Kings county.
- The Rev. Evan Malbone Johnson, rector of St. Michael's Church, Brooklyn.
- \*The Rev. Samuel R. Johnson, D.D., Professor of Systematic Divinity in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- \*The Rev. William L. Johnson, D.D., rector of Grace Church, Jamaica, Queens county.
- The Rev. William R. Johnson, rector of Emmanuel Church, Little Falls, Herkimer county.
- The Rev. George Jones, chaplain in the United States navy.
- The Rev. Lot Jones, rector of the Church of the Epiphany, New York.
- \*The Rev. Silas R. Jones, deacon.
- \*The Rev. Thomas S. Judd, rector of Trinity Church, Windham, Greene county, and missionary.
- The Rev. James E. Kenney, deacon, (Note A,) officiating as assistant to the rector of Zion Church, Sandy Hill, Washington county.
- The Rev. Isaac P. Labagh, Calvary Church, Brooklyn.

The Rev. William O. Lamson.

\*The Rev. Francis E. Lawrence, assistant minister of the Church of the Holy Communion, New York.

The Rev. Thaddeus M. Leavenworth.

\*The Rev. James F. Le Baron.

The Rev. Alexander S. Leonard, rector of Emmanuel Church and of the Church of St. George the Martyr, New York.

The Rev. William H. Lewis, D.D., rector of the Church of the Holy Trinity, Brooklyn.

\*The Rev. J. F. Lightbourne, deacon.

\*The Rev. John R. Livingston, Jr., rector of Trinity Church, Fishkill, Dutchess county. P. O. G' ram.

\*The Rev. Henry Holmes Loring, deacon.

\*The Rev. Robert Lowry, rector of the Church of the Messiah, Greenbush, Rensselaer county, and missionary.

\*The Rev. William S. Ludlum.

The Rev. W. J. Lynd, rector of Trinity Church, Ulster, Ulster county.

\*The Rev. J. W. McIlwaine, rector of Christ Church, Rouse's Point, Clinton county, and missionary.

The Rev. John McVickar, D.D., Professor of the Evidences of Natural and Revealed Religion in Columbia College, New York.

\*The Rev. William A. McVickar, rector of Zion Church, Greenburgh, and missionary at Irvington, and parts adjacent, Westchester county.

\*The Rev. Thomas Mallaby, rector of St. Paul's Church, Glen Cove, Queens county.

\*The Rev. Carlton P. Maples, rector of St. James' Church, Smithtown, Suffolk county.

The Rev. Edward C. Marshall, deacon, residing in New York.

\*The Rev. William A. W. Maybin, rector of St. Paul's Church, Williamsburgh, Brooklyn, E. D., and missionary.

\*The Rev. Edward N. Mead, Secretary of the Board of Trustees of the General Theological Seminary of the Protestant Episcopal Church in the United States. P. O. Tarrytown.

The Rev. James Millett, rector of the Church of the Holy Martyrs, New York.

\*The Rev. Henry E. Montgomery, rector of the Church of the Incarnation, New York.

\*The Rev. John W. Moore, rector of Grace Church, Canton, St. Lawrence county, and missionary.

\*The Rev. William H. Moore, rector of St. George's Church, Hempstead, Queens county.

The Rev. Samuel Moorhouse.

The Rev. John Morgan, residing in New York.

\*The Rev. Richard U. Morgan, D.D., rector of Trinity Church, New Rochelle, Westchester county.

\*The Rev. Wm. F. Morgan, D.D., rector of St. Thomas' Church, New York.

The Rev. William Morris, LL.D., officiating minister of St. Philip's Church, New York.

The Rev. William A. Muhlenberg, D.D., pastor of the Church of the Holy Communion, New York.

The Rev. James Mulcahey, rector of Christ Church, Troy, Rensselaer county.

\*The Rev. Nathan W. Munroe.

The Rev. William B. Musgrave.

The Rev. George L. Neide, rector of Trinity Church, Rockaway, Queens county.

The Rev. Chester Newell, chaplain in the United States navy.

\*The Rev. Edwin A. Nichols.

The Rev. George H. Nichols, missionary at Cherry Valley, Otsego county.

The Rev. Samuel Nichols, residing at Greenfield, Connecticut.

\*The Rev. Frederick M. Noll, missionary at Setauket, Suffolk county.

The Rev. Samuel H. Norton, rector of St. Matthew's Church, Unadilla, Otsego county.

The Rev. Frederick Oertel, officiating in St. Simon's German Free Chapel, Richmond county.

\*The Rev. Frederick Ogilby, D.D., an assistant minister of Trinity Church, New York.

\*The Rev. William W. Olssen, rector of the Church of St. James the Less, Scarsdale, Westchester county.

\*The Rev. John A. Paddock, rector of St. Peter's Church, Brooklyn, Kings county.

The Rev. Rolla O. Page.

The Rev. Benjamin C. C. Parker, missionary in charge of the Floating Church of our Saviour for Seamen, New York.

\*The Rev. Alfred H. Partridge, rector of Christ Church, North Brooklyn, Kings county.

\*The Rev. William Payne, rector of St. George's Church, Schenectady.

The Rev. Robert T. Pearson, rector of St. John's Church, Richfield Springs, and missionary at Exeter, Otsego county.

The Rev. Francis Peck, rector of St. Mark's Church, Brooklyn.

The Rev. Henry Peck, Otsego county.

The Rev. Isaac Peck.

The Rev. William Lewis Peck, assistant minister of St. Mark's Church, Newcastle, and missionary at Pleasantville, Westchester county.



- \*The Rev. George C. Pennell, rector of St. Peter's Church, Portchester, Westchester county.
- \*The Rev. Octavius Perinchief, rector of the Church of the Messiah, Brooklyn.
- \*The Rev. Hewlett R. Peters, rector of St. John's Church, Ogdensburgh, St. Lawrence county.
- \*The Rev. Thomas M. Peters, rector of the Church of All Angels, and of St. Mary's Church, New York. P. O. Manhattanville.
- \*The Rev. Charles E. Phelps, assistant minister of St. Mary's Church, Manhattanville, New York.
- \*The Rev. Thomas C. Pitkin, D.D., rector of St. Peter's Church, Albany, Albany county.
- The Rev. George W. Porter, rector of Christ Church, Manhasset, Queens county.
- The Rev. Jesse Pound, rector of St. Luke's Church, Rossville, Richmond county.
- \*The Rev. Horace L. E. Pratt, rector of St. Mary's Church, Castleton, Richmond county.
- The Rev. Joseph H. Price, D.D., rector of St. Stephen's Church, New York.
- \*The Rev. James S. Purdy, in charge of the city mission of Calvary Church, New York.
- The Rev. Charles Purviance.
- The Rev. Charles S. Putnam, rector of the Church of the Redeemer, Brooklyn.
- The Rev. Fernando C. Putnam, missionary at Keeseville, Essex county.
- The Rev. Joseph Ransom, rector of Christ Church, Oyster Bay, Queens county.
- The Rev. Sylvanus Reed, rector of the Church of the Holy Innocents, Albany.
- The Rev. Thomas C. Reed, D.D., principal of an academy near Geneva, Western New York.
- The Rev. George B. Reese, Jr., assistant minister of St. Andrew's Church, Richmond, Richmond county.
- The Rev. E. Franklin Remington, rector of St. Paul's Church, Flatbush, Kings county.
- \*The Rev. William A. Rich, deacon.
- \*The Rev. Toenjes Richters, deacon.
- \*The Rev. Edmund Roberts, rector of St. Peter's Church, Peekskill, Westchester county.
- The Rev. Edward W. J. Roberts.
- The Rev. H. Floy Roberts, rector of Calvary Church, Williamsburg, Brooklyn, E. D.

The Rev. John J. Robertson, D.D.

\*The Rev. Washington Rodman, rector of Grace Church, West Farms, Westchester county.

\*The Rev. Robert C. Rogers, rector of Bethesda Church, Saratoga Springs, Saratoga county.

The Rev. Theodore S. Rumney, rector of Grace Church, White Plains, Westchester county.

The Rev. Gilbert H. Sayres, residing in Jamaica, Queens county.

\*The Rev. Samuel W. Sayres, rector of St. Thomas' Church, Ravenswood, Queens county.

\*The Rev. John Scarborough, assistant minister of St. Paul's Church, Troy, Rensselaer county.

\*The Rev. John F. Schroeder, deacon.

\*The Rev. Michael Scofield, rector of St. John's Church, Fort Hamilton, Kings county.

The Rev. John Scovill, Johnstown.

The Rev. Samuel Seabury, D.D., rector of the Church of the Annunciation, New York.

The Rev. Nicholas J. Seeley, principal of an academy at Ballston Spa, Saratoga county.

\*The Rev. Edward Selkirk, rector of Trinity Church, Albany.

The Rev. Winslow W. Sever, assistant minister of St. Ann's Church, Brooklyn.

\*The Rev. George F. Seymour, missionary at Annandale, Dutchess county. P. O. Barrytown.

\*The Rev. William Wood Seymour.

The Rev. Robert Shaw, rector of St. Mary's Church, Cold Spring, Putnam county.

\*The Rev. George A. Shelton, rector of St. James' Church, Newtown, Queens county.

The Rev. William Shortt, rector of Grace Church, Whitestone, Queens county.

The Rev. Frederick Sill, missionary at Lower Red Hook, Dutchess county.

\*The Rev. George N. Sleight, rector of Christ Church, Morristown, St. Lawrence county.

\*The Rev. Francis W. Smith, officiating in Trinity Church, New York.

The Rev. J. Brinton Smith, rector of St. John's Church, Troy, Rensselaer county.

\*The Rev. J. Carpenter Smith, rector of St. George's Church, Flushing, Queens county.

The Rev. J. Howard Smith, rector of the Church of the Intercession, New York.

- The Rev. Orsamus H. Smith, rector of Christ Church, Paterson, Putnam county, and missionary at Beekman, Dutchess county.
- The Rev. Henry A. Spaffard, deacon, (Note A,) officiating in St. John's Church, Brooklyn.
- \*The Rev. Jesse A. Spencer, D.D., New York.
- \*The Rev. J. Selden Spencer, assistant to the rector of Christ Church, Tarrytown, Westchester county.
- The Rev. Alpheus Spor, assistant minister of St. Luke's Church, New York.
- The Rev. Thomas A. Starkey, rector of St. Paul's Church, Albany.
- The Rev. William Staunton, D.D., rector of Trinity Church, Potsdam, St. Lawrence county.
- \*The Rev. Walter A. Stirling.
- The Rev. Henry C. Stowell, officiating minister at Grace Church, South Oyster Bay, Queens county.
- The Rev. Horace Stringfellow, Jr., rector of St. James' Church, Hyde Park, Dutchess county.
- The Rev. Phineas M. Stryker.
- \*The Rev. Stephen H. Synnot, minister of Christ Church, Cooperstown, Otsego county.
- The Rev. Benjamin F. Taylor, New York.
- The Rev. Thomas H. Taylor, D.D., rector of Grace Church, New York.
- The Rev. Richard Temple, rector of the Church of the Ascension, Esopus, Ulster county.
- The Rev. William B. Thomas, residing at Poughkeepsie.
- The Rev. Frederick T. Tiffany, missionary at Claverack, Columbia county.
- The Rev. Thomas Towell, assisting the rector of St. Mary's Church, Manhattanville, New York.
- The Rev. William H. Trapnell.
- The Rev. Albert D. Traver, rector of St. Paul's Church, Poughkeepsie, Dutchess county.
- \*The Rev. Robert Travis, Jr.
- The Rev. Amos C. Treadway, missionary at Malone, Franklin county.
- The Rev. Francis Tremayne.
- The Rev. Robert C. Trevett, deacon, (Note A,) officiating in Christ Church, Poughkeepsie, Dutchess county.
- The Rev. Ferris Tripp, deacon, (Note A,) in the Church of the Holy Evangelists, New York.
- \*The Rev. John I. Tucker, D.D., pastor of the Church of the Holy Cross, and principal of the Warren Free Institute, Troy.
- The Rev. Samuel H. Turner, D.D., Professor of Biblical Learning and

the Interpretation of Scripture in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.

\*The Rev. Isaac H. Tuttle, rector of St. Luke's Church, New York.

The Rev. Alvi T. Twing, rector of Trinity Church, Lansingburgh, Rensselaer county.

The Rev. Stephen H. Tyng, D.D., rector of St. George's Church, New York.

\*The Rev. James A. Upjohn, deacon.

\*The Rev. Robert B. Van Kleeck, D.D., Secretary and General Agent of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church in the United States, New York.

The Rev. Isaac D. Vermilye, rector of St. Stephen's Church, North Castle, and St. Mark's Church, New Castle, Westchester county. P. O. Armonck.

The Rev. Antoine Verren, rector of the French Church du St. Esprit, New York.

The Rev. Francis Vinton, D.D., an assistant minister of Trinity Church, New York.

The Rev. Jonathan A. Wainwright, M.D., deacon.

The Rev. Joseph M. Waite, missionary at the Floating Church of the Holy Comforter, New York.

The Rev. Robert J. Walker, missionary at large to sailors in the port and city of New York.

The Rev. George H. Walsh, rector of the Church of the Messiah, Rhinebeck, Dutchess county.

\*The Rev. William Walsh, residing at Newburgh, Orange county.

\*The Rev. William Walton, D.D., residing in New York.

The Rev. Henry Dana Ward, teacher, New York.

The Rev. John M. Ward, rector of St. Thomas' Church, Mamaroneck, Westchester county.

\*The Rev. Daniel F. Warren, rector of St. Mary's Church, Mott Haven, Westchester county.

\*The Rev. Robert Washbon, rector of Trinity Church, Rensselaerville, Albany county, and missionary.

The Rev. George Waters, rector of St. John's Church, Kingston, Ulster county.

\*The Rev. William Watson, rector of Christ Church, Hudson, Columbia county.

\*The Rev. Joshua Weaver, rector of St. James' Church, Fordham, West Farms, Westchester county.

\*The Rev. Erastus Webster, deacon, (Note A,) Brooklyn.

\*The Rev. Merritt H. Wellman, rector of the Church of the Ascension, Greenpoint, Kings county, and missionary.

- \*The Rev. Minot M. Wells, rector of the Church of the Holy Innocents, Cornwall, Orange county, and missionary. P. O. West Point.
- The Rev. Sullivan H. Weston, an assistant minister of Trinity Church, New York.
- The Rev. Russell Wheeler, residing at Morris, Otsego county.
- The Rev. J. Campbell White, Clifton, Richmond county.
- The Rev. Nathan F. Whiting, deacon, assistant missionary at Haerstraw and Greenwood, Rockland county.
- The Rev. Frederick S. Wiley, rector of Christ Church, New York.
- \*The Rev. D. Ellis Willes, deacon, minister of Trinity Church, Granville, Washington county, and missionary.
- \*The Rev. James Henry Williams, deacon, minister of St. John's Church, Huntington, Suffolk county.
- The Rev. Matthias E. Willing, deacon, officiating in the city missions of the Church of the Incarnation, New York.
- The Rev. Frederick P. Winné, deacon, (Note A.) in St. Paul's Church, Albany, Albany county.
- The Rev. Gordon Winslow, D.D., officiating minister of St. Paul's Church, Castleton, and chaplain of the Marine Hospital, Staten Island.
- \*The Rev. Albert Wood, rector of St. James' Church, Goshen, Orange county.
- The Rev. Calvin Wolcott, officiating in the city missions of St. George's Parish, New York.
- \*The Rev. Christopher B. Wyatt, rector of St. Thomas' Church, New Windsor, Orange county.
- The Rev. John F. Young, an assistant minister of Trinity Church, New York.

Number of Clergy present in this Convention .....	198
Number of Clergy absent .....	24
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Number on the Roll of the Convention .....	222
Number not entitled to seats .....	99
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Number of Clergymen belonging to the Diocese .....	321

NOTE A.—These persons have not passed the examinations required by Can. v. Sec. 3, 11., Gen. Conv. 1856, and have been admitted to the restricted Diaconate: Can. iv. Sec. 9, Gen. Conv. 1856.

# A List of the Clergy

PRESENT AT THIS

## CONVENTION.

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THE following Clergy of the Diocese, entitled to seats in the Convention, were present at its sittings:

THE RIGHT REV. HORATIO POTTER, D. D., LL. D.,

Rev. Hiram Adams,  
George B. Andrews,  
Edward Anthon,  
Henry Anthon, D. D.,  
Samuel G. Appleton,  
Franklin Babbitt,  
P. Teller Babbitt,  
Liberty A. Barrows,  
Henry H. Bates,  
Alfred B. Beach, D. D.,  
G. Thurston Bedell, D. D.,  
Andrew D. Benedict,  
William Berrian, D. D.,  
Beverly R. Betts,  
Theodore M. Bishop,  
J. Henry Black,  
Edward B. Boggs,  
C. W. Bolton,  
Samuel B. Bostwick,  
John Brown, D. D.,  
John C. Brown,  
John H. H. Brown,

Rev. Edward C. Bull,  
Eli H. Canfield, D. D.,  
Peter S. Chauncey, D. D.,  
Joel Clap, D. D.,  
Caleb Clapp,  
James S. Clark,  
A. Vallete Clarkson,  
Jonathan Coe,  
William S. Coffey,  
Joseph H. Coit, D. D.,  
Thomas W. Coit, D. D., LL. D.,  
Edwin R. T. Cook,  
Samuel Cooke, D. D.,  
Nathaniel E. Cornwall,  
Isaac F. Cox,  
Richard Cox,  
William Creighton, D. D.,  
William A. Curtis,  
Benjamin C. Cutler, D. D.,  
Henry M. Davis,  
Samuel C. Davis,  
Sheldon Davis,

Rev. George W. Dean,	Rev. John P. Hubbard,
Edward De Zeng,	William Huckell,
Jacob W. Diller,	John V. Hughes,
Morgan Dix,	Theodore Irving, LL. D.,
George B. Draper,	Charles D. Jackson,
Cornelius R. Duffie,	James G. Jacocks,
Henry E. Duncan,	William O. Jarvis,
Heman Dyer, D. D.,	Daniel V. M. Johnson,
William T. Early,	Evan M. Johnson,
Theodore A. Eaton,	Samuel R. Johnson, D. D.,
William E. Eigenbrodt, D. D.,	William L. Johnson, D. D.,
Caleb B. Ellsworth,	William R. Johnson,
John J. Elmendorf,	Lot Jones,
Robert B. Fairbairn,	Thomas S. Judd,
J. Newton Fairbanks,	Isaac P. Labagh,
William G. Farrington,	Alexander S. Leonard,
William G. French,	William H. Lewis, D. D.,
Jared B. Flagg,	John R. Livingston, Jr.,
Edward O. Flagg,	Robert Lowry,
Edward K. Fowler,	J. W. McIlwaine,
Thomas Gallaudet,	John McVickar, D. D.,
George Jarvis Geer,	Wm. A. McVickar,
John B. Gibson,	Thomas Mallaby,
Alvah Guion,	Carlton P. Maples,
Thomas T. Guion,	William A. W. Maybin,
Charles W. Hackley, D. D.,	James Millett,
Benjamin I. Haight, D. D.,	Henry E. Montgomery,
William F. Halsey,	John Wells Moore,
Robert W. Harris, D. D.,	William H. Moore,
J. L. Harrison,	Richard U. Morgan, D. D.,
A. Bloomer Hart,	William F. Morgan, D. D.,
Samuel M. Haskins,	William Morris, LL. D.,
Francis L. Hawks, D. D., LL. D.,	James Mulcahey,
Edward Y. Higbee, D. D.,	George L. Neide,
Solomon G. Hitchcock,	George H. Nichols,
John H. Hobart, D. D.,	Frederick M. Noll,
John W. Hoffman,	Samuel H. Norton,
Samuel Hollingsworth,	Frederick Ogilby, D. D.,
John H. Hopkins, Jr.,	William W. Olssen,
Oliver Hopson,	John A. Paddock,
George H. Houghton,	Alfred H. Partridge,
Robert S. Howland,	William Payne,
Ralph Hoyt,	Robert T. Pearson,

Rev. Francis Peck,  
 W. L. Peck,  
 George C. Pennell,  
 Octavius Perinchief,  
 Hewlett R. Peters,  
 Thomas McC. Peters,  
 Charles E. Phelps,  
 Thomas C. Pitkin, D. D.,  
 George W. Porter,  
 Jesse Pound,  
 Horace L. E. Pratt,  
 Joseph H. Price, D. D.,  
 James S. Purdy,  
 Charles S. Putnam,  
 Fernando C. Putnam,  
 Joseph Ransom,  
 Sylvanus Reed,  
 Edmund Roberts,  
 H. Floy Roberts,  
 Robert C. Rogers,  
 Theodore S. Rumney,  
 Samuel W. Sayres,  
 Michael Scofield,  
 Samuel Seabury, D. D.,  
 Edward Selkirk,  
 Robert Shaw,  
 George A. Shelton,  
 William Shortt,  
 Frederick Sill,  
 J. Brinton Smith,  
 J. Carpenter Smith,  
 Orsamus H. Smith,  
 J. Selden Spencer,

Rev. Alpheus Spor,  
 Thomas A. Starkey,  
 William Staunton, D. D.,  
 Henry C. Stowell,  
 Horace Stringfellow, Jr.,  
 Frederick T. Tiffany,  
 Albert D. Traver,  
 Amos C. Treadway,  
 Ferris Tripp,  
 John I. Tucker, D. D.,  
 Isaac H. Tuttle,  
 Alvi T. Twing,  
 Stephen H. Tyng, D. D.,  
 Isaac D. Vermilye,  
 Antoine Verren,  
 Joseph M. Waite,  
 Robert J. Walker,  
 George H. Walsh,  
 John M. Ward,  
 Daniel F. Warren,  
 Robert Washbon,  
 George Waters,  
 William Watson,  
 Joshua Weaver,  
 Merritt H. Wellman,  
 Minot M. Wells,  
 Sullivan H. Weston,  
 Nathan F. Whiting,  
 Frederick S. Wiley,  
 D. Ellis Willes,  
 Gordon Winslow, D. D.,  
 Albert Wood,  
 Christopher B. Wyatt,

John F. Young.





# A List of the Lay Delegates

TO THIS

## CONVENTION.

THE following Delegates from the Churches of the Diocese, entitled to representation, presented the required certificates. The names of those who were present and sat in the Convention, are printed in Roman letters. The names of those who were absent, or were not heard to answer their names, are printed in Italics:

Titles.	Churches.	Delegates.
any. . . . .	Grace, Albany,	Edmund Nesbit, Charles Bell, <i>Henry D. Paine,</i> <i>Wm. H. De Witt,</i> <i>E. Henry De Witt,</i> Edward H. Clark, <i>Charles M. Jenkins,</i> <i>Lyman Tremain,</i> <i>Abraham C. Pulling,</i>
	Holy Innocents,	Orlando Meads, John Taylor, Jesse C. Potts,
	St. Paul's,	James H. Turner, Asahel S. Beers, William J. Bell,
	St. Peter's,	<i>Augustus Vicle,</i> James Roy, Richard S. Lobdell,
	Trinity,	<i>Amos K. Hadley,</i> Gilbert Everson, <i>Jabez Parsons,</i>
	Trinity, West Troy,	
umbia . . . .	Trinity, Claverack,	

<b>Counties.</b>	<b>Churches.</b>	<b>Delegates.</b>
	St. John's, Copake,	Isaac C. Chesbrough, <i>Wm. L. Pomeroy,</i>
	Christ, Hudson,	Cyrus Curtiss, <i>Peter G. Coffin,</i>
	St. John's, Stockport.	<i>George Storrs,</i> Jonathan Stott, <i>Ezekiel Moore,</i> <i>John Stewart,</i>
Delaware . . . .	St. John's, Delhi,	Samuel Sherwood, John W. Woodruff,
	Christ, Walton,	<i>Samuel H. St. John,</i> Charles B. Wade, <i>Darrel H. Gay,</i>
Dutchess . . . .	St. Thomas', Amenia,	Julius Morehouse, <i>William H. Ingraham,</i>
	St. Mary's, Beekman,	<i>Amos Prindle,</i> William H. Holmes, J. J. Vanderburgh,
	Trinity, Fishkill,	<i>De Witt Carey,</i> Gulian C. Verplanck, <i>William H. Bartow,</i>
	St. Anna's, Fishkill Landing,	Isaac E. Cothcal, <i>S. Verplanck,</i> <i>Charles Davies,</i>
	St. James', Hyde Park,	Isaac Teller, E. H. Pendleton, <i>Walter Langdon,</i>
	Christ, Poughkeepsie,	Thomas L. Davies, LeGrand Dodge, <i>Stephen M. Buckingham,</i>
	Messiah, Rhinebeck,	Horatio Miller, Richard J. Garretson, <i>George Veitch,</i>
	Zion, Wappinger's Falls,	<i>George Barclay,</i> Francis R. Rives, <i>Andrew Thompson,</i>
Essex . . . . .	St. Paul's, Keeseville,	<i>Oliver Keese,</i> <i>James Rogers,</i>
Fulton . . . . .	St. John's, Johnstown,	E. W. Prindle,
Greene . . . . .	Trinity, Athens,	Nathan Clark, <i>C. N. Van Loan,</i>
	Calvary, Cairo,	George Wickes,

Counties.	Churches.	Delegates.
Greene.....	Calvary, Cairo,	Alanson Lathrop,
	St. Luke's, Catskill,	Henry E. Hotchkiss,
	Christ, Greeneville,	<i>Charles B. Pinckney,</i>
	St. Paul's, Oakhill,	Charles C. W. Cleland,
	Trinity, Windham,	<i>Benjamin Van Loan,</i>
		<i>Hardy Rundle,</i>
		<i>Ed. Waukerhayden,</i>
		<i>Isaac J. Van Allen,</i>
		John H. Cheritree,
		<i>Robert D. How,</i>
		<i>Theodore L. Prevost,</i>
		Homer Holcomb,
		<i>John C. Prout,</i>
		<i>Thomas B. Holcomb,</i>
Herkimer....	Christ, Herkimer,	George H. Pine,
	Emmanuel, Little Falls,	<i>Benjamin F. Brooks,</i>
		<i>Charles Katherin,</i>
		<i>Nathaniel S. Benton,</i>
		<i>James Wheeler,</i>
		Joseph Lee,
Kings.....	Calvary, Brooklyn,	<i>C. L. Denington,</i>
	Christ,	Jonathan Jones,
	Emmanuel,	A. W. O. Spooner,
	Grace,	C. R. Marvin,
	Holy Trinity,	E. W. Dunham,
	Messiah,	<i>James A. Cowing,</i>
	Redeemer, Brooklyn,	Augustus E. Masters,
		Henry Dudley,
		Spencer D. C. Van Bokkelen,
		<i>Henry E. Pierrepont,</i>
		<i>Daniel Embury,</i>
		Lewis R. Chesbrough,
		Aaron D. Fenton,
		Daniel P. Barnard,
		Nathan B. Morse,
		<i>John Gould,</i>
		William Peet,
		<i>John W. Roundy,</i>
		Felix A. Huntington,
		<i>Charles P. Burdett,</i>
		<i>G. R. Lindsay,</i>
	St. Ann's,	John Halsey,

Counties.	Churches.	Delegates.
Kings. . . . .	St. Ann's, Brooklyn,	R. Sands Tucker,
	St. John's,	H. P. Morgan,
		John H. Baker,
		William C. Atwater,
	St. Luke's,	Alfred Emanuel,
		John W. Hunter,
		<i>Charles A. Meigs,</i>
		<i>Nathan D. Morgan,</i>
	St. Mark's,	Frederick H. D'Estimanville,
		James Locke,
		Henry Hagner,
	St. Mary's,	Richard Wood,
		<i>Samuel Ansley,</i>
		<i>John M. Phelps,</i>
	St. Michael's,	<i>William Arthur,</i>
		<i>William P. Fanning,</i>
		James Chambers,
	St. Peter's,	Christopher H. Lippitt,
		Henry G. Nichols,
		William A. Pigott,
	Christ, North Brooklyn,	Thomas Valentine,
		Richard TenEyck,
		Alexander G. Cameron,
	St. Paul's, South Brooklyn,	Jasper W. Gilbert,
		<i>Charles Christmas,</i>
		<i>Charles H. Boshier,</i>
	Calvary, Williamsburgh, }	<i>William H. Hickox,</i>
	Brooklyn, E. D. }	John E. Seward,
		<i>Harry M. Gardner, Jr.,</i>
	Grace,	Richard Seely,
		Edward W. Townsend,
		Jonathan Janes,
	St. Mark's,	<i>William H. Fleeman,</i>
		James L. Marshall,
		George S. Lewis,
	St. Paul's,	<i>T. Dwight Crane,</i>
		Thomas W. Groser,
		<i>William O. Groser,</i>
	St. Paul's, Flatbush,	<i>Charles C. Walden,</i>
		<i>Robert R. Fox,</i>
		John C. Robert,
	St. John's, Fort Hamilton,	<i>Joseph H. Bailey,</i>
		Samuel Bonnell,
		Joseph Crocker,

Counties.	Churches.	Delegates.
Kings, . . . . .	Ascension, Green Point,	<i>Barzillai Ransom,</i> <i>Herbert Q. Ferguson,</i> <i>John Ogden,</i>
New York . . .	Advent, New York,	<i>James F. Malcolm,</i> <i>Roland S. Houghton,</i> <i>Allen S. Church,</i> <i>Philander Hanford,</i> <i>Elisha L. Walton,</i> <i>Richard Vaughan,</i> <i>Floyd Smith,</i> <i>C. N. S. Rowland,</i> <i>Stephen P. Nash,</i> <i>Frederick De Peyster,</i> <i>George N. Titus,</i> <i>Frederick G. Foster,</i> <i>A. B. Neilson,</i> <i>H. H. Elliot,</i> <i>Isaac Gibson,</i> <i>Frederick J. Austen,</i> <i>William Barton,</i> <i>Richard Sill,</i> <i>Thomas F. Campbell,</i> <i>John D. Monell,</i> <i>D. Porter Lord,</i> <i>John Allen,</i> <i>James L. McElligott,</i> <i>Cornelius Minor,</i> <i>Luther Bradish,</i> <i>Robert Ray,</i> <i>Walter Roome,</i> <i>Francis Many,</i> <i>Samuel Newby,</i> <i>Clark W. Cary,</i> <i>William H. Dunnell,</i> <i>Robert W. Stewart,</i> <i>Samuel Davis,</i> <i>Joseph P. Pirsson,</i> <i>Anthony Thornton,</i> <i>Charles A. Sammis,</i> <i>John H. Gray,</i> <i>William Plumer,</i> <i>Murray Hoffman,</i> <i>William Tracy,</i>
	All Saints',	
	Annunciation,	
	Ascension,	
	Calvary,	
	Christ,	
	Emmanuel,	
	Epiphany.	
	Grace,	
	Holy Apostles',	
	Holy Evangelists',	
	Holy Innocents',	
	Holy Martyrs',	
	Incarnation,	

Counties.	Churches.	Delegates.
New York...	Incarnation, New York, Intercession,  Nativity,  Redeemer,  St. Andrew's,  St. Ann's,  St. Bartholomew's,  St. Clement's,  St. George's,  St. George the Martyr's,  St. James',  St. John Baptist's,  St. John Evangelist's,  St. Luke's,  St. Mark's,	Charles E. Milnor, Thomas T. Hayes, Warren Hastings, Henry H. Elliot, William Moore, <i>Nathan B. Sanford,</i> <i>Orrin P. Rollins,</i> Abraham Craig, <i>Benjamin Jackson,</i> Alpheus Banning, <i>William H. Williams,</i> <i>William B. Astin,</i> <i>T. F. Compton,</i> Charles C. Lathrop, <i>John O. Bronson, M.D.,</i> <i>Franklin Campbell,</i> Stephen Cambreleng, William C. Wetmore, John W. Mersereau, <i>George Draper,</i> Henry Rogers, William D. Waddington, <i>William Whitlock, Jr.,</i> <i>Joseph Lawrence,</i> Adolphus Lane, Thomas F. Frank, John R. Livingston, Henry Melville, M.D., George Jones, <i>Samuel Jaudon,</i> William F. Beekman, <i>Sheldon A. Ball,</i> Cornelius J. Nostrand, William B. Bend, Charles J. Folsom, George R. Hendrickson, <i>Herman Bruen,</i> A. B. McDonald, James Wallace, Isaac P. Craft, <i>Michael Ushoeffer,</i> John M. Catlin, <i>Henry B. Renwick,</i>

Counties.	Churches.	Delegates.
New York . . .	St. Mary's, New York,	Richard L. Schiefflin, <i>James Richmond,</i> <i>George C. Roberts,</i> James F. De Peyster, Abraham V. Williams, Albert McNultey, Morris Franklin, James N. Wells, Jr., Frederick W. Welchman,
	St. Michael's,	John Peterson, <i>James McCune Smith,</i> <i>Philip A. White,</i> Isaac Fryer, <i>A. W. King,</i> <i>N. G. Bradford,</i> <i>Mark Spencer,</i> <i>Lyman Denison,</i>
	St. Peter's,	<i>Evert A. Duyckinck,</i> George Reton, Peter W. Joy, Thomas Stevenson, W. B. Ballow, <i>C. Zabriskie, Jr.,</i> William Betts, William E. Dunscomb, John A. Dix, Gouverneur M. Ogden, Frederick Pentz, James Van Norden, Smith Barker,
	St. Philip's,	Thomas P. Cummings, <i>William H. Bayard,</i> Daniel C. Birdsall, John H. Morris, <i>William F. Sharp,</i> <i>Ambrose S. Murray,</i> D. G. Leonard, Homer Ramsdell, David Moore,
	St. Stephen's,	Philip A. Verplanck, <i>Thomas Ellison,</i> <i>Thomas W. Christy,</i> <i>Samuel Fowler,</i>
	St. Thomas',	
	St. Timothy's,	
	Transfiguration,	
	Trinity,	
	Zion,	
Orange . . . . .	St. John's, Canterbury,	
	St. James', Goshen,	
	St. George's, Newburgh,	
	St. Thomas', New Windsor,	
	Grace, Port Jervis,	



Counties.	Churches.	Delegates.
Orange . . . . .	Grace, Port Jervis,	<i>John Fielding,</i> <i>Calvin Sloat,</i>
	Grace, South Middletown,	<i>Jonathan Matthews,</i> <i>Willison Taylor,</i>
	St. Andrew's, Walden,	<i>Silas L. King,</i> <i>George G. Graham,</i>
		<i>George Weller,</i> <i>Peter W. Welling,</i>
Otsego . . . . .	Grace, Cherry Valley,	<i>Samuel G. Wilkin,</i> <i>Joseph Phelon,</i>
	Zion, Morris,	<i>Benjamin Davis,</i> <i>Albert G. Moore,</i>
	St. John's, Richfield Springs,	<i>George J. Peck,</i> <i>James S. Davenport,</i>
		<i>Joshua Whitney,</i> <i>Morgan Bryan,</i>
Putnam . . . . .	St. Mary's, Cold Spring,	<i>Gouverneur Kemble,</i> <i>George F. Sherman,</i>
	St. Philip's, Philipsetown,	<i>Frederic Philipse,</i> <i>Richard Upjohn,</i>
		<i>Henry W. Belcher,</i> <i>Jonas Stremmell,</i>
		<i>Edward W. Hewitt,</i> <i>William R. Blackwell,</i>
Queens . . . . .	St. George's, Astoria,	
	St. John's, Cold Spring Harbor,	<i>Charles Hewlett,</i> <i>Charles H. Jones,</i>
	St. George's, Flushing,	<i>John D. Jones,</i> <i>William Roe,</i>
		<i>Charles A. Hamilton,</i> <i>Allan McDonald,</i>
	St. Paul's, Glen Cove,	<i>Isaac C. Townsend,</i> <i>Edwin H. Somerindyke,</i>
		<i>Robert Dickson,</i> <i>Samuel L. Seaman,</i>
	St. George's, Hempstead,	<i>William L. Laing,</i> <i>Charles Denton,</i>
	Grace, Jamaica,	<i>Hendrick Brinckerhoff,</i> <i>John C. Smith,</i>
		<i>John L. Denton,</i> <i>Samuel J. Willis,</i>
	Christ, Manhasset,	<i>James H. Skidmore,</i> <i>John S. Morell,</i>

Counties.	Churches.	Delegates.
Queens . . . .	St. Saviour's, Maspeth.	John R. Maurice, <i>James Maurice,</i> <i>William Betts, Jr.,</i> Cornelius L. Moore, <i>John I. Moore,</i> Josiah Blackwell,
	St. James', Newtown,	John H. Williams, Samuel Brown, Charles T. Griffiths,
	St. Thomas', Ravenswood,	Foster Nostrand, Joseph Hewlett,
	Trinity, Rockaway,	Henry Floyd Jones, <i>M. Purdy,</i> W. Floyd Jones,
	Grace, South Oyster Bay,	Abraham B. Sands, <i>Abraham Binninger,</i> <i>Griffith Rowe,</i>
	Grace, Whitestone,	Jer'h Van Rensselaer, M.D., John Ruyter, Francis Van Rensselaer,
Rensselaer . . .	Messiah, Greenbush,	Salmon Moses, <i>Levi C. Ball,</i> James R. Parsons,
	St. Mark's, Hoosick Falls,	John P. Gary, Gould Rockwell, George Seabury,
	Christ, Troy,	<i>George M. Tibbits,</i> <i>Norman B. Squires,</i> <i>James S. Keeler,</i>
	St. John's,	Jonas C. Heartt, James Forsyth, Ralph Hawley,
	St. Paul's,	<i>William Wilson,</i> William Templeton Johnson, <i>David L. Gardiner,</i>
	Richmond . . .	<i>George Cutlin,</i> <i>Albert Ward,</i> Louis P. Bayard,
Richmond . . .	St. Mary's, Castleton,	T. B. Satterthwaite, William H. Vanderbilt, Nathaniel Marsh,
	St. Paul's,	<i>John Q. Jones,</i>
	St. John's, Clifton,	
	Christ, New Brighton.	

<b>Counties.</b>	<b>Churches.</b>	<b>Delegates.</b>
Richmond . . .	Christ, New Brighton,	<i>George E. Kunhardt,</i> <i>George S. Rainsford,</i> <i>Joseph B. Vandervoort,</i> <i>Albert Journeay, Jr.,</i> <i>Lot C. Clark,</i>
	St. Andrew's, Richmond,	<i>James Spencer, M.D.,</i> <i>Jasper W. Hughes,</i> <i>Henry Bedell,</i>
	St. Luke's, Rossville,	<i>J. R. Bleecker,</i> <i>John M. Polhemus,</i> <i>Alcoyn Ball,</i> <i>Nicholas Quackenbos,</i> <i>Louis Gaylord Clark,</i> <i>George S. Doughty,</i>
Rockland . . .	Holy Trinity, Haverstraw,	<i>Stephen B. Medbury,</i> <i>Nathaniel Mann,</i> <i>James W. Horton,</i>
	Christ, Piermont,	<i>Edward C. Delavan,</i> <i>James W. Sprague,</i> <i>James Davis,</i>
Saratoga . . .	Christ, Ballston Spa,	<i>Ammi Does,</i> <i>William Taylor,</i> <i>William Ely,</i>
	Calvary, Burnt Hills,	<i>William H. Harison,</i> <i>Henry W. Merrill,</i> <i>David L. Rouse,</i>
	St. Paul's, Charlton,	<i>John Knickerbacker,</i> <i>John Higgins,</i> <i>John G. Kilby,</i>
	Bethesda, Saratoga Springs,	<i>James D. Featherstonhaugh,</i> <i>Archibald C. Rhoades,</i> <i>Benjamin M. Duane,</i>
Grace, Waterford,		<i>David Hearsey,</i> <i>Horatio N. Walton,</i> <i>David C. Smith,</i>
Scheneectady. Christ, Duaneburgh,	St. George's, Scheneectady,	<i>Thomas S. Clarkson,</i> <i>Edward W. Foster,</i> <i>Bloomfield Usher,</i>
		<i>William C. Stout,</i> <i>Richard B. Post,</i> <i>Gilbert P. Williams,</i>
St. Lawrence.Trinity, Potsdam,		<i>William Nicoll,</i>
Suffolk . . . . .	St. John's, Huntington,	
	St. John's, Islip,	

Counties.	Churches.	Delegates.
Suffolk.....	St. John's, Islip,	<i>William H. Ludlow,</i> <i>Lawrence Edwards,</i>
Sullivan.....	St. John's, Monticello,	<i>Israel P. Tremain,</i> <i>Seth B. Allyn,</i> <i>William H. Cady,</i>
Ulster.....	St. John's, Kingston,	<i>Thomas J. Nelson,</i> <i>George W. Pratt,</i> <i>William B. Wright.</i>
	Christ, Marlborough,	<i>John W. Armstrong,</i> <i>John Buckley, Jr.,</i> <i>James S. Knapp, M.D.,</i>
	Holy Spirit, Rondout,	<i>L. A. Sykes,</i>
	Trinity, Ulster,	<i>Alvin Goldsmith, M.D.,</i> <i>William H. Hanner,</i> <i>Robert S. Van Keimen,</i>
Washington..	Trinity, Granville,	<i>H. Newcomb Graves,</i> <i>Isaac W. Bishop,</i>
Westchester..	St. Matthew's, Bedford,	<i>John A. Evarts,</i> <i>John Jay,</i> <i>George W. Miller,</i> <i>Erasmus D. Brown,</i>
	St. Augustine's, Cortlandt, } Croton, }	<i>Cyrus Frost,</i> <i>W. C. G. L. Stevenson,</i> <i>James Bailey,</i>
	St. Paul's, Eastchester,	<i>Phillip R. Underhill,</i> <i>Francis W. Edmonds,</i> <i>Nathaniel Valentine,</i>
	St. James', Fordham,	<i>N. P. Bailey,</i> <i>C. P. Jones,</i> <i>G. L. Dashwood,</i>
	Zion, Greenburgh,	<i>Robert B. Minturn,</i> <i>Edwin Croswell,</i> <i>Shadrach Taylor,</i>
	St. Mark's, Kalonah,	<i>Miron Silkman,</i> <i>John Banks,</i> <i>William Jay, Jr.,</i>
	St. John's, Lewisboro',	<i>Amos N. Raymond,</i> <i>Timothy Jones,</i> <i>Alanson Mead,</i>
	St. Thomas', Mamaroneck,	<i>Benjamin H. Purdy,</i> <i>George R. Jackson,</i> <i>Charles J. Henshaw,</i>

Counties.	Churches.	Delegates.
Westchester.	St. Ann's, Morrisania,	Lewis Morris, <i>Edward G. Faile,</i> <i>William H. Morris,</i>
	St. Paul's, Morrisania Village,	<i>William Jarvis,</i> James Bogle, Pierre C. Talman,
	St. Mary's, Mott Haven,	Edward Haight, <i>Samuel Munn,</i> <i>James Grouer,</i>
	Trinity, Mount Vernon,	George O. Street, Richard Baldwin, Edward Martin,
	St. Mark's, New Castle,	<i>Simeon Woolsey,</i> <i>Gilbert H. Tompkins,</i>
	Trinity, New Rochelle,	Gerardus Clark, <i>John T. Fisher,</i> William Pinckney,
	St. Mary's, North Castle,	<i>Nehemiah Searles,</i> <i>Andrew J. Kinch,</i> John Williams,
	St. Peter's, Peekskill,	<i>Charles A. Lee,</i> <i>Isaac Seymour,</i> Cornelius Rikerman,
	Christ, Pelham,	<i>Frederick Prime,</i> <i>Robert Emmet,</i> John Bolton,
	St. John's, Pleasantville,	<i>Caleb W. Haight, M.D.,</i> <i>William E. Lawrence,</i> Milo M. Parrish,
	St. Peter's, Port Chester,	<i>James H. Beers,</i> Edward J. Swords, <i>William L. Bush,</i>
	Christ, Rye,	John C. Jay, Samuel K. Satterlee, James Stebbins,
	St. James the Less, Scarsdale,	} William S. Popham, } <i>Edward J. Olsen,</i> Elias G. Drake,
	St. Paul's, Sing Sing,	John M. Stuart, John Strang, James W. Robinson,
	St. Luke's, Somers,	William Marshall, Jr.,

Counties.	Churches.	Delegates.
Westchester.	St. Luke's, Somers, Christ, Tarrytown,	Isaac H. Purdy, Nathaniel B. Holmes, Fredegick Beekman, George D. Morgan,
	St. Peter's, Westchester,	Gouverneur M. Wilkins, <i>Alfred Seton,</i> <i>Robert M. Ludlow,</i>
	Grace, White Plains,	Sylvester L. H. Ward, <i>Henry W. Tibbits,</i> <i>Elisha Horton,</i>
	St. John's, Yonkers,	<i>Thomas O. Farrington,</i> Richard Lawrence, <i>Edward M. Bibby, M.D.,</i>
	Mediator,	<i>T. Bailey Myers,</i> <i>T. James DeLancey,</i> William Ogden Giles,

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CLERGYMEN, NOT MEMBERS OF THE CONVENTION,  
PRESENT.

The Rev. H. G. Burrage, M.A.,	}	of the Diocese of Quebec, Canada East.
The Rev. W. L. Thompson,		
The Rev. Frederick W. Shelton, of Vermont.		
The Rev. J. Dixon Carder,	}	of Connecticut.
The Rev. G. A. Easton, deacon,		
The Rev. John C. Jacobi,		
The Rev. George W. Nichols,		
The Rev. Robert B. Van Kleeck, D.D.,	}	of New York.
The Rev. William A. Muhlenberg, D.D.,		
The Rev. John J. Robertson, D.D.,		
The Rev. Jesse A. Spencer, D.D.,		
The Rev. H. Dana Ward,		
The Rev. Samuel Nichols,		
The Rev. John Grigg,		
The Rev. Israel Foote, of Western New York.		
The Rev. Edward M. Pecke,	}	of New Jersey.
The Rev. Vandervoort Bruce,		
The Rev. Joseph Hunter,	}	of South Carolina.
The Rev. William T. Potter,		
The Rev. Mr. Hyatt,		
The Rev. R. D. Nevins, of Alabama.		
The Rev. C. F. Rodenstein, of Louisiana.		

**JOURNAL**  
**OF**  
**THE PROCEEDINGS**  
**OF THE**  
**CONVENTION.**

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**NEW YORK, FEAST OF ST. MICHAEL AND ALL ANGELS,  
WEDNESDAY, SEPTEMBER 29, 1858.**

**THIS** being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of New York for the meeting of the Annual Convention of the same, a number of the Clergy and Laity assembled for Divine Service at ten o'clock in the morning in St. John's Chapel in the City of New York, the place appointed by the Provisional Bishop for the meeting.

**Morning Prayer** was said by the Rev. George Waters, Rector of St. John's Church, Kingston, Ulster county, assisted by the Rev. Robert C. Rogers, Rector of Bethesda Church, Saratoga Springs, and the Rev. Charles S. Putnam, Rector of the Church of the Redeemer, Brooklyn, who read the Lessons, and the Rev. Henry E. Montgomery, Rector of the Church of the Incarnation, New York, who said the Creed and Collects. The Rev. Benjamin I. Haight, D. D., an Assistant Minister of Trinity Church, New York, said the Litany. The Ante-Communion Service was read by the Rt. Rev. Horatio Potter, D. D., LL. D., Provisional Bishop



of the Diocese; the Rev. Francis L. Hawks, D. D., LL. D., Rector of Calvary Church, New York, reading the Epistle; and the Rev. William Berrian, D. D., Rector of Trinity Church, New York, reading the Gospel. The Sermon was preached by the Rev. Charles D. Jackson, Rector of St. Peter's Church, Westchester. In the celebration of the Holy Communion, the Provisional Bishop was assisted by the Rev. Drs. Berrian, Creighton, McVickar, Brown, Hawks, and Theodore Irving of the Diocese of New York.

The Convention was called to order by the Provisional Bishop of the Diocese.

The Secretary proceeded, under the direction of the Provisional Bishop, to call the names of the Clergy of the Diocese entitled to seats, when one hundred and forty-six answered to their names, and took their seats as members.\*

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates; which were examined by the Secretary and a Committee of two appointed by the Presiding Officer, viz.: William E. Dunscomb, Esq., and Hon. Luther Bradish. The names of the Lay Delegates duly appointed were called, when Delegates from one hundred and sixteen parishes appeared and took their seats.†

A constitutional quorum being present, the Right Reverend the President declared the Convention organized for business.

The Committee on the Examination of the Certificates of Lay Delegates reported, That the certificate from the Church du St. Esprit, New York, contained the names of Four Delegates; the Constitution allowing only three, and the Convention having no power to select such number from those appointed. And that a certificate had been presented from Emmanuel Church, Brook-

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\* A list of the Clergy who attended this Convention is prefixed to the Journal. See page 17.

† A list of the Lay Delegates present in this Convention is prefixed to the Journal. See page 21.

lyn; which Church is not on the List of Churches in union with the Convention, but purports to be the same as that hitherto known on the List as the Free Church of the Good Angels, Brooklyn, having so changed its name since the last Convention.

On motion of the Secretary, it was

*Ordered*, That the certificate from the Church du St. Esprit, New York, be referred back to that Church in order to their designation of the Delegates who are to compose the number required by the Constitution.

On motion of the same, it was

*Ordered*, That the certificate from Emmanuel Church, Brooklyn, be laid upon the table for the present; and that it be referred to the Standing Committee required to be appointed on the "Incorporation of Churches," to examine whether the proper legal steps have been taken for changing the name of said Church from that of "Free Church of Good Angels," to that of "Emmanuel Church;" and whether it is expedient for such change to be made in the List of the Churches of the Diocese; and if so, to report a resolution requiring this to be done.

The President announced the VIIth Rule of Order on the admission of persons not members to the sittings of the Convention.

On motion the reading of the Rules of Order was unanimously dispensed with.

The Convention then proceeded, according to the Sixth Article of the Constitution, to the appointment of a Secretary and Treasurer.

On motion of the Rev. Dr. Creighton, the vote by ballot was unanimously dispensed with, and the Rev. William E. Eigenbrodt, D. D., was elected Secretary.

On motion of Floyd Smith, Esq., ballot was unanimously dispensed with, and C. N. S. Rowland, Esq., was elected Treasurer.

The Secretary appointed the Rev. Theodore A. Eaton the Assistant Secretary.

The President then announced the following Standing Committees and Inspectors of Elections :—

**ON THE INCORPORATION OF CHURCHES.**

William E. Dunscomb, Esq., Rev. William L. Johnson, D. D., and Hon. Luther Bradish.

**ON THE DIOCESAN FUND.**

Rev. Richard U. Morgan, D. D., Rev. William F. Halsey, Cyrus Curtiss, James S. Aspinwall, Esqs., and the Treasurer.

**ON THE TREASURER'S REPORT.**

Floyd Smith, William Betts, and William Whitlock, Jr., Esqs.

**ON THE THEOLOGICAL SEMINARY.**

Rev. John Brown, D. D., Rev. Benjamin I. Haight, D. D., Abel T. Anderson, John R. Livingston, and Anthony B. McDonald, Esqs.

**ON CANONS.**

Rev. Edward Y. Higbee, D. D., Rev. Francis L. Hawks, D. D., LL. D., Rev. Thomas W. Coit, D. D., LL. D., Hon. Gulian C. Verplanck, Hon. Murray Hoffman, and W. H. Harison, LL. D.

**INSPECTORS OF ELECTIONS.**

For the Standing Committee: For the Clerical Votes—Rev. A. B. Hart and Mr. N. B. Holmes. For the Lay Votes—Rev. S. B. Bostwick and Mr. F. De Peyster.

For the Missionary Committee: For the Clerical Votes—Rev. William H. Lewis, D. D., and Mr. Richard Wood. For the Lay Votes—Rev. Alfred B. Beach, D. D., and Mr. John R. Livingston.

The following Churches applied for admission into union with the Convention :

St. John's Church, Canterbury, Orange county,  
 Grace Church, Whitestone, Queens county,  
 St. Barnabas' Church, Irvington, Westchester county,  
 Church of the Mediator, Yonkers, Westchester county.

These applications were, on motion of the Secretary, referred to the Committee on the Incorporation of Churches.

The Provisional Bishop laid before the Convention a List of the Clergy of the Diocese, as required by Canon I.

The Secretary having informed the House of a Communication on the table to the Right Rev. the Provisional Bishop of the Diocese, from the Rev. the Secretary of the House of Clerical and Lay Deputies of the General Convention, respecting proposed Amendments of the Constitution of the Protestant Episcopal Church ; it was, by request of the House, read as follows :

*" Philadelphia, April 27th, 1858.*

" RIGHT REV. AND DEAR SIR,

" It is made my duty by the 50th Canon of 1832, to give you, as 'the Ecclesiastical Authority in the Diocese' of New York, 'particular notice,' that the following Amendments of the Constitution of the Protestant Episcopal Church were 'proposed,' at the General Convention of the same, held in the City of Philadelphia, in October of 1856. To wit :—instead of 'Article III.' as now in force, the following,

#### ARTICLE III.

" Whenever General Conventions are held, the Bishops of this Church shall form a separate House, with the right to originate and propose acts for the concurrence of the House of Deputies, and all acts must pass both Houses.

" And instead of 'Article VI.' the following,

## ARTICLE VI.

"The mode of trying Bishops shall be provided by the General Convention. The Court appointed for that purpose shall be composed of Bishops only. In every Diocese the mode of trying Presbyters and Deacons may be instituted by the Convention of the Diocese, but the General Convention may establish a Court of Appeals for the revision of the decision of Diocesan Courts. None but a Bishop shall pronounce sentence of admonition, suspension, or degradation from the Ministry, on any Clergyman, whether Bishop, Presbyter, or Deacon. Such Court of Appeals not to revise the determination of any question of fact.

"I remain, Right Rev. and Dear Sir,

"Very respectfully, your obedient servant,

"M. A. DE WOLFE HOWE.

*"Secretary of House of Clerical and Lay Deputies."*

"The Right Rev. the Provisional Bishop of the Diocese of New York."

Whereupon, on motion of the Rev. Dr. Hawks, it was

*Resolved*, That the Amendments proposed by the General Convention of 1856 to be made in the Articles III. and VI. of the Constitution of the Protestant Episcopal Church, be referred to a Committee of three, to report thereon at the next Convention.

The President appointed, as this Committee, the Rev. Francis L. Hawks, D. D., LL. D., the Rev. Edward Y. Higbee, D. D., and the Hon. John A. Dix.

The Secretary informed the House, that he had received from the Rev. the Secretary of the House of Clerical and Lay Deputies of the General Convention, a letter, acknowledging, with cordial thanks, the action, had by the last Convention of this Diocese, respecting a Communication formerly made by him to this House.

The Convention then adjourned until nine o'clock to-morrow morning.

THURSDAY, SEPT. 30, NINE O'CLOCK A. M.

The Convention met pursuant to adjournment.

The Morning Prayer was said by the Rev. J. Henry Black, Rector of St. Paul's Church, Sing Sing; the Rev. W. L. Thompson, of the Diocese of Quebec, Canada East, reading the lessons.

The Secretary having informed the Convention that the Right Rev. the Provisional Bishop was unable to be present at the opening of the Session; on motion of the same, it was

*Resolved* unanimously, That the Rev. Francis L. Hawks, D. D., LL. D., be requested to take the Chair.

The Rev. Dr. Hawks thereupon took the Chair.

The Minutes of yesterday's proceedings were read and approved.

Lay Delegates from several Parishes, from which no Certificates were yesterday received, presented Certificates; which were approved; and the Delegates took their seats.\*

Of the Clergy, not present yesterday, several answered to their names, and took their seats.†

On motion of the Secretary, it was

*Resolved*, That the election of the Standing Committee and of the Missionary Committee of the Diocese be the Order of the Day at 12 o'clock M.

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\* A List of the Lay Deputies present in this Convention is prefixed to the Journal. See page 21.

† A List of the Clergy who attended this Convention is prefixed to the Journal. See page 17.

The Convention proceeded to the appointment of the Trustees of the Fund for Aged and Infirm Clergymen.

On motion of the Secretary, ballot was unanimously dispensed with, and the following persons were chosen

**TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.**

CYRUS CURTISS, Esq.,  
CHARLES N. S. ROWLAND, Esq.,  
WILLIAM BETTS, Esq.

The Right Reverend the Provisional Bishop arrived, and took the Chair.

The Rev. Dr. Hawks, from the Special Committee on the Proposed Amendment of Art. III. of the Constitution of the Protestant Episcopal Church in this Diocese, presented and read the following

## **R e p o r t .**

**COMMITTEE ON ARTICLE III. OF THE CONSTITUTION.**

The Committee, to whom was committed by the last Convention the further consideration of the Third Article of the Constitution with all Amendments thereto proposed, have had the same under consideration, with the benefit of the discussion to which their former Report gave rise; and, as the result of their most careful deliberation, beg leave to submit the following as a substitute for the present Third Article of the Constitution:

The Convention shall be composed of the Officiating Ministers, being regularly admitted and settled in some Church within this Diocese which is in union with this Convention; of Clergymen employed as Missionaries under the direction of this Convention; of Clergymen regularly engaged in Ministerial or Educational Duty, with the sanction of the Ecclesiastical Authority of the Diocese, and who have been canonically resident therein, and engaged as aforesaid for the space of one year; of Clergymen, who through

age or bodily infirmity, have become incapable of Ministerial Duty, and who, at the time of their becoming disabled, were entitled to seats in the Convention ; and of Lay Members consisting of not exceeding three Delegates from each Church, which is in union with the Convention, to be chosen by the Vestry or Congregation.

But no Deacon who cannot, under the Canons, be settled over a Parish or Congregation, shall be a Member of the Convention.

Respectfully submitted,

FRANCIS L. HAWKS,  
THOMAS W. COIT,  
ORLANDO MEADS,  
G. T. BEDELL,  
BENJ. I. HAIGHT,  
L. BRADISH.

NEW-YORK, *Sept.* 27, 1858.

On motion of Rev. Dr. Hawks, it was then

*Ordered*, That the Report be laid upon the table.

On motion of the Rev. Dr. R. U. Morgan, it was

*Ordered*, That the Report be printed for the use of the Convention.

The Right Reverend the Provisional Bishop then delivered his  
ANNUAL ADDRESS.

Having delivered his Address, the Right Reverend the President requested the Rev. Dr. Creighton to take the Chair, and retired.

The Rev. Dr. Creighton took the Chair.

The Committee on the Incorporation of Churches presented the following Report :

## Report

### OF COMMITTEE ON INCORPORATION OF CHURCHES.

The Committee to which were referred the Certificates of Incorporation of the Churches desiring to be admitted into union with this Convention, Report :



That they have examined the Certificates submitted to them, and find that the following Churches have been regularly incorporated according to law, viz :

1. The Rector, Church Wardens, and Vestrymen of Grace Church, Whitestone, in the town of Flushing and county of Queens.

2. The Church of the Mediator, Yonkers.

3. The Rector, Church Wardens, and Vestrymen of St. John's Church, in the village of Canterbury, in the county of Orange.

4. In the case of the Church of St. Barnabas, Irvington, Westchester county, the execution of the Certificate by two of the signers is not either acknowledged or proved, and it is defective in that respect.

WM. E. DUNSCOMB,

WM. L. JOHNSON,

L. BRADISH.

*Dated, Sept. 30, 1858.*

Whereupon,

ST. JOHN'S CHURCH, CANTERBURY, ORANGE COUNTY,

GRACE CHURCH, WHITESTONE, QUEENS COUNTY,

THE CHURCH OF THE MEDIATOR, YONKERS, WESTCHESTER COUNTY, were, on motion of the Secretary, severally received into union by the Convention.

On motion of the Secretary, it was

*Ordered*, That the Papers of St. Barnabas' Church, Irvington, Westchester county, be referred back to that Church for remedy of their defects.

The Committee on the Incorporation of Churches, to whom it had also been referred to examine whether the proper legal steps had been taken for changing the name of "The Free Church of the Good Angels," Brooklyn, to that of "Emmanuel Church," and whether it be expedient for such a change to be made in the List of the Churches of this Diocese, reported certified documents showing that such legal steps had been taken, viz :

1. Extracts from the Minutes of the Corporation of said Church directing application to be made to the proper authorities for the change of name.

2. The Application containing reason for the change, which was, that for about three years they have endeavored to build up their parish on the Free Church system ; but now, having become convinced that it is impracticable to do so, desire to change it to the pew system, (that is, the renting and selling of the pews to provide for the necessary expenses of the Church,) for which purpose their name was inconsistent.

3. The Order of the County Judge of Kings County, granting the petition, and directing the change to take effect from the 27th day of October, 1857.

Whereupon it was, on motion of the Secretary,

*Ordered*, That the name of the Free Church of the Good Angels, Brooklyn, be erased from the List of Churches in union with this Convention, and that of Emmanuel Church, Brooklyn, be substituted in its place.

Clergymen and Lay Delegates from the Churches just admitted, and from Emmanuel Church Brooklyn, appeared and took their seats.

The House proceeded to the Order of the Day, viz. : to ballot for the Standing Committee and the Missionary Committee of the Diocese.

The names of the Clergy were called by the Secretary ; and of the Churches, by the Assistant Secretary.

The Tellers having retired to count the votes,

The Report of the Standing Committee on the Treasurer's Report was presented and read.

## R e p o r t :

### T R E A S U R E R ' S   A C C O U N T .

*The Convention of the Protestant Episcopal Church in the Diocese of  
New York, in account current with C. N. S. ROWLAND, Treasurer.*

*September, 1857.*

D R.

To Cash paid Rev. Clergy, mileage.....	\$746 64
Amount transferred by order Convention for Ex- penses Walker Trial.....	50 00
Pudney & Russell, Bill Printing, &c., Pastoral Letter.....	171 92
Rev. Dr. Haight for Trunk, Postage, &c.....	3 79
Pudney & Russell, Bill Printing for last Convention	12 00
Pudney & Russell, Bill Printing for the Standing Committee .....	15 00
Conklin L. Martin, Carpenter's Bill for Cases for Journals and Pamphlets.....	41 66
Daniel Dana, Jr., Bill Printing, Journal 74th Con- vention.....	843 97
Daniel Dana, Jr., Bill Printing, &c.....	50 55
Per order Provisional Bishop, for Expenses Eccl. Trial.....	250 00
Balance "Diocesan Fund," on hand.....	715 36
	<hr/> \$2,900 89
To Cash paid Isaac A. Johnson, Esq., Treasurer, for "Episcopal Fund".....	78 76
" paid James F. De Peyster, Esq., Treasurer, for "Education Fund".....	105 49
" paid James Van Norden, Esq., Treasurer, for "Missionary Fund".....	597 83
" paid C. N. S. Rowland, Treasurer, for "Aged and Infirm Clergymen Fund".....	301 39
	<hr/> \$3,979 36

## OR

By balance "Diocesan Fund," per Report.....	\$761 99
"      Received from 138 parishes, for "Diocesan Fund," .....	2,138 90
	<hr/> \$2,900 89
"      Received from 24 parishes, for "Episcopal Fund," .....	73 76
"      Received from 25 parishes, for "Education Fund," .....	105 49
"      Received from 43 parishes, for "Missionary Fund," .....	597 83
"      Received from 30 parishes, for "Aged and Infirm Clergymen Fund," .....	301 39
	<hr/> <hr/> \$3,979 36

C. N. S. ROWLAND, *Treasurer.*NEW YORK, *September 29, 1858.*

The Standing Committee on the Treasurer's Accounts respectfully Report:

That they have examined the said Accounts, and compared the same with the vouchers, and have found the same correct; and that there is now in the hands of the Treasurer a balance of seven hundred and fifteen dollars and thirty-six cents, (\$715.36.)

FLOYD SMITH,  
WILLIAM BETTS.

*September 30, 1858.*

The Report of the Trustees of the Fund for Aged and Infirm Clergymen, was presented and read.

## Report:

### AGED AND INFIRM CLERGY FUND.

*To the Convention of the Diocese of New York:*

The Trustees of the Fund for the Relief of Aged and Infirm Clergymen, respectfully Report:

That since the Report of the Treasurer to the last Convention, he has received from one hundred and thirty-six Congregations in the Diocese, and from donations, the aggregate sum of.....

\$3,904 87

Interest on Funds invested.....

2,135 85

Balance Fund at last Convention, invested on Bond and Mortgage.....

7,118 42

————— \$13,159 14

The Treasurer has, during the same period, paid to Clergymen admitted to the benefit of the Fund, the sum of.....

\$4,234 50

Advertising acknowledgments.....

7 00

Amount invested on Bond and Mortgage.....

7,252 00

————— 11,493 50

Leaving a Balance Fund of.....

\$1665 64

Investments heretofore reported..... \$23,500 00

Amount of Bond and Mortgage..... 7,252 00

————— \$30,752 00

Eleven Clergymen at present compose the number to whom annual appropriations were made, in the aggregate the sum of \$2,750.

C. N. S. ROWLAND,  
CYRUS CURTISS.

*Dated September 29th, 1858.*

The Report of the Missionary Committee of the Diocese was presented and read by the Rev. Isaac H. Tuttle, Secretary of the Committee.

## Report

### OF THE MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese Report:

That the financial burden, with which they commenced the year, they have borne to its close.

It will be remembered, that, at the last Convention, the Missionary Treasury was \$2,400 in arrears, even after reckoning, as paid, promises which in fact were not realized till this year had considerably advanced.

Had the Committee simply had the expenses of the present year to meet, their anxiety would have been less. For they are happy to state, that, though the receipts from individuals and legacies this year are smaller than during the preceding year, yet the amount of collections from parishes is larger.

Thus the receipts this year from individual sources are less than

last by above.....	\$800 00
While parochial collections this year have exceeded the last by about	1,100 00
The total receipts* for the year are.....	9,789 53

But we are still left with the old deficiency, which is felt by our Missionaries with increasing distress. They have come to this Convention, not only with forebodings as to the quarterly payments due next Friday, October 1st, but in several cases oppressed with the non-payment of their stipends due the 1st of last July.

Your Committee cannot think any of these missionaries will be suffered to return from this Convention to their stations with their last quarter's stipend unpaid.

If the \$1,000 for the last quarter were supplied, it is believed that the plan about to be proposed will secure sufficient means to meet the necessities of the future.

The present deficiency, and lack of adequate income heretofore, are attributable, in the judgment of the Committee, mainly to the want of information in regard to the true condition of things in the Diocesan

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\* This includes the sums raised by special exertion at the close of the last Convention.

Missionary field. We are satisfied, that if the interesting facts, constantly occurring, were spread before the parishes of the Diocese, the sympathies of the Church would be aroused, and a sufficiency of means realized to carry on this most needful and most promising work.

Your Committee have not felt at liberty to incur the expense of Agents to lay before the Parishes the information, which the Clergy so naturally desire. The press has failed to be an effective instrument for our purpose, in consequence of the accumulating matter of this kind almost necessarily remaining unread. How then shall the Congregations be informed and stimulated to sustain the present noble band of Missionaries who are carrying on this work of Christ in the Diocese, and so multiply our points of operation?

It has occurred to your Committee, that no one can disseminate this information so well as he, the Chief Missionary in the Diocese, who has gathered it from personal observation of the wide-spread field, which is now white for the harvest, and who, as the spiritual Father of the whole diocesan family, can, with so much propriety, appeal to the strong to aid the weaker portions of the household of faith. And nothing, they are assured, would give the Bishop greater pleasure than to have opportunity to address the Clergy and Laity in their respective Parishes on a subject so vital to the Church in this Diocese.

Your Committee beg leave, therefore, to offer the following resolution :

*Resolved*, That a Collection in behalf of Diocesan Missions be made in each Parish, on the occasion of the Bishop's Visitation, when consistent with parochial arrangements.

Respectfully submitted,

W. CREIGHTON, *Chairman*.

ISAAC H. TUTTLE, *Secretary*.

Appended will be found the list of 56 Missionaries and 73 Missionary Stations.

**STATIONS AND MISSIONARIES APPOINTED TO CONTINUE  
TO THE 1st DAY OF APRIL, 1859.**

<b>Counties.</b>	<b>Stations.</b>	<b>Missionaries.</b>
<b>Albany</b> . . . . .	Cohoes, Rensselaerville, Greenville, South Westerlo,	Rev. Robert Washbon, C. B. Ellsworth,
<b>Clinton</b> . . . . .	Rouse's Point and Champlain, Ellenburgh and Centreville,	J. W. McIlwaine, J. L. Harrison,
<b>Columbia</b> . . . . .	Kinderhook and Valatie, Copake Iron Works, Claverack, Clermont,	William A. Leach, F. S. Tiffany, F. Sill, (without stipend,)
<b>Delaware</b> . . . . .	Walton, Deposit, and Hampton,	John C. Brown,
<b>Duchess</b> . . . . .	Pleasant Valley and parts adjacent, Beekman, Annandale, Myersville, Fishkill, Amenia and parts adjacent, Lower Red Hook, Pine Plains,	Sheldon Davis, O. H. Smith, George F. Seymour, James Starr Clark, J. R. Livingston, Jr., Frederick Sill, (without stipend,)
<b>Essex</b> . . . . .	Keeseville, Essex, Boquet, Ticonderoga and parts adjacent, Pottersville,	Fernando C. Putnam, J. N. Fairbanks, Mr. Webb, from Vermont,
<b>Franklin</b> . . . . .	Hogansburgh, St. Regis Indians, Malone and parts adjacent,	Amos C. Treadway,
<b>Fulton</b> . . . . .	Fonda and Gloversville, Johnstown,	
<b>Greene</b> . . . . .	Athens, Coxsackie, Prattsville, Cairo and parts adjacent, Windham,	Jonathan Coe, Robert B. Fairbairn, Thomas S. Judd,
<b>Herkimer</b> . . . . .	Fairfield, Norway and Newport, Herkimer, Cedarville, and Ilion, Frankfort and Mobawk,	John V. Hughes, William Baker, W. N. Y.,
<b>Kings</b> . . . . .	Green Point, St. Paul's, Williamsburgh,	Merrit Wellman, A. W. Maybin,



Counties.	Stations.	Missionaries.
Kings.....	Grace, Williamsburgh, East New York, St. Michael's, Brooklyn, St. James, Williamsburgh,	Rev. Alvah Guion, John F. D. Cornell, I. F. Cox, S. V. Berry,
Montgomery...	Amsterdam,	
Orange.....	Holy Innocents at Cornwall and parts adjacent, Walden, Warwick, Port Jervis,	Minot M. Wells, Samuel C. Davis,  William F. Halsey,
Otsego.....	Richfield Springs and Exeter, Otego and Franklin, Cherry Valley, Oneonta, Butternuts,	R. T. Pearson, George H. Nichols,
Putnam.....	Paterson,	O. H. Smith,
Queens.....	Maspeth,	Beverly R. Betts,
Rensselaer...	Greenbush,	Robert Lowry,
Richmond...	Clifton, German Chapel,  Clove,	J. C. Eccleston, for Fred- erick Oertel, miss. William G. French,
Rockland...	Piermont and parts adjacent, Haverstraw,	Solomon G. Hitchcock, John B. Gibson,
St. Lawrence.	Canton, Morristown, Norfolk and parts adjacent, Waddington,	John Wells Moore,  Liberty A. Barrows,
Schoharie...	Schoharie and Esperance, Middleburgh and Fultonham,	
Suffolk.....	Sag Harbor and parts adjacent, Setauket, Patchogue and Yaphank,	Gurdon Huntington, Frederick W. Noll,
Sullivan.....	Monticello,	Edward K. Fowler,
Ulster.....	Marlborough and Milton,	
Warren.....	Glen's Falls and Caldwell,	Henry H. Bates,
Washington.	Sandy Hill and Fort Edward, Granville, Hampton, Whitehall,	Samuel B. Bostwick, D. Ellis Willes, Oliver Hopson, Hiram Adams,
Westchester.	Croton, Cruger's and Verplanck's Point, Briar Cliff and parts adjacent, Beekmantown,	Augustus V. Clarkson, James G. Jacocks, Franklin Babbit,

The Resolution, appended to the Report of the Missionary Committee, was then adopted, as follows :

*Resolved*, That a Collection in behalf of Diocesan Missions be made in each Parish on the occasion of the Bishop's Visitation, when consistent with parochial arrangements.

On motion of the Rev. Mr. Mulcahey, it was

*Resolved*, That a Committee be appointed to solicit from the Delegates of each Parish, now present in this Convention, an amount not less than five dollars, to meet the deficiency in the Missionary Fund, as reported by the Committee.

The Chair appointed the Rev. James Mulcahey, the Rev. A. Bloomer Hart, and the Rev. Charles D. Jackson.

The Report of the Standing Committee on the General Theological Seminary was presented and read :

## Report :

### GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary respectfully Report :

That, since their Report to the last Annual Convention, there is no change of circumstances which, in their opinion, requires the special action of this Convention. All existing vacancies in the Board of Trustees were filled at a late meeting of the Board.

Respectfully submitted,

JOHN BROWN,  
JOHN R. LIVINGSTON,  
A. T. ANDERSON,  
A. B. McDONALD.

The Report of the Special Committee on the more "Generous and Permanent Provision for the Parochial Clergy," was presented and read as follows by Mr. John Jay :—

## Report

### ON PAROCHIAL AID FUND.

The Committee on Parochial Aid respectfully Report :

That, in accordance with the instruction given them by the last Convention, the draft of a bill for the Incorporation of Trustees, which was approved by the last Convention, was, after a careful revision and slight amendment, presented to the Legislature of this State at their last Session, by a Senator from New York, together with a petition from your Committee, stating briefly the reason why such an Act of Incorporation should be granted.

That, upon the presentation of the said Petition and Bill, the same were referred to the Judiciary Committee of the Senate, and were by that body reported upon favorably and without amendment ; but that, owing to the press of other business, no further action was had thereon at the said Session.

Your Committee further Report,—That they think it proper to renew the application to the Legislature at its next Session, and with a reasonable hope of the passage of the Act ; of which a copy, as reported by the Judiciary Committee of the Senate, is hereto appended ; and respectfully ask to be continued for that purpose.

All of which is respectfully submitted,

JOHN JAY,  
L. BRADISH,  
JAMES F. DE PEYSTER,  
JOHN A. DIX,  
JOHN R. LIVINGSTON.

**"An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of New York.**

**"The People of the State of New York, represented in Senate and Assembly, do enact as follows :**

**"Section I. John Jay, Murray Hoffman, Luther Bradish, John R. Livingston, John A. Dix, James F. De Peyster, and their successors, are hereby constituted a body corporate, under the title of the 'Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of New York.'**

**"Section II. The affairs of the said corporation shall be managed by a board of six Trustees, and the persons named in the first section of this Act shall be the first Trustees of the said corporation.**

**"Section III. The said Trustees shall be divided by lot in three classes: The term of the first class shall expire on the first day of October, eighteen hundred and fifty-eight; the term of the second class shall expire on the first day of October, following; the term of the third class shall expire on the first day of October, thence ensuing. The vacancies in the said classes shall be filled as they occur by two laymen, who shall be elected by ballot by the Convention of the said Diocese, at its regular Annual Meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the term of their predecessors. The Acting Bishop of the Diocese shall be ex officio a member of the Board of Trustees.**

**"Section IV. The said Trustees are authorized to receive and hold for the creation and accumulation of said fund, real and personal estate to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said fund shall be devoted in part to the assistance and support of officiating ministers of the said Church engaged in parochial duty within the said Diocese, and this portion of the fund shall be called 'Fund for Clerical support,' and in part to the purchase of glebes and the erection of parsonages within the limits of organized Parishes in the said Diocese, in communion with the said Church, and which shall be called 'Fund for Parsonage aid.' All real and personal property, conveyed or given to the said Trustees without specification as to the appropriation thereof, shall be devoted equally to the two purposes, but all donors to the fund by gift or devise may specify whether the same is to be appropriated for 'Clerical support' or for 'Parsonage aid,' and a separate account shall be kept of the portions of the fund devoted to these purposes.**

"Section V. In the distribution of these funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the ministers of the Parishes applying for the same, without prejudice or favor.

"Section VI. For the purpose of distributing such funds, the said Trustees shall meet on the fourth Monday of September of each year, or at such other time as they may appoint, and after determining the amounts of moneys to be distributed for the ensuing year, they shall consider the applications for assistance which may then have been received; such applications shall be in writing, signed either by the minister or by order of the vestry of the Parish, and shall state the facts essential to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured towards the support of the minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the funds be more than one half of the amount already contributed or secured, as may satisfactorily appear by the written application. And in making grants from the fund in aid of parsonages, in no case shall any moneys be paid from the said fund, except upon assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchases of a glebe or erection of the parsonage are secured, and that no debt or incumbrance will remain thereon.

"Section VII. The Trustees shall make an Annual Report to the Diocesan Convention at their regular meeting, of the state of the fund, of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto; and of the applications which have been refused and the reasons for the refusal thereof, and a duplicate copy of such Report shall also be rendered annually to the Comptroller of the State.

"Section VIII. The said Trustees are further authorized to receive by donations or devise moneys and land, devoted by the giver to the purposes of clerical support and parsonage aid in particular Parishes within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached to any such donation or devise.

"Section IX. This Act shall take effect immediately."

The Committee also append to their Report the following resolution :

*Resolved*, That the Committee on Parochial Aid be continued.

This resolution appended to the Report was adopted.

The Report of the Trustees of the Episcopal Fund was presented and read.

## Report

### OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund of the Diocese of New York, report to the Convention as follows :

The Disposable Fund remains the same in amount as it was at the time of the Report of the Trustees made to the last Convention, viz.....	\$67,500 00
It is all invested on Bond and Mortgage, at 7 per cent. per annum, except the sum of \$3,000, which was, on the 24th September, 1858, paid in, and is not yet reinvested. ....	

The Receipts of the past year have been as follows:

Balance in Bank at the date of the last Report.....	\$ 689 90
Cash received for Interest on Investments.....	4,777 44
"          towards salary of Prov'l Bishop, 3d year	1,248 70
"          "          "          "          "          4th "	3,327 84
"          for rent of property known as the Episcopal Residence.....	289 32
Cash received from a mortgagor, on paying off his mortgage, to cover the expense of satisfaction piece...	1 00
Cash received for loan paid off as above, and not yet reinvested .....	3,000 00
	<hr/> \$13,334 20

The Payments have been as follows:

Cash paid for Taxes on the property known as the Episcopal Residence.....	\$186 77	
" " Insurance on the same.....	20 00	
" " for copy Act to amend the Charter.....	1 50	
" " for recording Deed for the Episcopal Res....	2 75	
" " G. M. Ogden, for preparing Lease for same..	6 00	
" " for expenses of Committee on Salary.....	22 50	
" " Bishop Onderdonk, for Salary.....	2,500 00	
" " Bishop Onderdonk, on account of allowance for house rent.....	125 00	
" " the Provisional Bishop in full for third year's Salary.....	1,875 00	
" " the Provisional Bishop on account of his Salary for the fourth year.....	5,350 00	
	<hr/>	10,089 52
Balance.....		<hr/> <u>\$3,244 68</u>

Of this balance there is of principal.....	\$3,000 00
" " " income.....	244 68
	<hr/>
	\$3,244 68

## THE FUND FOR ACCUMULATION.

At the date of the last year's Report, the Fund was as follows:

Invested on Bond and Mortgage.....	\$14,500 00
" Temporary Loan, payable on demand....	600 00
Balance then on hand.....	1,151 00
	<hr/>
	\$16,251 00

The present state of the Fund is as follows:

## Receipts—

Balance on hand at the date of the last Report.....	\$1 151 00
Cash received for Temporary Loan paid off.....	600 00
" " from C. N. S. Rowland, Contributions of Churches.....	73 76
" " by Treasurer, Contributions of Churches.....	87 62
" " for Interest on Investments.....	1,348 75
	<hr/>
	\$3,261 13
Deduct loss on Uncurrent Bills.....	1 85
	<hr/>
Carried forward.....	\$3,259 28

Brought forward—	
Total Receipts during the year.....	\$3,259 28
Invested on Bond and Mortgage, at 7 per cent. Interest at the date of the last year's Report.....	14,500 00
Present amount of the Fund.....	\$17,759 28
Now invested on Bond and Mortgage, at 7 per cent. Interest.....	\$17,500 00
Cash now in hand.....	259 28
	<hr/> 17,759 28
	17,759 28
Increase of the Fund during the last year.....	<hr/> <hr/> \$1,508 28

The Trustees further Report,—That they have endeavored to effect a sale of the property known as the Episcopal Residence, but have hitherto been unable to do so. They have, however, let the house for one year from the first of May, 1858, at an annual rent of \$1,000, making a deduction of \$100 from that sum as an allowance to the tenant for repairs. This was the best rent they were able to obtain. The Convention have directed the Trustees to pay to Bishop Onderdonk, out of the rent of the Episcopal Residence, or the income to be derived from the proceeds thereof in case it should be sold, the sum of \$1,000 annually for the rent of a house suitable and convenient for his occupancy. But by the terms of the trust deed, under which the property is now held by the Trustees of the Episcopal Fund, no part of the rent or income derived therefrom, or from the proceeds of the sale thereof, can be applied to the benefit of Bishop Onderdonk during the continuance of his present relations to the Diocese. Under these circumstances, and to carry out the manifest intentions of the Convention, the Trustees have resolved to pay to Bishop Onderdonk out of the Disposable Fund, an amount equal to the nett rent or income they may derive from the Episcopal Residence, or the proceeds of the sale thereof in case it should be sold, not to exceed \$1,000 per annum, and have informed Bishop Onderdonk of such resolution. The deductions from the current rent will be for Taxes, Insurance, Repairs, and the expenses of letting the property and collecting the rents. The Trustees would respectfully suggest that the provision for the payment to Bishop Onderdonk of an allowance for house rent, contemplated by the resolutions of the Convention above alluded to, should be made expressly from the Disposable Fund, as it is not in the power of the Convention or of the Trustees to divert any part of the rent or income of the property known as the Episcopal Res-



idence, or of the funds or estate into which it may be converted, from the use of the Bishop at the time performing the functions of the Episcopate.

All which is respectfully submitted,

WILLIAM E. DUNSCOMB, <i>President</i> ,	} <i>Trustees.</i>
ISAAC A. JOHNSON,	
GOUV. M. OGDEN, <i>Acting Sec'y and Treas'r</i> ,	

Dated NEW YORK, 29th September, 1858.

### SCHEDULE A.

Showing sums received by the Treasurer of the Episcopal Fund towards the Salary of the Provisional Bishop, for 1866-7, in addition to those reported in the Journal of the last Convention.

St. John's.....Champlain.....	\$1 00	Trinity.....Lansingburgh.....	\$20 00
Christ.....Rouse's Point.....	2 00	St. Andrew's.....Richmond, with.....	50 00
Christ.....Greenville.....	2 00	Trinity Chapel.....Factoryville.....	18 00
Christ.....Herkimer.....	2 00	Bethesda.....Saratoga Springs.....	6 00
Good Angels.....Brooklyn.....	10 00	Christ.....Duaneburgh.....	5 00
Holy Trinity.....".....	80 00	St. James'.....Smithtown.....	1 00
St. Ann's.....".....	100 00	Holy Spirit.....Rondout.....	5 00
Holy Innocents'.....New York.....	5 00	Messiah.....Glen's Falls.....	1 00
Trinity.....".....	400 00	St. Mark's.....Newcastle.....	28 00
St. Philip's.....Phillipsetown.....	10 00	St. John's.....Yonkers.....	
St. George's.....Flushing.....	80 00		

### SCHEDULE B.

Showing the sums received by the Treasurer of the Episcopal Fund towards the Salary of the Provisional Bishop for 1857-8.

Holy Innocents'...Albany.....	\$20 00	St. Paul's.....Keeseville.....	\$5 00
St. Paul's.....".....	60 00	St. Mark's.....Malone.....	5 00
St. Peter's.....".....	150 00	Trinity.....Athens.....	5 00
Trinity.....West Troy.....	15 00	Calvary.....Calro.....	2 00
St. John's.....Champlain.....	1 00	Christ.....Coxsackie.....	2 00
Trinity.....Plattsburgh.....	25 00	Christ.....Greenville.....	2 00
Christ.....Rouse's Point.....	2 00	Grace.....Prattsville.....	4 00
Christ.....Hudson.....	15 00	Trinity.....Windham.....	2 00
St. John's.....Stockport.....	10 00	Trinity.....Fairfield.....	2 00
St. Paul's.....Oakhill.....	3 25	Christ.....Herkimer.....	2 00
St. John's.....Delhi.....	5 00	Grace.....Norway.....	2 00
St. Peter's.....Hobart.....	5 00	Grace.....Brooklyn.....	100 00
Christ.....Walton.....	3 00	Holy Trinity.....".....	80 00
Trinity.....Fishkill.....	7 00	St. Luke's.....".....	20 00
St. Anna's.....Fishkill Landing.....	15 00	St. Mary's.....".....	15 00
Christ.....Poughkeepsie.....	60 00	St. Peter's.....".....	10 00
Christ.....Low'r Red Hook.....	10 00	Christ.....North Brooklyn.....	15 00
Messiah.....Rhinebeck.....	15 00	Calvary.....Williamsburgh.....	8 00

Grace.....	Williamsburgh..	\$5 00	Christ.....	Troy.....	\$30 00
St. Mark's.....	"	20 00	St. Paul's.....	"	60 00
Trinity.....	East New York	10 00	Holy Cross.....	"	30 00
Ascension.....	Green Point...	10 00	St. John's.....	Clifton...	25 25
Christ, New Utrecht, Bay Ridge...	15 00		Christ.....	New Brighton..	30 00
Advent.....	New York.....	5 00	St. Andrew's.....	Richmond, with	
Ascension.....	"	200 00	Trinity Chapel...	Factoryville....	50 00
Calvary.....	"	200 00	Christ.....	Piermont.....	2 00
Christ.....	"	75 00	Christ.....	Ballston Spa...	10 00
Epiphany.....	"	5 00	Grace.....	Waterford.....	8 75
Grace.....	"	300 00	Christ.....	Duanesburgh...	5 20
Holy Apostles'.....	"	30 00	Grace.....	Canton.....	5 00
Holy Communion.....	"	100 00	Trinity.....	Potsdam.....	10 00
Holy Innocents'.....	"	5 00	St. Paul's.....	Waddington....	2 00
Incarnation.....	"	25 50	St. John's.....	Huntington....	10 00
Intercession.....	"	25 00	St. John's.....	Ialip.....	5 00
Nativity.....	"	5 00	St. Mark's.....	"	5 00
St. Andrew's.....	"	15 00	Caroline.....	Setauket.....	5 00
St. Clement's.....	"	30 00	St. James'.....	Smithtown.....	5 00
St. George's.....	"	300 00	St. John's.....	Monticello.....	5 00
St. James'.....	"	50 00	Ascension.....	Esopus.....	10 00
St. John Evangel..	"	10 00	Holy Spirit.....	Rondout.....	1 00
St. Luke's.....	"	30 00	Trinity.....	Ulster.....	15 00
St. Mary's.....	"	5 00	St. James'.....	Caldwell.....	1 00
St. Michael's.....	"	75 00	St. James'.....	Fort Edward....	5 00
St. Stephen's.....	"	50 00	Trinity.....	Granville.....	2 00
St. Thomas'.....	"	100 00	Christ.....	Hampton.....	2 00
Transfiguration...	"	50 00	Sandy Hill.....	Zion.....	5 00
Trinity.....	"	1200 00	St. Paul's.....	Whitehall.....	2 00
Zion.....	"	40 60	St. Matthew's.....	Bedford.....	15 00
St. James'.....	Goshen.....	15 00	St. Paul's.....	East Chester....	20 00
Grace.....	Cherry Valley..	5 00	Zion.....	Greenburgh....	20 00
Christ.....	Cooperstown....	10 00	St. James'.....	Fordham.....	21 00
Zion.....	Morris.....	5 00	St. John's.....	Lewisborough..	1 00
St. Matthew's.....	Unadilla.....	10 00	St. Ann's.....	Morrisania.....	20 00
St. Mary's, Highlands, Cold Spring.	16 00		St. Mark's.....	New Castle.....	1 00
St. George's.....	Flushing.....	30 00	St. Mary's.....	North Castle....	1 00
St. Paul's.....	Glen Cove.....	10 00	St. Stephen's.....	"	2 00
St. George's.....	Hempstead.....	12 32	St. James'.....	North Salem....	2 00
Zion.....	Little Neck.....	16 84	St. Peter's.....	Peekskill.....	15 00
Christ.....	Manhasset.....	20 00	Christ.....	Pelham.....	10 00
St. Saviour's.....	Maspeth.....	10 00	St. John's.....	Pleasantville..	1 00
St. James'.....	Newtown.....	15 00	Christ.....	Rye.....	20 00
*Grace.....	S. Oyster Bay..	10 00	*Grace.....	White Plains...	15 00

On motion of Gouverneur M. Ogden, Esq., it was then

*Resolved*, That the Trustees of the Episcopal Fund are directed to pay to Bishop Onderdonk annually out of the income of the Disposable Fund, as an allowance for the rent of a house suitable and convenient for his occupancy, an amount equal to the nett rent or income they may derive from the Episcopal Residence, or from the proceeds of the sale thereof in case it should be sold, not, however, to exceed one thousand dollars per annum.

The Report of the Special Committee on the Salary of the Right Reverend the Provisional Bishop was presented and read.

\* N. B.—The foregoing Schedules, including all payments made up to the 5th October, 1858, will show a larger amount of contributions than was made at the date of the Report of the Trustees to the Convention.

## Report

### OF THE SPECIAL COMMITTEE ON THE SALARY OF THE PROVISIONAL BISHOP.

The Special Committee on the Salary of the Provisional Bishop respectfully Report :

That they have duly apportioned the sum required to be raised among the Parishes, as directed in the Resolution of the last Convention.

They beg to recommend, that power be given to the Committee to fill vacancies, and to add to their number at their discretion. These provisions have been needed in consequence of the absence from the country of some of the members, and of the inconveniencies which other members have experienced, preventing them from attending the meetings of the Committee.

It is thought very desirable that, in the important matter of this apportionment among the Churches in the Diocese, a full and impartial representation should be, as far as possible, secured.

Respectfully submitted,

FRANCIS VINTON, D.D., *Chairman.*

*Sept. 27, 1858.*

On motion of the Secretary, the following Resolutions were then adopted :

*Resolved*, That a Committee be appointed to make an equitable apportionment among the Parishes of the Diocese of a sum which, with the available income of the Episcopal Fund, will form an amount sufficient to meet the payment to the Right Reverend the Provisional Bishop, assumed by this Convention.

*Resolved*, That this Committee have power to supply vacancies in their number, should any occur during the year.

The Chair appointed as the Committee to serve under these resolutions for the ensuing year :

The Rev. Francis Vinton, D. D., the Rev. Benjamin I. Haight, D. D., Hon. John A. King, Hon. Murray Hoffman, Hon. Luther Bradish, Robert B. Minturn, Esq., Cyrus Curtiss, Esq., Stephen Cambreleng, Esq., Hon. John A. Dix, Henry E. Pierpont, Esq., and George D. Morgan, Esq.

The Report of the Education Committee was presented and read by the Rev. Dr. McVickar :

## Report

OF SOCIETY FOR PROMOTING RELIGION AND LEARNING.

The Society for promoting Religion and Learning in the State of New York, as the Canonical Agent appointed to receive and disburse the amount of Parochial Collections made under canon for the advancement of Ministerial Education, respectfully Report :

That the amount received from all the Churches of the Diocese under the provisions of the canon during the past year falls short of \$600 ; a sum so wholly inadequate for the ends contemplated by the Church in passing the Canon, that had it not been for the liberal and voluntary contribution made from the Treasury of the Society itself, the necessitous Candidates of the Church would have been left, in nine cases out of ten, wholly destitute of the means absolutely requisite to enable them to continue their studies ; a fact which will more fully appear by the following statistics :

The number of Students, during the past year—actual Candidates for the Ministry, and pursuing their Theological Studies in the General Theological Seminary, including two under Clerical Instruction elsewhere—was 26, with a provision of from \$150 to \$200 each.

The number of Students in Colleges and Schools, under training, with a general view to the Ministry, was 25 ; with a provision of from \$50 to \$100 each.

The sum total of expenditure by the Society in the support of the above, amounted to \$6,250 ; of which sum, as appears from the above statement, less than one tenth was contributed by the Diocese, for whose benefit the whole amount was expended. It should be added further in justice to the Society, that, in addition to the above liberal expenditure for this great cause, they advanced further from their own means, in way of loan, without interest, to the graduating class of

scholars from the Seminary the sum of \$800, for the purchase of needful books, under the guidance of the Bishop, as the foundation of their respective libraries. In looking at the above statement, let it not be said, that so long as the deficiency is made good by the voluntary contributions of the Society, the canonical contribution of the Parishes of the Diocese for this end is a matter of little or no importance. In answer, let it be remembered, that not only is this contribution from the Society an incidental and voluntary one—the education of candidates for the Ministry being but one among many claims resting on them for the advancement of religion or learning—but, what is still more important, the amount expended on that object, even as thus enlarged, is found greatly inadequate to the demand, both in the amount of stipend given, and the numbers to whom it may be extended.

Were the funds for ministerial education made adequate to the Church's needs, we should have at least one great Training School for the Diocese, regularly organized and amply endowed under Episcopal supervision, as a Christian home for the student, for the preparatory studies of the Theological Seminary, or for the completed education of the Missionary. Such an institution would alone satisfy either the needs of the Church or the claims it may rightly make on the zeal and liberality of churchmen. Trusting that the time will soon arrive when such Diocesan institution will arise to give efficiency and permanency to the present unequal and spasmodic efforts on which this great cause now rests, and with the assurance that the Society herewith reporting will act in this matter with the greater zeal and liberality in proportion as it sees the Diocese earnest in the same,

This Report is respectfully submitted on the part of the Society,

JOHN McVICKAR,

*Superintendent of Education on the part of the Society for  
the Promotion of Religion and Learning, &c.*

The Tellers of the Votes for the Standing Committee of the Diocese presented their Reports—

When the following persons were declared duly elected

#### THE STANDING COMMITTEE.

##### CLERGY.

The Rev. WILLIAM BERRIAN, D. D.,

“ JOHN McVICKAR, D. D.,

“ BENJAMIN J. HAIGHT, D. D.,

“ SAMUEL R. JOHNSON, D. D.,

LAITY.

HON. MURRAY HOFFMAN,  
HON. GULIAN C. VERPLANCK,  
GOUVERNEUR M. OGDEN, Esq.,  
FLOYD SMITH, Esq.

The Tellers of the Votes for the Missionary Committee presented their Reports—

When the following persons were declared to be duly elected

THE MISSIONARY COMMITTEE.

CLERGY.

The Rev. WILLIAM CREIGHTON, D. D.,  
“ SAMUEL R. JOHNSON, D. D.,  
“ WILLIAM F. MORGAN, D. D.,  
“ WILLIAM WATSON,  
“ ISAAC H. TUTTLE.

LAITY.

CHARLES N. S. ROWLAND, Esq.,  
CYRUS CURTISS, Esq.,  
STEPHEN CAMBRELENG, Esq.,  
HON. WASHINGTON IRVING,  
GEORGE C. COLLINS, Esq.

The Report of the Special Committee on “Amending the Act for the Incorporation of Churches,” having been called for; it was

On motion of J. R. Livingston, Esq.,

*Resolved*, That the Committee be continued.

On motion of the Secretary, it was

*Resolved*, That the whole subject, together with the amendments

proposed by the Convention of 1856, to be made to the Act of Incorporation, be recommitted to the same Committee for their further consideration; with the instructions that they communicate on the whole subject with the Diocese of Western New-York, and report to the next Convention of this Diocese.

The Rev. Henry E. Montgomery offered the following Resolution :

*Resolved*, That the whole subject of the Proposed Amendment of Art III. of the Constitution of the Church in this Diocese be indefinitely postponed.

This Resolution was seconded by the Rev. Dr. Hawks.

A count of the votes on the question being called for, the Chair appointed as Tellers the Rev. A. S. Leonard and the Rev. Richard Cox.

The Tellers reported

Ayes, 114. Noes, 98.

So the Resolution was adopted.

The House then took a recess until seven o'clock this evening.

THURSDAY EVENING, SEPT. 30, SEVEN O'CLOCK P. M.

The Convention re-assembled.

The Right Reverend the Provisional Bishop took the Chair.

The Report of the Standing Committee on the Diocesan Fund was presented and read.

## Report

OF THE COMMITTEE ON THE DIOCESAN FUND.

The Committee on the proper appropriation of the money received into the "Diocesan Fund," respectfully recommend the adoption of the following Resolution :

*Resolved*, That there be paid to the Clergy attending the Convention, who reside more than twenty miles from the place of meeting, and whose parishes have contributed according to the Canon, seven cents per mile for every mile of the distance from their respective parishes ; and the remainder be appropriated to the printing of the Journal, and such other purposes as the Convention may direct.

R. U. MORGAN,  
W. F. HALSEY,  
CYRUS CURTISS,  
CHARLES N. S. ROWLAND.

The Resolution, contained in this Report, was adopted.

The Report of the Special Committee appointed in 1856, on "Suggestions in the Report of the Education Committee concerning a Training School," having been called for ;

On motion of the Secretary, it was



*Ordered*, That, in accordance with the desire expressed by the Chairman of the same, this Committee be discharged.

The Rev. W. H. Moore offered the following Resolutions :

*Resolved*, That the Committee on Diocesan Missions are hereby recommended to take such measures, as they may deem advisable, to obtain from the several missionaries employed by them any such facts and statements concerning their work as may tend to promote an increased interest among the Churches of this Diocese in the cause of Diocesan Missions.

*Resolved*, That it be recommended to said Committee to have such information and facts, or a suitable portion thereof, published in such manner as may seem to them most advisable.

On motion of the Secretary, it was

*Ordered*, That the subject of these Resolutions be referred to the Missionary Committee, with power.

On motion of the Rev. Mr. Washbon, it was

*Resolved*, That a collection be immediately made in order to aid in making up the deficiency in the Missionary Fund of the Diocese.

A collection was made. The amount thereof was placed by the Rev. Dr. Hawks in the hands of the President in order to be delivered to the Treasurer of the Missionary Committee, and was fourteen hundred and seventy dollars. The President stated, that this, together with fifty dollars subsequently added, and ninety-six dollars offered at the opening services yesterday, made the aggregate contributed for Diocesan Missions by the Convention to be sixteen hundred and sixteen dollars.

On motion of the Secretary, it was

*Resolved*, That the thanks of this Convention be given to the Corporation of Trinity Church, New-York, for their kindness and

consideration in having generously provided, without cost, appropriate accommodations in St. John's Chapel in this city for the purposes and convenience of the Convention.

On motion of J. R. Livingston, Esq., it was

*Ordered*, That two thousand copies of the Journal of this Convention, with additional copies of the Address of the Provisional Bishop, be published and distributed under direction of the Secretary.

On motion of the Rev. Dr. Hawks, it was

*Resolved*, That the thanks of this Convention be given to the Secretary, Assistant Secretary, and Treasurer, for their efficient labors.

On motion of J. R. Livingston, Esq., it was

*Resolved*, That, after the reading of the Minutes and the usual devotions, this Convention adjourn *sine die*.

The Minutes of this day's proceedings were read and approved.

"*Gloria in Excelsis*" was chaunted by the members. Prayers were said by the Rev. William Creighton, D. D. The Blessing was pronounced by the Right Reverend the Provisional Bishop of the Diocese.

And the Convention adjourned *sine die*.

HORATIO POTTER, D. D., LL. D.,  
Provisional Bishop of the Diocese,  
and President of the Convention.

Attested :

WILLIAM E. EIGENBRODT, D. D., Secretary.

## Annual Address

• OF

### THE PROVISIONAL BISHOP.

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MY BRETHREN OF THE CLERGY AND OF THE LAITY: We meet at the close of an eventful year, a year of great temporal trials and of great spiritual blessings; and I believe I only give expression to the feeling now uppermost in nearly all hearts, when I say that our first duty is to render thanks and praise to ALMIGHTY GOD for the merciful Providence extended over us in a season of temporal gloom and vicissitude, and for the rich gifts of grace which He hath poured out upon His Church—for the *Light* which, in and through Her, He hath caused to spring up in the darkness.

It must be fresh in your recollection how at the time of our assembling a year ago, the fabric of our temporal prosperity trembled and tottered to its very base; how the air was filled with rumors of the wreck and ruin of private fortunes, and how all hearts were turned to the thought of the impending winter, so likely to prove a season of unexampled distress. In infinite mercy it was ordained that that winter should be one of extraordinary mildness. And then in proportion as the abundance of the means of Christians for almsgiving was diminished, our blessed Lord seemed to pour more grace into their hearts, so that the barrel of meal

wasted not, and there was no lack of bread for the hungry, while in the Church, through God's Providence and grace, so generally were the hearts of the people softened and turned toward things divine, and so earnest and well-directed have been the labors of the Clergy, that to-day we present such a report of spiritual increase and blessing, we see gathered in such a harvest of good things, as this Diocese never witnessed before, and possibly may not soon witness again.

Our prospering in spiritual things has been great in proportion to the greatness of the depression and disaster in temporal things. The one year which has been most remarkable of any for a considerable period on account of its financial revulsions and losses, has been equally distinguished above all others for its religious activity and improvement. And so we are again taught the great and salutary lesson that prosperity has its dangers, adversity its precious uses and advantages, and that the only way to render prosperity a safe or a happy condition, is to look upon all its fair and splendid gifts as continual incentives to religious watchfulness and zeal.

Last autumn, in the midst of the excitement and distress caused by the revulsion in the financial affairs of the country, when every day witnessed new disasters, and when no man was able to foresee how far he was himself to be affected by the raging tempest around him, I remarked to several of the Clergy, at different times, that whenever that storm should in some degree subside, and the people recover a little from the cares and distractions incident to such a shock and such a sudden and violent change of circumstances, their minds would be found in a thoughtful and impressible state, and it would be a good time to put forth with the utmost directness, earnestness, and tenderness, all the resources of their ministry.

The result exceeded all my anticipations. While within the borders of the Church there was no excitement and no extravagance, no novel contrivances on the part of the

Clergy for awakening attention ; there was a wide-spread seriousness and willingness to hear among the people, which the Clergy had the discernment to recognize, and to which they responded in most earnest and well-directed efforts to teach, to convince, to persuade, to guide, and assist. Many of them went preaching from house to house, calmly and modestly, but still with tenderness and earnestness. One Clergyman said, that when preparing for Confirmation, the doors seemed to be opened to him in an unusual way, and that he was insensibly drawn on from one visit to another, until he found himself travelling through his Parish from morning to night. Almost every where I met crowded congregations, and, in the midst of the utmost reverence and quiet, saw evidence of profound interest and sensibility. Glorious Ministry ! What a spectacle for angels to ponder and rejoice over, when the Christian Pastor is seen full of the spirit of his Master ; making full proof of his ministry in the great congregation in the Holy Place, or going about among the people in private, his heart in his hand, in his face, and on his tongue, while he seeks to animate the young, to win back the alienated, to arouse the careless, to encourage the timid, to aid the doubting ! Oh ! one month of glorious toil in such a work is worth a thousand years of dull, mechanical routine, or of half-secularized, easy, self-seeking decency, amid the duties of an abused profession !

Where is the true-hearted minister of Christ, who, having put forth all his power, and seen the work of the Lord prosper in his hands, does not feel that the life and good fruits manifest around him repay him a thousandfold for all his labor ; and that the intensest course of duty, with such tokens of spiritual blessing is, however exhausting, infinitely to be preferred to that indolent self-indulgence which has to face the apathy and decay it is sure to produce ?

During the past year I have attended two hundred and fifteen Services, administered Confirmation in public on one

hundred and eighty-five occasions, and preached one hundred and seventy-four Sermons, besides various Services and Sermons which were not strictly official. The number of persons Confirmed has been three thousand nine hundred, wanting three, nearly seventeen hundred more than were confirmed last year, and nearly twelve hundred more than were ever confirmed in the Diocese before in one year, and that, too, after the Diocese had been actively visited every year for six years. Fifteen Candidates have been admitted to the Diaconate, and ten Deacons have been advanced to the Priesthood. Thirty persons have been admitted Candidates for Orders, making the present number of Candidates for Orders in the Diocese, forty-eight. Letters Dimissory have been granted to twenty-seven Clergymen; and twenty-five Clergymen have been received into the Diocese upon Letters Dimissory from other Dioceses. Five Churches have been Consecrated. Three Corner-Stones have been laid, and two Clergymen have been Instituted.

I should do injustice to my feelings, if I did not tender to the great Body of the Parochial Clergy my most grateful acknowledgments for the extraordinary zeal and efficiency which, with few exceptions, have characterized their ministrations and labors of every kind during the past year. Those labors, prosecuted in no strange and startling ways calculated to awaken the wonder and curiosity of the multitude, but in the old recognized lines of ministerial duty, have been so unobtrusive as to provoke scarcely any special remark, and yet so earnest and well-directed as to produce, under the divine Blessing, the most important results. No statistics of work done and fruits gathered in during the past year, striking and gratifying as they are, would convey an adequate idea of the good which I believe we are destined to see multiplying around us year by year in consequence of seed already sown, and likely to be sown, I trust, still more abundantly hereafter. Such labors, such a general wakefulness and energy in the Ministry of the Church

can not but produce very important effects at once ; but the most important effects are those continuous, diffused, and steadily increasing ones which are the result of a more vigorous life infused into the whole Body. Indeed, the more I reflect upon the past history of the Church in this country, and upon her present position and influence, the more I am impressed with the conviction that all which the Church has been doing since the period of the Revolution, has been only the getting herself ready for her great work in these States, and that, if true to herself, there is no setting bounds to the enlargement she may anticipate and the influence for good she may hope to exert. Let the Church walk in the steps of her divine Lord, meek, gentle, unworldly ; ever intent upon the practical good immediately before her ; distinguished by her union of zeal with moderation ; unaffected by ephemeral excitements, but never insensible to human woe ; active wherever the door is really open to painstaking duty and self-sacrifice, but knowing nothing of revolutionary schemes of reform, nothing of mere political agencies and institutions, except to inculcate obedience where obedience is due ; combining freedom of opinion and action with unity of doctrine and reverence for authority ; ever enlisting sympathy by her warm, loving spirit ; ever inspiring confidence by her unvarying, consistent course, by her steadfast devotion to one high aim ; and in the place of all foolish questions and novel inventions, ever looking for the accomplishment of her great spiritual work, under God, to her own elementary gifts and powers, to early-implanted grace and early training, and to the very simplicity of the Truth as it is in Jesus, and as witnessed to by her from the first ; let her Clergy reflect the benignity and elevation of the Great Exemplar, dwelling together in the unity of the Spirit and in the bond of peace, provoking one another only to love and to good works, demanding nothing in order to fraternal sympathy but unity of faith and of order : and the Church, for her divine wisdom, her harmlessness, her grace, will be first

respected and revered, then embraced and loved by hundreds of thousands in this great country, who are now tossed to and fro by every wind of doctrine, by every blast of popular conceit and passion !

Who that considers what the Church was as left by the Revolution, her weakness from past neglect and desertion, the unjust odium that rested upon her for supposed disloyalty to her country, her state of imperfection, the adverse and dominant powers that frowned upon her in all the Eastern, Northern, and Middle States ; and then sees how she has risen from the dust, perfected her ministry, matured her policy and law, extended her Dioceses and sent out her Bishops from ocean to ocean, from the British possessions in the North to Central America in the South, planted her ministry in its integrity on the coast of Africa and in China, while at home she has taken to herself, considering the circumstances, a wonderfully large portion of the mind and character of the country—I say, who that sees and considers all this, can doubt that with God's blessing on a faithful use of her great gifts, she may yet arise and shine beyond all present estimate a glorious Church, the brightest Light, the best Hope of this Nation of Nations !

And in this view of the past, present, and probable future of the Church in this country, is there not a great lesson for us, the Ministers and People of that Church ? What an incentive and encouragement to loftier effort ! What a spirit-stirring call to every one of us to take care that we bear ourselves in a way worthy of the unspeakable interests intrusted to our charge ; to remember that each one of our individual lives and characters goes to make up the general spirit and tone of the Church as a whole, and to determine what attitude it shall assume, what aspect it shall present in the eyes of this great nation of unformed, or confused and shifting opinions ! Every true-hearted Christian, whatever the position of that Branch of the Church of which he is a member, will glow with generous zeal and love for the sacred cause with which he is identified. He will be lifted



above some of the foibles and wayward impulses that belong to him as an individual, by his devotion to one high aim, by his earnest desire to contribute to the dearest of all objects the benefit of a spotless example, by his ever-present dread of infusing any bitter element into the life of the Church, or of being, through his neglect, his self-will, his infirmity of temper, the cause of any jar, any disorder, any scandal in that holy Family, whose chief glory is in its unity, its peace, and its fraternal concord. And if there ever was a view of the position of any Branch of the Church, capable of raising this generous concern for the honor of the sacred Household to the highest pitch of self-devotion, it is surely the view just presented of the past history, the present position, and the possible, I trust, *probable future* of our Branch of the Church in this country. In spite of untoward circumstances, she has arisen from extreme depression and advanced to a position of commanding influence. She is placed in the midst of teeming millions, a vast proportion of whom are necessarily ignorant of her character, and ignorant above all of the deep foundations on which she rests. Apart from all higher considerations, the conservative influence of her steadfast principles and character is of the utmost consequence to the welfare of this country. Such is the diffusive nature of the Apostolic Truth she holds forth in her worship, in her teaching, in her offices over the new-born, over the opening youth, over the nuptial union, over the sacred remains of the departed, that she extends her influence far beyond her own fold, and far and wide keeps alive the remembrance of inestimable verities, which but for her voice would be in danger of perishing out of the land.

It must be obvious to every attentive observer in the Church, that for several years the attention of persons external to her fold has been more and more turned to her character and claims. She has remained united and peaceful, while other Communion have been divided. She has gone steadily on her way, holding forth the pure gospel of

Christ, never suffering the native simple features of that Gospel, as adapted to the highest spiritual needs of the present worshipper, to be superseded or obscured by any partial schemes of men ; equally removed from the extremes of superstition and of rationalism ; conspicuous alike for the moderation and the depth of her doctrinal tone ; convulsed by no excitements ; disturbed by no violent debates concerning questionable projects ; knowing nothing of political conflicts ; she has gone on, I say, in this gentle, elevated spirit, teaching and praying the same things which were taught and prayed ever of old, dealing earnestly yet wisely with the souls of men ; until at length thousands, weary of agitation and dispute, sick of Religions resting upon mere opinion, and making nothing of the visible Church of Christ, are turning their eyes to her Heavenly Fold ; some already pressing in at her gates, while others are only so far advanced in knowledge of her divine gifts, as to begin to be conscious of a vague feeling of reverence for her character, and of longing for some such blessed Rest as that which seems to be hers to give ! Oh ! who within the Church would not desire that, when earnest inquiring persons among the great multitude without are turning their eyes toward our Holy City, they may see her as she really is, all-glorious within and without, fervent, united, zealous in good works, glowing with a seraphic devotion, elevated above the jarring schemes and angry disputes of men, marred by no extravagances, by no personal inconsistencies, by no miserable affectations and shallow unrealities ! Who would not desire, that those who draw near from without to consider her as seen in her members, or in her public worship and teaching, may meet with nothing to repel them, nothing to occasion needless prejudice and misconception ; but may be drawn on by the engaging beauty of her holiness to look more closely into her principles, to enter more deeply into her spirit, and so to become more desirous of having part in her blessed gifts ! Who would not desire, what I trust will ever be the case, that the members of the Church may

be more prone to be humbled under an anxious sense of their responsibilities, than to be inflated with pride on account of their superior advantages ; and that, in all their communications with and references to other Bodies, they may *speak the truth in love*, holding themselves strangers to every feeling that could engender scornful and bitter words ; ever ready to recognize personal worth wherever found ; and ever remembering that the great mass of those who adhere to imperfect systems do so not through deliberate opposition to the Truth—far from it—but through the influence of circumstances, birth, education, associations, which for the time absolutely prevent them from seeing the whole Truth in the light in which we see it ! Behold in the duty of Churchmen in the aggregate, the duty of each one of us members of the Church ! In view of the elevated position and of the glorious mission of the Church in this country, may we have grace and wisdom to “walk worthy of the vocation wherewith we are called,” abstaining from all appearance of evil, and taking care to “let our light so shine before men, that they may see our good works, and glorify our Father which is in Heaven,” in and through His Church on Earth !

Having been thus led to speak of the general relations of the Church to the country at large, it may not be inappropriate to bring into view, in this connection, one or two other thoughts on the same subject. Whenever I cast my eyes abroad to consider the religious condition of the country, there is, among other features, one image which always rises up before me to awaken a train of sad reflections. It is the image of an ingenuous young man, one of hundreds of thousands in this country, just entering upon the world in the midst of a great Babel of conflicting opinions, and feeling as if there were no certain and settled Religious Truth ; as if all religious truth were matter of mere opinion, one opinion being nearly if not quite as good as another ; and as if it were left to him to embrace, at some future convenient season,

whatever principles may chance to commend themselves to his partial and capricious judgment! The principles which are recognized by him for the present, are held so feebly and so imperfectly, upon such insufficient evidence and authority, that they are liable to be blown about by every wind of doctrine. He is forever searching for the Truth, and never more than half-convinced that what he embraces is the Truth. His life is wasted amid idle and foolish questions. He postpones religious duty until he can clear up his doubts; and in the mean time there is a fearful probability that he will come under the dominion of some crude and strange opinion; that he will accept as the whole Truth that which is only a part of it; or that he will settle down into a state of indifference under the fatal idea that Religion is too confused and doubtful a thing to be deserving of much attention. Instead of finding all needful Truth ready for use upon his first entrance into life, upon his first coming to years of discretion, he finds that his first task is not obedience, but discussion, comparison, judgment—a task which flatters his pride, which calls for no mortification, for no vigorous self-denying course of action, and which, therefore, he is in no haste to conclude. Instead of passing the first critical years of his life in a circle where faith is the settled habit of every mind; where the great fundamental articles of Religion and the Apostolic Constitution of the Church are held as sacred verities which no one thinks of questioning, he begins his intellectual existence amid doubts and shifting opinions and irreverent speculations, and hears terrible words of misbelief and unbelief flying to and fro, with no sign in the countenance of parents and friends that they feel any thing like horror or surprise at the sound.

Born and nurtured amid such questionings, he looks upon every article of Religion as debateable ground; even though he, for the present, prefer one belief to another; and it is in the highest degree improbable that he will ever attain, whatever may be his future convictions, to that full assurance of faith, to that reverential regard for the whole truth

of God, unaffected even by the remembrance of a doubt, which might have been his had he been religiously trained up from the first in the way in which he should go.

I do not forget how faith in the great central truth of the Gospel grows to full assurance by the humble endeavor to *do* the will of God, even when some of the views *are*, and continue to be, imperfect or erroneous. But, however we may feel consoled in regard to the condition of an *individual*, holding erroneous views, by our conviction of the genuineness of his piety; yet such considerations are of no force to weaken our sense of the great evils which spring from the general prevalence of doubt and error. Nor, again, do I forget how faith sometimes seems all the more deeply and firmly rooted in the mind of an individual, as in the common mind of the Church, by the conflicts it has encountered. But while here and there a fortunate mind, like that of the illustrious Southey, may work its way out of a wilderness of heterogeneous thinking into the clear and open field of Truth, yet it will have been through many perils; with much loss of precious time and influence; and it will often have, as he had, to look back upon early companions and friends who have been less fortunate, who remain forever fixed in those miserable forms of misbelief, in which that emancipated mind once helped to confirm them, but from which, though escaped itself, it has no power to deliver *them*.

And just in proportion as the Church, which teaches the Truth in its integrity, and upon due evidence and authority, is, in this country, less conspicuous and imposing in the eye of the multitude for its numbers and strength, than is the Church in England; in just such proportion will an erring, speculative mind be less likely to see and recognize the whole Truth here, than in a country where that Truth is witnessed to by a Church, every where present and largely in the ascendant. I repeat, therefore, that, in contemplating the religious condition of this great country, the tumult of conflicting opinions, the multitude of crude but plausible

speculations which every where present themselves to delude the unwary, the want of full positive teaching among the great majority of the children and youth of the land, the absence of any authoritative Spiritual Teacher or Guide, so influential from its elevated position and its presence every where as to command the attention of every mind caring to know the Truth ;—I say, that, in looking out upon this condition of things, it is melancholy to think of the vast numbers of ardent, ingenuous youth, as rash as they are uninstructed in their thinking, who are all the time entering upon the stage of life! Eager to form their opinions, but moving on without chart or compass, they are exposed to every seducing spirit ; and often, very often, they are either removed altogether from all knowledge of the Church, or they are placed in a position which does not permit them to see the Church in her true character and authority.

Think of the poor youth, who, with little real information and scarcely any fixed principles, sees himself surrounded by a wilderness of books, essays, preachers, lecturers ; who, with a pompous parade of original thinking, controvert each other, put forth opinions of every hue and shape, and only agree in casting contempt upon the Faith and wisdom of the past. He reads and listens with little discrimination ; attending quite as readily to the crudest and most extravagant as to the more sober and judicious, often captivated by the very worst qualities of his author, and almost always as incapable of weighing the merits of the things propounded, as he is reckless in deciding for or against the most vital principles. How slight the probability, humanly speaking, that he will escape being misled by some of these imposing sophistries ; that he will ever unlearn his foolish admiration of what is false and meretricious, and find his way out of this Babel of jarring tongues into the Heavenly City, where Truth and the God of Truth are all in all !

Surely our duty is plain. If we have any bowels of mer-

cy, this view of the religious condition of the country should move us to labor, and pray more than ever, that the influence of the Church may be extended and built up in every part of the land, that it may be planted where it is not, that it may be strengthened where it is feeble, that it may appear every where in its true character as to its truth and order, as to the everlasting foundation on which it rests; and that by its unity, its sanctity, its good works, it may commend itself to every man's conscience in the sight of God: so that wherever there is an inquiring mind, not yet acquainted with the whole Truth, it may see, near at hand, a Divine Teacher, a Spiritual Mother, in a position to command its reverence.

- Should any one attempt to torture what has now been said, into a leaning toward the spirit of that Body which has abused authority, until she has made it odious and intolerable; which, not content with bearing witness to the old Faith once for all delivered to the Saints, has gone on to impose absurd inventions upon the consciences of her people, inventions opposed alike to Scripture, to the primitive Church, and to common-sense, such an attempt would be a gross abuse of my meaning and of my words. There is some difference, I trust, between the old Catholic appeal to the Ante-Nicene witness to the simple Faith and Order of the Church—a witness which puts the seal of absolute certainty upon the Truth of God, and enables the Church to teach it as absolutely certain, to the exclusion of Romanism on the one side, and of rationalistic novelties on the other—some difference between *that* and the assumption of power by one part of Christendom to impose upon all the world whatever articles of belief its *existing* authorities may be betrayed into decreeing, in consequence of their disloyalty to Scripture and the Primitive Church.

It is one of the most grievous sins of *Rome* that she has made many good things odious to a portion of the Christian world by her abuse of them. But such abuse must not prevent the Church from using her gifts. She must teach the

*absolute certainty* of those things which she has received from God on the evidence of Scripture through the unanimous consent of the first believers ; and she must teach on better evidence and authority than any mere private judgment of the meaning of Scripture. That Truth, which God in His gracious Providence has carried out of the field of opinion into the domain of fact, must be set forth to this impatient generation *as fact*, placed by Divine goodness beyond speculation and debate. Destroy this certainty of Scriptural truth by refusing the appeal to the primitive witness, and you resolve all religion into matter of opinion—you throw the door wide open to every vagary of the human mind—you take away the Polar Star from the youthful pilgrim—and you create a condition of things which of all others is most favorable to Romanism on the one side, and to rationalism and infidelity on the other.

And yet to suppose that there is any wish to encourage such a continual reference to the mere outworks of the Faith as must needs divert attention from those precious central truths which the outworks are intended to protect, and which alone can enlighten and sanctify the soul, would be to utterly mistake a very plain meaning. The real power of the Christian pulpit for good must ever depend upon the Divine wisdom and grace, with which it commends itself by manifestation of the Truth to every man's conscience in the sight of God. And there is a way of setting forth the Truth from the sacred desk, of instructing the young, and conducting all the ministrations of the Parish, which, without allowing any thing to be interposed between the unsearchable riches of Christ and the hearts of the people, will yet impress the conviction gradually and insensibly upon the minds of all, that the things taught, the things to be believed to the saving of the soul, rest upon a broader and deeper foundation than any mere human opinion of the meaning of Scripture.

And since reference has just been made to the instruction of the *young*, I must avail myself of this opportunity to ex-



press the very great satisfaction with which I have remarked a growing disposition among the Clergy and among the People, not only to promote the careful instruction and training of children, but to take great pains to secure for them a large share in the Christian gladness, which has ever been associated with the great Festivals of the Church. I presume it is safe to say, that during the last year the number of children, who participated in festive celebrations of one kind or another in the Church in this Diocese, has been five times greater than ever before; and so of the poor. The Fasts and Festivals of the Church body forth the great cardinal Truths of Christianity, and have perhaps done as much to prevent those truths from being obscured and lost sight of, to impress them indelibly upon the heart of Christendom, as any agency that can be named. Let them be observed every where in a spirit of fervent devotion, severe or cheerful, as the case may be, and much will have been done to exclude narrow and partial views of Truth by the frequent presentation of every side of the Gospel—much will have been done to endear every part of the Truth to the affections of the People, and to keep the whole mind of the Church up to the tone of primitive Faith and devotion. These seasons have ever been distinguished by a certain overflow of tender, benignant feeling toward the poor and toward little children. In both classes we seem to see images of HIM Who came to us first in the guise of infancy and poverty. Let the children and the poor have a large share in the cheerful blessings that cluster around the great festivals of the Church; let them be taught to enter into the true spirit of those commemorations; let them learn from a happy experience that the Church takes anxious thought as for their spiritual welfare and their bodily necessities, so also, after the example of our blessed Lord, for their cheerful refreshment and enjoyment amid sacred associations; and their hearts will be more effectually won to the Church and to HIM who seems every where present in it.

And, my Brethren, I believe there never was an age or a country in which, more than in this, the Church needed to turn her whole heart toward the enforcing of elementary truth and grace upon the young, and indeed upon all classes of her people. So absorbing is the interest and so extravagant are the hopes awakened by discoveries in science, by physical triumphs, and by efforts for purely intellectual development, that we seem in danger of having our attention in some degree diverted from those old familiar agencies, upon which depend the regeneration of our nature and the life of God in the soul of man. We seem in danger of having our thoughts turned from the Church to the world for those powers which are to abolish misery and sin, to extinguish envy and hatred, and to bind the nations together in fraternal concord. In many quarters there seems to be a most extravagant and mistaken idea of the kind and degree of improvement effected in the world by those additions to scientific truth and material power, which have so peculiarly distinguished the last half-century. There are probably vast multitudes of tolerably intelligent people, who, without stating the thing quite so broadly to themselves or to others, are yet much under the influence of a vague idea, that this generation surpasses all its predecessors in deep moral wisdom and in virtue, as much as it goes beyond them in material power and in facilities for communication.

How fallacious are all such views, scarcely needs to be stated. How little there is that is moral and spiritual in scientific truth or in material power, must be apparent to every one who considers the nature of the things in question. We may wake up in the morning and find that we can travel fifty miles in the hour instead of ten; that we can hear from another continent almost as quickly as from a friend in the next street; that a machine has been invented which will do the work of a hundred men, or will destroy a hundred in the time before taken to destroy one; that the moon falls from a tangent as the apple falls from a tree; that there are more planets than we thought; that

all astronomy is a mere mechanical problem instead of consisting of a multitude of ill-connected facts, and so on : all this may excite wonder in a portion of the world ; may enlarge intellectual views of the mere physical creation ; may stimulate inquiry and investigation in the learned ; may supply more abundant comforts, and offer new means for the increase of wealth and power ; may reveal new beauties of contrivance to those capable of comprehending them—beauties, however, which are sufficiently apparent to the common mind in old familiar phenomena that are always present : but this physical revelation leaves domestic life, social morality, public virtue, just where it found them—and leaves them to be improved or to be debased by other causes.

I do not mean that this new knowledge and these new powers are things of no account and no significance to the destinies of the world. They are instruments for good or bad purposes, according as they are wielded ; just as a great military engine may be used for attack or for defense, for preservation or for destruction ; or just as intellectual power, developed through mere intellectual cultivation, may be used for good or for evil, has no moral quality whatever, except as its activity is directed by a virtuous or vicious heart. The new knowledge and powers of which I speak do not determine the morality of a nation or an age : but the morality of the nation or age determines how they shall be used. The morality itself must be secured by other means—depends on other causes.

And for these means of moral and spiritual regeneration, we must still have recourse to just the old familiar agencies provided for us by the wisdom and goodness of Almighty God : His Truth and Grace in Christ Jesus, working in and through His Church—and working first of all in the hearts of the young ! And just in proportion as there is a disposition in the age or country to exalt mere intellectual culture to the exclusion of Supernatural Truth and Grace ; just in proportion as the elementary instruction in the Com-

mon Schools of the country ignores all positive religious Teaching; just in proportion as there is danger that the popular mind will be turned too strongly to scientific developments and physical improvements, in the delusive expectation that *they* will not only be productive of temporal comfort and economic advantages, but prove to be most powerful instruments in the moral renovation of the world (a view which, to the extent that it prevails, must lead to indifference in regard to strictly religious influences): in just such proportion must the Church of God be forward to speak, not in disparagement of scientific pursuits and material improvements, which are good in their place, and much to be desired, as they enlarge human intelligence, and augment the comforts of life, and open boundless fields for pure intellectual enjoyment, but forward to speak of the need of something more for man than mere enlightenment or material advantages: the need of a death unto sin and a new birth unto righteousness—the need of a Saviour—the need of divine Grace—the need of Truth derived from a higher source than mere Nature—the need of a Divine Principle which may be infused into the very spring of life, and of Divine Influences to surround that young life, working upon it directly from God, and insuring that as it grows, the power of good within shall be greater than the power of evil, either in it or around it—and to this end the need of the “*ministers of Christ and stewards of the mysteries of God*”—of the Church and Sacraments—of prayer and preaching; means ordained of God, in old time, for the instruction and salvation of sinful men.

There are two opposite schemes proposed for the moral regeneration of the world. That of the Church, and that of an anti-Christian philosophy—philosophy falsely so called. The one looks to God for supernatural Truth and Grace wherewith to accomplish its great task. The other looks to the principles and powers which are inherent in Nature—to human skill and cunning—to education to develop the good *already* in man—to new laws and new organizations

of society, (organizations where man's wisdom undertakes to improve upon divine arrangements,) in order that, all evils being excluded, man may be surrounded by circumstances *altogether* favorable to virtue! Real improvements in education and in government are of course much to be desired. But as this latter scheme proceeds upon a mistaken view of the condition of human nature and of the means whereby it is to be raised up and restored to holiness—as it presumes to put man's devices in the place of God's provision of mercy—as it sends forth eloquent tongues every where to dazzle and mislead the multitude with its brilliant promises; the Church must lift up her warning voice, exposing the hollowness of those high-sounding pretensions, and recalling attention to the one thing needful for man's highest good, namely, help from God—and to those old elementary agencies in the Church, in the family, in the school, which, however they may want the charm of novelty, carry with them the loftiest titles to reverence from their divine origin and the approving testimony of ages to their blessed efficacy. Or, rather, what is still more important, while others *talk*, the Church must *work*—work with the young, work among the poor and afflicted, work in reclaiming the erring, work in the guidance of anxious and inquiring souls, work in instructing the ignorant; and in her public ministrations, instead of wasting time in disquisition and debate, she must keep presenting the simple, transforming truth as it is in Jesus, while she makes her common devotions such an image of faith and love and adoration—such an embodiment of Religion—as can not but win upon the convictions and feelings even of the careless and profane. These *works* will command the respect of the world; they will quicken and hallow the life of the Church, making her to be indeed the salt of the earth and the light of the world; and while the gorgeous words of others are being dissipated and lost in the air, these instrumentalities will, with God's blessing, effect deep moral changes—changes capable of withstanding the shock of

the world—destined to abide through time and through eternity.

But while thus much is said to recall attention to the Truth of God and to vindicate the office of the Church, nothing certainly can be further from every ingenuous Christian mind than any the least wish to chill or disparage the generous enthusiasm which responds to brilliant discoveries in science, or to new achievements of skill and energy in the domain of physical nature, founded on such discoveries, and making things possible which once seemed utterly impossible. Nor can any Christian patriot look without most cordial sympathy upon those mutual expressions of good will, which, on a recent occasion, have been interchanged, with every token of warm sincerity, between two kindred nations. Hopes of enduring concord, founded on a single material bond of union, may indeed be exaggerated—and no doubt they are so. In these States, during the last year or two, the North, East, and South-West have not been restrained by such a bond from hurling forth at each other words of anger and disunion. And in Europe, two great nations have been lying for centuries within a few hours of each other, without assimilating their institutions, without unlearning their bitter prejudices, without being able even to keep their hands from mutual violence. Let us cherish the grateful hope that, united as we are to the country of our fathers by community of language and literature, by kindred blood, by similarity of laws and of religion, and now perhaps by a bond of intimate intercourse, we may ever abide in peace and friendship, and year by year learn to know each other better, and to concur more cordially in whatsoever may promote the common good and the good of the world.

Since matters of science have been so far touched, it may not be deemed out of place to add a word in regard to the relations of Science and Religion. In certain quarters, apprehensions seem to have arisen from time to time, that the labors of science might in some way be found unfriendly

to the interests of religion, and that in the progress of future developments the faith of the Christian world might be exposed to great and unprecedented trials. How groundless are all such fears, it is scarcely necessary to say. He, who can be disturbed by them, must either have little true faith, or little clear conception of the wide difference between the province of Revealed Religion and the province of Natural Science, and indeed of all mere human philosophy. Expectations, whether of good or of evil, from Science to Religion are for the most part equally vain. They touch each other at very few points, and have very little in common. The one treats of things natural, the other for the most part of things supernatural; and completely as many branches of Science have been revolutionized within the last eighteen hundred years, vast and astounding as have been many of the discoveries made, they have of course left all the great truths of Revealed Religion just where they found them. They had no power, and could, in the nature of things, have none, to touch them, either for good or for evil. A few comparatively unimportant texts, relating to things on the earth, and once read erroneously in the light of imperfect knowledge, have been read in a little different sense, under more correct views of the system of the material universe; but no vital truth is in the slightest degree affected by these changes: and all that makes Christianity what it is, remains seated serenely aloft in the third Heaven, high above the mutations of human science, the same yesterday, to-day, and forever!

During the past year three of the Clergy of this Diocese have been removed by death: the Rev. Isaac Pardee, the Rev. Eleazer Williams, and the Rev. William Richmond. The Rev. Mr. Pardee was lying in a very low state at the house of a friend in this city, when the Convention of last year was in session. He had come to the city for a short visit; and, after establishing himself at a hotel, had repaired to the house of the friend for the purpose of making a friendly call. Before the door could be opened in answer to his

summons, he was suddenly taken ill. He had, in fact, without knowing it, gone there to die. He was at once removed to a comfortable apartment, and cared for with the utmost tenderness, until he was delivered from the burden of the flesh. When I saw him, he was too feeble for much conversation; but he manifested profound interest in the thoughts placed before him, and united with fervor in the prayers offered. For many years he had struggled with failing health, and several times he had been constrained to change his field of duty; but a ministry of thirty years bore witness for him that he was a faithful minister of Jesus Christ.

The Rev. Eleazer Williams had never been advanced to the Priesthood. For many years he served as a missionary among the Indians; and when his last sickness came upon him, he was residing at Hogansburgh, in the Parsonage, which had been several years ago erected there for him by the friends of the church.

In the death of the Rev. Mr. Richmond, the Church has lost a warm-hearted and laborious minister. During a ministry of nearly forty years his heart glowed with a fresh, fervent zeal for every holy cause of God and man. Scarcely had I been introduced into my new duties, when he proposed to me to accompany him on a visit to a family then in deep affliction; and some time afterwards we went together at his request to examine and officiate in the Institutions in which he was so much interested, on Blackwell's Island; and we closed a very touching day with services at the House of Mercy, at Bloomingdale. It was in scenes like these, in the midst of human misery and degradation, that you saw the true character of the man—full of melting pity and love, and as ready to labor and deny himself for the wretched, as he was to feel. May others, as warm-hearted, be raised up to walk in his steps; and may the works of mercy to which he had dedicated his life, never lack friends to carry out his benevolent designs!

Among the Laity we have to mourn the loss of the Hon.



John Duer, late Chief-Justice of the Superior Court in this city. For many years his learning and eloquence had been a distinguished ornament of the Bar and of the Bench. His private character was as pure as it was engaging. Long a member of this body, he stood among the foremost of those eminent Laymen whose abilities and worth have shed so much lustre upon the councils of the Church in this Diocese; and whatever might be the severity of his professional labors, he never lost sight of those sacred interests which here and every where are entitled to stand first in our affections.

At the last moment, just as this body was on the eve of assembling, all our hearts were saddened by tidings of another death, that of Gerrit G. Van Wagenen, Esq., a member of the Standing Committee of this Diocese, a Trustee of the Aged and Infirm Clergy Fund, and a man whose amiable and upright character, and constant devotion to the welfare of the Church, were so apparent, that no person ever thought of doubting them. In the midst of his usefulness he has left us; and such was his kindness, and the charm of his character, that very many of us will mourn his death as a personal loss.

In turning to contemplate the work which is now being prosecuted in the Diocese, I see nothing which gratifies me more, or to which I look forward with more hope, than those *outstanding missions*, which have been commenced in this city in connection with old-established and wealthy parishes. Each of these missions, being under the exclusive control of the Rector and congregation who sustain it, stands the best chance of being conducted with entire unity of feeling and aim, with vigor, and of being surrounded and animated by a measure of interest and liberality not likely to be secured to it in any other way. These mission chapels are largely attended by classes of persons, whom it has been found very difficult to reach to the same extent by any other means; and there is now great reason to hope that this system may be adopted by all the stronger

congregations, and that we shall see a nearer approach made to an adequate provision for the immense body of our city poor.

There are congregations in this City, which contribute annually fifteen or twenty thousand dollars to objects, that are entirely external to themselves, and for the most part external to the City. No doubt those objects have their claims ; but considering the fearful amount of ignorance and sin, and spiritual destitution, lying all around us in this great city, considering the very special and peculiar efforts which are indispensable to reach the most degraded of our population, would it not be a reasonable thing, that a considerable portion of the Christian liberality of such a congregation should be expended upon the poor and the spiritually destitute, that grope in misery and darkness under its own shadow ? Abundant alms have always been distributed by these congregations among the poor : but not until each of them shall have employed and sent out its missionary to visit from house to house among the poor, to be their friend, their helper, their guide, to gather them into places of worship, to minister to them in public as well as in private, to collect their children in schools, to be their representatives, to bear their grievances and their claims to the charitable in the parent congregation ; not until the ladies and young men of each of these congregations shall have aroused themselves, and united together for the support of their missionary, and for the kind care of the families of their mission chapel ; will they have done all for the temporal and spiritual welfare of their needy brethren which it is in their power to do, and which the proprieties of their position and regard for their own spiritual profiting make it incumbent upon them to do.

Happy I am to be able to say, as before intimated, that this good work is already begun and well advanced. To the outstanding missions before in successful operation, three or four have been added during the past year. Several congregations have greatly extended their labors

among the poor ; and the mind of the Church is gradually making itself ready for work in this direction, which for comprehensiveness and efficiency shall be answerable to the necessities of the case. To this point my thoughts were anxiously directed from the first moment of my entrance upon the duties of my present office. Certain plans which I had marked out in my own mind for the prosecution of work among the poor in the city, and which I still regard as very important where they can be fairly carried out, I was restrained from bringing forward, partly because I saw that for the present they would meet with serious practical difficulties, and partly because I thought I saw a tendency toward the kind of effort now being made in the way of outstanding missions connected with and sustained by single congregations ; a system which, so far as it can be carried, I regard as more efficient than almost any other. The same considerations prevented me from availing myself of other plans, proposed by able and esteemed brethren among the Clergy. It is often more safe and more useful to favor good tendencies, which are gradually and naturally developing themselves, to animate them by encouragement, than to involve yourself suddenly in new and arbitrary schemes, which are ill adapted to the circumstances of the time, and likely to be attended with unlooked-for embarrassments. Of one thing we may be sure : that when a great duty is fully recognized with an earnest and growing desire to have it faithfully discharged, a gracious Providence will not be long in opening the way for its accomplishment.

From Missions in the City I have to turn once more to the subject of Missions in the Diocese at large. At many of these stations the Confirmations have never before been so large as during the past year. The activity of the Clergy has been in general most praiseworthy, and the people have in most cases shown a growing interest in the ministrations of the Church. But the faithful Missionaries have in several instances passed over one and another quarter without re-

ceiving any portion of their stipend. The expenditures during the past year for the missions of the Diocese have been less by nearly two thousand dollars than they were last year; owing partly to certain stations having been thrown upon their own unaided exertions, and partly to certain other stations having become vacant by the removal of the Missionary to another Diocese. And yet the Treasurer has announced to us that three thousand dollars will be required to enable him to make the quarterly payments that will become due to-morrow. A few days since I had the gratification of receiving, in response to the appeal lately put forth, the sum of two hundred dollars from an unknown friend of the Church. A few such contributions from those whom God hath largely blessed in the things of this world, and who are indebted to Christ and His Church for unspeakable gifts of Grace, would relieve us from all embarrassment, and encourage many faithful hearts to renewed prayer and labor. I have been greatly pleased to witness a growing spirit of enterprise among the Missionaries of the Diocese. In several cases they have quickened the religious movements of a large district of country by their activity in holding services and communicating with the people at a distance from their central station. In consequence of these efforts, the attendance at the central point from a distance has been largely increased; and new organizations have been set on foot. This spirit of enterprise, moreover, has shown itself in many of the Parochial Clergy, who are not missionaries. I return them all my most cordial thanks. They will not labor in vain. God will bless their generous self-devotion. They will reap in due time if they faint not; and the Diocese at large will gradually come to sympathize more and more with their efforts, to see more of their importance, and to contribute more freely for their support.

I have already noticed the large increase in the number of our Candidates for Orders over last year. There is also a corresponding increase in the number of Students in the

General Theological Seminary. Last year, the class entering the Seminary, was nearly double the classes of two or three preceding years; and this year the new class promises to be still larger. May all who have part in the work of preparing those young men for the sacred ministry, be endued with grace and wisdom to guide them aright, and be aided to kindle in their hearts an all-absorbing zeal for their Master's service!

At the Annual Meeting of the Board of Trustees of the Seminary at the end of June last, a very able Report was presented on the subject of the changes in the Constitution of the Seminary, proposed by the last General Convention. It was a profound legal examination of the whole subject, eminently worthy of the distinguished reputation of the venerable Layman who prepared it, and reminding many of his friends of the able opinions formerly delivered by him in the Court of Errors in this State. It pronounced strongly against the proposed changes on legal grounds; and so entirely conclusive was the Report deemed to be, that the Resolutions appended to it were passed unanimously by the Board of Trustees; while out of that Board the arguments and the conclusions of the Report have been warmly approved by some of the first legal minds of the country. It is hoped, therefore, that the whole subject may be considered as forever set at rest.

The last Annual Meeting of the Alumni of the Seminary was one of the most touching and animating ever witnessed; and I confidently look to see the Institution gather around itself, in an increasing degree, the confidence and affections of the Church in this country. Her warm-hearted sons have done, and will do her honor by their fervent devotion to the cause of Christ and His Church; and many a munificent friend, anxious to promote the future interests of the Church in this country, will come to pour his gifts into her treasury.

In connection with the subject of education for the sacred ministry, I may here mention, that the offer, made a few years since by an honored Presbyter of the Diocese,

of an endowment of the "Chapel School," erected by him for the "Education and Training for the Ministry of the Orphan Sons of Missionaries," in case further aid could be secured for carrying the design into effect, has been withdrawn by him in a recent letter to me, and the property has been transferred to the Parish recently organized at Irvington. This change of destination was made, as will appear by his letter, partly because the required aid was not offered, and partly because a promising effort to establish a training-school had been recently commenced in another place. We trust that his pious design will not have been formed and made known in vain; but that his ideas will bear good fruit, and that the warm and devoted hearts, engaged in a similar enterprise elsewhere, will never faint for want of sympathy and encouragement.

At the last Convention, much time was consumed in discussing certain proposed amendments of the Third Article of the Constitution of the Diocese, having reference to the qualifications for membership of this Body. Before the subject was referred back to the Committee, an amendment had been proposed and carried by a large majority, on the part of the Clergy, and a small one on the part of the Laity, in favor of admitting none but Communicants as Lay-Delegates. A similar motion has been once or twice carried before; but the principle has never been incorporated into the Constitution. The desirableness in the abstract of having the Body of Lay-Delegates composed of Communicants, would, I suppose, be admitted by all. Indeed, I believe things are tending to that result in this Diocese, as fast as circumstances will at all permit. But to attempt to enforce it all at once by a new rule, which changes the practice that has prevailed in the Diocese from the first; which would dismiss from this Body several pure and excellent men, and embarrass the efforts of many Parishes to secure a representation in this place, seems to me a measure of very questionable expediency. For several years my attention has been turned to it at different

times; and the more I have considered it in the light of all the facts, the less I have felt inclined to favor it; and I believe there are not a few of the Clergy, who, if compelled to record their votes, do not care to oppose the higher requirement; but who nevertheless would much prefer that the whole subject should be left untouched. The proposed amendment will be attended with more practical inconveniences than its friends can easily understand beforehand. It is an ungracious measure, likely to cause much irritation; and it is an old maxim and a wise one in matters of government and law, that when a system has been in operation for a long period, and has been attended with no practical evil whatever, we had better be slow to encourage the idea of change. It is a delicate subject to discuss in all its relations; and without attempting to do so, I shall content myself with intimating distinctly my deliberate opinion. It is painful to me to withhold concurrence from views and feelings, for which I have very great respect. I know very well that I expose myself to some misapprehensions, if not misrepresentations; but in a matter of duty, which seems to me so plain and so important, I must act without regard to personal consequences.

There are some other important subjects, which I had wished to touch: the responsibilities and duties of the Rich, especially when residing in the country, the tendency toward which mode of life is now happily largely on the increase; certain means whereby the Christian Pastor might gather around him more closely the young men of his Parish, be to them a holy bond of union, and guide to a higher life of devotion and of duty, make them more active for good, and train them up with such an intimate acquaintance with and earnest regard for all the great interests of the Church, as would make them, in after years, with the blessing of God, main pillars in the House of the Lord; the importance of inspiring every Christian in the congregation, however humble, (and the more humble the more important,) with the feeling that he or she is capable of being, and is called

to be, in his own sphere, a Christian missionary, ever ready to speak a word, to give a well-chosen tract or a book, where they seem to be much needed, and are likely to be at all well received; the great value of evening-schools, for the Poor, in the winter, where young men and women may impart instruction to those who so greatly need it; the good results that would follow, if Christian families, in the discharge of their duties toward the poor, would trust less to general distribution of alms, and endeavor, each one of them, where it is at all possible, to select one or more poor families, with whom they may communicate in all good things, so that the young in the giving family may have part in the ministry of love, and so that the poor may receive counsel and sympathy, as well as material aid; and finally, turning to another interest, the great danger in the present circumstances of the Church, of acting hastily upon mere abstract and theoretical views, in attempting changes in ecclesiastical arrangements; these are all subjects of great interest and importance. But I have already detained you too long. God most merciful be thanked and praised for the growing sympathy and concord apparent among us! May every word uttered in this Convention tend to promote them, and to raise higher in all our hearts the principle of supreme devotion to the glory of God, and the salvation of men in and through His Church!

#### DETAILED ACCOUNT OF VISITATIONS AND ACTS.

The following is a complete account of the places visited and the Episcopal Acts performed by me since the last Convention.

1857. *October 4, Seventh Sunday after Trinity, A.M.*—In St. Andrew's Church, Richmond, Staten Island, preached, confirmed *eighteen* persons, and addressed them; and also administered Holy Baptism to *three* persons, the Rector being ill.

*P.M.*—In Trinity Chapel, at Factoryville, S. I., preached, confirmed *nine*



persons, and addressed them, having also administered Holy Baptism to one person.

Oct. 6, A.M.—In Christ Church, Piermont, preached, confirmed *five*, and addressed them.

Oct. 7, A.M.—At Ringwood, preached, confirmed *two*, and administered the Holy Communion.

P.M.—At Southfield, preached.

Oct. 8, A.M.—In Grace Church, South Middletown, preached, confirmed *fifteen*, and addressed them.

Oct. 14–17.—Attended Board of Missions.

Oct. 20, A.M.—Consecrated Christ Church, Hudson, preaching, and administering the Holy Communion.

Ev'g.—In same Church, confirmed *seventeen*, and addressed them; the Rev. Mr. Breck preaching.

Oct. 22, A.M.—Consecrated Christ Church, Greenville, Greene county, and preached.

Oct. 25, *Sunday*, A.M.—In Christ Church, Tarrytown, preached, confirmed *nine*, and addressed them.

P.M.—In St. Mary's, Beechwood, preached.

Oct. 31.—In Madison street Chapel, preached, confirmed *six*, and addressed them.

Nov. 1, *All Saints' Day*, A.M.—Assisted at the reöpening of St. Paul's Chapel, New York. Sermon by the Rev. Dr. Vinton.

P.M.—In St. Ann's Church for Deaf Mutes, New York, preached, confirmed *eight*, and addressed them.

Ev'g.—In Chapel of Calvary Church, New York, preached.

Nov. 8, *Sunday*, A.M. In Christ Church, Hudson, the Rev. Harry Croswell, D. D., Rector of Trinity Church, New Haven, preaching, I admitted the Rev. Charles Purviance and the Rev. Otto Sievers Barten to the Priesthood, and James S. Barnes to the Diaconate.

Ev'g.—In the same Church I preached.

Nov. 9, P.M.—In the Church of the Messiah, Greenbush, I preached, confirmed *seven*, and addressed them.

Nov. 15, *Sunday*, Ev'g.—At the House of Mercy, New York, preached, confirmed *eight*, and addressed them.

Nov. 22, *Sunday*, P.M.—Visited Ward's Island, and preached to a portion of the Inmates.

Nov. 24, *Tuesday*, P.M.—Laid the Corner Stone of Trinity Church, Mount Vernon, Westchester county, and delivered an address.

Dec. 14, A.M.—In Trinity Chapel, New York, confirmed *one* person at a special confirmation.

Dec. 20, *Sunday*, A.M.—In St. Luke's Church, Brooklyn, I admitted to the Diaconate: Thomas F. Cornell, A. B., James Thomson, Matthias Evans Wil-ling, Ferris Tripp; and to the Priesthood, the Rev. Joshua Law Burrows, the Rev. Francis Wyman Smith. The sermon by the Rev. Mr. Diller.

1858. Jan. 3, *Sunday*, Ev'g.—Presided at Anniversary of Orphans' Home. New York, in Calvary Church, New York.

*Jan. 10, Sunday, A.M.*—In the Church of the Messiah, Glen's Falls, preached, confirmed *five* persons, and addressed them.

*P.M.*—In Zion Church, Sandy Hill, preached, confirmed *twelve*, and addressed them.

*Jan. 14, Thursday, A.M.*—In Grace Church, Albany, instituted the Rev. Theodore M. Bishop as Rector; the sermon was by the Rev. Dr. Vinton, of New York.

*Jan. 17, Sunday, A.M.*—In Church of Holy Innocents', Annandale, preached, and administered the Holy Communion.

*P.M.*—In the same Church, confirmed *one* person.

At different times confirmed *two* sick persons in private, one belonging to the Church of the Holy Apostles, New York, and the other to St. Paul's Chapel, New York.

*Jan. 29, Ev'g.*—I visited the Infirmary of the Holy Communion, confirmed *six* of the patients, and administered the Holy Communion to all the adult inmates.

This is a most interesting and valuable charity, the patients being attended wholly by sisters, who for the love of Christ have devoted themselves to the duty of ministering to the poor and afflicted.

*Jan. 31, Septuagesima Sunday, A.M.*—Preached in the Church of the Holy Communion, New York, on the subject of ministrations to the poor and afflicted, and administered the Holy Eucharist.

*Ev'g.*—In Calvary Church, New York, preached, and administered confirmation to *forty-five* persons, many of them being from the Mission Chapel of Calvary.

*Feb. 7, Sexagesima Sunday, A.M.*—In St. Michael's, Brooklyn, preached, and confirmed *fifty-three*, and addressed them.

This is a most interesting Free Mission congregation, largely indebted to the liberality of the Rev. Evan M. Johnson, who is its Rector, assisted by the Rev. J. F. Cox, Deacon, a very efficient laborer.

*Feb. 8, Ev'g.*—In the Church of the Holy Communion, met the Clergy of the city, whom I had called together, and addressed them on the subject of City Missions.

*Feb. 10*—Officiated at a funeral in the Church of the Ascension, New York.

*Feb. 14, Quinquagesima Sunday, Ev'g.*—In the Church of the Holy Trinity, Brooklyn, presided at the Anniversary of the Church Charity Foundation, of Brooklyn, the Rev. Dr. Morgan of New York, preaching.

*Feb. 21, First Sunday in Lent, A.M.*—In the Church of the Holy Evangelists, New York, preached, and admitted the Rev. William Lewis Peck, Deacon, to the Priesthood.

*Ev'g.*—Presided in St. Paul's, on occasion of a sermon before the Brotherhood by the Rev. Dr. Beach, of St. Peter's, New York.

*Feb. 24, Wednesday, A.M.*—In Trinity Church, New York, admitted the Rev. George W. Dean to the Priesthood, the Rev. Mr. Ogilby preaching.

*Feb. 28, Sunday, A.M.*—In St. Thomas' Church, New York, confirmed *seventy-two* persons, and addressed them, the Rector preaching.

Ev'g.—In the Church of the Holy Evangelists, New York, confirmed *thirty-six*, and addressed them.

*March 3, Wednesday.*—In St. Mark's, Brooklyn, E. D., preached, and admitted Nathan F. Whiting to the Diaconate.

*March 7, Second Sunday in Lent, A.M.*—In the Church of the Holy Apostles, New York, preached, confirmed *seventeen*, and addressed them.

Ev'g.—In St. Stephen's, New York, preached, confirmed *forty*, and addressed them.

*March 9, Tuesday, A.M.*—Presided at Meeting of the Northern Convocation, in St. Paul's, Troy.

*March 11, Thursday, Ev'g.*—In the Chapel at Myersville, preached, confirmed *twenty*, (two of them in private,) and addressed them.

*March 12, Friday, Ev'g.*—In the Church of the Holy Innocents, Annandale, Red Hook, preached, confirmed *three*, and addressed them.

*March 14, Fourth Sunday in Lent, A.M.*—In St. John's Church, Brooklyn, preached, confirmed *forty-two* persons, (one being from St. Mary's, Brooklyn,) and addressed them.

P.M.—In the Floating Chapel of our Saviour, New York, confirmed *twelve* persons, and addressed them.

Ev'g.—In the Church of the Epiphany, New York, preached, confirmed *thirty-nine*, and addressed them.

*March 21, Fifth Sunday in Lent, A.M.*—In St. Luke's, Brooklyn, preached, confirmed *sixty-five*, and addressed them.

P.M.—In St. Mary's, Brooklyn, preached, confirmed *thirty-two*, and addressed them.

Ev'g.—In St. Peter's, Brooklyn, preached, confirmed *forty-four*, and addressed them, and *two* in private—in all *forty-six*.

*March 26, Friday, Ev'g.*—In Madison street Chapel, preached, confirmed *nine*, and addressed them.

*March 28, Sunday before Easter, A.M.*—In Grace Church, New York, preached, confirmed *twenty*, and addressed them.

P.M.—In St. Bartholomew's, preached, confirmed *thirty*, and addressed them.

Ev'g.—In the Church of the Holy Trinity, Brooklyn, preached, confirmed *sixty-one*, and addressed them.

*March 29, Monday Ev'g in Holy Week.*—In St. Mark's, Brooklyn, E. D., preached, confirmed *twenty-nine*, and addressed them; *one* of them being from St. Mary's, Brooklyn.

*March 30, Tuesday Ev'g in Holy Week.*—In St. Luke's, New York, preached, confirmed *thirty-five*, and addressed them.

*March 31, Wednesday Ev'g in Holy Week.*—In St. Peter's, New York, preached, confirmed *eighty-one*, and addressed them.

*April 1, Thursday Ev'g in Holy Week.*—In St. Clement's, New York, preached, confirmed *twenty-eight*, and addressed them.

*April 2, Good Friday, A.M.*—In St. George's, New York, the Rector, the Rev. Dr. Tyng, preaching, confirmed *sixty-eight*, (one being from another Church,) and addressed them.

P.M.—In the Church of the Holy Communion, New York, the Rector, the Rev. Dr. Muhlenburg, preached, confirmed *fifty-six*, and addressed them.

Ev'g.—In Grace Church, Brooklyn Heights, preached, confirmed *forty-four*, (two of them being from the Church of the Holy Trinity, Brooklyn,) and addressed them.

*April 3, Easter Even*, A.M.—In St. Paul's, Brooklyn, preached, confirmed *twenty*, and addressed them, (one of them being sick, confirmed in private.)

P.M.—In Trinity Church, New York, confirmed *fifty-three*, and addressed them; *nineteen* of them being from the Church du Saint Esprit.

*April 4, Easter Day*, A.M.—In St. Paul's Chapel, New York, confirmed *sixty-two*, and addressed them.

Ev'g.—In the Memorial Church, preached, confirmed *eighty-seven*, and addressed them, (one of them being sick, was confirmed in private.)

*April 5, Monday Ev'g in Easter Week*.—In the Church of the Holy Innocents, New York, preached, confirmed *eleven*, and addressed them.

*April 6, Tuesday in Easter Week*, A.M.—In the Church of the Advent, New York, preached, confirmed *twenty-two*, and addressed them.

*April 7, Wednesday*, Ev'g.—In St. Andrew's, Harlem, preached, confirmed *fourteen*, and addressed them. Church just made free.

*April 9, Friday*, Ev'g.—In St. Mark's, Brooklyn, preached, confirmed *eighteen*, and addressed them.

*April 11, Sunday after Easter*, A.M.—In St. John's, Clifton, S. I., confirmed *fifty*, and addressed them; the Rev. Dr. Carter, of Yonkers, preaching.

P.M.—In St. John's Chapel, New York, confirmed *one hundred and eleven*, and addressed them.

Ev'g.—In Trinity Chapel, New York, confirmed *forty-five*, and addressed them.

*April 14, Wednesday*, Ev'g.—In Christ Church, Brooklyn, E. D., confirmed *thirty-one*, and addressed them; the Rev. Dr. Morgan, of St. Thomas', New York, preaching.

*April 18, Second Sunday after Easter*, A.M.—In St. Ann's, Brooklyn, preached, confirmed *sixty*, and addressed them.

P.M.—In the Church of the Ascension, Green Point, preached, confirmed *twenty-nine*, and addressed them, (one of them, a sick person, confirmed in private.)

Ev'g.—In the Church of the Redeemer, Yorkville, the Rev. Dr. Bedell preaching, confirmed *fifty*, and addressed them.

*April 20, Tuesday*, Ev'g.—In Christ Church, Poughkeepsie, preached, confirmed *twenty-five*, and addressed them.

*April 21, Wednesday*, P.M.—Presided at a meeting of the Clergy of the City, convened to convey an expression of sympathy to the Rev. Dr. Tyng, on occasion of the melancholy death of his son, the Rev. Dudley A. Tyng, of Philadelphia.

Also administered in private confirmation and the Holy Communion to a sick person belonging to Trinity Chapel, being assisted by the Rev. Dr. Hobart.

*April 22, Thursday*, A.M.—In St. Cornelius' Church, Governor's Island, confirmed *twenty-two*, and addressed them.

*April 23, Friday, A.M.*—Officiated in St. Thomas' Church, New York, at the Anniversary of the St. George's Society, the Rev. Dr. Morgan, the Rector, preaching.

Ev'g.—In the Church of the Epiphany, preached, confirmed *thirty-six*, and addressed them, this being the second visitation of that Church for confirmation within six weeks.

*April 25, Third Sunday after Easter, A.M.*—In St. Mark's, New York, preached, confirmed *forty-six*, and addressed them; *one* being from the Church of the Holy Communion, *one* from Christ Church, Belleville, New Jersey, and *one* from Christ Church, North Brooklyn.

P.M.—In the Church of St. John Baptist, preached, confirmed *thirty-three*, and addressed them, *ten* of them being pupils of the Rev. Mr. Ward's school, and from different Congregations.

Ev'g.—In Grace Church Mission Chapel, the Rev. Mr. Dickson preaching, confirmed *eighteen*, and addressed them.

*April 26, Monday, Ev'g.*—In the Church of the Messiah, Rhinebeck, preached, confirmed *seven*, and addressed them.

*April 27, Tuesday, Ev'g.*—In St. Paul's, Albany, preached, and confirmed *thirty-six*, (*three* of them in private.)

*April 29, Thursday, A.M.*—In Bethesda Church, Saratoga Springs, preached, confirmed *six*, and addressed them.

*April 30, Friday, A.M.*—In Christ Church, Ballston Spa, preached, confirmed *eleven*, and addressed them.

*May 1, Saturday, Ev'g.*—In Trinity Church, West Troy, preached, confirmed *fifteen*, and addressed them.

*May 2, Fourth Sunday after Easter, A.M.*—In the Church of the Holy Cross, Troy, preached, confirmed *twenty*, and addressed them.

P.M.—In St. John's, Troy, confirmed *fifteen*, and addressed them, (*one* of them in private.)

Ev'g.—In Christ Church, Troy, preached, confirmed *thirty*, (*six* being from St. Paul's,) and addressed them.

*May 3, Monday, A.M.*—Laid the Corner Stone of St. Mark's Church, Hoosick Falls, the address being delivered by the Rev. Mr. Smith, of St. John's, Troy.

*May 4, Tuesday, P.M.*—In St. Peter's, Albany, confirmed *twenty-three*, and addressed them.

*May 6, Thursday, Ev'g.*—In Trinity Church, Albany, preached, confirmed *fifteen*, (*one* being from St. Paul's,) and addressed them.

*May 7, Friday, A.M.*—In Christ Church, Coxsackie, preached, confirmed *three*, and addressed them.

P.M.—In Trinity Church, Athens, preached, confirmed *ten*, and addressed them.

Ev'g.—In Christ Church, Hudson, preached, confirmed *thirty-four*, (*two* of them in private,) and addressed them.

*May 9, Fifth Sunday after Easter, A.M.*—In St. James', New York, preached, confirmed *forty-one*, (*six* of them being from Grace Church Chapel,) and addressed them.

P.M.—In Zion, New York, preached, confirmed *thirty-two*, (*two* being from Christ, Brooklyn, E. D.) and addressed them.

Ev'g.—In the Church of the Transfiguration, New York, preached, confirmed *twenty-nine*, and addressed them.

May 11, *Tuesday*, A.M.—Consecrated the Church of St. John the Evangelist, the Memorial Church of Bishop Wainwright, the sermon being preached by the Rev. Dr. W. F. Morgan.

May 12, *Wednesday*, A.M.—In Trinity Church, East New York, preached, confirmed *eleven*, and addressed them.

May 13, *Thursday*, *Ascension Day*, Ev'g.—In the Church of the Incarnation, New York, confirmed *one hundred and twelve*, (*three* being from St. Thomas', and *one* from the Church of the Ascension, New York.) and addressed them.

May 14, *Friday*, Ev'g.—In St. Timothy's, New York, preached, confirmed *ten*, and addressed them.

May 16, *Sunday after Ascension Day*, A.M.—In St. Peter's, Port Chester, preached, confirmed *fourteen*, and addressed them.

P.M.—In Christ Church, Rye, preached, confirmed *sixteen*, and addressed them.

Ev'g.—In Grace Church, White Plains, preached, confirmed *six*, and addressed them.

May 21, *Friday*, Ev'g.—In St. Luke's, Brooklyn, (second visitation this Spring,) preached, confirmed *forty-two*, and addressed them.

May 22, *Saturday*, A.M.—Confirmed in private *two* persons, under the Pastoral care of Dr. Anthon, of St. Mark's, *one* of them being very ill.

May 23, *Whit-Sunday*, A.M.—In St. Ann's, Morrisania, preached, confirmed *nine*, and addressed them.

Ev'g.—In Christ Church, South Brooklyn, preached, confirmed *forty-five*, (*one* being from Holy Trinity, Brooklyn,) and addressed them.

May 25, *Whit-Sun Tuesday*, Ev'g.—In Emmanuel Church, Brooklyn, preached, confirmed *seventeen*, (*one* being from St. Michael's, Brooklyn,) and addressed them.

May 26, *Wednesday*, Ev'g.—In the Mission Chapel of the Church of the Incarnation, New York, preached, and confirmed *one* person, who had been detained from the confirmation at the Parish Church.

May 27, *Thursday*, Ev'g.—In St. Thomas', New Windsor, preached, confirmed *twelve*, and addressed them.

May 28, *Friday*, A.M.—In St. Peter's, Peekskill, preached, confirmed *fourteen*, and addressed them.

May 30, *Trinity Sunday*, A.M.—In the Church of the Nativity, New York, admitted Samuel Mitchell Akerly to the Diaconate, and the Rev. Matthias Evans Willing and the Rev. Frederick Oertel to the Priesthood, the Rev. Prof. Johnson preaching; also confirmed *thirty-five*, and addressed them.

P.M.—In St. Paul's, Williamsburgh, preached, confirmed *nineteen*, and addressed them.

Ev'g.—In Calvary, Williamsburgh, preached, confirmed *eleven*, (*one* being

from St. Mark's, Williamsburgh, and *one* from St. John's Chapel, New York,) and addressed them.

*May 31, Ev'g.*—In All Saints, New York, preached, confirmed *thirty*, and addressed them.

*June 2, P.M.*—In St. John's, Fort Hamilton, preached, and confirmed *three* persons.

*Ev'g.*—In Christ Church, Bay Ridge, preached, confirmed *sixteen*, and addressed them.

*June 5, Saturday, P.M.*—In Christ Church, Pelham, preached, and confirmed *three*.

*June 6, First Sunday after Trinity, A.M.*—In St. Peter's, Westchester, preached, confirmed *fifty-three*, and addressed them.

*Ev'g.*—In St. Mary's, Mott Haven, preached, confirmed *ten*, and addressed them.

*June 7, Monday, Ev'g.*—In St. George's, Schenectady, preached, confirmed *twenty*, and addressed them.

*June 8, Tuesday.*—In the same Church I met the Northern Convocation.

*June 10, Thursday, A.M.*—In St. James', Fort Edward, preached, confirmed *twelve*, and addressed them.

*June 12, Saturday, A.M.*—In Christ Church, Lower Red Hook, preached, confirmed *four*, and addressed them.

*P.M.*—In Clermont, preached, confirmed *eight*, and addressed them.

*June 13, Second Sunday after Trinity, A.M.*—In Grace Church, Albany, preached, confirmed *fourteen*, and addressed them.

*Ev'g.*—In the Church of the Holy Innocents, Albany, preached, confirmed *twenty*, and addressed them, (*one* being from St. Paul's, Albany.)

*June 15, Tuesday, A.M.*—In the Church of the Holy Innocents, Annandale, preached, confirmed *eight*, and addressed them, (*five* of them being from Christ Church, Lower Red Hook.)

*Ev'g.*—In the Chapel at Myersville, confirmed *five*, (*one* of them in private,) and addressed them.

*June 16, Wednesday, A.M.*—In St. James', Hyde Park, preached, confirmed *fifteen*, and addressed them, (*one* of them being from Christ Church, Poughkeepsie.)

*June 17, Thursday, A.M.*—At Glenham, consecrated the Free Church of St. John Baptist, and preached.

*Ev'g.*—In the same Church, preached, confirmed *fourteen*, and addressed them.

During the same day, confirmed in private *one* sick person, belonging to St. Anna's, Fishkill Landing.

*June 18, Friday, A.M.*—Preached in the Chapel of the Holy Trinity, Haverstraw, confirmed *eighteen*, and addressed them.

*P.M.*—Met the children of the Parish at the Rector's, and addressed them.

*Ev'g.*—In the Church of the Holy Trinity, Haverstraw, preached.

*June 20, Third Sunday after Trinity, A.M.*—In St. Andrew's, Richmond, S. I., preached, confirmed *thirty*, and addressed them.

*P.M.*—In Trinity Chapel, Factoryville, preached, confirmed *twenty-three*, and addressed them.

*June 21, 22, 23, 24.*—Attended the Examinations, Meetings of the Board of Trustees, and the Commencement of the General Theological Seminary.

*June 25, Friday, Ev'g.*—In St. Mary's, Manhattanville, confirmed *nine*, and addressed them; the Rev. Dr. Odenheimer, of Philadelphia, preaching.

*June 27, Fourth Sunday after Trinity, A.M.*—In Trinity Church, New York, the Rev. Dr. Odenheimer, of Philadelphia, preaching, and the Right Rev. the Bishop of Illinois assisting in the Service, admitted the Rev. Alpheus Spor to the Priesthood, and the following persons to the Diaconate: Daniel Ellis Willes, M. A., Silas Russell Jones, A. M., Frederic J. F. Lightbourn, Jonathan A. Wainwright, A. M., M. D., James Henry Williams, B. A., Henry Holmes Loring, Candidates for Orders in this Diocese; and Edward Folsom Baker, A. M., of Maine, and James Copeland Lea Jones, of Western New York, at the request of the Bishops of those Dioceses.

*June 27, P.M.*—In Grace Church, Williamsburgh, preached, confirmed *seventeen*, and addressed them.

*Ev'g.*—In the Church of the Holy Martyrs, New York, the Rev. Dr. Odenheimer preaching, confirmed *ten*, and addressed them.

*June 28, Monday, A.M.*—In St. Saviour's, Maspeth, L. I., being the Tenth Anniversary of the Consecration of the Church, a Commemorative Service was celebrated, after which I preached, and confirmed *four* persons.

*P.M.*—In the Church of the Transfiguration, New York, confirmed *one* sick person.

*June 29, Tuesday, P.M.*—In St. Thomas', Ravenswood, L. I., preached, confirmed *six*, and addressed them.

*Ev'g.*—In St. George's, Astoria, preached, confirmed *fourteen*, and addressed them.

*June 30, Wednesday, A.M.*—In St. George's, Flushing, preached, confirmed *twenty-nine*, and addressed them.

*P.M.*—At Whitestone, L. I., preached, confirmed *twenty-one*, and addressed them.

*July 1, Thursday, A.M.*—In Zion Church, Little Neck, preached, confirmed *fifteen*, (*one* of them from Whitestone,) and addressed them.

*P.M.*—In Christ Church, Manhasset, preached, confirmed *fourteen*, and addressed them.

*July 2, Friday, A.M.*—In St. Paul's, Glen Cove, preached, confirmed *fourteen*, and addressed them.

*P.M.*—In Christ Church, Oyster Bay, preached, confirmed *ten*, and addressed them.

*July 3, Saturday, A.M.*—In St. John's, Cold Spring Harbor, preached, confirmed *seven*, and addressed them.

*July 4, Fifth Sunday after Trinity, A.M.*—In St. George's, Hempstead, preached, confirmed *thirty-eight*, and addressed them.

*P.M.*—In Trinity Church, Rockaway, preached, confirmed *eleven*, and addressed them.

*Ev'g.*—In Grace Church, Jamaica, preached, and confirmed *six*.

*July 6, Tuesday, P.M.*—In Christ Church, Paterson, preached, confirmed *five*, and addressed them.



*July 7, Wednesday, A.M.*—In St. Mary's, Beekman, preached, confirmed *two*, and addressed them.

*July 8, Thursday, A.M.*—In St. Peter's, Lithgow, preached, and administered the Holy Communion.

P.M.—In St. Thomas', Amenia, preached, confirmed *three*, and addressed them.

*July 9, Friday, A.M.*—In St. John's, Copake, preached, confirmed *two*, and addressed them.

Ev'g.—At Pine Plains, preached, confirmed *three*, and addressed them.

*July 11, Fifth Sunday after Trinity, A.M.*—In St. Thomas', Mamaroneck, preached, confirmed *thirteen*, and addressed them.

P.M.—In Trinity Church, New Rochelle, preached, confirmed *thirteen*, and addressed them.

Ev'g.—In St. John's, Yonkers, preached, confirmed *forty-one*, and addressed them.

*July 12, Monday, P.M.*—Laid the corner-stone of St. Mary's Church, Brooklyn.

*July 13, Tuesday, P.M.*—In St. Mary's, Cold Spring, preached, confirmed *sixteen*, and addressed them.

*July 14, Wednesday, A.M.*—In St. Philip's, in the Highlands, preached, instituted the Rev. Joel Clap, D. D., into the Rectorship of said Church, and also confirmed *thirteen*, and addressed them.

*July 15, Thursday, A.M.*—In St. John's, Kingston, preached, confirmed *twenty-one*, and addressed them.

P.M.—In Trinity, Ulster, preached, confirmed *ten*, and addressed them.

*July 16, Friday, A.M.*—In Calvary Church, Cairo, preached, confirmed *seven*, and addressed them.

P.M.—In Trinity Chapel, Windham Centre, preached, confirmed *eighteen*, and addressed them.

*July 17, Saturday, A.M.*—In Grace Church, Prattsville, preached, confirmed *seven*, and addressed them.

*July 18, Seventh Sunday after Trinity, A.M.*—In Trinity Church, Claverack, preached, confirmed *five*, and addressed them.

P.M.—In St. Paul's, Kinderhook, preached, confirmed *eight*, and addressed them.

*July 22, Thursday, A.M.*—In St. Paul's, Keeseville, preached, confirmed *twenty-four*, and addressed them; also addressed the children, and administered the Holy Communion.

*July 23, Friday, A.M.*—Consecrated St. Peter's Church, Ellenburgh, Clinton Co., and preached.

P.M.—In St. John's, Champlain, preached, confirmed *six*, and addressed them.

*July 24, Saturday, A.M.*—At Rouse's Point preached, confirmed *nine*, and addressed them.

*July 25, Eighth Sunday after Trinity, A.M.*—In Trinity Church, Plattsburgh, preached, confirmed *thirty-two*, and addressed them, and in the P.M. addressed the S. S. children.

Ev'g.—Preached in the same Church.

July 26, *Monday Ev'g.*—In St. Paul's, Whitehall, preached, confirmed *two*, and addressed them.

July 28, *Wednesday*, P.M.—In Grace Church, Cherry Valley, preached, confirmed *eighteen*, and addressed them.

July 29, *Thursday*, A.M.—In Christ Church, Cooperstown, preached, confirmed *twenty four*, and addressed them.

July 30, *Friday*, A.M.—In West Burlington, preached, baptized *two* adults and *six* children, confirmed *four*, and addressed them.

P.M.—In Exeter, preached, and confirmed *one*.

July 31, *Saturday*, A.M.—In St. John's, Richfield Springs, preached, confirmed *thirteen*, and addressed them.

P.M.—In St. Luke's, Richfield, Monticello, preached, confirmed *two*, and addressed them.

Aug. 1, *Ninth Sunday after Trinity*, A.M.—In Christ Church, Herkimer, preached, confirmed *ten*, and addressed them.

P.M.—In Emmanuel Church, Little Falls, preached, and confirmed *one*.

Aug. 2, *Monday*, A.M.—In Trinity Church, Fairfield, preached, confirmed *ten*, and addressed them.

Aug. 3, *Tuesday*, A.M.—In Christ Church, Duaneburgh, preached, confirmed *four*, and addressed them.

Aug. 4, *Wednesday*, A.M.—In St. Paul's, Troy, admitted the Rev. John Scarborough, Deacon, to the Holy Order of Priest, the sermon being preached by the Rev. J. Ireland Tucker, D. D., of the Holy Cross, Troy.

August 7, *Saturday*, Ev'g.—In St. James' Chapel, Hyde Park, preached, confirmed *eight*, and addressed them.

August 8, *Tenth Sunday after Trinity*, A.M.—In St. Paul's, Poughkeepsie, preached, confirmed *twenty-seven*, (*five* being from Christ Church, Poughkeepsie, *one* from Zion, Wappinger's Falls, and *one* from Trinity, Fishkill,) and addressed them.

P.M.—In Zion Church, Wappinger's Falls, preached, confirmed *nineteen*, and addressed them.

Ev'g.—In St. Anna's, Fishkill Landing, preached, confirmed *twenty-five*, and addressed them.

Aug. 9, *Monday*, A.M.—In Trinity Church, Fishkill, preached, confirmed *three*, and addressed them.

Ev'g.—In the Free Church of St. John Baptist, Glenham, preached, confirmed *twelve*, (second Confirmation this year,) and addressed them.

Aug. 12, *Thursday*, A.M.—In the Church of the Holy Innocents, West Point, preached, confirmed *nine*, and addressed them.

Aug. 15, *Eleventh Sunday after Trinity*.—In St. Anna's, Fishkill Landing, assisted the Rector in the Holy Communion, and P.M. catechised and addressed the children.

Aug. 22, *Twelfth Sunday after Trinity*, A.M.—In Grace Church, South Oyster Bay, preached, confirmed *three*, and addressed them.

P.M.—Preached in the School House in Amityville.

• *Aug. 25, Wednesday.*—In Christ Church, Philadelphia, I assisted at the Consecration of the Rev. Samuel Bowman, D. D., Assistant Bishop elect of the Diocese of Pennsylvania, and united as one of the Consecrators in the laying on of hands.

*Aug. 28, Saturday, P.M.*—In Calvary Church, Burnt Hills, Saratoga county, preached, confirmed *six*, and addressed them.

*Aug. 29, Thirteenth Sunday after Trinity, A.M.*—In Christ Church, Ballston Spa, preached, confirmed *eleven*, and addressed them—the same number having been confirmed in this parish four months before under the present rector.

*P.M.*—In St. Paul's, Charlton, preached, confirmed *eleven*, and addressed them.

*Sept. 12, Fifteenth Sunday after Trinity, A.M.*—In the Church of the Holy Innocents, Albany, preached, confirmed *five*, and addressed them—the second Confirmation of the season.

*Sept. 14, Tuesday, A.M.*—Attended a quarterly meeting of the Northern Convocation, in Trinity Church, Lansingburgh.

*Sept. 15, Wednesday, A.M.*—In St. Andrew's, Walden, preached, confirmed *thirteen*, and addressed them.

*Sept. 16, Thursday, P.M.*—In St. Paul's, Sing Sing, preached, confirmed *fourteen*, (one of them in private,) and addressed them.

*Sept. 17, Friday, Ev'g.*—In the Church of the Holy Evangelists, New York, confirmed *twelve*, (one in private,) and addressed them.

*Sept. 18, Saturday, P.M.*—In St. Mary's, Castleton, S. I., confirmed *twelve*, and addressed them.

*Ev'g.*—In New York confirmed in private a sick person belonging to St. Timothy's.

*Sept. 19, Sixteenth Sunday after Trinity, A.M.*—In the Church of the Intercession, Carmansville, preached, confirmed *ten*, and addressed them.

*P.M.*—In St. James', Fordham, preached, confirmed *ten*, and addressed them.

*Ev'g.*—In St. Paul's, Morrisania, preached, confirmed *thirty-eight*, and addressed them.

*Sept. 21, A.M.*—In St. Mark's, New Castle, preached, confirmed *five*, and addressed them.

*P.M.*—In St. John's, Pleasantville, preached, and confirmed *three*.

*Sept. 22, P.M.*—In St. Stephen's, North Castle, preached, confirmed *twelve*, and addressed them.

*Sept. 26, Seventeenth Sunday after Trinity, A.M.*—In Zion Church, Greenburgh, preached, confirmed *five*, and addressed them.

*P.M.*—In St. Barnabas, Irvington, confirmed *seven*, and addressed them.

## CANDIDATES FOR HOLY ORDERS.

The following is a complete list of the Candidates for Holy Orders in this Diocese, with the dates of their admission respectively; being in all 48.

## I.—CANDIDATES FOR DEACONS' AND PRIESTS' ORDERS.

In the following list are named Candidates who are graduates of Colleges, and those who, not being such, have satisfactorily sustained the Literary Examination required by Canon V., section 3, of the General Convention of 1856.

George W. Bacon, A. B., February 23, 1855.  
 Thomas B. Harrington, A. B., February 23, 1855.  
 Wilbur R. Paddock, A. B., September 22, 1855.  
 George N. Monro, April 22, 1856.  
 Uriah T. Tracey, June 21, 1856.  
 Abraham Herbert Gesner, August 2, 1856.  
 Henry J. Cammann, A. B., September 12, 1856.  
 Angus Morison Ives, A. B., September 24, 1856.  
 Charles William Morrill, October 30, 1856.  
 James Caruthers, March 13, 1857.  
 Edward W. Jenkins, June 26, 1857.  
 Joseph L. Marshall, June 26, 1857.  
 Edgar Tefft Chapman, December 17, 1857.  
 George W. D. Copeland, December 17, 1857.  
 William F. B. Jackson, December 17, 1857.  
 William Tatlock, December 17, 1857.  
 John Vaughan Lewis, A. B., December 17, 1857.  
 Charles Barrell, February 18, 1858.  
 Samuel F. Hotchkin, A. B., February 18, 1858.  
 Charles S. Williams, February 18, 1858.  
 Ephraim S. Widdemer, February 18, 1858.  
 Franklin S. Rising, A. B., April 22, 1858.  
 Frederick Luson, April 22, 1858.  
 William Thomas Wilson, B. A., June 24, 1858.  
 Porter Thomas, June 24, 1858.  
 Charles Schramm, D. D., September 27, 1858.  
 John Armitage Staunton, A. B., September 27, 1858.  
 John Blake, September 27, 1858.  
 Edmund Guilbert, September 27, 1858.  
 Day Otis Kellogg, A. B., September 27, 1858.  
 Robert Fulton Crary, September 27, 1858.  
 Francis Chetwood Wainwright, A. B., September 28, 1858.  
 George Henry Jenks, A. B., September 27, 1858.  
 William Slosson Boardman, A. B., September 27, 1858.  
 Lawrence H. Mills, A. B., September 27, 1858.  
 Simon Greenleaf Fuller, A. B., September 29, 1858.—36.

## II.—CANDIDATES FOR DEACONS' ORDERS.

The following Candidates have not passed any Literary Examination:

Saurin Durell, May 19, 1855.  
 John L. Haight, May 19, 1855.  
 Lyman Cobb, Jr., May 28, 1856.  
 Joseph D. Lomax, September 12, 1856.  
 Charles W. B. Kidder, March 13, 1857.  
 George W. Godfrey, June 26, 1857.  
 William A. Doolittle, December 17, 1857.  
 William Wardlaw, December 17, 1857.  
 John C. Prout, December 17, 1857.  
 George Gibson, February 18, 1858.  
 John Drisler, February 18, 1858.  
 William N. Dunnell, February 18, 1858.—12.

## CANDIDATES FOR HOLY ORDERS ORDAINED DEACONS.

I.—The Candidates for Deacons' and Priests' Orders named below have passed the Examinations required by Canon V., sections 3, 11, of the General Convention of 1856, and have been ordained to the Diaconate:

Thomas F. Cornell, A. B.,	Henry Holmes Loring,
Matthias Evans Willing,	Daniel Ellis Willes,
James Thomson,	James Henry Williams,
Nathan F. Whiting,	Frederick J. F. Lightbourn,
Silas Russell Jones,	Jonathan A. Wainwright, A. M., M. D.

And Edward Folsom Baker, by request of the Bishop of Maine; James Copeland Lea Jones, by request of the Bishop of Western New-York.—12.

II.—The Candidates for Deacons' Orders named below have not passed the Examinations required by Canon V., sections 3, 11, of the General Convention of 1856, and have been admitted to the restricted Diaconate: Canon IV., section 9, of the General Convention of 1856.

James S. Barnes,  
 Ferris Tripp,  
 Samuel M. Akerly.—3. Total, 15.

## DEACONS ADVANCED TO THE PRIESTHOOD.

The Deacons named below have been ordained to the Holy Order of Priests:

The Rev. Otto Sievers Barten,  
 The Rev. Charles Purviance,

The Rev. Joshua Law Burrows,  
The Rev. Francis Wyman Smith,  
The Rev. George W. Dean,  
The Rev. William Lewis Peck,  
The Rev. Frederick Oortel,  
The Rev. Matthias Evans Wiling,  
The Rev. John Scarborough,  
The Rev. Alpheus Spor.—10.

RESIGNATION OF PARISHES.

I have received the Canonical Notice of the Resignation, by the Clergymen named below, of the Parishes respectively mentioned :

The Rev. Richard Adams, of Grace Church, Waterford.  
The Rev. Wm. J. Alger, of Zion Church, Morris.  
The Rev. Charles Arey, of Christ Church, Ballston Spa.  
The Rev. Franklin Babbitt, of St. John's Church, Lewisboro', and St. Mary's, North Castle.  
The Rev. Theodore Babcock, of St. John's Church, Cohoes.  
The Rev. O. Sievers Barten, of St. John's Church, Copake.  
The Rev. Stephen Battin, of Christ Church, Cooperstown.  
The Rev. Cornelius W. Bolton, of Christ Church, Pelham.  
The Rev. James W. Bradin, of Grace Church, Prattsville.  
The Rev. James R. Davenport, of Grace Church, Albany.  
The Rev. T. Stafford Drowne, (Assistant Minister,) of the Church of the Holy Trinity, Brooklyn.  
The Rev. Wm. G. Farrington, of St. John's Church, Huntington.  
The Rev. J. M. Hedges, of Middleburgh and Schoharie.  
The Rev. Charles W. Homer, of Trinity Church, West Troy.  
The Rev. N. H. Hudson, (Assistant Minister,) of Church of Holy Evangelists, New York.  
The Rev. William R. Johnson, of Emmanuel Church, Little Falls.  
The Rev. Charles Jones, of St. John's Church, Tuckahoe.  
The Rev. John S. Kidney, of Bethesda Church, Saratoga Springs.  
The Rev. Isaac P. Labagh, of St. Paul's Church, South Brooklyn.  
The Rev. Wm. S. Ludlum, of All Saints' Church, Briar Cliff.  
The Rev. R. O. Page, of St. Paul's Church, Kinderhook.  
The Rev. Wm. L. Peck, (Assistant Minister,) of Church of Holy Evangelists, New-York.  
The Rev. George C. Pennell, of St. Mary's Church, Mott Haven.  
The Rev. Thomas Richey, of St. Luke's Church, Catskill.  
The Rev. Robert C. Rogers, of St. Luke's Church, Mechanicsville, and St. John's Church, Stillwater.  
The Rev. Silas M. Rogers, of Christ Church, Morristown.

The Rev. David P. Sanford, of Church of the Redeemer, Brooklyn.

The Rev. William Shortt, (Assistant Minister,) of St. George's Church, Flushing.

The Rev. Walter A. Stirling, of St. Paul's Church, Patchogue.

The Rev. O. P. Thackara, of Christ Church, Herkimer.

The Rev. Stephen C. Thrall, of St. James' Church, Goshen.

The Rev. Wm. H. Trapnell, of St. Ann's Church, Amsterdam.

The Rev. James A. Upjohn, (Assistant Minister,) of Church of Holy Evangelists, New York.

The Rev. Robert J. Walker, of the Church of the Messiah, Brooklyn — 34.

#### CLERGYMEN APPOINTED TO CURES.

In behalf of the Clergymen named below, I have received the Canonical Certificate of their election or appointment to the Cures respectively mentioned. In each case I certified that the person so chosen is a qualified Minister of this Church, and transmitted the Certificate to the Secretary of the Convention for record by him, according to the requirement of the Canon :

The Rev. John P. Hubbard, to the rectorship of Christ Church, (Bay Ridge,) New Utrecht.

The Rev. Theodore M. Bishop, to the rectorship of Grace Church, Albany.

The Rev. Nathaniel E. Cornwall, to the rectorship of Christ Church, Pelham.

The Rev. Daniel F. Warren, to the rectorship of St. Mary's Church, Mott Haven.

The Rev. Jesse Pound, to the rectorship of St. Luke's Church, Rossville.

The Rev. George C. Pennell, as assistant minister of St. John the Evangelist's, New York.

The Rev. Robert C. Rogers, to the rectorship of Bethesda Church, Saratoga Springs.

The Rev. Thomas S. Judd, to the rectorship of Trinity Church, Windham.

The Rev. Christopher B. Wyatt, to the rectorship of St. Thomas' Church, New Windsor.

The Rev. Charles S. Putnam, to the rectorship of the Church of the Redeemer, Brooklyn.

The Rev. Orsamus H. Smith, to the rectorship of Christ Church, Paterson.

The Rev. William R. Johnson, to the rectorship of Emmanuel Church, Little Falls.

The Rev. Albert Wood, to the rectorship of St. James' Church, Goshen.

The Rev. E. Folsom Baker, to the rectorship of St. Luke's Church, Catskill.

The Rev. George B. Reese, Jr., as assistant minister of St. Andrew's Church, Richmond.

The Rev. Edward De Zeng, to the rectorship of Emmanuel Church, Brooklyn.

The Rev. Octavius Perinchief, to the rectorship of the Church of the Messiah, Brooklyn.

The Rev. George C. Pennell, to the rectorship of St. Peter's Church, Port Chester.

The Rev. George W. Dean, to the rectorship of Christ Church, Ballston Spa.

The Rev. James S. Purdy, to the charge of Calvary Church [City Mission, New York.

The Rev. William Huckell, to the rectorship of St. Ann's Church, Morrisania.

The Rev. Robert W. Harris, D. D., to the rectorship of St. George's Church, Astoria.

The Rev. Horace L. E. Pratt, to the rectorship of St. Mary's Church, Castleton.

The Rev. Samuel G. Appleton, to the rectorship of St. Paul's Church, Morrisania Village.

The Rev. Wm. Townsend Early, to the rectorship of Zion Church, Morris.

The Rev. John Scarborough, as assistant minister of St. Paul's Church, Troy.

The Rev. Edward O. Flagg, to the rectorship of All Saints' Church, New York.

The Rev. Wm. G. Farrington, as assistant minister of St. Peter's Church, Port Chester.

The Rev. Wm. F. Halsey, to the rectorship of Grace Church, Port Jervis.

The Rev. Gordon Winslow, D. D., as officiating minister of St. Paul's Church, Castleton.

The Rev. Wm. L. Peck, as assistant minister of St. Mark's Church, New Castle.

The Rev. Ferris Tripp, Deacon,\* as assistant in Church of Holy Evangelists, New York.

The Rev. William Shortt, to the rectorship of Grace Church, Whitestone.

The Rev. Cornelius W. Bolton, to the rectorship of the Church of the Mediator, South Yonkers.—34.

#### CLERGYMEN RECEIVED INTO THE DIOCESE.

The Clergymen named below have been received by me into the Diocese upon Letters Dimissory from the Ecclesiastical Authority of the Dioceses respectively mentioned. I have given them the Canonical Certificate of their admission.

The Rev. Theodore M. Bishop, from Western New York.

The Rev. Edward C. Marshall, from Virginia.

The Rev. J. W. Capen, from California.

The Rev. Daniel F. Warren, from Western New York.

The Rev. Christopher B. Wyatt, from Pennsylvania.

The Rev. George B. Reese, Jr., from Pennsylvania.

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\* See Note A, List of Clergy.



The Rev. Henry H. Bates, from Connecticut.  
 The Rev. Thomas S. Judd, from Connecticut.  
 The Rev. James G. Jacobs, from Maryland.  
 The Rev. Addis E. Bishop, Deacon, from Western New York.  
 The Rev. Edward De Zeng, from Western New York.  
 The Rev. Richard Clarence Hall, from Maryland.  
 The Rev. Samuel G. Appleton, from Connecticut.  
 The Rev. H. Floy Roberts, from Ohio.  
 The Rev. J. Campbell White, from Maryland.  
 The Rev. Albert Wood, from Minnesota.  
 The Rev. Octavius Petrichief, from Kansas, under Bishop Kemper's Jurisdiction.  
 The Rev. Horace L. E. Pratt, from New Jersey.  
 The Rev. Wm. T. Early, from Connecticut.  
 The Rev. E. Folsom Baker, Deacon, from Maine.  
 The Rev. Charles S. Putnam, from Connecticut.  
 The Rev. William R. Johnson, from Missouri.  
 The Rev. James S. Purdy, from Connecticut.  
 The Rev. Lemuel Burge, from Rhode Island.  
 The Rev. Edward O. Flagg, from New Jersey.—25.

## LETTERS DIMISSORY GRANTED.

I have granted Letters Dimissory, at their request, to the Clergymen named below, and have received notice of the acceptance of the same from the respective Ecclesiastical Authorities, viz.:

The Rev. Owen P. Thackara, to Florida.  
 The Rev. David E. Barr, to Western New York.  
 The Rev. Benjamin Akerly, to California.  
 The Rev. S. Chipman Thrall, to California.  
 The Rev. Lewis P. Clover, to Illinois.  
 The Rev. James Hoyt Smith, Deacon,\* to New Jersey.  
 The Rev. Theodore Babcock, to Western New York.  
 The Rev. O. Sievers Barten, to Massachusetts.  
 The Rev. James R. Davenport, to Maryland.  
 The Rev. William R. Johnson, to Missouri.  
 The Rev. Charles Arey, to New Jersey.  
 The Rev. James Thomson, Deacon, to New Jersey.  
 The Rev. Thomas Richey, to Maryland.  
 The Rev. Charles Jones, to Michigan.  
 The Rev. James Philson, to Louisiana.  
 The Rev. James W. Capen, to Western New York.  
 The Rev. D. R. Sanford, to Minnesota.  
 The Rev. Joshua L. Burrows, to Western New York.

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\* See Note A, List of Clergy.

The Rev. J. S. Kidney, to South Carolina.  
 The Rev. N. H. Hudson, to Connecticut.  
 The Rev. Wm. J. Alger, to Western New York.  
 The Rev. Silas M. Rogers, Deacon, to Vermont.  
 The Rev. O. S. Prescott, to Maryland.  
 The Rev. Benjamin Evans, to Minnesota.  
 The Rev. T. F. Cornell, (Deacon,) to New Jersey.  
 The Rev. James Bonnar, to Ohio.  
 The Rev. James W. Bradin, to New Jersey.—27.

#### CLERGYMEN INSTITUTED.

I have instituted—

The Rev. Theodore M. Bishop into the rectorship of Grace Church, Albany.  
 The Rev. Joel Clap, D. D. into the rectorship of St. Philip's Church in the  
 Highlands, Philipsetown, Putnam county.—2.

#### CLERGYMEN DECEASED.

Since the last Convention the Clergymen named below have departed this  
 life:

The Rev. Isaac Pardee,  
 The Rev. Eleazar Williams,  
 The Rev. William Richmond.—3.

#### NEW PARISHES: INCORPORATION APPROVED.

I have given my Canonical Consent to the Incorporation of the following  
 new Parishes:

St. John's Church, Canterbury, Orange county,  
 Grace Church, Whitestone, Queens county,  
 St. Barnabas' Church, Irvington, Westchester county,  
 Church of the Mediator, Yonkers, Westchester county.—4.

#### CORNER-STONES LAID.

During the year I have, with the usual services, laid the Corner-Stones of

Trinity Church, Mount Vernon, Westchester county,  
 St. Mark's Church, Hoosick Falls, Rensselaer county,  
 St. Mary's Church, Brooklyn, Kings county.—3.

## CHURCHES CONSECRATED.

Since the Convention I have consecrated the following Churches:

St. John Baptist's Church, Glenham, Dutchess county,  
 St. Peter's Church, Ellenburgh, Clinton county,  
 St. John the Evangelist's, (Memorial of Bishop Wainwright,) New York,  
 Christ Church, Greenville, Greene county,  
 Christ Church, Hudson, Columbia county.—5.

## SUMMARY.

The following is a Summary of my Episcopal Acts since the last Convention :

Number of persons Confirmed on 185 occasions,	3,897
Number of Visitations, about . . . . .	215
Number of Sermons preached, (besides Ad-	
dresses,) . . . . .	174
Candidates Ordained to the Diaconate, . . . . .	12
"          "    to the restricted Diaconate, 3	
	— 15
Candidates Ordained to the Priesthood, . . . . .	10
	—
Ordinations, total, . . . . .	25
Churches consecrated, . . . . .	5
Corner-Stones laid, . . . . .	3
Clergymen received, . . . . .	25
"          transferred, . . . . .	27
"          instituted, . . . . .	2

HORATIO POTTER.

# Appendix.

No. I.

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## PAROCHIAL, MISSIONARY, AND OTHER CLERICAL REPORTS.

THE following portions of the Parochial, Missionary, and other Clerical Reports, made to the Provisional Bishop, are published by his direction :

### ALBANY COUNTY.

*Grace Church, Albany*; the Rev. THEODORE M. BISHOP, Rector.

Number of families, 70. Number of individuals, 350. Baptisms: adults, 4; infants, 30—total, 34. Confirmed, 14. Marriages, 3. Burials, 13. Communicants: admitted, 7; removed into the parish, 15; removed from the parish, 5; died, 1—present number, 91. The Holy Communion: celebrated the first Sunday in every month throughout the year, and on five other occasions. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the catechism openly in the church, 50; Sunday scholars, 30—total number of young persons instructed, 80. Celebration of Divine Service: Sundays, 102 times; Holy Days, 10 times; other days, 107 times—total, 219 times.

*Contributions.*—Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$16; Fund for the Aged and Infirm Clergymen, \$6 15; Albany Bible and Common Prayer Book Society, \$10 45; Board of Missions P. E. Church, U. S.: Domestic Committee, \$12 55; Parish purposes, independent of salary, \$203—total, \$262 65.

*Church of the Holy Innocents, Albany ; the Rev. SYLVANUS REED,*  
Rector.

Number of families, 125. Number of individuals, 500. Baptisms: adults, 2; infants, 34—total, 36. Confirmed, 24. Marriages, 5. Burials, 26. Communicants: admitted, 15; removed into the parish, 15; removed from the parish, 16; died, 4—present number, 144. The Holy Communion: celebrated on the first Sunday of every month, and on the chief festivals. Catechists and Sunday-School teachers, 16. Catechumens: Sunday scholars, 160. Celebration of Divine Service: Sundays, 103 times; Holy days, morning prayer on Saints' Days, on Wednesdays and Fridays, Ember Days and Rogation Days, and evening prayer daily in Lent.

*Contributions.*—Diocesan Fund, \$18; Missionary Committee of the Diocese, \$50; Fund for Aged and Infirm Clergymen, \$3; Support of the Episcopate, \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$26 50; Foreign Committee, \$37 50; the Poor, \$127; Church purposes in general, \$290 28—total, \$573 28.

Notwithstanding the depressed state of the times, the Vestry and Congregation have exerted themselves nobly to sustain the operations of the parish.

*St. Paul's Church, Albany ; the Rev. THOMAS A. STARKEY,*  
Rector.

Number of individuals, about 1,200. Baptisms: adults, 10; infants, 32—total, 42. Confirmed, 37. Marriages, 8. Burials, 14. Communicants: admitted, 44; removed into the parish, 16; removed from the parish, 18; died, 4—present number, about 300. The Holy Communion: celebrated first Sunday in each month, and on the principal festivals. Catechists and Sunday-School teachers, 18. Catechumens: Number of children taught the catechism openly in the church, 150; number of times, monthly; members of other classes for religious instruction, 30—total number of young persons instructed, 180. Divine Service celebrated twice on Sundays and other holy days, and once on other days throughout the year.

*Contributions.*—Support of Provisional Bishop, \$60; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$35; Northern Convocation, \$193; aid to feeble parishes, \$162 50; Albany Orphan Asylum, \$83; collected for endowment of St. Paul's Church Home, \$152 90; St. Paul's Church Home, \$359 67; Daily Service, \$400; Domestic Committee, \$42 73; Sunday-School, \$30 03; the Poor, \$232 67; Parish purposes, \$72 25; Sunday-School contribution to Mr. Breck's Mission, \$60 74; Sunday-School contributions to Miss Knapp's Juvenile Retreat, \$65 71—total, \$1,990 20

The Church Home attached to this parish continues to grow in usefulness and in the regards of the people. A permanent endowment is slowly but steadily accumulating. The revised list of Communicants, which had not been made anew for eighteen years, has somewhat reduced the number below that reported last year, notwithstanding the large additions of the last three or four years. Owing to the necessary absence of the rector for a few months, he regrets that the parish contributions have not been as equally balanced or distributed as he could have wished. The parish continues prosperous. The rector desires especially to acknowledge the valued and devoted services of his assistant, the Rev. Mr. Winné.

*St. Peter's Church, Albany; the Rev. THOMAS C. PITKIN, D. D.*

Baptisms: adults, 2; infants, 25—total, 27. Confirmed, 23. Marriages, 9. Burials, 16. Communicants: admitted, 19; removed into the parish, 15; removed from the parish, 10; died, 4—present number, 270. The Holy Communion: celebrated once a month and on the principal festivals. Catechists and Sunday-School teachers, 20. Catechumens: number of children taught the catechism openly in church, 150; number of times, monthly—total number of young persons instructed, 150. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, generally Wednesdays and Fridays.

*Contributions.*—Salary of Provisional Bishop, \$150; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$100; Fund for Aged and Infirm Clergymen, \$30; Northern Convocation, \$193; aid of feeble parishes, \$200; Sunday-School, \$56; Orphan Home, (Miss Knapp's,) \$70; Home for the Friendless, \$144; Board of Missions P. E. Church, U. S.: Domestic Committee, \$140; Foreign Committee, \$140; the Poor, \$481 61; Parish purposes, \$100—total, \$1,834 61.

*Trinity Church, Albany; the Rev. EDWARD SELKIRK, Rector.*

Number of families, 100. Number of individuals, 500. Baptisms: adults, 2; infants, 57—total, 59. Confirmed, 11. Marriages, 10. Burials, 23. Communicants: admitted, 16; removed into the parish, 13; removed from the parish, 8; died, 2—present number, 101. The Holy Communion: celebrated the first Sunday in each month, Christmas and Easter. Catechists and Sunday-School teachers, 18. Catechumens and Sunday-School children, 130. All the children belonging to the school are catechised more or less every Sunday by the Rector. Total number of young persons instructed, 150. Celebration of Divine Service: two services every Sunday in the year, 104 times; Holy Days, Nativity, Ash Wednesday, Good Friday, Easter Eve; other days, two services on Wednesdays and Fridays, with lectures during Lent, and twice each day in Passion Week—total, 140.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1 46; Sunday-School, \$30; the Poor, \$34 19; the entire amount paid to the Treasurer of the parish, for the year, including the clergyman's salary, has been \$767 91—total, \$862 66.

*St. John's Church, Cohoes; Parish Vacant; reported by the Wardens.*

Number of families, 59. Number of individuals, 294. Baptisms: infants, 9. Burials, 5. Communicants: removed from the parish, 3—present number, 78. The Holy Communion: celebrated almost monthly. Catechists and Sunday-School teachers, 14. Catechumens: Sunday scholars, 125. Celebration of Divine Service: Sundays, thrice each Sunday during the year, 141 times; Holy Days and other days, including Lent, 145 times—total, 286 times.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$5; Fund for Aged and Infirm Clergymen, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$11 50; Foreign Committee, \$5; the Poor, \$40 61; Parish purposes, \$122 69; Church purposes in general, \$180 85—total, \$375 65.

The Rev. Theodore Babcock, having resigned the charge of this Parish November, 1857, there has been no regular officiating clergymen since that time. The Church has been kept open and its services carried out by means of Lay reading, varied occasionally, and but seldom, by the aid of some of the neighboring Clergy, and the chance attendance of others. In this manner the interest has been well sustained, and there has been no falling off in the regular attendance, either at Church or Sunday-School.

The Sunday-School is in a flourishing condition, and it only requires the active aid of a Rector, to be greatly increased. The Parish School has been given up at the resignation of the late Rector, but will be resumed as soon as one shall be called.

Perhaps no Parish in the Diocese has suffered more severely than this during the past winter and spring; owing to the prostration of business in the place, on which our population, being a manufacturing one, mainly depend, and the effect of which is still deeply felt.

*Trinity Church, Rensselaerville; the Rev. ROBERT WASHBON, Rector and Missionary.*

Celebration of Divine Service: Sundays, three times on all Sundays; Holy Days, morning prayer; other days, morning prayer on all Wednesdays and Fridays. This Parish continues the same as last year.

*Contributions.*—Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$13; Theological Education Fund, 25c; Northern Convocation, \$29 50; New York Bible and Common Prayer Book Society, Albany and vicinity, \$5; P. E. Tract Society, \$1. Board of Missions P. E. Church U. S.: Domestic Committee, \$10; Foreign Committee, \$5; Parochial Schools, \$50; the Poor, \$5 75; Parish purposes, \$71 53; Church purposes in general, \$80—total, \$274 78.

Divine service has been celebrated at two out-stations on alternate Sundays throughout the year.

*Trinity Church, West Troy; Vacant, reported by the Wardens.*

Number of families, 55. Number of individuals, 269. Baptisms: adults, 3; infants, 15—total, 18. Confirmed, 15. Marriages, 2. Burials, 6. Communicants: admitted, 7—present number, 80. The Holy Communion: celebrated first Sunday in every month, Ascension Day, Ash Wednesday, Festival of the Nativity. Catechists and Sunday-School teachers, 12. Catechumens, 60. Daily Parish Schools, (one paid.) Scholars: males, 25; females, 35. Celebration of Divine Service: Sundays, twice a day.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$17 30; Theological Education Fund, \$6 26; Fund for Aged and Infirm Clergymen, \$10 22. Parochial Schools, \$550; the Poor, \$85 72; Parish purposes, \$1,450; Church purposes in general, \$59 77—total, \$2,194 27.

CLINTON COUNTY.

*St. Paul's Church, Centreville; the Rev. J. L. HARRISON, Rector and Missionary.*

† Baptisms: infant, 1—total, 1. Marriages, 3. The Holy Communion: celebrated once in two months. Catechists and Sunday-School teachers, 6. Catechumens, 20. Celebration of Divine Service: Sundays, 53 times; Holy Days, 5 times—total, 58 times.

*Contributions.*—Diocesan Fund, \$2.

This is a Missionary Parish in the strictest sense. The services were held in the Church in this village on each alternate Sunday mornings, and in the afternoon in the West Settlement; and although the attendance is good, all things considered, yet in consequence of removals from the village, it is not as good as it was two years ago. The Collections, which have been very small, have been applied to the payment of the incidental expenses of the Parish.



*St. John's Church, Champlain ; the Rev. JOSEPH W. McILWAINE,  
Rector and Missionary.*

Number of families, 13. Baptisms: infants, 5. Confirmed, 6. Marriages, 2. Burial, 1. Communicants: admitted, 5; removed into the parish, 1; died, 1—present number, 30. Sunday-School teachers, 4; scholars, about 25. The Holy Communion is administered on the first Sunday in every month, and on the High Festivals. Divine Service is celebrated every Sunday morning.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$2; Diocesan Fund, \$4; Protestant Episcopal Tract Society, \$1 70; Bible and Common Prayer Book Society, \$3; Salary of the Provisional Bishop, \$2; Diocesan Missionary Committee, \$2 56—total, \$15 26.

*St. Peter's Church, Ellenburgh ; the Rev. J. L. HARRISON, Rector  
and Missionary.*

Baptism: infant, 1—total, 1. Communicants: present number, 14. The Holy Communion celebrated once in two months. Catechists and Sunday-School teachers, 4. Catechumens, about 20. Celebration of Divine Services: Sundays, 58.

*Contributions.*—Diocesan Fund, \$2 50.

The Church was finished and furnished on the 1st January, and consecrated by the Rt. Rev. H. Potter, D. D., Provisional Bishop of the Diocese, on the 23d of that month. And the Vestry of the Parish were assisted in the finishing of the Church by contributions from the members of the Church in other Parishes, and by a grant of £25 stg., or \$120, from the Anglo-American Church Emigrant Aid Society, which was paid on the 10th June last, and applied to the furnishing of the church edifice, and to the payment of a portion of the debt. The Collections have been applied to the furnishing of the church.

*Trinity Church, Plattsburgh ; the Rev. JOSEPH H. COIT, D. D.,  
Rector.*

Number of families, 81. Number of individuals, 381. Baptisms: adults, 7; infants, 25—total, 32. Confirmed, 32. Marriages, 7. Burials, 9. Communicants: admitted, 12; removed into the parish, 6; removed from the parish, 8; died, 2—present number, 116. The Holy Communion celebrated on the first Sunday of every month, and on the great festivals. Catechists and Sunday-School teachers, 7. Catechumens, 110; all catechised every month, and a great part every Sunday. Celebration of Divine Service: Sundays.

twice every Sunday. During Lent, four services are held through the week; and in Passion Week two services are held every day; since Easter, on Wednesday and Friday morning there has been service, and on Friday evening prayers and lecture.

*Contributions.*—Salary of Provisional Bishop, \$25; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$34 65; Fund for Aged and Infirm Clergymen, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$31. Foreign Committee, \$69 44; Parish purposes, \$106 89; Church purposes in general, \$44 94—total, \$321 92.

*Christ Church, Rouse's Point; the Rev. JOSEPH W. McILWAIN, Rector and Missionary.*

Number of families, 26. Baptisms: adults, 6; infants, 22—total, 28. Confirmed, 9. Marriages, 2. Burials, 7. Communicants: admitted, 8; removed into the parish, 4; removed from the parish, 5; died, 1—present number, 28. The Holy Communion celebrated on the first Sunday in every month, and on the high Festivals. Catechists and Sunday-School teachers, 3. Catechumens, about 25. Divine Service is celebrated every Sunday afternoon.

*Contributions.*—Salary of the Provisional Bishop, \$4; Diocesan Fund, \$7; Missionary Committee of the Diocese, \$3 44; Fund for Aged and Infirm Clergymen, \$3; New York Bible and Common Prayer Book Society, \$3 05; Protestant Episcopal Tract Society, \$2 30—total, \$22 79.

#### COLUMBIA COUNTY.

*Trinity Church, Claverack; the Rev. FREDERICK T. TIFFANY, Missionary.*

Number of families, about 11. Baptisms: adults, 5; infants, 6—total, 11. Confirmed, 5. Marriages, 6. Burials, 2. Communicants: admitted, 6; removed into the parish, 2; died, 1—present number, 17. The Holy Communion celebrated the first Sunday in the month. Catechists and Sunday-School teachers, 4. Catechumens, about 20. Celebration of Divine Service: every Sunday, with three or four exceptions, when evening service was omitted on account of the heat; Holy Days, all Holy Days; other days, Church was opened for prayers Wednesdays and Fridays during Lent, and lecture Wednesday Evening and Thanksgiving Day.

*Contributions.*—Missionary Committee of the Diocese, \$3; Board of Missions P. E. Church, U. S.: Foreign Committee, \$3 82—total, \$6 82.

The edifice, reported by your Missionary as in progress of erection at the last Convention, was completed and opened for Divine Service on the 18th of October, 1857, to the very great gratification of the few Church people, who had contemplated the undertaking with many doubts and fears as to the final result. The number of hearers is larger than we had any reason to expect from the religious sentiments and character of the people. The financial embarrassments of the Parish continue to retard our temporal prosperity, and indirectly to have an unfavorable influence upon our spiritual condition. Could these embarrassments be removed, there is every reason to hope that our hearers and communicants would be greatly increased. The Parish has exhausted all its means, and has received some aid from abroad, which we most gratefully acknowledge, and still hope and pray that God may put it into the hearts of the friends of the Church to help us, until we are entirely free from debt.

*St. John's Church, Copake ; the Rev. WILLIAM AUGUSTIN LEACH, Missionary.*

Baptisms: infants, 6; adult, 1—total, 7. Confirmed, 2. Communicants: died, 1; removed, 2; added, 6. Marriage, 1. Funerals, 3.

I took charge of this Parish, Jan. 1st, 1858. The attendance at Church has steadily increased. At Hillsdale village, four miles from Copake, I have had services, with large congregations.

*Christ Church, Hudson ; the Rev. WM. WATSON, Rector.*

Number of families, 142. Number of individuals, 710. Baptisms: adults, 11; infants, 48—total, 59. Confirmed, 50. Marriages, 8. Burials, 36. Communicants: admitted, 35; removed into the parish, 8; removed from the parish, 10; died, 9—present number, 187. The Holy Communion celebrated on the first Sunday of every month, also on all the Festivals for which a Preface is provided, and on the evening of Maundy-Thursdays. Catechists and Sunday-School teachers, 32. Catechumens, 167; Sunday scholars, 35; Bible class, 20—total number of young persons instructed, 202. Daily parish schools temporarily suspended. Celebration of Divine Service: Sundays, twice, in the Lenten season, thrice; Holy Days, twice; other days, once, (August excepted)

*Contributions.*—Episcopal Fund, \$7 28; Diocesan Fund, \$10; Diocesan Missions, \$117 90; Theological Education Fund, \$7; Fund for Aged and Infirm Clergymen, \$8 05; for Salary of Provisional Bishop, \$15; Protestant Episcopal Tract Society, \$4 32; General P. E. S. S. Union and Church Book Society, by Sunday-School, \$8; other offerings of Sunday-School for various objects, \$53 16; for church building in Missouri, \$15 05; Board of Missions P. E. Church, U. S.: Domestic Committee, \$11 80, Foreign Committee, \$13 58;

Benefit of a Western Missionary, \$10; the Poor, \$163 33; Parish purposes, \$136 45—total, \$580 92.

Since the Consecration of our new Church in October last, the congregations, particularly in the afternoon, have materially increased.

*Church of St. John the Evangelist, Stockport; the Rev. SAMUEL HOLLINGSWORTH, Rector.*

Number of families, 50; number of individuals, 200. Baptisms: adults, 2; infants, 14—total, 16. Marriages, 1. Burials, 5. Communicants: admitted, 5; removed from the parish, 3—present number, 37. The Holy Communion celebrated the first Sunday in the month, and on the great Festivals. Catechists and Sunday-School teachers, 8. Catechumens: number of children taught the catechism openly in the church, 30; number of times, weekly; Sunday scholars, 30. Celebration of Divine Service: Sunday, twice every Sunday; occasionally on Holy-Days, and daily in Passion Week.

*Contributions.*—Episcopal Fund, \$3; Salary of Provisional Bishop, \$10; Diocesan Fund, \$5 25; Missionary Committee of the Diocese, \$21; Northern Missionary Convocation, \$10; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$5 29; New York Bible and Common Prayer Book Society, \$4; Albany Bible and Common Prayer Book Society, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9, Foreign Committee, \$6; the Poor, \$41 78; Parish purposes, \$101 05; Church purposes in general, \$5—total, \$229 37. This amount has been raised entirely by the weekly offertory.

The Rector officiates every Sunday afternoon alternately at Chittenden's Falls about two miles north, and at a school-house South of the Church.

DELAWARE COUNTY.

*St. John's Church, Delhi; the Rev. ANDREW D. BENEDICT, Rector.*

Families, 72. Individuals, 290. Baptisms, 3. Burials, 3. Communicants, 94. Communion administered monthly, and on chief festivals of the Church. Services: twice on Sunday, and on other days, 68. Catechists and Sunday-School teachers, 13. Catechumens, 70.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$10 50; Missionary Committee of Diocese, \$31 49; Aged and Infirm Clergy, \$10; Domestic Committee, \$18 51; Foreign Committee, \$30 30; Bible and Prayer Book Society, \$8; Sunday-School Library, \$12 30; Parish purposes, \$260—total, \$386 10.

*St. Peter's Church, Hobart; the Rev. WILLIAM AUGUSTUS CURTIS, Rector.*

Number of families, 64. Number of individuals, 257. Baptisms: infants, 17. Burials, 7. Communicants: reported last year, 83; admitted, 5; removed from the parish, 5; died, 3—present number, 80. The Holy Communion celebrated first Sunday in the month, except that the festival of Christmas takes precedence of the first Sunday in January. Catechists and Sunday-School teachers, 7. Catechumens: vary from 30 to 50; the Rector has a class of young persons under his own instruction. Celebration of Divine Service: Sundays, twice each Sunday; Holy-Days, Ash-Wednesday, Good-Friday, Christmas; other days, Thanksgiving, Fridays, and other occasions, 16 times—total 120 times.

*Contributions.*—Salary of the Provisional Bishop, \$5; Diocesan Fund, \$5 50; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$4; for Sunday-School, \$10; the Poor, there are none who require help of the alms of the Church, but receive liberal aid from friends and neighbors; Church purposes in general, \$250—total, \$284 50.

Though the Parish of St. Peter's suffers much from the removal of whole families and individuals, yet it maintains its own, and was never in more prosperous condition. During the past summer the church edifice has been repaired, and twice painted anew; and provision has been made for the painting of the parsonage also.

Carriage houses have been erected on the grounds belonging to the church, by a number of the parishioners, which has not been done before since the erection of the church edifice, in 1801.

*Christ Church, Walton; the Rev. JOHN C. BROWN, Missionary.*

Number of families, 65. Number of individuals, 285. Baptisms: adults, 4; infants, 8—total, 12. Marriages, 4. Burials, 7. Communicants: admitted, 10; died, 1—present number, 65. The Holy Communion celebrated monthly, except a greater festival be near, then on that day. Catechists and Sunday-School teachers, 6. Catechumens: 60, including Sunday-School commenced three miles from Walton; number of children taught the Catechism openly in the Church, 30; number of times, 12. Celebration of Divine Service: Sundays, 125 times; Holy-Days, Good-Friday, Ash-Wednesday, Wednesdays and Fridays during Lent; other days, 25 times—total, 150 times.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$2; Board of Missions P. E. Church, U. S.: Foreign Committee, \$5 35; Parish purposes, \$325—total, \$343 35.

The above Report includes, as usual, all Stations. On alternate Sunday evenings I have held a third service at Hamden, and in a school-house three miles below the village. At the latter I have organized a Sunday-School, with an average attendance of about 30. I have also preached at Deposit, Hancock, and Equinunk, to good congregations.

Through the efforts of the ladies of the congregation, the Church at Walton has been painted and thoroughly repaired, at a cost of about \$200. The parsonage has also been enlarged.

#### DUCHES COUNTY.

*Church of the Holy Innocents, Annandale, Red Hook ; the Rev. GEORGE F. SEYMOUR, Missionary.*

Baptisms: adults, 2; infants, 6—total, 8. Confirmed, 7. Burials, 2. Communicants: admitted, 7; removed from the parish, 4—present number, 45. The Holy Communion celebrated on the first and third Sundays of every month, on all the high Festivals, and on Thursday in Holy Week. Catechists and Sunday-School teachers, 8. Catechumens: 75; taught the Catechism openly in the Church, 75; number of times, every Sunday. Daily Parish School, free: teachers, 2; scholars, 75.

*Contributions.*—Episcopal Fund, \$12; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$7; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Church purposes in general, \$172 19—total, \$226 19.

*Trinity Church, Fishkill ; the Rev. JOHN R. LIVINGSTON, Rector.*

Number of families, 12. Number of individuals, 60. Baptisms: adult, 1; infant, 1—total, 2. Confirmed, 4. Burials, 4. Communicants: admitted, 2; removed into the parish, 1; removed from the parish, 1—present number, 25. The Holy Communion celebrated on the first Sunday in the month, Advent, Christmas, Epiphany, Easter, Whitsunday, Trinity Sunday. Celebration of Divine Service: every Sunday morning at 11 o'clock; Holy-Days, Christmas, Thanksgiving Day, Ash-Wednesday, Good Friday.

*Contributions.*—Provisional Bishop's Salary, \$7; Missionary Committee of the Diocese, \$7; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$8; New York Bible and Common Prayer Book Society, \$7 25; Protestant Episcopal Tract Society, \$2; General P. E. S. S. Union, and Church Book Society, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$5; the Poor, \$25; Parish purposes, \$65; Church purposes in general, \$5—total, \$142 25.

*Free Church of St. John Baptist, Glenham ; the Rev. JOHN R. LIVINGSTON, Missionary.*

Baptisms; adults, 4; infants, 23—total, 27. Confirmed, 26. Burials, 7. Communicants: admitted, 18—present number, 27. The Holy Communion celebrated on the third Sunday in the month, and St. John Baptist Day, and Maundy-Thursday. Catechists and Sunday-School teachers, 7. Catechumens: 50; number of children taught the Catechism openly in the church, 50; number of times, on the Saints' Days, and the third Sunday in the month; Sunday scholars, 50—total number of young persons instructed, 56. Daily Parish School, 1, paid. Scholars: males, 19; females, 14. Celebration of Divine Service: on all the days appointed in the Prayer Book, Sundays, Sunday morning, 9 A.M., and evening; Holy Days, early service Christmas and Easter, and all the Saints' Days; other days, Fourth of July, New Year's Eve, Wednesdays and Fridays in Advent and Lent, Ember Days, Rogation Days, Passion Week—daily service.

*Contributions.*—Bible and Common Prayer Book Society, \$4 50; Missions: Domestic, \$2 69; Church purposes, about \$80; Sunday-School offerings, \$9—total, \$95 19.

The Free Church of St. John Baptist, built through the liberality of many Christian friends, was opened for Divine Service on the third Sunday in Advent, 1857, and was solemnly consecrated to the worship of Almighty God, on Thursday, June 17th, and in the evening the rite of confirmation was administered to 14 Candidates. These solemn services were continued for one week after the consecration; and on St. John Baptist Day, the Holy Communion was administered; and most of the newly-confirmed received it for the first time. The services are always well attended, and much interest is shown in promoting the welfare of the Church. The Parish School is also encouraging, and we are only awaiting a larger building to increase its usefulness.

*St. Anna's Church, Fishkill Landing ; the Rev. HENRY ERSKINE DUNCAN, Rector.*

Number of families, 82. Number of individuals, 365. Baptisms: adults, 5; infants, 31—total, 36. Confirmed, 26. Marriages, 3. Burials, 9. Communicants: admitted, 22; removed into the parish, 5; removed from the parish, 9; died, 3—present number, 125. The Holy Communion celebrated on the first Sunday in every month, Christmas, Easter, Whitsunday. Catechists and Sunday-School teachers, 17. Catechumens: number of children taught the Catechism openly in the church, about 60; number of times, monthly; members of other classes for religious instruction, Bible Class in winter of about 30; Sunday scholars, 135—total number of young persons instructed, 135. Daily Parish School, 1, free. Scholars, 40. Celebration of Divine Service:

Sundays, twice; Holy Days, prayers and lecture in morning; other days, Thanksgiving Day, twice every week during Lent, daily in Passion Week.

*Contributions.*—Provisional Bishop's Salary, \$15; Episcopal Fund, \$5 40; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$19; Theological Education Fund, \$15 46; Fund for Aged and Infirm Clergymen, \$15 58; Industrial Society, \$240; Sunday-School, \$30; New York Bible and Common Prayer Book Society, \$22; Protestant Episcopal Tract Society, \$12; County Mission, \$40 13; Church at Marlborough, \$21; Board of Missions P. E. Church, U. S.: Domestic Committee, \$77 63; Foreign Committee, \$49 68; Parochial School, \$215; the Poor, \$153 93; Parish purposes, \$631 79—total, \$1,578 60.

*St. James' Church, Hyde Park; the Rev. H. STRINGFELLOW, Jr., Rector.*

Number of families, about 90. Baptisms: adults, 8; infants, 20—total, 28. Confirmed, 23. Burials, 13. Communicants: removed, 6; died, 4—present number, about 100. Holy Communion celebrated on the first Sunday of each month, and on all chief Feasts. Catechists and Sunday-school teachers, 12. Catechumens: number of children taught the Catechism openly in the church, about 40; number of times, every Sunday afternoon for five months. Daily Parish School, 1, free. Scholars, 30. Celebration of Divine Service: Sundays, 130 times; Holy Days, 36 times; other days, 60 times—total, 226 times.

*Contributions.*—Episcopal Fund, \$15; Missionary Committee of the Diocese, \$20; Fund for Aged and Infirm Clergymen, \$15; New York Bible and Common Prayer Book Society, \$20; Board of Missions: Domestic, \$37 45; Parish School, \$300; the Poor, \$225; Mission Churches, \$100; Church purposes in general, \$96; erection of Chapel at Staatsburgh, \$1,200—total, \$2,028 45.

*Christ Church, Lower Red Hook; the Rev. HENRY DE KOVEN, Minister; the Rev. FREDERICK SILL, Associate and Missionary.*

The Rev. Henry de Koven reports to the Provisional Bishop, that he returned to this country from Europe in the month of April last, after an absence of two years. During that period he baptized five children, officiated at one funeral, and occasionally assisted in the administration of the Holy Communion. His official acts before and since his return are included in the following record:

Families last reported, 21; added, 12—present number, 33. Number of individuals, 185. Baptisms: adults, 7; infants, 35—total, 42. Confirmed, 20—Christ Church, 9; Clermont, 8; Plains, 3—total, 20. Burials, 2. Communicants: admitted, 23; removed into the parish, 4; removed from the parish, 1; died, 1—present number, 63. Marriage, 1. The Holy Communion celebrated



the first Sunday of every month, on the principal Festivals, monthly at our Missions in Clermont and Pine Plains, and once in private in Rock City—total, 40 times. Catechists and Sunday-School teachers, 6. Catechumens, 30, catechised monthly in the church. In addition we report 15 Sunday-School teachers in the Missions, and 65 Catechumens. Celebration of Divine Service: Sundays: Christ Church, 94; Mission at Clermont, 31; Mission at Rock City, 15; Mission at Pine Plains, 16; Mission at Baker's Mills, 1—157; Festivals, Litany, Rogation, and other days: Christ Church, 51; Clermont, 46; Rock City, 27; Pine Plains, 4; Baker's Mills, 14—142; total number of services, 299.

*Contributions of Christ Church.*—Missionary Fund, \$17; Diocesan Fund, \$5; Education Fund, \$5 06; Aged and Infirm Clergy, \$5; Episcopal Fund, \$6 16; Salary of Provisional Bishop, \$10; New York Bible and Prayer Book Society, \$4; County Missions, \$2 90; Domestic Missions, general, \$14 70; the Poor, \$30 39; and through the offertory, for the expenses of the Church and for the support of the Associate Minister, \$851 27—total, \$951 48. *Contributions at Christ Mission, Clermont, Columbia county.*—Fund for Aged and Infirm Clergy, \$1 30; New York Bible and Common Prayer Book Society, \$3; Lent offerings, appropriated to a student, \$10 50. Domestic Missions, general, \$6 01; Foreign Missions, \$3 50; Poor, \$3; Mission purposes, \$19 04—total, \$46 45. *Contributions at Rock City.*—New York Bible and Common Prayer Book Society, 78c.; the Poor, \$4 17—total, \$4 95. *Contributions at Pine Plains.*—Education Fund, \$1 30; Diocesan Fund, \$1 60; Missionary Fund, \$1 12; Episcopal Fund, \$1 05; New York Bible and Common Prayer Book Society, \$2 22; Mission purposes, \$51 07—total, \$58 36. Total contributions from Christ Church and its Missions, \$1,061 24.

*Trinity Church, Myerstown, in Red Hook; the Rev. JAMES STARR CLARK, Missionary.*

Number of individuals, 350. Baptisms: adults, 4; infants, 12—total, 16. Confirmed, 25. Burials, 8. Communicants: admitted, 19; removed into the parish, 5; removed from the parish, 2; died, 1—present number, 50. The Holy Communion celebrated the first and third Sundays in each month, also on all the high Festivals, and the evening of Thursday in Holy Week. Catechists and Sunday-School teachers, 10. Catechumens: taught the Catechism openly in the church, 110; number of times, every Sunday. Daily Parish Schools, 1, free. Scholars: males, 53; females, 51. Celebration of Divine Service: Sundays, 105 times; Holy Days, 11 times; other days, 12 times—total, 128 times.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; New York Bible and Common Prayer Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; the Poor, \$65; Parish purposes, \$45; Church purposes in general, \$60—total, \$194.

*St. Paul's Church, Pleasant Valley; the Rev. SHELDON DAVIS, Missionary.*

Baptisms: infants, 9—total, 9. Burials, 4. Communicants: admitted, 2; removed into the parish, 4; removed from the parish, 3; died, 2—present number, 26. The Holy Communion celebrated 10 times. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in the church, 50; number of times, 48. Daily Parish Schools, 1, mostly free. Scholars: males, 20; females, 21. Celebration of Divine Service: Sundays, every Sunday; Holy Days, Christmas Eve, Christmas Day, and Good-Friday.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$4; Fund for Aged and Infirm Clergymen, \$2 50; New York Bible and Common Prayer Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2, Foreign Committee, \$2; Rev. J. L. Breck's Indian Mission, \$8—total, \$27 50.

Except for a few Sundays during the winter, when prevented by ill-health, the Missionary has continued to officiate in the afternoon alternately at Stanford and Hart's Village. Four morning services have been held at Pine Plains, and one morning and one evening service at Amenia. The present Missionary has occupied the station of Missionary of Dutchess county, since Easter, 1848.

*Christ Church, Poughkeepsie; the Rev. SAMUEL BUEL, Rector.*

Number of families, about the same as last reported. Baptisms: adults, 5; infants, 31—total, 36. Confirmed, 31. Marriages, 9. Burials, 23. Communicants: admitted, 50; removed into the parish, 3; removed from the parish, 4; died, 6—present number, about 245. The Holy Communion celebrated monthly, and on chief Festivals. Catechists and Sunday-School teachers, 24. Catechumens: number of children taught the Catechism openly in the church, about 120; number of times, monthly; members of other classes for religious instruction, (classes in the Parish Schools;) Sunday scholars, 265. Daily Parish Schools, 2, schools mostly free. Scholars: males, 47; females, 74. Celebration of Divine Service: Sundays, 112 times; Holy Days, 75 times; other days, 71 times—total, 258 times.

*Contributions.*—Salary of Provisional Bishop, \$60; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$195 50; Fund for Aged and Infirm Clergymen, \$48 10; New York Bible and Common Prayer Book Society, \$56 44; Board of Missions P. E. Church, U. S.: Domestic Committee, \$203 42; Foreign Committee, \$134 73; Parochial Schools, \$855 78; the Poor, \$676 08; Parish purposes, \$8,715; additional for parish purposes, \$69 26; Church purposes in general, \$358 46—total, \$11,387 77.

Of the \$8,715, contributed for Parochial purposes, \$7,000 were the cost of a most commodious building erected by Mr. William A. Davies for the two Parochial Schools, and by him donated to the Vestry for the use of the Schools; \$1,075 were the cost of \$2,150 worth of the stock issued, being 4 per cent interest, for the erection of our present church edifice, purchased by him and surrendered to the corporation, and the remaining \$640 were the amount of a subscription raised the past year for needful repairs to the church edifice. \$3,150, in par value, of the above-mentioned church stock, still remain uncanceled, for which the Church is liable to pay an annual interest of 4 per cent. It is hoped that measures will be taken by the congregation to extinguish this debt, which could be done, in all probability, with a sum of money equal to half the par value of the stock.

*St. Paul's Church, Poughkeepsie*; the Rev. ALBERT D. TRAYER,  
Rector.

Number of families, about 65. Baptisms: adults, 4; infants, 17—total, 21. Confirmed, 20. Marriages, 1. Burials, 12. Communicants: admitted, 11; removed into the parish, 12; removed from the parish, 9—present number, 105. Holy Communion administered 11 times. Sunday-School teachers and Catechists, including the Rector, 17. Sunday scholars upon the list during the year, 144; regular members, about 100; average attendance, from 60 to 80. Whole number of services on Sundays and other days, 133.

*Contributions.*—Episcopal Fund, (special,) \$15; Diocesan Fund, \$9; Dutchess County Mission, \$13 72; Missionary Committee of the Diocese, \$23; Board of Missions P. E. Church, U. S.: Domestic Committee, \$23 38; Foreign Committee, \$26 48; from Sunday-School, Education, Rush Oakley, Africa, \$21 44; New York Bible and Common Prayer Book Society, \$11; Protestant Episcopal Tract Society, \$12; Aged and Infirm Clergy Fund, \$23; P. E. S. S. Union and Church Book Society, \$11 25; Sunday-School, \$29 11; collections for the Poor: Communion alms, \$101 71; St. Paul's Benevolent Society, \$137 12; Dorcas Society, \$99 62—total, \$338 45; other Sunday collections, \$106 81; Parish purposes, \$35; Christ Church, Marlborough, \$23; Rev. Mr. Holeman, Weston, Mo., \$13—total, \$738 64.

*Church of the Messiah, Rhinebeck*; the Rev. GEORGE HERBERT  
WALSH, Rector.

Number of families, 25. Number of individuals, 146. Baptisms: adults, 5; infants, 18—total, 23. Confirmed, 7. Burials, 2. Communicants: admitted, 10; removed into the parish, 2—present number, 43. The Holy Communion celebrated generally every month, and on the higher festivals. Catechists and Sunday-School teachers, 7. Catechumens, 47. Celebration of

Divine Service: Sundays, 91 times; Holy Days, 19 times; other days, 34 times—total, 144 times.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$5 36; Missionary Committee of the Diocese, \$11; Board of Missions P. E. Church, U. S.; Domestic Committee, \$33 05, Foreign Committee, \$57; the Poor, \$18 50; Parish purposes, \$3,440 84—total, \$3,580 75.

The rectory alluded to in my last Report has been completed, and is now occupied. This is free from debt, being a donation from three liberal members of the Parish.

In addition to my regular services in the Parish church, I have officiated at different times through the summer at the depot of the Hudson River Railroad, where a Missionary enterprise has been begun, with good prospects of success. A Sunday-School has been established by a devoted and zealous female communicant of the Parish, and a respectable congregation has been gathered in a neighborhood which hitherto was entirely destitute of the means of grace.

A lot for a chapel has been given, and two hundred dollars; which, with the other subscriptions we hope soon to obtain, will provide a suitable place of worship for this long-neglected locality.

*Zion Church, Wappinger's Falls; the Rev. GEORGE B. ANDREWS, Rector.*

Number of families, 130. Number of individuals, 562. Baptisms: adults, 8; infants, 27—total, 35. Confirmed, 21. Marriages, 7. Burials, 13. Communicants: admitted, 8; removed into the parish, 6; removed from the parish, 8; died, 2—present number, 107. The Holy Communion celebrated: in Zion Church, 12 times; in Marlborough, 1 time; in private, to sick, 3 times—total, 16 times. Catechists and Sunday-School teachers, 14. Catechumens: about 175; average attendance, 100; number of children taught the Catechism openly in the church and basement, as above; number of times, 104. Daily Parish Schools, several select schools, with Episcopal teachers. Celebration of Divine Service: Sundays, 104 times; Holy Days, 5 times; other days, 10 times—total, 119 times.

*Contributions.*—Episcopal Fund, (pledged to be provided,) \$15; Diocesan Fund, (pledged to be provided,) \$5; Missionary Committee of the Diocese, \$19; Theological Education Fund, (pledged to be provided,) \$5; Fund for Aged and Infirm Clergymen, (pledged to be provided,) \$5; Protestant Episcopal Tract Society, (pledged to be provided,) \$5; Board of Missions P. E. Church, U. S., Foreign Committee, Africa, (Sunday scholars' contribution,) \$15 80; Parochial Schools, (for Sunday-School Library,) \$20; the Poor, \$236 35; Parish purposes, \$787; Church purposes in general, \$140—total, \$1,253 15.

About \$400 subscribed for enlargement of church grounds, and requisite building of stone walls.

A very perceptible increase of attendance on services and the Holy Communion. The Sunday-School never more flourishing. A set of devoted and excellent teachers. The school well versed in all relating to the Catechism.

[*Zion Church, Wappinger's Falls* ; the Rev. GEORGE B. ANDREWS, Rector.

(Report for the year 1856-7. By accident not sent in time for the last Journal.)

Number of families, 123. Number of individuals, 503. Baptisms: adults, 2; infants, 20—total, 22. Confirmed, 12. Burials, 8. Communicants: admitted, 5; removed into the parish, 1; removed from the parish, 4—present number, 103. The Holy Communion celebrated: in Zion Church 12 times; Christ Church, Marlborough, once—total, 13 times. Catechists and Sunday-schools, 12. Catechumens: number of children taught the Catechism openly in the church, 130, in church and basement; number of times, 104; members of other classes for religious instruction, 40; Sunday scholars, (including above 130,) 170—total number of young persons instructed, 170. Celebration of Divine Service: Sundays, 106 times; Holy Days, 4 times; other days, 15 times—total, 125 times.

*Contributions.*—Diocesan Fund, \$5; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$57; Foreign Missions, \$30; Parochial Schools, Sunday-School Library, \$27; the Poor, \$168 30; Parish purposes, 1,430; Church purposes in general, \$15—total, \$1,752 30.

The cause of the Church advancing quietly and steadily. Attendance improving. Sunday-School flourishing. An Organ costing \$900 paid for this past year, besides other additions and improvements.

Amount contributed for poor given as far as known; the real disbursement for this purpose certainly much beyond that. Suspension of factories has sent-tered in various directions numbers of the congregation for a time. An addition to the church-grounds has been arranged for. A range of private vaults is in contemplation, and other objects proposed for execution.]

## ESSEX COUNTY.

*St. John's Church, Essex*; the Rev. J. NEWTON FAIRBANKS, Rector and Missionary.

Number of families, 30. Number of individuals, 125. Baptisms: adults, 3; infants, 4—total, 7. Marriages, 2. Burials, 4. Communicants: admitted, 2; removed into the parish, 2; removed from the parish, 5; died, 3—present number, 27. The Holy Communion: celebrated monthly and on the chief Festivals. Catechumens: number of children taught the Catechism openly in the church, 25; number of times, every Sunday. Celebration of Divine Service: Sundays, two services, and occasionally a third; Holy Days, Chief Festivals: other days, every Friday.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$4 50; Fund for Aged and Infirm Clergymen, \$4 45; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$5 50—total, \$34 45.

*St. Paul's Church, Keeseville*; the Rev. F. C. PUTNAM, Rector and Missionary.

Number of families, 70. Number of individuals, 350. Baptisms: adults, 4; infants, 39—total, 43. Confirmed, 24. Marriages, 2. Burials, 5. Communicants: admitted, 32; removed from the parish, 3; died, 1—present number, 83. The Holy Communion: celebrated the first Sunday of every month, and on the larger Festivals. Catechists and Sunday-School teachers, 8. Catechumens: taught the Catechism openly in the church, 45; number of times, every Sunday. Celebration of Divine Service: all the Sundays in the year; Holy Days, Christmas, Ash Wednesday, Passion Week, Easter, etc.; other days, every Wednesday and Friday—total, 262 public services, in which 159 sermons were preached, 32 lectures and addresses delivered, and the Holy Communion celebrated 15 times, besides various private services, in which the Holy Communion was administered 3 times.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$8; Missionary Committee of the Diocese, \$38 50; Northern Convocation, \$28 50; New York Bible and Common Prayer Book Society, \$5; the Poor, \$70; Parish purposes, (the Ladies' Association provided \$40,) \$70; for Sunday-School, \$12—total, \$237.

A large number of the services above reported were performed at distances of five, ten, fifteen, and some even thirty miles from Keeseville, at great expense of time and labor; the effort having been made to realize as fully as pos-

sible the desire to make this a missionary parish for the whole Ausable Valley.

All the stations, where services have been performed as noticed in previous reports, have been regularly visited; and all the ground that has been occupied since the establishment of the mission has been firmly retained. Though not unvisited with reverses, the condition of the Parish was never so prosperous as at present.

#### FRANKLIN COUNTY.

*St. Mark's Church, Malone*; the Rev. A. C. TREADWAY, Rector and Missionary.

Number of families, 46. Number of individuals, 184. Baptisms: infants, 7. Marriages, 4. Burials, 2. Communicants: admitted, 3; removed into the parish, 1; removed from the parish, 5; died, 1—present number, 66. The Holy Communion: celebrated on the first Sunday in the month. Catechists and Sunday-School teachers, 5. Catechumens: taught the Catechism openly in the church, 35. Celebration of Divine Service: Sundays, 104; Holy Days, all the principal Festivals and Fasts, and throughout the Lenten season, prayers, lectures, etc., Wednesdays and Fridays.

*Contributions*.—Diocesan Fund, \$4 12; Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4; Foreign Committee, \$20; Provisional Bishop's salary, \$5; Parish purposes, \$36—total, \$94 12.

The general aspects of the Parish are encouraging.

The preaching stations in the neighborhood have not been as liberally served as usual the present year, on account of personal and family affliction.

#### GREENE COUNTY.

*Trinity Church, Athens*; the Rev. JONATHAN COE, Rector.

Number of families, 45. Number of individuals, about 200. Baptisms: adults, 4; infants, 13—total, 17. Confirmed, 12. Marriages, 3. Burials, 10. Communicants: admitted, 13; removed into the parish, 1; removed from the parish, 6; died, 4—present number, 66. The Holy Communion: celebrated on the first Sunday of every month, and on the great Festivals. Celebration of Divine Service: every Sunday morning, and during some portions of the time on Sunday evening. Other services were held through Lent, and every

morning and evening of Passion Week ; also on Christmas Day and Ascension Day. The Rector regrets that his engagements in teaching for the past eighteen months have prevented more frequent services. Sunday-School : pupils, 76 ; teachers, 10. The prosperity of the Sunday-School is regarded as one of the most hopeful signs of this parish.

*Contributions.*—Episcopal Fund, \$5 ; Diocesan Fund, \$2 25 ; Missionary Committee of the Diocese, \$15 ; Theological Education Fund, \$2 ; Fund for Aged and Infirm Clergymen, \$5 ; Northern Convocation, \$10 ; Mr. Breck's Mission, from the Sunday-School, \$15 ; Sunday-School Library, \$10—total, \$64 25.

*Calvary Church, Cairo ;* the Rev. ROBERT B. FAIRBAIRN, Rector and Missionary.

Baptisms : adults, 6 ; children, 8—total, 14. Confirmed, 7. Marriages, 4. Burials, 3. Communicants : added by removal, 1 ; new, 3—total, 27.

*Contributions.*—Episcopal Fund, \$1 50 ; Diocesan Fund, \$1 50 ; Missionary Committee of the Diocese, \$5 ; Fund for Aged and Infirm Clergymen, \$2 ; Salary of the Provisional Bishop, \$2—total, \$12.

The Holy Communion has been administered on the first Sunday of the month, and on the greater Festivals. The children and young persons have been instructed by the Rector on Sundays in church during a portion of the year. Regular services have been held on the afternoons of Sundays at three villages from one to three miles from the church, which have been the means of adding several to the Communion.

*St. Luke's Church, Catskill ;* the Rev. E. FOLSOM BAKER, Deacon, Minister, (Rector elect.)

Number of families, 75. Number of individuals, 400. Baptisms : adults, 3 ; infants, 16—total, 19. Burials, 10. Communicants, 140. Catechists and Sunday-School teachers, 12. Catechumens, 107.

*Contributions.*—Missionary Committee of the Diocese, \$10 ; Fund for Aged and Infirm Clergymen, \$10 ; Parish purposes, \$1,768 70—total, \$1,788 70.

The present minister commenced the discharge of his duties in St. Luke's Parish, Catskill, on the tenth Sunday after Trinity, 1858. For six months previous the church was without a Rector or settled minister. In consequence of these facts he has been obliged to leave the parochial report unfilled. Since he entered upon the duties of the Parish the church has been furnished with chaste and elegant gas-fixtures, and gas introduced, at an expense of over \$200, raised entirely by subscription.



*Christ Church, Corsackie ; the Rev. JONATHAN COE, Missionary.*

Number of families, 20. Baptisms: adults, 2; infants, 3—total, 5. Confirmed, 3. Communicants: added, 11; viz., by removal, 5; admitted, 6—present number, 24. The Holy Communion celebrated once in two months. An effort has lately been made to begin a Sunday-School. The number of pupils has been about 15, and of teachers, 3. Divine Service is celebrated (ordinarily) on the afternoon of every Lord's Day.

*Contributions.*—Missionary Fund of the Diocese, \$5; Northern Convocation, \$5; Provisional Bishop's salary, \$2—total, \$12.

By the efforts of the ladies, a porch has been added to the church, at a cost of about \$200. The success of this undertaking encourages the missionary's ardent hope, that the church may ere long be completed according to the original plans, by the addition of a chancel and robing-room.

*Christ Church, Greenville ; the Rev. C. B. ELLSWORTH, Rector, and Missionary at South Westerlo, Albany county.*

Number of families, 12. Number of individuals, 75. Baptisms: adult, 1; infants, 3—total, 4. Marriages, 3. Burials, 4. Communicants: admitted, 2; died, 1—present number, 14. The Holy Communion: celebrated first Sunday of each month, and on greater Festivals; also three times in private to the sick. Catechists and Sunday-School teachers, 5. Catechumens, 41. Celebration of Divine Service: Sundays, regularly; Holy Days, greater Festivals and Fasts.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$3; Northern Missionary Convocation, \$5; New York Bible and Common Prayer Book Society, \$5; General P. E. S. S. Union and Church Book Society, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3; Foreign Committee, \$2; Charitable and Parish purposes, from offertory, \$21 32—total, \$56 07.

The prospects of this parish, considering the past, are decidedly encouraging. Since the completion of our new church edifice, our congregation has increased eight or ten per cent. It is, beside, somewhat fluctuating, as all congregations recently gathered usually are.

At South Westerlo, a station connected with this, no progress can be expected till we can accomplish the erection of a church. In case such a work can be accomplished, I believe its prospects will be equally as good as at Greenville.

*St. Paul's Church, Oakhill ; the Rev. J. W. HOFFMAN, Rector.*

Number of families, 27. Number of individuals, 108. Baptisms: adults, 4; infants, 3—total, 7. Marriages, 3. Burials, 4. Communicants: admitted, 8; died, 1—present number, 37. The Holy Communion: celebrated monthly and on the great Festivals. Catechists and Sunday-School teachers, 6. Catechumens, 25. Celebration of Divine Service: Sundays, 108 times; Holy Days, 19 times; other days, 13 times—total, 140 times.

*Contributions.*—Episcopal Fund, \$3 25; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$7; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$5; the Poor, \$10; Parish purposes, \$27 26—total, \$68 51.

*Trinity Church, Windham; the Rev. THOMAS S. JUDD, Rector and Missionary.*

Number of families, 35. Number of individuals, 150. Baptisms: adults, 14; infants, 9—total, 23. Confirmed, 18. Marriages, 1. Burials, 3. Communicants: admitted, 18; died, 1—present number, 50. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 15. Catechumens: taught the Catechism openly in the church, 105; number of times, monthly. Celebration of Divine Service: Sundays, generally three times—total, 75.

*Contributions.*—Salary of Provisional Bishop, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$6 89; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$5—total, \$20 89.

I took charge of this parish April 1st, 1853. This report is therefore for six months only.

## HERKIMER COUNTY.

*Trinity Church, Fairfield; the Rev. JOHN V. HUGHES, Missionary.*

Baptisms: adults, 2; children, 5—total, 7. Confirmed, 11. Burials, 2. Communicants: admitted, 6; removed into the parish, 2; died 1—present number, 35. The Holy Communion: celebrated 12 times, and on Holy days also. Catechists and Sunday-School teachers, 1. Catechumens, 25, and a Bible class, 12.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$19; New York Bible and Common Prayer Book So-

ciety, \$8; Parish purposes, \$43; Church purposes in general, \$112—total, \$182.

The congregation has been well attended during the past year.

The Missionary here has also officiated for Christ Church, West Burlington, Otsego county, (organized several years since,) every fourth Sunday. The congregation is generally very good. Baptisms: children, 6; adults, 2—total, 8. Confirmed, 4. Admitted to the Holy Communion, 5—the present number, 16. *Contributions*.—Diocesan Fund, \$2; Missionary Committee of the Diocese, \$2; New York Bible and Common Prayer Book Society, \$3.

*Christ Church, Herkimer*; no settled Rector. The Rev. Mr. PERRY, of Utica, temporarily officiating. Reported by the Vestry.

Number of families attending, 26. Number of individuals, 82. Baptisms: adults, 2; infants, 5—total, 7. Confirmed, 10. Communicants: removed from parish, 1—present number, 13. Holy Communion: celebrated quarterly, Easter and Christmas. Sunday-School scholars, about 40. Teachers, 5. Celebration of Divine Service: Sundays, 50 times; Holy Days, twice.

*Contributions*.—Episcopal Fund, \$2; Parish purposes, sundry collections, \$56 83; on subscriptions, \$250—total, \$308 83.

*Grace Church, Norway*; the Rev. WILLIAM BAKER, Missionary.

Number of families, 24. Number of individuals, 130. Baptisms: infants, 2. Confirmed, 2 elsewhere. Burials, 3. Communicants: admitted, 2—present number, 26. The Holy Communion: celebrated twice. Celebration of Divine Service: Sundays, 21 times; other days, 2 times—total, 23 times.

*Contributions*.—Salary of the Provisional Bishop, \$2; Missionary Committee of the Diocese, \$9; New York Bible and Common Prayer Book Society, \$3 50—total, \$14 50.

I have officiated at Newport three Sundays, other days, once. Congregations, about 130. Communicants, 6; admitted, 2; died, 1; removed into the parish, 1—total, 8. Burials, 2. *Contribution*.—Missionary Committee of the Diocese, \$1.

## KINGS COUNTY.

*Christ Church, Brooklyn*; the Rev. E. H. CANFIELD, D. D., Rector.

Number of families, about 200. Number of individuals, about 1,600. Baptisms: adults, 6; infants, 84—total, 90. Confirmed, 45. Marriages, 13. Burials, 30. Communicants: admitted, 73; removed into the parish, 42; removed from the parish, 14; died, 7—present number, 571. The Holy Communion: celebrated on the first Sunday in each month, on the Festivals of Christmas and Easter, and 9 times in private. Sunday-School teachers, 56; members of classes for religious instruction, 52; Sunday scholars, about 500—total number of young persons enrolled as members of Bible classes and of the Sunday-Schools, 608. The children are catechised monthly in the chapel. Celebration of Divine Service: Sundays, 104 times; other days, 65 times—total, 169 times. The rector has preached in Christ Church and in its mission chapel, 142 times; and in other churches, 31 times during the last year.

*Contributions.*—Church Charity Foundation, Kings county, \$507 88; Diocesan Fund, \$37; Pastoral Aid Society, \$266 42; Theological Education, Gambier, Ohio, \$338 06; Fund for Aged and Infirm Clergymen, \$55 34; Brooklyn City Tract Society, \$225; Church Missionary Society for Seamen, \$72 64; Evangelical Knowledge Society, \$424 50; Missionary Association for the West in Philadelphia, \$91 37; Foreign Committee, (and \$75 for Scholarship in Female Orphan Asylum, Cape Palmas, Africa,) \$278 86; Sunday and Mission Schools, \$213 50; for support of the Mission in Nelson street, about \$600; for the poor of the parish, \$428 13; for the poor of the Mission in Nelson street, about \$500; for new bell, \$669 83; Church at Wyandotte, Kansas, \$150; Widows' and Orphans' Society, \$30 04; New York Female Bible Society, \$179; Brooklyn City Bible Society, \$10; American Bible Society, \$48—total, \$5,065 57.

About a year and a half since, I hired the Mission Hall, at the corner of Nelson and Court streets, of the Industrial School Association, for the use of a Mission Sunday-School. Mr. Henry Fisher became its Superintendent, with the coöperation of a *corps* of efficient and zealous teachers. In a few months the hall was filled. It was evident that stated public worship and a faithful missionary were needed. I was so fortunate as to find, in the Rev. James S. Barnes, this supply. He entered upon his duties about ten months since, commencing with one service a day. The attendance was encouraging from the beginning. From January last to the present time, there have been two regular services and sermons at the hall each Sunday. This is the only organized effort for religious instruction in that part of the city.

The Missionary reports 80 families as connected with the mission, and about 30 communicants. Baptisms, 38. Marriages, 2. Burials, 17. He has made

about 800 visits, and preached 71 times, within the period above mentioned. These statistics are included in the statement at the beginning of this report.

This enterprise imposes much additional responsibility and labor upon myself.

Blessed as the past year has been by so many tokens of the Divine favor, we have the most abundant reason to "thank God and take courage."

*Emmanuel Church, Brooklyn ; the Rev. EDWARD DE ZENG, Rector.*

Number of families, 93. Number of individuals, 476. Baptisms: adults, 3; infants, 13—total, 16. Confirmed, 15. Marriages, 2. Burials, 11. Communicants—present number, 138. The Holy Communion: celebrated on the first Sunday in each month, and on the great Festivals; to the sick, 2 times. Catechists and Sunday-School teachers, 17. Catechumens, 125. Celebration of Divine Service: on all Sundays, twice; all Holy Days, once; other days 21—total, 132.

*Contributions.*—Diocesan Fund, \$10; Fund for Aged and Infirm Clergymen, \$11 28; the Poor, \$118 92; Parish purposes, \$2,328 09—total, \$2,468 29.

Emmanuel Church, as above reported, is the same in organization as that formerly known and recognized in the Convention as "The Free Church of Good Angels." The Vestry, satisfied that the church could not succeed under the free church system, called the present rector to the charge of the parish under the express condition, that the pew system of sustaining the church should be adopted; at which time also the proper steps were taken (in accordance with the statute) for a change of name to that by which it is now known as Emmanuel Church. Under these conditions, the rector commenced his labors in the parish, October 1, 1857; since which time, the encumbrances existing against the old church have been settled; sundry repairs and improvements made in our place of worship; and the parish can now be reported as self-sustaining and free from debt. The rector can not submit his report without an expression of gratitude and thankfulness to the Vestry and every member of his Parish for their zealous labor and hearty coöperation with him in every thing pertaining to its prosperity and welfare.

*Grace Church, Brooklyn Heights, Brooklyn ; the Rev. JARED B. FLAGG, Rector.*

Number of families, 150. Number of individuals, about 1,000. Baptisms: adults, 8; infants, 47—total, 55. Confirmed, 47. Marriages, 6. Burials, 18. Communicants: admitted, 42; removed into the parish, 15; removed from the parish, 36; died, 6—present number, 440. The Holy Communion: celebrated the first Sunday in each month, Christmas, Easter, Ascension-day, Whit-Sunday, and Trinity-Sunday. Catechists and Sunday-School teachers, 29. Catechumens: taught the Catechism openly in the church, 200; number of times

12; members of other classes for religious instruction, 23—total number of young persons instructed, 223. Daily parish school: one, free. Scholars—females, 40. Celebration of Divine Service: Sundays, 104 times; Holy Days, 30 times; other days, 47 times—total, 181 times.

*Contributions.*—Episcopal Fund, \$100; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$80; Fund for Aged and Infirm Clergymen, \$40; Church Missionary Society for Seamen, \$25; New York Bible and Common Prayer Book Society, \$45; General P. E. S. S. Union and Church Book Society, \$57 53; Board of Missions P. E. Church, U. S.: Domestic Committee, \$130 10; Foreign Committee, \$77 29; Parochial Schools, \$700; the Poor, \$1,410 54; Parishes purposes, \$1,141 52; Church purposes in general, \$3,229 41—total, \$7,073 89.

*Church of the Holy Trinity, Brooklyn;* the Rev. WILLIAM H. LEWIS, D. D., Rector.

Baptisms: adults, 17; infants, 74—total, 91. Confirmed, 63. Marriages, 32. Burials, 54. Communicants: admitted, 57; removed into the parish, 68; removed from the parish, 55; died, 5—present number, 525. The Holy Communion: celebrated on the great Festivals of the Church, and also on the first Sunday in each month. Catechists and Sunday-School teachers, 40. Catechumens, 329. Daily Parish School: one school for girls just commenced. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, Wednesdays and Fridays, A. M. and P. M. in Lent; daily in Passion Week; Ascension, Epiphany, etc.; other days, Wednesday and Friday.

The burdens we have to sustain in the purchase of our church property have compelled us to cut off nearly all charitable collections, and to devote our resources to parish purposes. In meeting these, our people are laboring hopefully and with great liberality. In spiritual things, we have never had a year of greater prosperity. There has been a net increase of sixty-five in our list of communicants, so that we now number 525.

The Rev. T. S. Drowne, late assistant minister of the parish, has been called to St. Paul's Church, Brooklyn, and the Rev. Henry T. Gregory, deacon, is now assisting in this church.

*Church of the Redeemer, Brooklyn;* the Rev. CHARLES S. PUTNAM, Rector.

Number of families, about 60. Baptisms: infants, 7. Marriages, 3. Burials, 8. Communicants: present number, about 100. The Holy Communion: celebrated first Sunday in each month. Catechists and Sunday-School teachers, 10. Catechumens, about 50. Celebration of Divine Service: Sundays, all; Holy Days, the greater Festivals; other days, every Wednesday evening, with lecture, from Advent to Easter.

Owing to my recent connection with the parish, the foregoing report is necessarily incomplete. Contributions have been made to various objects, without as well as within the parish, but I have been unable to obtain either the respective amounts or the sum total.

*St. Ann's Church, Brooklyn*; the Rev. BENJAMIN C. CUTLER, D. D., Rector; the Rev. WINSLOW W. SEVER, Assistant Minister.

Number of families, 250. Number of individuals, 1,000. Baptisms: adults, 13; infants, 94—total, 97. Confirmed, 58. Marriages, 23. Burials, 47. Communicants: admitted, 28—present number, 350. The Holy Communion: celebrated Christmas, Easter, Whit-Sunday, and on six other occasions. Catechists and Sunday-School teachers, 69. Catechumens, 487. Celebration of Divine Service: Sundays; Holy Days, Christmas, Ash-Wednesday, Good Friday, Circumcision, and Thanksgiving Day; other days, every Wednesday evening, except the first in the month, when there is a Missionary meeting.

*Contributions.*—Provisional Bishop's salary, \$100; Diocesan Fund, \$33; Fund for Aged and Infirm Clergymen, \$90; Church Missionary Society for Seamen, \$213 65; Board of Missions P. E. Church, U. S.: Domestic Committee and Foreign Committee, (\$1,300, and \$500, a legacy paid into the collection,) \$1,835; the Poor, communion collections, \$474 81; the Poor, additional, \$148 36; Church purposes, Sunday-School, \$191 07; missionary and benevolent objects, \$3,349 59—total, \$6,399 98.

*St. Luke's Church, Brooklyn*; the Rev. JACOB WILLIAM DILLER, Rector.

Baptisms: adults, 14; children, 84, (18 in sickness,)—total, 98. Confirmed, 109. Marriages, 23. Burials: adults, 26; children, 17—total, 43. Communicants: admitted, 67; removed into the parish, 39; removed from the parish, 43; died, 6—present number, 355. The Holy Communion: celebrated on the first Sunday in each month, and on the high Festivals, also 15 times to the sick. Catechists and Sunday-School teachers, 26. Catechumens: about 300. Celebration of Divine Service: Sundays, twice; about one third of the year, 3 times; Holy Days, twice; other days, once, since Easter, twice—total, about 560 times.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$12 14; Missionary Committee of the Diocese, \$45 24; Theological Education Fund, \$18 45; Fund for Aged and Infirm Clergymen, \$28; St. Luke's Benevolent Society, \$59 28; Parish Sunday-School, \$96 80; Home for the Aged, and Orphan House on the Church Charity Foundation, \$132 26; Kings Co. Convocation,

\$37 12; Bible and Prayer Book Society, Devotional Books, etc., \$49 88; Offerings towards Church debt, \$409 75; Parochial schools, special offerings, \$170 81; the Poor, \$457—total, \$1,536 73.

Since Easter, the Rector has established services in the eastern section of the parish, and hopes to see there a separate parochial organization during the ensuing Conventional year.

*St. Mark's Church, Brooklyn*; the Rev. FRANCIS PECK, Rector.

Number of families, 98. Number of individuals, about 400. Baptisms: adults, 3; infants, 58—total, 61. Confirmed, 18. Marriages, 11. Burials, 37. Communicants: admitted, 18; removed from the parish, 12; died, 2—present number, 174. The Holy Communion: celebrated on the first Sunday in each month, and at Christmas and Easter. Catechists and Sunday-School teachers, 23. Catechumens: 250 enrolled; number of children taught the Catechism openly in the church, 130; number of times, 12. Celebration of Divine Service: Sundays, each twice; other days, every Wednesday evening, every day during Passion Week, and on the high Festivals.

*Contributions.*—The Poor, \$100; Parish purposes, \$1,000; Church purposes in general, \$70—total, \$1,170.

*St. Mary's Church, Brooklyn*; the Rev. DANIEL V. M. JOHNSON, Rector.

Number of families, 150. Baptisms: adults, 8; infants, 59—total, 67. Confirmed, 34. Marriages, 9. Burials, 31. Communicants: admitted, 29; removed into the parish, 50; removed from the parish, 18; died, 8—present number, 213. The Holy Communion: celebrated the first Sunday in the month, and also on Thanksgiving Day, Christmas, Easter, Ascension, Whit-Sunday, and Trinity Sunday, and 22 times to the sick. Catechists and Sunday-School teachers, 20. Catechumens: 180 taught openly in church once a month; members of other classes for religious instruction, 7—total number of young persons instructed, 187. Daily Parish School, 1, in part free. Scholars: males, 13; females, 9. Celebration of Divine Service: Sundays, twice—first Sunday in the month three times; Holy Days, twice each day; other days, once daily throughout the year—total, 491.

*Contributions.*—For Provisional Bishop's salary, \$15; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$24 16; Fund for Aged and Infirm Clergymen, \$26; Church Charity Foundation, \$63 52; New York Bible and Common Prayer Book Society, and Protestant Episcopal Tract Society, \$10; General P. E. S. S. Union and Church Book Society, from Sunday-School, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17 04; Paro-



chial Schools, \$17 50; the Poor, \$227 97; Parish purposes, \$2,000; Sunday-School offerings for support of Orphans on Church Charity Foundation, \$45—total, \$2,461 19.

The parish is engaged in building a new church edifice. This is the reason why the canonical requirements have not been fully complied with. The resources of the parish are quite limited, and the erection of the new church requires all our means. The seats in this church are free, and we are depending upon the offerings of congregation, together with the aid of our more favored brethren in the faith to complete our work, which we desire to do without permanent debt. Under the blessing of Almighty God, the parish is in a prosperous condition.

*St. Michael's Church, Brooklyn*; the Rev. EVAN M. JOHNSON, Rector; the Rev. J. F. Cox, Deacon and Assistant Missionary.

Number of families, about 120. Baptisms: adults, 12; infants, 122—total, 134. Confirmed, 58. Marriages, 88. Communicants, present number, 130. The Holy Communion: celebrated on Christmas Day, the first Sunday in Lent, on Easter Day, Whit-Sunday, and Trinity Sunday, and on every sixth Sunday. Catechists and Sunday-School teachers, 11. Catechumens, 110. Number of children taught the Catechism openly in the church, all. Celebration of Divine Service: Sundays, every Sunday in the year; Holy Days, Christmas, Good Friday, Ash Wednesday, Thanksgiving—total, 108.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$7 39; New York Bible and Common Prayer Book Society, \$11 13; the Poor, \$64 76; Parish purposes, \$1,192 82—total, \$1,276 10.

This church continues to flourish, the members who attend divine service increase. The Sunday-School is well attended, and, under the special charge of the Assistant Minister and his family, is instrumental of doing much good. The seats in this church are free.

*St. Peter's Church, Brooklyn*; the Rev. JOHN A. PADDOCK, Rector.

Number of families, 185. Baptisms: adults, 6; infants, 67—total, 73. Confirmed, 46. Marriages, 6. Burials, 30. Communicants: admitted, 50; removed into the parish, 74; removed from the parish, 39; died, 7—present number, 301. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 42. Catechumens, 381; Bible Class, 80. Total number of young persons instructed, 430. Celebration of Divine Service: Sundays, morning and evening; Holy Days, twice on Ash-Wednesday, one or two services on each day of Passion Week, four each week during the remainder

of Lent, Tuesday in Easter Week, Christmas and Epiphany; other days, on each Wednesday evening during most of the year, on Thanksgiving Day, and a few other occasions.

*Contributions.*—Salary of Provisional Bishop, \$10; Diocesan Fund, \$24; Missionary Committee of the Diocese, \$76 84; Fund for Aged and Infirm Clergymen, \$41 73; Old Ladies' Home, \$55; Charity Foundation, (about,) \$450; St. James' (colored) Church, Williamsburgh, \$54 41; Tract Society, \$35 39; Young Men's Christian Association, \$23 50; Bible Society, \$43 25; Missionary to the Jews in New York and adjacent towns, \$30; Domestic Missions, (\$38 to Western Sunday-Schools,) \$146 45; Foreign Missions, (of which \$350 for the support of Miss Brittan, who went from the Parish to the African Mission, and \$40 to education of children,) \$390 16; Sunday-School, \$125 58; the Poor, (Communion alms, etc.,) \$310 97; Parish purposes, \$2,358 93; other purposes, \$8 50—total, \$4,184 71.

Of the contributions, \$230 was from the Sunday-School. A visitation of the district about the church was begun by parishioners last spring, which it is designed to complete this fall, having especial reference to extending the privileges of the Sunday-School. 1,554 families were visited, connected with whom were 1,720 children. Of these, 1,645 were found to be attending some Sunday-School; and of the others, nearly all promised to attend. Three years have elapsed since the Rector rendered his first report of this parish. The retrospect of a period extending over a little more than that space of time may afford encouragement to efforts for Church extension in our cities. 218 (28 adults) have received baptism. The number of young persons under instruction has increased from 150 to 430. 133 have been confirmed by the Bishop. The list of communicants has grown from 80 to 300. A new church erected two years since, double the capacity of that vacated, is already filled. The contributions have been about \$23,000.

The Rev. L. Burge has rendered valued aid in services during the year.

*Christ Church, North Brooklyn*; the Rev. A. H. PARTRIDGE, Rector.

Baptisms: adults, 19; infants, 36—total, 55. Confirmed, 31. Marriages, 16. Burials, 19. Communicants: admitted, 38; removed into the parish, 12; removed from the parish, 12; died, 9—present number, 232. The Holy Communion: celebrated the first Sunday in every month, and on the principal Festivals of the Church. Catechists and Sunday-School teachers, 25. Catechumens: taught the Catechism openly in the church, 250; number of times, more than once in a month. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Ash-Wednesday, Christmas, Ascension; other days, twice a week during Lent, Friday evening before Communion, and a weekly lecture from Advent to Easter.

*Contributions.*—Salary of Provisional Bishop, \$15; Diocesan Fund, \$14 10; Missionary Committee of the Diocese, \$35 51; Theological Education Fund, \$11 12; Fund for Aged and Infirm Clergymen, \$14 87; Church Extension in Kings county, by collection, \$23; Sunday-School Collections for Library, \$67 94; Collected in Sunday-School for Missions, \$28 54; (Ladies' Sewing Society, \$39 27,) \$83 27; Parish purposes, \$4,337 55; Communion Fund, \$224 52—total, \$4,855 42.

This church is now free from debt, through the liberality of my own parishioners, and every pew in church is rented, except what is reserved for the poor; while we have continual application for sittings, without being able to accommodate those who apply.

*St. Paul's Church, South Brooklyn;* the Rev. T. STAFFORD DROWNE, Rector.

Baptisms: adult, 1; infants, 30—total, 31. Confirmed, 20. Marriages, 12. Burials, 10. Communicants: died, 2—present number, 58. The Holy Communion: celebrated on the first Sunday in each month, and on Christmas, Easter, Whit-Sunday, and Ascension Day. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the Catechism openly in the church, 60; number of times, once a month. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Epiphany, Ash-Wednesday, Good Friday, and Ascension Day; other days, twice a week during Lent, and Thanksgiving Day.

The present Rector has but recently entered upon his duties in this parish. Most of the services reported above, therefore, have been performed by his predecessor, the Rev. Mr. Labagh.

*Calvary Church, Williamsburgh, Brooklyn, E. D.;* the Rev. HENRY FLOY ROBERTS, Rector.

Number of families, 40. Baptisms: adults, 2; infants, 23—total, 25. Confirmed, 9. Marriages, 2. Burials, 12. Communicants: admitted, 9; removed into the parish, 12; removed from the parish, 24—present number, 90. The Holy Communion: celebrated on the first Sunday of every month, and on the great Festivals. Catechists and Sunday-School teachers, 15. Catechumens: taught the Catechism openly in the church, 150; number of times, monthly. Celebration of Divine Service: Sundays, morning and evening; Holy Days, the great Festivals; other days, lectures on Thursday evening—total, about 160 times.

*Contributions.*—Episcopal Fund, \$8; Diocesan Fund, \$2; Fund for Aged and Infirm Clergymen, \$4; Board of Missions P. E. Church, U. S.: Domestic

Committee, \$2; Foreign Committee, \$2; Parish purposes, \$175; Church purposes in general, Church Extension, Kings county, \$15 88; Pastoral Aid Society, \$7—total, \$215 88.

The present Rector took charge of this parish on the first of June last, since which time the appearance of things is encouraging. The parish being small and in the midst of a poor population, we find it difficult to make all things work successfully, but we look forward with considerable hope to the future.

*Grace Church, Williamsburgh, Brooklyn, E. D.*; the Rev. ALVAN GUION, Rector and Missionary.

Number of individuals, 300. Baptisms: adults, 6; infants, 26—total, 32. Confirmed, 16. Marriages, 6. Burials, 15. Communicants: admitted, 22; removed into the parish, 4; removed from the parish, 16; died, 1—present number, 51. The Holy Communion: celebrated on the first Sunday of each month, on Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 12. Catechumens: Sunday-School scholars, 120; Number of children taught the Catechism openly in the church, 40; number of times, monthly—total number of young persons instructed, 160. Celebration of Divine Service: Sundays, twice, and one third of the year three services; Holy Days, Christmas, Ash Wednesday, and Good Friday; other days, Wednesday nights, Wednesday and Friday through Lent, and daily in Passion Week.

*Contributions.*—Salary of Provisional Bishop, \$5; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$8; Pastoral Aid Society, \$11; for the Sunday-School, \$13; Kings County Convocation, \$3 70; Board of Missions P. E. Church, U. S.: Domestic Committee, (Iowa,) \$3; Foreign Committee, \$3; Infant Class to Orphan Home, \$2; the Poor, Communion Alma, \$34 92; Parish purposes, \$72; toward the Rector's support, \$216; to aid in building churches in the missionary field of the Rev. Charles Reynolds in Kansas, \$24—total, \$397 62.

The chancel furniture has been made complete by the addition of a neat brown stone baptismal font, at a cost of \$60, the gift of a highly esteemed clerical brother of the Rector.

To remove floating debts, I have, by personal application during the year, and the profits of a course of lectures, collected \$1,187. For a handsome portion of this, I desire thankfully to acknowledge myself indebted to the liberality of Mr. John D. Wolfe.

Our church and ground, with the furniture complete, as it now is, is valued at \$13,000.

*St. Mark's Church, Williamsburgh, Brooklyn, E. D.; the Rev. SAMUEL M. HASKINS, Rector.*

Number of families, 200. Baptisms: adults, 6; infants, 46—total, 52. Confirmed, 30. Marriages, 18. Burials, 40. Communicants: admitted, 20; removed into the parish, 12; removed from the parish, 11; died, 4—present number, 309. The Holy Communion: celebrated on the first Sunday of each month, and on all high Festivals. Catechists and Sunday-School teachers, 24; Catechumens: taught the Catechism openly in the church, 200. Number of times, 12; Members of Bible Class, 25; Sunday scholars, 184. Celebration of Divine Service: on Sundays, twice, and throughout the year daily service.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$8; Missionary Committee of the Diocese, \$36 29; Theological Education Fund, \$5 39; Fund for Aged and Infirm Clergymen, \$16 43; New York Bible and Common Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$3; General P. E. S. S. Union and Church Book Society, \$18 40; Board of Missions P. E. Church U. S.: Domestic Committee, \$21 28; the Poor, \$343 15; Parish purposes, \$417 46; Church purposes in general, (Sunday-School, \$29 68; Church Charity Foundation, \$283 33; St. James' (colored) Church, \$75; Convocation of Kings county, \$46 90; Church at St. Peter's, Minnesota, \$20; Nashotah, \$14 50; Sunday-School offering for Rev. Mr. T., (Iowa,) \$4;) \$473 41—total, \$1,372 81.

*St. Paul's Church, Williamsburgh, Brooklyn, E. D.; the Rev. WILLIAM A. W. MAYBIN, Rector and Missionary.*

Number of families, 123. Number of individuals, 272. Baptisms: adults, 3; infants, 43—total, 46. Confirmed, 19. Marriages, 7. Burials, 5. Communicants: admitted, 23; removed into the parish, 12; removed from the parish, 11; died, 5—present number, 89. The Holy Communion: celebrated upon the first Sunday in each month; Easter, Whit-Sunday, Trinity Sunday, Christmas, Circumcision, Epiphany, Ash-Wednesday, Good Friday, Ascension, Thanksgiving Day, and weekly during the season of Advent and Lent. Catechists and Sunday-School teachers, 12. Catechumens: taught the Catechism openly in the church, 80; number of times, third Sunday in each month. Celebration of Divine Service: every Sunday, morning and evening, every third Sunday in the month, morning, afternoon, and evening; afternoon service for catechetical instruction and baptism of infants; Holy Days, Christmas, Circumcision, Epiphany, Ash-Wednesday, Good Friday, Ascension, and Thanksgiving Day; other days, every Wednesday and Friday, during the season of Lent, and every day during Holy Week—total, 145 times.

*Contributions.*—Missionary Committee of the Diocese, \$13 83; Fund for Aged and Infirm Clergymen, \$3 50; the Poor, \$60 97; Parish purposes, \$739 64; Easter offerings for the Aged and Orphan, (Orphans' Home,) \$45; for the Convocation for the extension of the Church in Kings county, \$12—total, \$874 94.

*Church of the Ascension, Greenpoint; the Rev. MERRITT H. WELLMAN, Rector and Missionary.*

Number of families, 96. Number of individuals, 479. Baptisms: adults, 8; infants, 33—total, 41. Confirmed, 30. Marriages, 4. Burials, 10. Communicants: admitted, 34; received back, 4; removed into the parish, 9; removed from the parish, 4; died, 1—present number, 91. The Holy Communion: celebrated every first Sunday in the month; also Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 13. Catechumens: taught the Catechism openly in the church, 60 and upwards; number of times, 12—total number of young persons instructed, about 180. Celebration of Divine Service: Sundays, 116 times; Holy Days, 17 times; other days, 28 times—total, 161 times.

*Contributions.*—Episcopal Fund, \$2 39; Salary of Provisional Bishop, \$10; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$3; Pastoral Aid Society, \$3 22; Theological Education Fund, \$1 55; Fund for Aged and Infirm Clergymen, \$3; New York Bible and Common Prayer Book Society, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$1 25; Foreign Committee, \$1 25; Easter Missionary offerings of Sunday-School, \$30 28; for Sunday-School, \$20 64; the Poor, \$52 75; Parish purposes, (Sunday Collections, \$160 45; subscriptions, \$102 25; donations to pay Church debt, \$167 01;) \$429 71—total, \$566 79.

*Christ Church, (Bay Ridge,) New Utrecht; the Rev. JOHN P. HUBBARD, Rector.*

Number of families, 32. Number of individuals, 159. Baptisms: infants, 9. Confirmed, 14. Marriages, 2. Burials, 4. Communicants: admitted, 12; removed into the parish, 5; died, 2—present number, 47. Holy Communion: celebrated monthly and eve of Good Friday. Sunday-School teachers, 10. Scholars, average attendance, about 50. Celebration of Divine Service: twice every Sunday, a weekly lecture during the winter months, fall and spring, daily lectures during Passion week. A weekly Bible Class at the Rectory during the fall, winter, and spring.

*Contributions.*—Episcopal Fund, \$15; Pastoral Aid Society, \$31 05; Five Points Mission, \$155 37; Collection for Seamen, \$29 71; American Bible So-

ciety, \$170 34; American Tract Society, \$47 54; Evangelical Knowledge Society, \$50; Rev. E. A. Strong, education at Gambier, \$166; Board of Missions P. E. Church, U. S.: Foreign Committee, (including \$145 42 from Sunday-School,) \$500 42; Domestic Committee, (by Episcopal Missionary Association for the West,) \$138 64; the Poor, \$116 81; Parish Library, \$69; other Parish objects, \$86—total, \$1,525 38.

#### NEW YORK COUNTY.

##### *Church of the Advent, New York*; the Rev. A. BLOOMER HART, Rector.

Number of families, 55 occupying pews, and others receiving the services of the rector. Baptisms: adults, 9; infants, 28—total, 37. Confirmed, 23. Marriages, 2. Burials, 15. Communicants, 103. The Holy Communion: celebrated first Sunday in the month, and on chief Feasts. Catechists and Sunday-School teachers, 10. Catechumens, 70. Celebration of Divine Service: Sundays, twice each, and on Holy Days and other days—making total, 129.

*Contributions.*—Diocesan Fund, \$5; Missionary Committee of the Diocese, \$38 29; Fund for Aged and Infirm Clergymen, \$21 08; New York Bible and Common Prayer Book Society, \$17 82; General P. E. S. S. Union and Church Book Society, \$17 30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17; the Poor, \$98 55; Parish purposes, \$292 59—total, \$507 63.

##### *All Angels' Church, New York*; the Rev. T. M. PETERS, Rector; the Rev. C. E. PHELPS, Assistant.

Baptisms, 70. Marriage, 1. Burials, 32. Communicants, 60. Communion administered in the Church at Bellevue Hospital, at the Alms House, and at the Colored Home, 21 times. Celebration of Divine Service in all Angels' Church, in the Leake and Watts' Orphan House, New York Orphan Asylum, at Randall's Island, Colored Home, City Lunatic Asylum, Workhouse, Alms House, Penitentiary, and at Bellevue Hospital, 299 times.

*Contributions.*—Diocesan Missions, \$1 74; Church of Good Shepherd, \$5; Bible and Common Prayer Book Society, \$1 76; Parish purposes, \$88 60; Contributions from friends in the city which will not be reported elsewhere, \$10—total, \$57 10.

The congregation of All Angels' Church are now once more worshipping in their Church building, reerected on a plot of ground at the corner of Eleventh

avenue and Eighty-first street. There is also upon the same property a rectory occupied by the assistant minister.

The services in the public institutions have been performed principally by the Rev. O. E. Phelps, partly by the rector and others. The chief income of the parish for the last year has been a stipend of \$100 from Trinity Church. Toward supporting the mission to the public institutions, donations have been received from the Pastoral Aid Society, St. James' Church, the Church of the Holy Communion, the Church of the Incarnation, and St. Mary's Church, and from individuals.

*All Saints' Church, New York*; the Rev. EDWARD O. FLAGG, Rector.

Number of families, 150. Number of individuals, 500. Baptisms: adults, 5; infants, 36—total, 41. Confirmed, 30. Marriages, 6. Burials, 11. Communicants: admitted, 10; removed into the parish, 6; removed from the parish, 6—present number, about 150. The Holy Communion celebrated every first Sunday in the month, and on Christmas, Easter, Whit-Sunday, and Trinity-Sunday. Catechists and Sunday-School teachers, 20. Catechumens: number of children taught the Catechism openly in the church, 100. Celebration of Divine Service: Sundays, 39 times; Holy Days, 11 times; other days, 35 times—total, 85 times.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$20 75; Fund for Aged and Infirm Clergymen, \$48 96; Board of Missions P. E. Church, U. S.: Foreign Committee, \$19 47; the Poor, \$250 62; Parish purposes, \$537 50; Church purposes in general, Church Orphans' Home, \$97; Easter offering, for Rev. J. Floyd Brock's Mission, \$30—total, \$1,024 30.

The Rector entered upon his duties on the first Sunday of December, 1857. Owing to the fluctuating condition of this parish, and his recent charge of it, he finds it impossible to give an accurate statistical report.

*Church of the Ascension, New York*; the Rev. G. T. BEDELL, D. D., Rector.

Number of families, about 220. Number of individuals, about 1,100. Baptisms: adults, 3; infants, 43—total, 46. Confirmed, 2, by the Bishop of P. E. Church in Connecticut. Marriages, 13. Burials, 23. Communicants: admitted, 9; removed into the parish, 13; removed from the parish, 6; died, 6—present number, 493. The Holy Communion celebrated on the first Sunday in each month, and greater Festivals. Catechists and Sunday-School teachers, 23. Catechumens: number of children taught the Catechism openly in the church,



200; number of times, 10; members of other classes for religious instruction, 65; Sunday scholars, (the S. S. is included above)—total number of young persons instructed, 275. Daily school at the Five Points House of Industry; Scholars from 200 to 300, male and female; number very variable. Celebration of Divine Service: Sundays, 103 times; Holy Days, 23 times; other days, 28 times.

*Contributions.*—Episcopal Fund, \$200; Diocesan Fund, \$50; Missionary Committee of the Diocese, \$11; Theological Education Fund, \$11; Fund for Aged and Infirm Clergymen, \$271; Church Missionary Society for Seamen, \$271; New York Bible and Common Prayer Book Society, \$92; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2,165, Foreign Committee, \$2,769—total, \$4,934; other Missionary purposes, not in the Diocese, \$900; School at the Five Points House of Industry, \$2,000; the Poor: the Ladies' Society for aiding industrious poor women, \$3,758, collections for Poor, \$2,105—total, \$5,863; Pastoral Aid Society, \$320; Evangelical Knowledge Society, \$480; American Bible Society, \$675; American Tract Society, (col-porteurage,) \$2,000; other purposes connected with extension of the Church and Gospel, \$1,814; Parish purposes, \$362—total, \$20,254.

Rev. G. S. Converse has been the Rector's Assistant during the year. Of the baptisms and burials reported above, he has officiated at—baptisms, 2; burials, 7. He has officiated besides at Christ Church, Brooklyn, (recorded there,)—baptisms, 3; and at St. Peter's Church, New York, (recorded there,) --marriages, 2.

*Calvary Church, New York*; the Rev. FRANCIS L. HAWKS, D. D., LL. D., Rector; the Rev. WILLIAM E. EIGENBRODT, D. D., Associate Minister; the Rev. JAMES S. PURDY, in charge of Calvary Church Mission to Emigrants.

Number of families, about 400, including Mission. Number of individuals, about 2,000. Baptisms: adults, 2; infants, 117—total, 119. Confirmed, 43. Marriages, 35. Burials, 45. Communicants, 682, (60 in Mission Chapel included.) The Holy Communion celebrated once a month, and on each great Festival. Catechists and Sunday-School teachers, 16 in Sunday-School proper. Catechumens: about 200; number of children taught the Catechism openly in the Church, all the Sunday and German Industrial School children; number of times, monthly. Daily Parish School, as reported last year. Celebration of Divine Service: Sundays, every Sunday in the year; church is never closed on Sunday; Holy Days, Christmas, Easter, etc.; through Lent.

*Contributions.*—Salary of Provisional Bishop, \$200; Diocesan Fund, \$75 Missionary Committee of the Diocese, \$218; Fund for Aged and Infirm Clergymen, \$384 33; City Mission, (our own,) \$1,700; Church Missionary Society

for Seamen, \$485; Protestant Episcopal Brotherhood, \$72; New York Bible and Common Prayer Book Society, \$50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$411; Foreign Committee, \$180; Parochial Schools, \$817 42; the Poor, \$1,794 87. Communion offerings; from other sources, \$250; Church purposes in general, \$650; German Industrial School, (donations,) \$393 47; Ladies' Benevolent Association, \$2,132 88—total, \$9,813 97.

I have not included in this report monies subscribed for the final extinguishment of *all* Church debt, because the returns have not been made, and I do not know the precise amount. The whole contributions of the year will probably be between fifteen and sixteen thousand dollars.

*Christ Church, New York; the Rev. FREDERICK S. WILEY,*  
Rector.

Baptisms: adults, 3; infants, 15—total, 18. Marriages, 7. Burials, 11.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$15 68; Fund for Aged and Infirm Clergymen, \$65 97; Church Missionary Society for Seamen, \$53 07; Pastoral Aid Society, \$50; Evangelical Knowledge Society, \$50; New York Bible and Common Prayer Book Society, \$14 50; New York City Bible Society, \$110 45; Board of Missions P. E. Church, U. S.: Domestic Committee, \$115; Foreign Committee, \$152 11; Parochial School, or Industrial School, \$1,187 63; the Poor, \$384 47; in aid of feeble Parishes, \$397—total, \$2,620 88.

Having no accommodation for Sunday-School or Lectures, and being unable to obtain them in the vicinity of their former location, the Warden and Vestry of Christ Church have felt constrained, as they contemplated the present welfare and future prosperity of the Parish, to vacate their former place of worship, and procure the site and edifice erected at the corner of the Fifth Avenue and Thirty-fifth street. This substantial and beautiful building, finely situated on the brow of Murray Hill, has ample and attractive room for lectures and for Sunday-School, thus giving the indispensable facilities which every Church must have, and of which we were before destitute. As many changes have occurred in consequence of this removal, it has been thought best to make no attempt to render a full report.

*Church of the Epiphany, New York; the Rev. LOT JONES,*  
Rector.

Number of families, 280. Number of individuals, 900. Baptisms: adults, 5; infants, 123—total, 128. Confirmed, 75. Marriages, 39. Burials, 54. Communicants: admitted, 81; removed into the parish, 6; removed from the parish, 76; died, 13—present number, 401. The Holy Communion celebrated on the first Sunday in each month, and on Christmas, Easter and Whit-Sunday.

Catechists and Sunday-School teachers, 41. Catechumens : 333 ; number of children taught the Catechism openly in the church, all ; number of times, every Sunday ; members of other classes for religious instruction, 42—total number of young persons instructed, 375. Celebration of Divine Service : Sundays, 148 times ; Holy Days, 27 times ; other days, 86 times—total, 211 times.

*Contributions.*—Episcopal Fund, \$2 50 ; Bishop's Salary, \$5 ; Diocesan Fund \$5 ; Missionary Committee of the Diocese, \$11 ; Theological Education Fund, \$2 50 ; Fund for Aged and Infirm Clergymen, \$9 13 ; New York Bible and Common Prayer Book Society, \$7 50 ; Protestant Episcopal Tract Society, \$3 50 ; Board of Missions P. E. Church, U. S. : Lawrence in Kansas, \$10 ; Domestic Committee, \$65 72 ; Foreign Committee, \$66 22 ; the Poor, \$201 02 ; Church purposes in general, \$33—total, \$422 09.

*Church of the Good Shepherd, New York ; the Rev. RALPH HOYT.*  
Rector.

This Church having suffered a severe calamity in the destruction of its new edifice, when in course of erection by a storm in June last, the regular services are necessarily still suspended. An effort to reconstruct the building is now in progress. In the mean time, a small room that has been erected on a portion of the inclosed ground, will be used for worship, Sunday-School, and other Parish purposes ; commencing in November next.

*Church of the Holy Apostles, New York ; the Rev. R. S. HOWLAND, Rector ; the Rev. G. J. GEER, Associate.*

Number of families, 151. Baptisms : adults, 3 ; infants, 88—total, 91. Confirmed, 18. Marriages, 15. Burials, 40. Communicants : admitted, 14 ; removed into the parish, 20 ; removed from the parish, 21 ; died, 7—present number, 291. The Holy Communion celebrated every second Sunday, and on high Festivals ; every other Sunday in Lent. Catechists and Sunday-School teachers, 21. Catechumens, about 200. Celebration of Divine Service : Every Sunday, without intermission ; a third service about three months ; other days every day from Advent to Trinity ; during Lent, twice every day.

*Contributions.*—Episcopal Fund, \$30 ; Diocesan Fund, \$60 ; Missionary Committee of the Diocese, \$75 74 ; Board of Missions P. E. Church, U. S. Domestic Committee, Mission of Rev. Mr. Breck, \$50 72 ; Orphans' Home, \$135 84 ; the Poor, 660 47 ; Parish purposes, \$1,028 83 ; Church purposes in general, Missionary Chapel, \$500 ; Pew rents, \$1,642 98—total, \$4,184 58.

This church has this summer been enlarged for the second time. The enlargement is nearly completed, and will provide about 250 new sittings ; and with the galleries, when erected, about 500 additional sittings.

The Vestry have also purchased a Chapel with Sunday-School room in the basement, in Twenty-ninth street, in which services have been held during the summer, and which it is proposed to open before long as a Free Chapel.

*Floating Church of the Holy Comforter, for Seamen, New York ;*  
the Rev. JOSEPH M. WAITE, Minister and Missionary.

Baptisms: adults, 7; infants, 41—total, 48. Confirmed, 18. Marriages, 13. Burials, 14. The Holy Communion celebrated once every month, and on each of the principal Festivals. Catechists and Sunday-School teachers, 5. Catechumens, 50. Celebration of Divine Service: Sundays, twice each Lord's Day; Holy Days, on the principal Holy Days.

*Contributions.*—The Poor, \$90; Parish purposes, \$40—total, \$130.

I commenced my duties as Minister in this Mission on the 20th July, 1856. The statistics given above cover the ground from my entrance upon duty to the present.

Report of the Rev. ROBERT J. WALKER, Missionary at large of  
the "Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York."

Since the date of my appointment, (June 8th, 1858,) I have officiated every Sunday at Coenties Slip, preaching in the open air. The attendance of boatmen and seamen at the services has been quite encouraging. On several occasions as many as 200 persons have been present, who have listened very attentively to the preaching of the Gospel. A large number of books, tracts, and other religious publications, has been distributed after service.

During the week my time is occupied in visiting the seamen who are confined by sickness or accident in the New York, Brooklyn, and Staten Island Hospitals; in distributing books, tracts, etc., in the several seamen's boarding-houses, and on ship-board; in administering to the wants of the families of sick or deceased seamen; in holding religious services at the new Seamen's Home, 338 Pearl street; and in conversing on religious subjects with all who are willing to hear me.

*Church of the Holy Evangelists, New York ;* the Rev. J. H. HOBART BROWN, Rector; the Rev. FERRIS TRIPP, Deacon.

Number of families, about 200. Baptisms: adults, 8; infants, 39—total, 47. Confirmed, 46. Marriages, 16. Burials, 24. Communicants: admitted, 23; removed into the parish, 60; removed from the parish, 8; died, 5—present

number, 140. The Holy Communion celebrated monthly, and on the greater Festivals. Catechists and Sunday-School teachers, 17. Catechumens: taught the Catechism openly in the church, 81; number of times, monthly; members of other classes for religious instruction, 25, about—total number of young persons instructed, 103, about. Daily Parish School, 1. Scholars: males, 24; females, 22—total, 46. Celebration of Divine Service: Sundays, 126 times; Holy Days, 14 times; other days, 342 times—total, 482 times.

*Contributions.*—Missionary Committee of the Diocese, \$10 92; Parochial Schools, \$89 67; the Poor, \$340 21; Parish purposes: by Collections, \$350 88; by Donations, \$73 56—\$424 44—total, \$865 24.

*Church of the Holy Innocents, New York; the Rev. JOHN J. ELMENDORF, Rector.*

Baptisms: adults, 2; infants, 49—total, 51. Confirmed, 11. Marriages, 6. Burials, 15. Communicants: admitted, 18; removed into the parish, 17; removed from the parish, 16; died, 1—present number, about 90. The Holy Communion celebrated on all Sundays and other Holy Days throughout the year. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the Catechism openly in the church, 175; number of times, every Sunday; young women's class, 10. English and Classical School for boys, chiefly paid scholars, 22. Free Parish School for girls, 20. Celebration of Divine Service: Sundays, three times, and also early service on Christmas and Easter; Holy Days, three times; other days, morning and evening prayer daily.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$9; Fund for Aged and Infirm Clergymen, \$7; Board of Missions P. E. Church, U. S.: Domestic Committee, \$11; Foreign Committee, \$9; Parochial Schools, and the Poor, \$396 40; Parish purposes: for the rector, \$605 20; for ordinary expenses, \$371 03; for church repairs and decorations, \$333 93; balance of church debt, \$200; Sunday-School, \$36 37; other Parish purposes, \$166 51—total, \$2,163 94.

The Church was freed from all debt, except a mortgage held by Trinity Church, in January last. Since then the building has been repaired and decorated in a becoming manner, at an expense of about \$600. Despite the financial difficulties of the past year, the voluntary offerings have not diminished. The Rector, however, still continues to report with regret, that with an increasing Parish, he must resort to secular labor outside of his Parish for the support of his family.

*Church of the Holy Martyrs, New York ; the Rev. JAMES MILLETT, Rector.*

Number of families, 100. Number of individuals, 400. Baptisms, 80. Confirmed, 10. Funerals, 56. Communicants, 90. Marriages, 45. The Holy Communion celebrated monthly, and on the chief Festivals. Number of children in the Sunday-School, 100. Divine Service morning and evening on Sunday, a weekly lecture every Friday, and frequent services throughout Lent.

*Church of the Incarnation, and Incarnation Mission Chapel, New York ; the Rev. HENRY E. MONTGOMERY, Rector ; the Rev. MATTHIAS E. WILLING, Missionary.*

Families in Church and Chapel, 220. Baptisms: Church, 9 adults, 51 infants; Chapel, 6 adults, 45 infants—total baptisms: 15 adults, 96 infants—total, 111. Confirmed: Church, 65; Chapel, 42—total, 107. Marriages: Church, 9; Chapel, 5—total, 14. Burials: Church, 23; Chapel, 16—total, 39. Communicants: Church, added, 90—present number, 280; Chapel, 105—total Communicants, 385. Holy Communion first Sunday of every month, and on the chief Festivals. Sunday-Schools, 3. Sunday scholars, about 300. Children catechised regularly in the church—Bible classes, 5.

*Contributions.*—Salary of Provisional Bishop, \$100; Diocesan Fund, \$10; Missionary Committee of Diocese, \$104 06; Fund for Aged and Infirm Clergymen, \$100; City Missions and charities, \$521 95; Incarnation Mission, subscriptions, \$1,070; Seamen's Mission, P. E. Church, \$100; Domestic Missions, \$625; Foreign Missions, \$379; Communion Alms and contributions for Poor, \$2,110 57; Parish purposes, including Pew-rents, \$7,380—total, \$12,500 58. Contributed by Mission Chapel, for Parish and various purposes, \$100. Total contributions of Church and Chapel, \$12,600 58.

The Incarnation Mission was established in January, 1858. It is supported entirely by the Church of the Incarnation. The Rev. Mr. Willing is working efficiently in that interesting field. He has given religious instruction already to 500 persons.

The missionary meetings at the Church of the Incarnation are continued once a month, and are attended by a large number of the congregation. The ladies of the Parish have given most important aid in the employment of Missionary Sewing Societies. The Parish generally is in a most vigorous condition.

*Church of the Intercession, (Carmanville,) New York ; the Rev. J. HOWARD SMITH, Rector.*

Number of families, 74. Number of individuals, about 400. Baptisms: adults, 2; infants, 12—total, 14. Confirmed, 10. Marriages, 3. Burials, 12.

Communicants: admitted, 14; removed into the parish, 15; removed from the parish, 17; died, 2—present number, 81. The Holy Communion celebrated first Sunday in each month, and on the principal Festivals. Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the church, 50; number of times, monthly—total number of young persons instructed, about 60. Daily Parish Schools, 1, paid. Scholars: females, 20. Celebration of Divine Service: Sundays, morning and evening regularly; Holy Days, the principal; other days, a weekly lecture.

*Contributions.*—Salary of Provisional Bishop, \$25; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$7; Fund for Aged and Infirm Clergymen, \$12 19; Jewish Mission, New York City, \$31 60; Domestic Committee, \$52 65; Foreign Committee, \$123 82; the Poor, \$145 71—total, \$470 97.

*Church of the Messiah, New York; the Rev. HIRAM JELLIFFE, Minister.*

Baptism: infant, 1. Marriages, 2. Burial, 1. Communicants, about the same as last year; died, 1—present number, 23. The Holy Communion celebrated the first Sunday in every month throughout the year. Catechumens: the children of color were suffered to go to St. Thomas' Sunday-School, because they were clothed; which it was impossible for us to do. Celebration of Divine Service: Sundays, on every Sunday throughout the year; Holy Days, on all the principal Holy Days; other days, on Thanksgiving, etc.

The poverty of the Church forbids a single cent being devoted to any other use than to parish purposes. Since we left Wooster street, and removed to No. 192 Mercer, this Church, which is a congregation of colored people, has not, comparatively speaking, been as successful. There always has been a prejudice against a private house for public worship. If we had a proper building, there would be no want of a proper congregation. We have made appeals often for aid in the erection of a building; but not a word of assistance has been responded. I can discover but one alternative, and that is, to take the subject immediately and lay it before the English people, and ask them for enough to consummate the purpose.

*Church of the Nativity, New York; the Rev. CALEB CLAPP, Rector.*

Number of families, 200. Number of individuals, 650. Baptisms: adults, 4; infants, 76—total, 80. Confirmed, 33. Marriages, 20. Burials, 34. Communicants: admitted, 25; removed from the parish, 25; died, 2—present number, 100. The Holy Communion celebrated on the first Sunday in the month, and on the high Festivals of the Church. Catechists and Sunday-School teachers, 15. Catechumens, 100. Daily Parish Schools, some pay and others

are free. Scholars: females, 100. Celebration of Divine Service: Sundays, twice on every Sunday; Holy Days, morning; other days, morning, daily.

*Contributions.*—Episcopal Fund, \$5; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$6; Parochial Schools, \$500; the Poor, \$100; Parish purposes, \$200—total, \$816.

*Church of the Redeemer, New York;* the Rev. WILLIAM J. FROST, Rector.

Number of families, 110. Number of individuals, 500. Baptisms: adults, 4; infants, 52—total, 56. Confirmed, 50. Marriages, 9. Burials, 25. Communicants, 125. The Holy Communion celebrated monthly, and upon the principal Festivals. Catechists and Sunday-School teachers, 30. Catechumens: 210; number of children taught the Catechism openly in the church, all the youth of the parish; number of times, monthly. Celebration of Divine Service: Sundays, twice; other days, an average of three times a week throughout the year.

*Contributions.*—Episcopal Fund, \$4 46; Diocesan Fund, \$4 98; Missionary Committee of the Diocese, \$5 50; Theological Education Fund, \$3 10; Fund for Aged and Infirm Clergymen, \$6 92; Church Missionary Society for Seamen, \$9 25; New York Bible and Common Prayer Book Society, \$8 15; St. Luke's Home, \$7 86; Church Mission to the Jews, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$38 88; Foreign Committee, \$29 45; Parochial Schools, \$39 28; the Poor, \$75 27; Parish purposes, \$83 26; Church purposes in general, (to other Churches,) \$80—total, \$406 36.

*St. Andrew's Church, New York;* the Rev. GEORGE B. DRAPER, Rector.

Number of families, 90. Number of individuals, 400. Baptisms: adults, 6; infants, 44—total, 50. Confirmed, 14. Marriages, 10. Burials, 36. Communicants: admitted, 12; removed into the parish, 24; removed from the parish, 9; died, 3—present number, 85. The Holy Communion celebrated on the first Sunday in each month, and on Christmas, Easter, Whit-Sunday, and Trinity-Sunday. Catechists and Sunday-School teachers, 17. Catechumens: 102; the Sunday-School children are taught the Catechism openly in the church, once in two months, by the Rector. Celebration of Divine Service: Sundays, morning and evening; Holy Days, on the principal Holy Days, in the morning; other days, Wednesday morning and Friday evening through the year, commencing last Easter; daily evening, and on Wednesday and Friday mornings, through Lent, excepting Passion Week, when we have daily morning and evening service.

*Contributions.*—Episcopal Fund, \$15; Missionary Committee of the Diocese, \$34; Fund for Aged and Infirm Clergymen, \$8 16; Board of Missions P. E.



Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$10; the Poor, \$70 38; Sunday offerings, for Parish purposes: from October to April, \$93 39; from April to October, \$571 64; Rev. Mr. Staudenmayer, Kansas, \$11 24—total, \$823 81.

The seats in St. Andrew's were declared free on the 1st of April. Thus far the change has had a beneficial effect. The free-will offerings of the people for the last six months, have amounted nearly to the pew rentage of the twelve months preceding.

*St. Ann's Church for Deaf-Mutes, New York; the Rev. THOMAS GALLAUDET, Rector.*

Number of families, 20. Number of individuals, 200. Baptisms: adults, 3, (2 deaf-mutes;) infants, 8, (3 children of deaf-mute parents,)—total, 11. Confirmed, 8, (3 deaf-mutes.) Marriages, 4, (1 deaf-mute couple.) Burials, 6, (2 deaf-mutes.) Communicants: admitted, 12, (5 deaf-mutes;) removed into the parish, 6; removed from the parish, 3, (2 deaf-mutes,)—present number, 64, (31 deaf-mutes.) The Holy Communion celebrated on the first Sunday in the month, Easter, Whit-Sunday, and Trinity-Sunday. Catechists and Sunday-School teachers, 2. Catechumens: number of children taught the Catechism openly in the church, 12; number of times, 5. Celebration of Divine Service: Sundays, 3 services, (morning and evening with the voice, afternoon in the sign-language.)

*Contributions.*—The Poor, \$31 90; Parish purposes, (including \$500 from Trinity Church,) \$1,447 18; Easter offerings for the Building Fund, \$28 85; Fifth Anniversary (Oct. 4, 1857) offerings for Rector, \$39 50—total, \$1,547 43.

On the first of last November, we removed from the smaller Chapel of the New York University to the Lecture-room of the Historical Society Building, at the corner of the Second Avenue and Eleventh street. The greatly increased expense attending this removal has temporarily prevented us from contributing to the various Church objects. By the subscriptions of kind friends, the Rector has been recently enabled to resign his connection with the Institution for the Deaf and Dumb, in order to devote himself with increased exertions to the interests of the Parish.

*St. Bartholomew's Church, New York; the Rev. SAMUEL COOKE, D. D., Rector.*

Number of families, 350. Number of individuals, 1,700. Baptisms: adults, 6; infants, 24—total, 30. Confirmed, 30. Marriages, 15. Burials, 20. Communicants, about 600. Total number of young persons instructed, 350. Daily Parish School, 1, free. Scholars: females, 100.

A large Parish in a large city, resembles a lake with a stream of water ever flowing into it at one end, and out of it at the other; the lake maintaining about the same level from year to year. The Rector of this Parish finds that the changes about balance one another, and that he has nearly the same number of parishioners and communicants from year to year. The Mission, and Sunday, and Industrial Schools of the Parish, have, for the last year, been conducted with much efficiency, and with many gratifying results. The Mission School, with its one hundred children, (representing about eighty very poor families,) who are entirely clothed and instructed at the expense of the congregation, is believed to be the oldest in the city. The amount of offerings to different religious and charitable objects, the Rector is not able to state in this report.

*St. Clement's Church, New York*; the Rev. THEODORE A. EATON, Rector.

Number of families, about 100. Baptisms: adults, 8; infants, 29—total, 37. Confirmed, 24. Marriage, 1. Burials, 7. Communicants, present number, 150. The Holy Communion: celebrated on the first Sunday of every month, and on each of the Festivals for which a special preface is appointed. Catechists and Sunday-School teachers, 1 superintendent, 16 teachers. Catechumens: all the children of the parish are catechised openly in the church every Sunday from Advent to Trinity; Sunday scholars, 100. An Industrial School is conducted by the ladies of the parish on every Saturday during the winter: teachers, 12; scholars, 44. Celebration of Divine Service: Sundays, twice; Holy Days, every Holy Day, in the morning, for nine months in the year; other days, daily, morning and evening prayer during Lent; and every Wednesday and Friday, morning prayer for nine months in the year.

*Contributions.*—Salary of Provisional Bishop, \$30; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$71 30; Fund for the Aged and Infirm Clergymen, \$49; General P. E. S. S. Union and Church Book Society, from Sunday-School, \$13 37; Board of Missions P. E. Church, U. S.: Domestic Committee, \$120 18; Sunday-School, \$74 84; Industrial School, \$57 40; the Poor, by Communion alms and alms chest, \$432 19; Parish purposes, \$387 68; Church purposes in general, for Orphans' Home, \$48 80; to Church at Stanstead, Canada East, \$16 50—total, \$1,319 26.

*French Church du St. Esprit, New York*; the Rev. ANTOINE VERREN, Rector.

Baptisms: infants, 69. Confirmed, 21. Marriages, 103. Burials, 23. Communicants: admitted, 24. The Holy Communion: celebrated 4 times a year. Celebration of Divine Service: Sundays, 46 times; Holy Days, 2 times; other days, 1 time—total, 49 times.

*Contributions.*—Episcopal Fund, Diocesan Fund, Missionary Committee of the Diocese, Theological Education Fund, Fund for Aged and Infirm Clergymen, New York City Mission Society, Church Missionary Society for Seamen, \$12; Collection made for the Mission of the Rev. Mr. Pedlupé, in Wisconsin, \$26 70—\$38 70.

Being absent in Europe at the time the last Annual Convention was held, no parochial report was had then from the Rector of this Church. The present one above is for the last two conventional years, (1857 and 1858,) as regards baptisms, marriages, and burials.

The Congregation having of late dispersed all over the island, Hoboken, West Hoboken, Jersey City, and Brooklyn, it is almost impossible to gather pupils in a Sunday-School as formerly.

*St George's Church, New York;* the Rev. STEPHEN H. TYNG, D. D., Rector.

We have added during the past year 83 new communicants, 71 new members, and 12 coming from other churches. This makes the whole number received in the thirteen years of my ministry 881, of whom 237 were from other churches, and 644 have made their first profession of faith in Christ with us. When I became the Rector of St. George's Church, I found 229 communicants, making the whole list, as it appears, on our present register, 1,110. Of these, six have been removed by death within the past year. At the last Easter I have made a complete examination of this list, as compared with our present actual attendants, and I find of the 229 who met me thirteen years ago, but 59 now remain among us as actual members of our communion here—170 have died or removed to other churches. Of the 881 whom I have received, 115 have also been in these two methods separated from us, leaving but 766 in actual habitual communion with us. So that our present actual number of communicants is 825, of whom the largest number we ever have together probably does not much exceed 600, and the average attendance during the winter is perhaps 500.

The marriages of the past year have been 16. The baptisms 54: infants, 46; adults, 8. The funerals have been 11. All these last administrations are exclusive of those contained in the report of our parish missionary.

*Contributions.*—For the Bible Society, \$1,747 88; Foreign Missions, \$3,218 80; Domestic Missions, \$4,289 38; Tract Society, \$3,000; Evangelical Knowledge Society, \$1,513 10; Sunday-Schools of St. George's Church, \$1,351; Diocesan Missions, \$232 05; Theological Education, including donations to the Theological Seminary of Virginia, and Kenyon College, \$3,414 51; Aged and Infirm Clergymen, \$253 30; Communion Collections, \$2,010 68; General Fund for various objects, \$1,605 25; Seamen and Seamen's Children, \$234 85—total, \$22,925 80.

In addition to these sums, there have been appropriations by the vestry from the corporate funds of the Church, for benevolent objects, \$1,935 10—Salary of Parish Missionary, \$800; Bishop's Salary, \$300; Kenyon College, \$250; Diocesan Fund, \$60; Mission School, \$525 10—total, \$1,935 10.

The ladies of the Dorcas Society have made and distributed 1,332 different garments and 357 pairs of shoes among 225 poor children in our Sunday-Schools, and have collected in funds for this purpose, \$630 54. They have also received in donations goods to the amount of \$150. This makes our whole congregational action for benevolent objects amount to \$25,641 44. This sum, however, excludes much that has been collected among our people for the poor, and for various external benevolent objects, which do not come under my supervision, and of which no report is made to me.

My pastoral visits in the last seven months have been over 700, and my public labors in preaching have averaged more than four in every week during the same time.

Our Sunday-Schools at the Church, which have been under my own personal notice, as their actual superintendent for the past year, embrace 2 infant schools with 3 teachers, one of 300 and the other of 150 children; 3 adult Bible classes, with 3 teachers—one of young men, numbering 20; 2 of young women, numbering, one 58, and the other 42, making 100 in all. All these are taught in separate rooms, and give us 6 teachers, with 570 scholars collected in the lower rooms of our chapel. Then in our main school above, we have 309 girls, and 237 boys, with 35 female teachers, and 23 male teachers, making our whole number of scholars at this school, 1,116, and of teachers, 64. Total, 1,180.

In connection with this Sunday-school, we have also there a daily parochial school for poor and small children, with 100 scholars under one teacher; and a weekly sewing-school for poor girls, embracing 340 scholars, and 31 teachers. Thus we have here, under various instruction, no less than 1,556 children, with 95 teachers. This would seem a work of labor and responsibility enough for one church; and in fact involves an amount of toil and personal responsibility to a pastor, the possible endurance of which, united with the other labors of this immense church, has continually astonished me, as I have gone through them. I had supposed our schools would be necessarily diminished, as other churches were rising up around us, and no particular efforts were made by us to increase them. But they have maintained their ground with unchanging steadfastness, and our children and teachers appear to esteem the work as one of the highest privileges of their life. The annual pecuniary cost of supporting all these schools, in the provisions for libraries and instruction, can never be counted less than one dollar for each scholar.

But our schools at the church are but a part of our actual work in this great cause. Our mission schools are of increasing importance as a part of our usefulness in the community for whose welfare we are toiling. We have now three distinct schools under this head. An English school, including 88 boys and 85 girls, 173 children, and 13 male and 13 female teachers, 26. In an-

other building we have an Infant school of 90 children and 1 teacher—making 263 children, with 27 teachers, under English teaching. We have also a German school, in which the teaching is in German, with one German missionary at its head, Dr. Schram, who has a salary for his services, and visits the families in this connection, who is a very faithful and valuable laborer in the field; under him are 10 teachers, and 170 children. We have also at the Mission school, a daily school for poor children, containing 50 children, with 1 teacher. So that our Mission schools include at the present time, 483 children, under 39 teachers. This makes the total of our schemes in parochial teaching of the young in this one church, 2,039 children, and 134 teachers—an amount of work and effort which only the more amazes us, as it is the more considered. The amount of money collected and expended for our Mission schools, in addition to the appropriation made by the Vestry, before noticed, has been about \$800—making the whole cost of this varied Mission effort, \$1,325; which includes all the charges of rent and expenses of the buildings, and provision of clothing and shoes for many of the children. There are three religious services held on every Sabbath in our rented Mission Chapel; in the morning and evening in English, and in the afternoon in German. The Vestry have now determined to secure lots for a permanent Mission Chapel, and the children of our Sunday-Schools are determined to build it. Their Missionary offerings presented at their late Anniversary, amounting to \$3,279, will be devoted to that purpose. I trust the congregation will be liberal in their aid for the accomplishment of the end which they have undertaken.

The Rev. Mr. Wolcott, who has now faithfully labored with me for seven years, as a parish missionary among the poor, gives me the following report of his labors for the year past:

"During the last ecclesiastical year my duties and labors have been much the same as those of the six preceding years. I have attended to a large number of persons suffering under protracted illness. In addition to my regular services at the Mission school-room, I have preached or lectured on 30 other occasions. I have made 600 visits among the sick, poor, and afflicted; administered the Holy Communion to 7 persons confined to their sick-beds; attended 36 funerals; baptized 63 children; solemnized 9 marriages; gathered into the Sunday-schools more than 100 new scholars; visited 290 different families; and have made in all about 1,600 visits. I have given to destitute Sunday scholars 80 pairs of shoes; to poor destitute women 20 pairs of shoes, and 9 pairs of rubbers. Distributed 59 quarter tons of coal, and more than \$1,000 in money—giving aid to about 200 poor families—80 Bibles, and about 30,000 pages of tracts and religious books. My services at the Mission school-room have been and now are well attended by a devout and increasing congregation."

*St. James' Church, New York*; the Rev. P. S. CHAUNCEY, D. D., Rector.

Baptisms: adults, 13; infants, 31—total, 44. Confirmed, 35. Marriages, 5. Burials, 11. Communicants: admitted, 40; removed into the parish, 14; re-

moved from the parish, 14; died, 5—present number, 119. The Holy Communion: celebrated on the first Sunday of every month and on the Festivals. Catechumens, about 100: number of children taught the catechism openly in the church, all the Sunday-School; number of times, monthly. Celebration of Divine Service: Sundays, twice every Sunday; other days, every Wednesday in Lent, and every day in Passion Week.

*Contributions.*—Salary of Provisional Bishop, \$50; Diocesan Fund, \$24; Missionary Committee of the Diocese, \$45; Pastoral Aid Society, \$40; Fund for Aged and Infirm Clergymen, \$56 25; Orphans' Home, \$35; Church Missionary Society for Seamen, \$42; New York Bible and Common Prayer Book Society, \$55 25; Rev. Mr. Peters, for his Missions, \$45; Orphans' Home, from Sunday-School, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$94; Nursery and Hospital, from Sunday-School, \$5; the Poor, \$448 53; Parish purposes and Miscellaneous, \$81; Rev. Ralph Hoyt, from Sunday-School, \$5—total, \$1,031 03.

*St. John the Evangelist's Church, New York;* the Rev. EDWIN R. T. COOK, Rector; the Rev. GEORGE C. PENNELL, Assistant Minister.

Number of families, 200. Number of individuals, 1,000. Baptisms: adults, 25; infants, 84—total, 109. Confirmed, 87. Marriages, 17. Burials, 32. Communicants, 300. The Holy Communion: celebrated on the first Sunday in each month. Catechists and Sunday-School teachers, 40. Catechumens: adult Bible Class on Thursday evenings; Sunday scholars, 300, taught twice each Sunday—in the morning by the teachers, in the afternoon by the Rector. Girls' Industrial School on Saturday: teachers, 15; scholars, 150. Celebration of Divine Service: Sundays, 3 times; Holy Days, 2 daily services during Lent, with lecture on Wednesday and Friday evenings; other days, divine service and lecture on Wednesday evening from October to May.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2; Church Missionary Society for Seamen, \$1; Salary of Provisional Bishop, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$10; the Poor, (Communion Alms and Dorcas Society,) \$650; Parish purposes, (painting and repairing church,) \$500; Church purposes in general, (to help pay off the balance of debt on the church,) \$2,000—total, \$3,210.

During the winter the Ladies' Benevolent Society of this Parish gave work to many poor women, and distributed food and clothing to many who were destitute.

The Church being relieved from every embarrassment, was consecrated by

the Right Reverend the Provisional Bishop of the Diocese on Tuesday, May 11th, 1858, as the Memorial of Bishop Wainwright, the Church of St. John the Evangelist.

Many thanks to my Brethren of the Clergy, for their kind aid on Sunday evenings. Also to the Rev. George C. Pennell, for his very faithful and efficient charge of the Parish in my absence during the summer.

*Church of St. John Baptist, New York; the Rev. CORNELIUS ROOSEVELT DUFFIE, Rector.*

Baptisms: adults, 5; infants, 28—total, 33. Confirmed, 23. Marriages, 4. Burials, 10. Communicants: admitted, 13; removed into the parish, 34; removed from the parish, 40—present number, 131. The Holy Communion: celebrated on the second Sunday of each month, and on the high Festivals. Catechists and Sunday-School teachers, 19. Catechumens, 106; number of children taught the Catechism openly in the church, the whole Sunday-School; number of times, 13. Celebration of Divine Service: Sundays, 104 times; Holy Days, 20 times; other days, 21 times—total, 145 times.

*Contributions.*—Missionary Committee of the Diocese, \$25 21; Fund for Aged and Infirm Clergymen, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$24 21; the Poor and Parish purposes, \$908 35—total, \$962 77.

*St. Luke's Church, New York; the Rev. ISAAC H. TUTTLE, Rector; the Rev. ALPHEUS SPOR, Assistant.*

Baptisms: adults, 12; infants, 72—total, 84. Confirmed, 35. Marriages, 24. Burials, 46. Communicants: admitted, 37; died, 13—present number, about 240. The Holy Communion: celebrated on second Sunday of each month, and all greater Festivals. Catechists and Sunday-School teachers, 28. Catechumens, about 230, and taught every Sunday by the Rector. Celebration of Divine Service, daily throughout the year.

*Contributions.*—Episcopal Fund, \$30; Diocesan Fund, \$18 75; Missionary Committee of the Diocese, \$87 85; Fund for Aged and Infirm Clergymen, \$34 80; New York City Mission Society, (for Jews,) \$23 60; New York Bible and Common Prayer Book Society, \$48 80; General P. E. S. S. Union and Church Book Society, \$148 22; Easter offerings for St. Luke's Home, \$300; to aid in erection of churches, \$69 17; Private Dispensary, \$250; Board of Missions P. E. Church, U. S.: Domestic Committee, \$106 48; Foreign Committee, \$106 36; Sunday-School, (for Rev. Mr. Breck's Mission,) \$73 98; Rev. Mr. Pedlupé, German Church, Milwaukee, \$35; the Poor, \$445 32; Orphans' Home, \$25 21; Parish purposes, \$671 73; for Sunday-School, \$112 29—total, \$2,587 56.

Especial attention has been given to the poor in this district. More than three thousand visits have been made among them during the year. The ladies, moreover, have been active in making garments for the needy, and teaching the children the important art of making their own clothing.

*St. Mark's Church in the Bowery, New York*; the Rev. HENRY ANTHON, D. D., Rector; the Rev. EDWARD ANTHON, Assistant Minister.

Number of families, 120. Baptisms: adults, 3; infants, 23—total, 31. Confirmed, 44. Marriages, 6. Burials, 4. Communicants: admitted, 40; removed into the parish, 2; removed from the parish, 9; died, 4—present number, 225. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 15. Catechumens: Sunday and Infant scholars, 300. Daily Parish Infant School, (free,) scholars, 110. Celebration of Divine Service: Besides the Sunday services, evening lectures weekly from November to Easter. St. Mark's Free Mission Chapel was opened in November; besides the Sunday-School instruction, a third Sunday evening service is there sustained.

*Contributions.*—Diocesan Fund, \$45; Fund for Aged and Infirm Clergymen, \$107; Board of Missions P. E. Church, U. S.: Domestic Committee, \$386; Foreign Committee, \$180; Infant School, \$450; the Poor, \$900; Colportage, \$337; building churches, \$300; Society for Conversion of the Jews, \$50; from Children's Missionary Society, for Iowa, \$175; Missions at Brook Cherith, (including \$630 from Mrs. Okill's school,) \$855; American Bible Society, \$56; Kenyon College, \$212; Pastoral Aid Society, \$255; Evangelical Knowledge Society, \$725; Dorcas Society, \$293; Bishop White Prayer Book Society, \$25; St. Mark's Mission Chapel, \$1,150; for Parish purposes, (by the Vestry,) \$10,000—total, \$16,901.

The Dorcas Society continues its good work of aiding in the support annually of six or seven clergymen in the rural parishes. A colporteur is still employed by us in the Seventeenth Ward, in connection with the experiment of a Free Chapel. As to the permanent results of this enterprise, we can not yet speak confidently. Two young men of this Parish are pursuing their studies for the ministry, and aid is extended to several others from other quarters having in view the same field.

*St. Mary's Church, New York*; the Rev. T. M. PETERS, Rector; the Rev. CHARLES E. PHELPS, Assistant; the Rev. THOMAS TOWELL.

Baptisms: infants, 30. Confirmed, 9. Marriages, 7. Burials, 11. Communicants: admitted, 9; removed into the parish, 12; removed from the



parish, 7; died, 1—present number, 70. Holy Communion: celebrated on Christmas Day, Easter, and Whit-Sunday twice each, once in English, once in German; also on the evening before Good Friday, on Ascension Day, and the third Sunday in each month. Celebration of Divine Service: Sundays, in the church 156 times, at Bloomingdale Asylum 51 times; service in the church or in the chapel on the Holy Days, on Fridays throughout the year, daily during Lent, and also from Trinity Sunday to the present time. Children and others under instruction, 102. One daily paid school: scholars, 18.

*Contributions.*—Episcopal Fund and Bishop's Salary, \$6; Diocesan Fund, \$10 15; Missionary Committee of the Diocese, \$100; Theological Education Fund, \$4 42; Fund for Aged and Infirm Clergymen, \$3 78; Board of Missions P. E. Church, U. S.: Domestic Committee, \$57 46; Foreign Committee, \$70 47; the Poor, \$803 64; Parish purposes, \$2,484 01; Church purposes in general, \$158 30—total, \$3,698 23.

The seats in this Church being all free, the above amount includes contributions towards the Rector's salary and Church expenses: it also includes a little over \$100 from persons unconnected with the Parish, but which will not be reported elsewhere. A German service has been held each Sunday in the Church, generally by the Rev. Thomas Cook. Since the 7th of June the Rev. Thomas Towell has been engaged in the Parish as teacher in the school, and to assist in Sunday services.

*St. Michael's Church, New York;* vacant by the death of its late Rector, the Rev. W. RICHMOND. Reported by the Senior Warden.

Baptisms: adults, 4; infants, 3—total, 7. Burials, 13. Marriages, 2. Number of youth under instruction, 76.

The recent death of the Rector will account for any deficiency in this Report.

*St. Peter's Church, New York;* the Rev. ALFRED B. BEACH, D. D., Rector.

Baptisms: adults, 8; infants, 116—total, 124. Confirmed, 81. Marriages, 33. Burials, 24. Communicants: admitted, 60; removed into the parish, 181; removed from the parish, 38; died, 3—present number, about 530. The Holy Communion celebrated on the first Sunday in every month. Catechists and Sunday-School teachers, 46. Catechumens: number of children taught the Catechism openly in the church, all in the Sunday-School; number of times, monthly; members of other classes for religious instruction, 13; Sunday scholars, 550—total number of young persons instructed, 563. Celebration of Divine Service: Sundays, 200 times; Holy Days, 27 times; other days: daily through Lent, morning and evening—total, 253 times.

*Contributions.*—Salary of Provisional Bishop, \$75; Missionary Committee of the Diocese, (\$8 from the S. S.,) \$175 06; Fund for Aged and Infirm Clergymen, \$99 61; Parish Missionary Fund, \$384 40; New York Bible and Common Prayer Book Society, \$38 02; Protestant Episcopal Tract Society, \$38 02; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25; from S. S., for Church at Camden, Maine, \$20; from S. S., for Indian Mission, (Rev. Mr. Breck,) \$25; Foreign Committee, (\$29 from S. S.,) \$204 87; Dorcas Society, \$130 50, and Sewing School, \$17—\$147 50; the Poor, (Communion alms, \$684 53,) \$805 53; Parish purposes, \$3,608 67; Church purposes in general, Orphans' Home, (\$25 from S. S.,) \$50; St. Luke's Home, (\$25 from S. S.,) \$95; St. Luke's Hospital, \$150; in the S. S. Fund, unappropriated, \$67 22—total, \$6,008 90.

The charitable operations of the Ladies' "Dorcas Society," and of the "Sewing School," in this Parish, have gone on as usual, and done much for the benefit of the poor.

Since the first of July last year, till September 1st, of the present one, the Rev. S. H. Synnott, now Rector of Christ Church, Cooperstown, assisted me in the work of this Parish, and by his diligence has enabled me to add a large number of families to my list. These are principally from among the poor in the Sixteenth Ward, no less than 130 such families being found and regularly visited. In these families there was quite a large number of communicants, most of whom were from England and Ireland, and had never received the Sacrament of the Lord's Supper in this country. I am happy in being able to say that nearly all who have been visited by us, have again attached themselves to the Church, and cast off the habits of neglect and carelessness into which they had fallen.

*St. Stephen's Church, New York; the Rev. JOSEPH H. PRICE,*  
D. D., Rector,

Number of families, 150. Number of individuals, 650. Baptisms: adults, 22; infants, 35—total, 57. Confirmed, 42. Marriages, 17. Burials, 27. Communicants: admitted, 25; removed into the parish, 5; removed from the parish, 50; died, 10—present number, 115. The Holy Communion celebrated on the first Sunday in the month, and on the high Festivals. Catechists and Sunday-School teachers, 10. Catechumens, 100; number of children taught the Catechism openly in the church, 30; number of times, 12. Celebration of Divine Service: Sundays, twice each, except in August; Holy Days, once; other days, every Friday once, with Thanksgiving, etc.—total, 139 times.

*Contributions.*—Episcopal Fund, \$50; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$40 60; Fund for Aged and Infirm Clergymen, \$40; Church Missionary Society for Seamen, \$30; New York Bible and Common Prayer Book Society, \$35; General P. E. S. Union and Church Book Society, \$271 21; the Poor, \$144—total, \$640 81.

This Church is beginning to suffer the fate of all Churches unfavorably located for such people as commonly attend Episcopal Churches. The Rector still continues, however, to labor in faith, trusting that by God's grace his labors will not be in vain.

*St. Thomas' Church and Chapel, New York*; the Rev. WILLIAM F. MORGAN, D. D., Rector; the Rev. RALPH HOYT, M. A., Minister in charge of St. Thomas' Free Chapel.

Number of families, about 200. Number of individuals, about 1,200. Baptisms: adults, 22; infants, 34—total, 56. Confirmed, 75. Marriages, 14. Burials, 16. Communicants: admitted, 58; died, 4—present number, about 250. The Holy Communion celebrated monthly, and on all the principal Festivals. Catechists and Sunday-School teachers, 35. Catechumens, about 340, including Free Chapel School. Celebration of Divine Service: Sundays, on all the Sundays excepting one; Holy Days, on the principal Festivals and Fasts; other days, on Wednesdays and Fridays during Lent, every day during Passion Week, and on Thursday evenings during a portion of the year.

*Contributions.*—Episcopal Fund, \$100; Diocesan Fund, \$60; Missionary Committee of the Diocese, \$120 83; Fund for Aged and Infirm Clergymen, \$119 49; New York City Mission, Jews, \$53; Church Missionary Society for Seamen, \$160; General P. E. S. S. Union and Church Book Society, \$49 90; Board of Missions P. E. Church, U. S.: Domestic Committee, \$313 80; Foreign Committee, \$100; Parochial schools, \$210; Orphans' Home, \$171; Offertory, \$701 84; offerings sent by benevolent individuals to the Rector for the poor, \$281; first quarterly collection for Chapel, \$400; Parish purposes, \$116 43—total, \$2,660 36.

The Rector finds it impracticable to furnish an accurate report touching the number of communicants, as also of the numbers attending the Church. Although full, its location makes it liable to constant fluctuations, both as to numbers and worshippers. A most commendable zeal has been manifested by the members of the Parish in succoring the poor, and providing for the spiritual claims of the district lying around the Church. A few general and local Church objects have been for the time overlooked, in the establishment of a Free Mission Chapel, on the corner of Prince and Thompson streets. The Vestry of Trinity Church kindly assumed the rent of the Chapel, and the members of St. Thomas' Parish have consented to provide for its support, in quarterly contributions. The Rev. Mr. Hoyt was appointed Minister in charge, and his report is appended, as follows:

Baptisms, 8. Marriage, 1. Burials, 5. Communicants: admitted, 40.

Over 4,000 tickets for bread have been distributed among the destitute, in addition to about \$1,400 in cash, expended in the various requirements, \$400

having been given in small sums to persons in distress. Much has also been done by the Ladies' Society, and other members of St. Thomas' Parish, in furnishing garments, medicines, and other necessities for the sick and naked.

The Free Chapel has been in progress six months, and the results thus far are considered very encouraging.

*St. Timothy's Church, New York*; the Rev. RICHARD C. HALL,  
Presbyter in charge.

Number of families, 55. Baptisms: adults, 6; infants, 23—total, 29. Confirmed, 11. Marriages, 2. Burials, 9. Communicants: admitted, 12; removed into the parish, 36; removed from the parish, 5; died, 1—present number, 53. The Holy Communion celebrated on the first Sunday of each month, and on the great Festivals. Catechists and Sunday-School teachers, whole number. 19. Catechumens: whole number during past year, 181; number of children taught the Catechism openly in the church, average 70; number of times, every Sunday afternoon; members of other classes for religious instruction, 14; total number of young persons instructed, 195. Celebration of Divine Service: Sundays, thrice a day; Holy Days, Lent and Passion Week; other days, summer, on Wednesday and Friday mornings.

*Church of the Transfiguration, New York*; the Rev. G. H.  
HOUGHTON, Rector.

Baptisms: adult, 1; infants, 36—total, 37. Confirmed, 29. Marriages, 5. Burials, 12. Communicants: present number, about 220. The Holy Communion celebrated monthly, and on the chief Festivals. Celebration of Divine Service: daily, morning and evening.

*Contributions.*—Total, \$4 330 84

*Trinity Church, New York, including St. Paul's, St. John's, and Trinity Chapels*; the Rev. WILLIAM BERRIAN, D. D., Rector; the Rev. EDWARD Y. HIGBEE, D. D., the Rev. BENJAMIN I. HAIGHT, D. D., the Rev. JOHN HENRY HOBART, D. D., the Rev. SULLIVAN H. WESTON, the Rev. FRANCIS VINTON, D. D., the Rev. FREDERICK OGILBY, D. D., the Rev. JOHN F. YOUNG, and the Rev. MORGAN DIX, Assistant Ministers; and the Rev. FRANCIS W. SMITH, assisting temporarily in the Church.

BAPTISMS—	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	Total.
Adults .....	4	13	34	9	60
Infants .....	90	57	135	40	322
	—	—	—	—	—
	94	70	169	49	382

CONFIRMED—

Of Trinity Parish,....	34	56	111	45	246
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MARRIAGES.....	41	15	33	9	107
By the Rector—14, 5 of which being in the churches, are included in the other returns, and 9 in private which are to be added to the total number.....				9	

FUNERALS ATTENDED—	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	
	44	17	52	7	153
By the Rector .....				33	

BURIALS—

In Trinity Churchyard .....	16
In Trinity Cemetery .....	917

COMMUNICANTS—

*Trinity Church—*

Added .....	18
Removals uncertain.	
Present number .....	200

*St. Paul's Chapel—*

Added .....	82
Died .....	7
Estimated whole number of Communicants .....	325

*St. John's Chapel—*

Added .....	41
Died .....	9
Removed .....	81
Present number .....	280

*Trinity Chapel—*

Present number from 325 to .....	350
TOTAL—Communicants as estimated ...	1155

**THE HOLY COMMUNION—***When celebrated.*

In Trinity Church on every Feast for which there is a proper preface, on Epiphany, and on the first Sunday in every month.

In St. Paul's Chapel, on the second Sunday in every month, and on Christmas Day, Easter, and Whit-Sunday.

In St. John's Chapel, on the third Sunday of every month, and on the same High Festivals as in St. Paul's.

In Trinity Chapel, on the fourth Sunday in every month, and on the same High Festivals also.

**CATECHUMENS—***Trinity Church.*

Catechists and Sunday-School teachers .....	20
Sunday-School scholars, all of whom are taught openly in the Church the Catechism and all other elementary spiritual truth .....	300
Average attendance .....	180
Industrial School .....	75
Average attendance .....	50

**CATECHUMENS—***St. Paul's.*

Sunday-School, 1 Superintendent and 20 Teachers .....	21
Scholars .....	180
Average attendance .....	120
Parish School, 2 Teachers, 13 Lady Visitors .....	15
Children .....	90
Average attendance .....	70
Bible Class, about .....	40
Confirmation Classes .....	40
The number instructed in schools and classes .....	170
Catechising publicly in the chapel the second Sunday in every month in the afternoon.	

**CATECHUMENS—***St. John's.*

Catechists and Sunday-School teachers in the Boys' School .....	18
Scholars added since the last report .....	92
Left .....	86
Present number .....	136
Average attendance .....	120
Girls' School—teachers .....	38
Scholars added since last report .....	202

Left .....	72
Total present number .....	556
Industrial School—teachers .....	32
Scholars added since last report .....	175
Present number .....	600
Average attendance .....	300
Total number of Teachers in the	
Boys' Sunday-School .....	18
Girls' Sunday-School .....	33
Industrial School .....	32
Total .....	83
Total number of Scholars in the	
Boys' Sunday-School .....	136
Girls' Sunday-School .....	556
Industrial School .....	600
Total .....	1,292
CATECHUMENS— <i>Trinity Chapel</i> .	
Sunday-School scholars .....	200
Teachers .....	26
The children were publicly catechised for one hour before the afternoon service on two Sundays in the month from Advent to Trinity Sunday.	
DAILY PARISH SCHOOLS—	
<i>St. Paul's</i> —free where there is inability to pay, ten cents a week when it can be afforded.	
Teachers .....	2
Lady Visitors .....	13
Scholars .....	90
Average attendance .....	70
<i>Trinity Chapel</i> —Charity School: An account of this, which is also a Children's Home, is given at the end of this Report.	

CELEBRATION OF DIVINE SERVICE—In *Trinity Church*: Sundays, twice each: Holy Days, three times, with a lecture at the mid-day service; and other days, twice. In *St. Paul's*: Sundays, twice, in the morning and at night throughout the year; Holy Days, on Christmas, the Feast of the Circumcision, Ash-Wednesday, Good-Friday, Monday and Tuesday in Easter Week, Thanksgiving-Day; other days, Holy Week, Wednesday, and Fridays in Lent, and on Litany and Saints' Days. In *St. John's*: Sundays, twice; Holy Days and Litany Days, throughout the season of Lent once a day, and in Passion Week twice a day. In *Trinity Chapel*: Sundays, twice, and for six months in the year three times; Holy and other days, twice throughout the year. Besides the regular Sunday and Daily Services, there was a third Service and Sermon four times in Advent, and seven times in Lent; during the Holy Week there was an additional Morning Service six times.

## COLLECTIONS AND CONTRIBUTIONS: TRINITY CHURCH, NEW YORK.

	Trinity Chapel.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	• Cts.
Episcopal Fund .....	\$19 31	\$17 45	\$25 59	\$35 00	97 35
Special Contribution of the Vestry towards the Salary of the Provisional Bishop .....	69 45	48 80	315 24	393 28	1600 00
Missionary Committee of the Diocese .....					826 77
Special Contribution of the Vestry .....					600 00
Theological Education Fund .....	34 77	18 64	23 70	28 67	105 78
Aged and Infirm Clergy Fund .....	24 84	100 69	67 03	98 55	291 11
Diocesan Fund, paid by the Vestry, about .....					390 00
Church Missionary Society for Seamen .....	36 34	81 19	27 78	86 81	232 12
New York Bible and Common Prayer Book Society .....	19 00	45 54	25 83	{ 107 00 } { 109 04 }	367 38
Protestant Episcopal Tract Society .....	18 72	35 46	33 92		155 51
General Prot. Epis. S. S. Union and Church Book Society . . . .	50 52	50 10	44 99	60 00	512 06
Board of Missions:					460 77
Domestic Committee .....	74 48	48 13	38 43	351 02	250 00
Foreign Committee for Africa .....	49 60	75 55	66 90	278 72	362 59
Annual appropriation of the Vestry for ditto .....					230 58
Orphans' Home .....	32 83	69 60	81 79	178 37	65 42
St. Luke's Home .....	29 43	45 94	40 20	115 01	2607 92
Christian Brotherhood—Night Service at St. Paul's .....		65 42			64 28
The Poor—Communion Alms .....	439 67	630 23	534 46	1003 46	90 00
Communion Alms at St. Paul's, April 11, appropriated to the Doreas Society .....	64 28				46 37
at Trinity Chapel, March 28, appropriated to the Charity School of the same—amount not reported, but probably about .....					2000 00
Ditto .....					
Ditto .....					
Special appropriations by the Vestry to the Communion Fund for the Poor .....					
Communion Alms at St. John's, April 18, appropriated to the Sunday-School Union, and entered before under its proper head .....	\$44 99				
Ditto .....	\$35 46				
at St. Paul's, May 9, appropriated to the Protestant Episcopal Tract Society, and entered under its proper head .....					
Other collections for the poor .....	427 65	919 35	548 87	1306 06	3201 93



## COLLECTIONS AND CONTRIBUTIONS: TRINITY CHURCH, NEW YORK.

	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	¢ Cur.
Private Contributions at Trinity, for Christmas Festival, Clothing, etc.	111 56				111 56
Contributions at St. Paul's for the Thanksgiving Dinner		58 12			58 12
Iditto for the Christmas Dinner		74 00			74 00
Sunday-School offerings for the year		94 04			94 04
Private offerings from individuals through the Rev. Mr. Dix, and sundry sources, } available for Alms, etc.		569 17			569 17
Contributions at St. John's:					
For the Doreas Society			498 11		498 11
For the Industrial School			176 25		176 25
From individuals, through the Clergy			853 62		853 62
From Ladies' Missionary Society, for Missions			71 00		71 00
Special appropriations by the Ve-try for the Sunday-School celebration at Christmas and on St. Barnabas' Day					950 00
For the Parish School of St. Paul's Chapel					800 00
Private Contributions for the Charity School of Trinity Chapel				1000 00	1000 00
Total contributions of Church and Chapels	\$1437 77	\$3111 80	\$3463 71	\$5150 99	
For Lay Visitor in Trinity Church to the Emigrants at Castle Garden, etc.					600 00
For three others in the Congregation					450 00
For Lay Visitor at St. Paul's					360 00
For Lay Visitor at St. John's					360 00
Total, \$21789 85; of which \$10500 79 was for the Poor, and \$11289 06 for other purposes.					\$21789 85

*Trinity Chapel Charity School.*—There is attached to Trinity Chapel a *Charity School*, which is in fact a HOME for destitute female children. These children are in the sole charge of the ladies of the Chapel. The Vestry of the Parish permit them to occupy a part of the house rented for the Sunday-Schools. This is their dwelling and their home, where they live together under the care of a competent matron, and are fed, clothed, instructed, and wholly supported through the liberality of the congregation. By this charity an average of seventeen little girls have been supported hitherto, and we hope to be able in the course of the current year to extend the number to twenty-five.

*Zion Church, New York;* the Rev. RICHARD COX, Rector.

Number of families, about 115. Number of individuals, about 650. Baptisms: adults, 10; infants, 36—total, 46. Confirmed, 30. Marriages, 8. Burials, 20. Communicants: admitted, 48; removed into the parish, 12; removed from the parish, 34; died, 4—present number, 177. The Holy Communion: celebrated on the first Sunday of each month, and on all the high Festivals. Catechists and Sunday-School teachers, 17. Sunday scholars, 130; members of Bible class, 50—total number of young persons instructed, 180. Celebration of Divine Service: Sundays, twice each; Holy Days, once each, with the exception of Good Friday, on which day there were two services; other days, on Wednesdays and Fridays for about seven months. All these services have been accompanied by either sermons or lectures. A Bible Class has been taught one evening in each week during about seven months.

*Contributions.*—Salary of Provisional Bishop, \$40 60; Diocesan Fund, \$10 93; Missionary Committee of the Diocese, \$62 16; Theological Education Fund, \$9 08; Fund for Aged and Infirm Clergymen, \$16 76; P. E. Orphans' Home, \$40; Protestant Episcopal Tract Society, \$12 40; Sunday-School, \$27 61; the Poor, \$249 32; Parish purposes, \$572 73; the Rev. J. L. Breck's Mission, Faribault, Minnesota, (from Sunday-School,) \$25—total, \$1,066 59.

Besides the foregoing collections and contributions, several thousand dollars have been expended in paying accumulated assessments, and in repairing and improving the Church.

The Ladies Dorcas Society, besides contributing money to the poor, have distributed 356 garments during the year.

#### ORANGE COUNTY.

*Church of the Holy Innocents, Cornwall;* the Rev. MINOR M. WELLS, Rector and Missionary.

Number of families, 20. Number of individuals, 80. Baptisms: adult, 1; infants, 16—total, 17. Confirmed, 9. Marriages, 4. Burials, 3. Communi-

cants: present number, 32. The Holy Communion: celebrated the first Sunday in the month, and on the greater Festivals. Catechists and Sunday-School teachers, 6. Catechumens, 50. Daily Parish Schools, (partly paid and partly free:) Scholars, males and females, 30. Celebration of Divine Service: Sundays, twice; other days, Fridays, the greater part of the year.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$8; Aged and Infirm Clergy Fund, \$3 75; New York Bible and Common Prayer Book Society, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$2; Parochial Schools, \$100; the Poor, \$40; Parish purposes, \$120; Church purposes in general, \$22—total, \$313 75.

The number of persons permanently connected with the Parish and the settled congregation is very small, but many who make this a place of summer resort attend the services of the Church during that season.

*St. James' Church, Goshen; the Rev. ALBERT WOOD, Rector.*

Number of families, about 50. Number of individuals, about 300. Baptisms: infants, 8. Marriage, 1. Burials, 5. Communicants: removed into the parish, 10; removed from the parish, 7; died, 3—present number, 80. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 10. Catechumens: children taught the catechism openly in the church, 60; number of times, 10; Sunday scholars, 57. Celebration of Divine Service: Sundays, 98; Holy Days and other days, not known: at present there are two week day services a week.

*Contributions.*—Salary of Provisional Bishop, \$15; Episcopal Fund, \$3; Diocesan Fund, \$11 25; Missionary Committee of the Diocese, \$14; Fund for Aged and Infirm Clergymen, \$28 15; Board of Missions P. E. Church, U. S.: Domestic Committee, \$61 79; Foreign Committee, \$63 81; the Poor, (a part not needed for this devoted to other Parochial objects,) \$92 08; Parish purposes, \$765; Church purposes in general, (Ladies' Society, a box of clothing for western missionaries, and clothing for parish poor, \$67)—total, \$1,124 08.

The Rev. Dr. John J. Robertson officiated as minister of the Parish until the 16th of April last. From that time it was vacant until the 24th of June, when the present Rector took charge.

The Report may prove inaccurate in two or three of its items, on account of the difficulty of obtaining information, but is made as correct as practicable at present.

The amount for Parish purposes includes the repairs on the Parsonage, and other expenditures upon it, amounting to about \$600, and \$125 collected in church for incidental expenses, with a contribution to the Sunday-School Library, of \$30.

*St. George's Church, Newburgh ; the Rev. JOHN BROWN, D. D., Rector.*

Baptisms: adult, 1; infants, 53—total, 54. Marriages, 21. Burials, 24. Communicants; admitted, 21; removed into the parish, 11; removed from the parish, 16; died, 3—present number, 218. Sunday-School teachers, 28. Sunday-School scholars, 180.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$70 50; Theological Education Fund, \$20; Fund for Aged and Infirm Clergymen, \$17; Deficiency of Diocesan Missionary Fund, \$15; Board of Missions P. E. Church, U. S.: Domestic Committee, \$51 40; Sunday-School, \$33 07; for re-building Christ Church, Marlborough, \$103 21; the Poor, (from Easter to Easter,) \$226 10; Nashotah Mission, \$10; Minnesota Mission, \$10—total, \$598 78.

*St. Thomas' Church, New Windsor ; the Rev. CHRISTOPHER B. WYATT, Rector.*

Number of families, 30. Number of individuals, 125 to 150. Baptisms: adults, 2; infants, 6—total, 8. Confirmed, 13. Marriages, 2. Burials, 3. Communicants: admitted, 9; died, 3—present number, 35. The Holy Communion: celebrated on the first Sunday in each month, and on all high Festivals. Catechists and Sunday-School teachers, 5. Catechumens: Bible Class of 12 persons; number of children taught the Catechism openly in the church, from 12 to 25; number of times, weekly, for 5 months; Sunday scholars, 38—total number of young persons instructed, 50. Celebration of Divine Service: Sundays, 79 times; Holy Days, 7 times; other days, 25 times—total, 111 times.

*Contributions.*—Episcopal Fund, \$11 37; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$11 37; Theological Education Fund, \$11 37; Fund for Aged and Infirm Clergymen, \$11 37; New York Bible and Common Prayer Book Society, \$9 47; General Theological Seminary, \$9 47; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9 47; Foreign Committee, \$9 47; Parish purposes, (improvements to church property,) \$59; Church purposes in general, (re-building church at Marlborough, Orange county, destroyed by fire,) \$45—total, \$197 36.

*Grace Church, Port Jervis ; the Rev. W. F. HALSEY, Rector and Missionary.*

Number of families, 14. Baptisms: adult, 1; infants, 9—total, 10. Marriages, 4. Burials, 3. Communicants: admitted, 1; removed from the parish,

2—present number, 9. The Holy Communion: celebrated the first Sunday of each month and on the chief Festivals. Catechists and Sunday-School teachers, 4. Catechumens: number of children taught the Catechism openly in the church, from 20 to 25; number of times, weekly. Celebration of Divine Service: twice each Sunday, and on the chief Festivals.

*Contributions.*—Diocesan Fund, \$4 75; Missionary Committee of the Diocese, \$11 18; Parish purposes, \$15 98—total, \$31 91.

*Grace Church, Middletown; the Rev. P. TELLER BABBIT, Rector.*

Number of families, 53. Number of individuals, 112. Baptisms: adults, 6; infants, 9—total, 15. Confirmed, 15. Marriages, 1. Burials, 7. Communicants: admitted, 14; removed into the parish, 1; removed from the parish, 9; died, 2—present number, 59. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 8. Catechumens, 60. Celebration of Divine Service: Sundays, 104 times; Holy Days, Nativity, Ash-Wednesday, Good Friday, Ascension; other days, thrice each week during Lent, every day in Passion Week, and a large portion of the year on Friday.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$7 50; Fund for Aged and Infirm Clergymen, \$6 27; New York Bible and Common Prayer Book Society, \$4 39; Protestant Episcopal Tract Society, \$4 30—total, \$36 46.

*St. Andrew's Church, Walden; the Rev. SAMUEL C. DAVIS, Rector and Missionary.*

Number of families, 40. Number of individuals, 169. Baptisms: adults, 5; infants, 24—total, 29. Confirmed, 13. Marriage, 1. Burials, 6. Communicants: admitted, 7; removed from the parish, 1; died, 2—present number, 59. The Holy Communion: celebrated monthly and on the Festival of the Nativity. Catechists and Sunday-School teachers, 6. Catechumens, 45; number of children taught the Catechism openly in the church, 25. Celebration of Divine Service: Sundays, 51 times; Holy Days, 8 times—total, 59 times.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, 4; Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$1 95; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3; Foreign Committee, \$2; the Poor, \$8; Parish purposes, \$48—total, \$83 95.

During the past year I have formed a "Ladies' Church Aid Society" in the parish, which has been productive of much good, particularly to the poor and the Sunday-School, and by this means also additions have been made to the number of families in attendance on the Church services.

## OTSEGO COUNTY.

*Grace Church, Cherry Valley ; the Rev. G. H. NICHOLLS, Rector and Missionary.*

Number of families, 60 ; number of individuals, about 200. Baptisms : adults, 2 ; infants, 4—total, 6. Confirmed, 19. Marriages, 4. Burials, 10. Communicants : admitted, 12 ; removed from the parish, 6—present number, 69. The Holy Communion celebrated on the first Sunday of each month, Christmas, Easter, Ascension Day, Whit-Sunday, and Trinity-Sunday ; 2 in private. Catechists and Sunday-School teachers, 6. Catechumens, 30. Celebration of Divine Service : Sundays, 104 times ; Holy Days, 40 times ; other days, 27 times—total, 171 times.

*Contributions.*—Episcopal Fund, \$5 ; Diocesan Fund, \$5 ; Missionary Committee of the Diocese, \$15 ; Theological Education Fund, \$2 50 ; Fund for Aged and Infirm Clergymen, \$3 50 ; Board of Missions P. E. Church, U. S. : Domestic Committee, \$5 ; the Poor, \$5 ; Parish purposes, \$887 88—total, \$928 88.

The church edifice, within the past summer, has been greatly enlarged and beautified. In the accomplishment of this good work, the parishioners seemed to vie with one another in laboring for the Church as for a common Home. The altar window, a triplet, the gift of a parishioner, is most beautiful as a work of art and as symbolizing the great events and doctrines of our Lord's Incarnation. The side chancel window, a memorial from a few young ladies who have been connected with the Cherry Valley Academy, is a beautiful piece of mosaic. Other valuable gifts of furniture have been made, rendering the appointments of the church appropriate and beautiful. The congregations have thus far expanded to the size of the increased accommodations. The entire sittings of the church are free. There yet remain quite large expenditures for securing all the conveniences for worship and for permanency. Some of these having been entered upon, together with the outlays above alluded to, this fact may serve to account for the smallness of the general offerings of the Parish.

In the above enumeration of Services are included baptisms, funerals, and celebrations of public worship, in the adjoining towns of Springfield, Middlefield, Westford, and Canajoharie.

*Christ Church, Cooperstown ; the Rev. S. H. BATTIN, late Rector*

Number of families, about 60. Baptisms : adults, 14 ; infants, 14—total, 28. Confirmed, 24. Marriages, 9. Burials, 8. Communicants : present number, about 120. The Holy Communion celebrated once a month. Catechists and Sunday-School teachers, 7. Catechumens, 40. Celebration of Divine Service : Sundays, Holy Days, Lent Services, etc., 194 times.

*Contributions.*—Missionary Committee of the Diocese, \$25 80; Theological Education Fund, \$6; Fund for Aged and Infirm Clergymen, \$10; New York Bible and Common Prayer Book Society, \$5; Board of Missions P. E. Church. U. S.: Domestic Missions, \$50; Foreign Committee, \$28 31; the Poor, \$20; Parish purposes, \$200; Nashotah, \$8 06; Indian Mission School, \$5—total, \$358 17.

I resigned this Parish August 1st, and include in this report only such collections as were made previous to that date, and all my services during the Conventional year up to September 1st.

*St. John's Church, Exeter; the Rev. ROBERT T. PEARSON, Missionary.*

Number of families, 12. Number of individuals, about 70. Baptisms: infant, 1. Confirmed, 1. Burials, 2. Communicants: admitted, 2—present number, 14. The Holy Communion celebrated once in six weeks.

*Contributions.*—Missionary Committee of the Diocese, \$1 05.

*Zion Church, Morris; the Rev. WM. TOWNSEND EARLY, Rector.*

Number of families, about 120. Number of individuals, about 600. Baptisms: infants, 6—total, 6. Marriages, 6. Burials, 6. Communicants: present number, about 200.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$32; Church, Clinton county, \$6; Otego Mission, \$35—\$41; Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$3 92; Board of Missions P. E. Church, U. S.: Domestic Committee, \$34 50; Foreign Committee, \$34 50; the Poor, \$11 50; Parish purposes, \$61 30; for Poor in New York, \$17; Bible Society, \$1—total, \$262 72.

Having entered upon my duties as Rector of this Parish but very recently, I am unable to give a full and correct report of the proceedings of the Parish for the past Conventional year. The above is the best I can furnish.

*St. John's Church, Richfield Springs; the Rev. ROBERT T. PEARSON, Rector and Missionary.*

Number of families, 35. Number of individuals, about 150. Baptisms: adults, 10; infants, 28—total, 38. Confirmed, 13. Marriages, 8. Burials, 9. Communicants: admitted, 18; removed from the parish, 4; died, 2—present

number, 28. The Holy Communion celebrated on the first Sunday of each month, and on the great Festivals. Catechists and Sunday-School teachers, 2. Catechumens: number of children taught the Catechism openly in the Church, 16; number of times, 6—total number of young persons instructed, 16. Celebration of Divine Service: Sundays, 76 times; Holy Days, 14 times; other days, 38 times—total, 128 times.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$3 35; Fund for Aged and Infirm Clergymen, \$2 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$1 48; Parish purposes, \$250—total, \$263 33.

I have held a fortnightly service at St. Luke's Church, Monticello; have baptized one adult; attended two funerals; and two persons have been confirmed. Holy Communion has been celebrated six times during the Conventional year.

*St. Matthew's Church, Unadilla; the Rev. SAMUEL H. NORTON, Rector.*

Number of families, 86. Number of individuals, 336. Baptisms: adult, 1; infants, 7—total, 8. Marriages, 3. Burials, 9. Communicants: admitted, 1; removed into the parish, 6; removed from the parish, 3; died, 3—present number, 118. The Holy Communion celebrated once each month, and on the great Festivals; and in private 5 times. Catechists and Sunday-School teachers, 12. Catechumens: 65; number of children taught the Catechism openly in the church, all the Sunday scholars; number of times, 12. Celebration of Divine Service: Sundays, 104 times; Holy Days, 8 times; other days, 24 times—total, 136 times.

*Contributions.*—Salary of the Provisional Bishop, \$10; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$50; Fund for Aged and Infirm Clergymen, \$7 76; Children's offerings for Mr. Breck's Mission, \$4; Children's offerings for a sick person's relief, \$11 37; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8; Parish purposes, for Sunday-School, \$9 75; Communion alms for the poor and other pious uses, \$60 15—total, \$173 03.

I have made numerous visits to neighboring places on missionary duty, and have performed Divine Service at Otego once, Deposit twice, and at Franklin, fourteen times. I have had the Bishop's Pastoral to the Dispersed published in local newspapers, and have sent numerous copies to individuals.



## PUTNAM COUNTY.

*St. Mary's Church, Cold Spring ; the Rev. ROBERT SHAW, Rector.*

Number of families, from 60 to 70. Number of individuals, from 150 to 200. Baptisms: adults, 2; infants, 8—total, 10. Confirmed, 16. Burials, 6. Communicants: admitted, 5; removed from the parish, 2—present number, 60. The Holy Communion: celebrated once in two months. Catechumens, 40: number of children taught the Catechism openly in the church, from 30 to 40; number of times, on each Sunday. Celebration of Divine Service: Sundays, 2 times; other days, Christmas, Ash-Wednesday, every Wednesday, Passion Week, every day, and Ascension Day.

*Contributions.*—Provisional Bishop's Fund, \$10; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$12 75; Fund for Aged and Infirm Clergymen, \$19 15; New York Bible and Common Prayer Book Society, \$6 60; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8 64—total, \$66 14.

*Erratum.*—The \$14 or \$15 as stated in the last report, ought to have been \$1,400 or \$1,500.

*Christ Church, Patterson ; the Rev. O. H. SMITH, Rector and Missionary.*

Baptisms: adults, 3; infants, 3—total, 6. Confirmed, 5. Burials, 4. Communicants: admitted, 3; removed into the parish, 7; died, 2—present number, 29. The Holy Communion: celebrated 6 times in public and twice in private. Celebration of Divine Service: Sundays, once on all since Easter, and after twice; Holy Days, since Easter nearly all; other days, Thanksgiving, funerals, etc.

*Contributions.*—Episcopal Fund, \$2 18; Diocesan Fund, \$1 80; Missionary Committee of the Diocese, \$5 02; Church purposes in general, about \$100—total, \$109.

I was enabled to take my residence in Patterson on the first of April. I have extended my missionary duties, one Sunday in four, for three fourths of the year, to the Church in Amenia, where I baptized two adults and three children, administered the Communion four times, and prepared a small class for confirmation. I have given rather more than a service once in four weeks at Beckman, where two have been confirmed and one admitted to communion. An occasional afternoon service has been held at Hurd's Corners, seven miles north of Patterson, with good encouragement. Congregations in all the places where I officiate considerably increased.

*St. Philip's in the Highlands, Philipsetown ; the Rev. JOEL CLAP,*  
D. D., Rector.

Number of families, 31. Baptisms: adults, 4; infants, 14—total, 18. Confirmed, 13. Burials, 5. Communicants: admitted, 13; removed into the parish, 4; removed from the parish, 1; died, 2—present number, 50. The Holy Communion . celebrated the first Sunday in every month, Christmas Day, Easter Day, Ascension Day, and on the institution of the Rector, July 14th. Catechists and Sunday-School teachers, 3. Catechumens, 36. Celebration of Divine Service: Sundays, every Sunday except one, when the Rector was confined by sickness; Holy Days, Christmas Day, Ash-Wednesday, Good Friday, and Ascension Day; other days, Thanksgiving Day, Wednesdays and Fridays during Lent, and every day not included in the above during Passion Week—total, 119 times.

*Contributions.*—For the salary of the Provisional Bishop, \$10; Diocesan Fund, \$11 '29; Missionary Committee of the Diocese, \$27 '25; Theological Education Fund, \$6 '83; Fund for Aged and Infirm Clergymen, \$15 '10; New York Bible and Common Prayer Book Society, \$11 '62; Protestant Episcopal Tract Society, \$6 '50; General P. E. S. S. Union and Church Book Society, \$13 '35; Board of Missions P. E. Church, U. S.: Domestic Committee, \$13; Foreign Committee, \$17 '36; Sunday-School, \$24 '26; the Poor, (alms at the Holy Communion,) \$116 '06; Parish purposes, (for improving the grounds about the Rectory,) \$157; contribution at the institution of the Rector, for Christ Church, Marlborough, \$46—total, \$475 '62.

QUEENS COUNTY.

*St. George's Church, Astoria ; the Rev. ROBERT W. HARRIS,*  
D. D., Rector.

Baptisms: adults, 4; infants, 8—total, 12. Confirmed, 15. Burials, 6. Communicants: admitted, 12; died 3—present number, 75. Sunday-School: teachers, male, 6; female, 5—total, 11; pupils, male, 24; female, 28—total, 52. Children taught openly in the church every month, 60. Celebration of Divine Service: Sundays, twice; Friday morning, lecture, Friday evening, lecture, during eight months.

*Contributions.*—Salary of Provisional Bishop, \$20; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$20 '30; Fund for Aged and Infirm Clergymen, \$18; New York Bible and Common Prayer Book Society, \$7 '50; P. A. Society, \$24 '42; Evangelical Knowledge Society, \$18 '63; Bishop Scott, Oregon, \$26 '50; Rev. E. A. Strong, Ohio, \$58 '66; a church in Pennsylvania, \$30 '12; colored congregation, Williamsburgh, \$30 '30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$59 '50; Foreign Committee, \$36 '66; Communion collections, \$202 '87—total, \$571 '36.

The Parish has suffered severe loss in the death of several of its members and by the removal of others from the village.

The congregations, on all occasions of public worship, and attendant upon the weekly lectures during the past year, have been very encouraging.

*St. George's Church, Flushing ; the Rev. J. CARPENTER SMITH,*  
Rector.

Baptisms: adults, 4; infants, 23—total, 27. Confirmed, 29. Marriages, 15. Burials, 51. Communicants: admitted, 19; removed into the parish, 8; removed from the parish, 7; died, 3. The Holy Communion: celebrated 12 times. Sunday-Scholars, about 175; teachers, 21. Celebration of Divine Service: Sundays, 104 times; other days, 34 times; funeral sermons and addresses, 34.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$63; Salary of the Provisional Bishop, \$60; Diocesan Fund, \$15; Education, scholarship in Kenyon College, \$100; for Sunday-Schools, \$102 53; for the Poor, including Communion alms, \$536—total, \$876 53.

Five hundred dollars have been contributed by a pious lady towards the erection of a Chapel and Sunday-School room in the vicinity of Flushing, which is, in part, for the use of the Church, in holding services in a very destitute neighborhood.

Since the last Convention, application has been made for leave to organize, by the congregation at Whitestone Chapel, the members of which have wholly sustained the assistant minister of the Parish, whose labors have been entirely devoted to them. A cheerful, but from a possible peculiarity in the tenure of property, a conditional permission has been given to them, and "Grace Church, Whitestone," has resulted from the labors of their worthy minister and rector, Rev. William Shortt.

The old church edifice has been restored as a chapel. The Vestry considered this the proper use of a venerable building, so hallowed in the memory of many of the congregation. The restoration, and also the greatly needed improvements of the grounds around the church, will be made by the appropriation of a legacy, left impliedly for that purpose by a devoted member of the church. And long may the substantial old edifice stand as a memorial of her deep interest in the parish, and her love to the Heavenly Master.

The Rector has the great pleasure of reporting the Church as entirely free from all pecuniary debt. He also states with humble gratitude, that during the past year the attendance upon the services has been larger than at any other period. The Sunday-Schools are prosperous, and week-day services well attended.

*St. Paul's Church, Glen Cove; the Rev. THOMAS MALLABY, Rector.*

Number of families, 60. Number of individuals, 259. Baptisms: adults, 6; infants, 10—total, 16. Confirmed, 14. Marriages, 9. Burials, 4. Communicants: admitted, 4; removed into the parish, 1; removed from the parish, 2; died, 1—present number, 41. The Holy Communion: celebrated the first Sunday in each month, and on the greater Festivals; Catechumens: the class for Confirmation, 14; number of children taught the Catechism openly in the church, 15; number of times, 20. Celebration of Divine Service: Sundays, 100 times; Holy Days, 5 times; other days, 18 times—total, 123 times.

*Contributions.*—Episcopal Fund, (salary of the Provisional Bishop,) \$10; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$8 20; Fund for Aged and Infirm Clergymen, \$17; the Poor, \$64 16; Parish purposes, (enlarging the church and other improvements,) \$750—total, \$856 86.

The present year has been one of more than usual prosperity. The Vestry found it necessary in the spring to provide an additional number of sittings. The Church, accordingly, has been enlarged by an addition of eighteen feet to the rear of the building, giving us room for twenty-eight new pews. The Rector desires to record the zealous coöperation of several of his parishioners in providing the means for this good work. He would also gratefully mention the generous gift of one lady of the Parish, by which we have been able to remove the former low ceiling, and in its place to introduce the appropriate feature of the open roof. The effect is most admirable. A new fence has also been put up, and the Church grounds otherwise improved. The inward good estate of the Parish, it is believed, is in a fair degree commensurate with its outward prosperity.

*St. George's Church, Hempstead; the Rev. WILLIAM II. MOORE, Rector.*

Baptisms: adults, 11; infants, 11—total, 22. Confirmed, 38. Marriages, 11. Burials, 17. Communicants: admitted, 38; removed into the parish, 2; removed from the parish, 2; died, 1—present number, 173. The Holy Communion: celebrated the first Sunday of every month, and at great Festivals; Catechists and Sunday-School teachers, 13; Catechumens: number of children taught the Catechism openly in the church, 59; number of times, 9—total number of young persons instructed, 111. Celebration of Divine Service: Sundays, twice; Holy Days, 9 times; other days, every Friday in the year, and also the Wednesdays in Lent—total, 164 times.

*Contributions.*—Episcopal Fund, \$12 34; Diocesan Fund, \$8 75; Missionary Committee of the Diocese, \$16 66; Fund for Aged and Infirm Clergymen,

\$7 71; New York Bible and Common Prayer Book Society, \$4 10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$35 34; Foreign Committee, \$33 57; the Poor, \$67; Parish purposes, \$47 54; Church purposes in general, \$101 29—total, \$334 30.

Of the thirty-eight persons admitted to the Communion after confirmation, nearly one half were formerly strangers to the Church. This is shown in the number of adult baptisms.

At the second Anniversary of our Youths' Missionary Association, the amount of the offerings laid upon the altar exceeded those of the previous year by one third. The regular collections have not been diminished, and thus a positive gain has been made, toward Church Missions, of nearly one hundred dollars.

*Grace Church, Jamaica; the Rev. WILLIAM LUPTON JOHNSON, D. D., Rector.*

Number of families, 78. Number of individuals, 273. Baptisms: adults, 2; infants, 14—total, 16. Confirmed, 5. Marriages, 3. Burials, 12. Communicants: admitted, 5; removed into the parish, 2; removed from the parish, 4; died, 4—present number, 121. The Holy Communion: celebrated the first Sunday of every month, and also on all the greater Festivals. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in the church, 84; number of times, occasionally. Celebration of Divine Service: Sundays, twice each; Holy Days, Lent, Christmas, Circumcision; other days, Thanksgiving Day, and every Friday in the year.

*Contributions.*—Episcopal Fund, \$17 93; Missionary Committee of the Diocese, \$60 07; Fund for Aged and Infirm Clergymen, \$13 67—total, \$91 67.

*Zion Church, Little Neck; the Rev. HENRY M. BEARE, Rector.*

Number of families, about 70. Baptisms: adults, 13; infants, 23—total, 36. Confirmed, 14. Marriages, 9. Burials, 6. Communicants, 56. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 8. Catechumens, 70. Celebration of Divine Service: Sundays, morning and afternoon; other days, principal Fast and Festival days, and Thanksgiving Day.

*Contributions.*—Salary of Provisional Bishop, \$16 84; Diocesan Fund, \$3 50; Missionary Committee of the Diocese, \$18 09; Theological Education Fund, \$8 69; Fund for Aged and Infirm Clergymen, \$28 31; Pastoral Aid Society, \$21 46; Bishop White Prayer Book Society, \$15 92; Long Island Bible Society, \$30 90; Evangelical Knowledge Society, \$23 77; Board of Missions P. E. Church, U. S.: Domestic Committee, \$57 17; Foreign Committee, \$57 48; Library, \$13; Parish purposes, (repairing church building, etc., about \$1 50—\$445 13.

*Christ Church, Manhasset; the Rev. G. W. PORTER, Rector.*

Number of families, about 80. Number of individuals, 500. Baptisms: adults, 12; infants, 8—total, 20. Confirmed, 14. Marriages, 2. Burials, 10. Communicants: admitted, 14; removed into the parish, 3; died, 4—present number, about 120. The Holy Communion: celebrated the first Sunday of every month, and on other Festivals for which a Proper Preface is furnished. Catechists and Sunday-School teachers, 20. Catechumens: number of children taught the Catechism openly in the church, 100; number of times, every Sunday during the summer; members of other classes for religious instruction, 20—total number of young persons instructed, 115. Celebration of Divine Service: Sundays, twice; Holy Days, occasionally; other days, Wednesdays during Lent.

*Contributions.*—Missionary Committee of the Diocese, \$25; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$31 87; New York Bible and Common Prayer Book Society, \$25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$54 09; Foreign Committee, \$33 50; the Poor, \$75; Parish purposes, \$150; Church purposes in general, \$10—total, \$414 46.

*St. Saviour's Church, Maspeth; the Rev. BEVERLEY ROBINSON BETTS, A. M., Rector and Missionary.*

Baptisms: infants, 3. Confirmed, 2. Burials, 7. Communicants: admitted, 2; removed into the parish, 1; removed from the parish, 2—present number, 17. The Holy Communion: celebrated once a month, and on all Festivals with prefaces. Catechists and Sunday-School teachers, 6. Catechumens: monthly public catechising until Easter; suspended since that day; Rector's class (once a week) for instruction in the nature, ritual, and history of the Church, 6; Sunday-Scholars, 38—total number of young persons instructed, 44. Celebration of Divine Service: Sundays, 104 times; Holy Days, 46 times; other days, 121 times, including a daily evening service during four months—total, 271 times.

*Contributions.*—Episcopal Fund, \$8; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$36 81; Theological Education Fund, \$5 70; Fund for Aged and Infirm Clergymen, \$8 14; Salary of Provisional Bishop, \$10; New York Bible and Common Prayer Book Society, \$6 30; Protestant Episcopal Tract Society, \$6 30; Board of Missions P. E. Church, U. S.: Special offering, \$7; Domestic Committee, \$14; Foreign Committee, \$22; Minnesota and Nashotah Missions, \$37; Church at Marlborough, \$23 · pious and charitable purposes, \$34 88—total, \$226 63.

*St. James' Church, Newtown ; the Rev. GEORGE A. SHELTON, Rector.*

Number of families, 50. Baptisms: infants, 7. Burials, 9. Communicants: admitted, 3; removed from the parish, 5; died, 1—present number, 50. The Holy Communion: celebrated first Sunday in each month. Sunday-School teachers, 8. Catechumens, 40.

*Contributions.*—Salary of Provisional Bishop, \$15; Diocesan Fund, \$15; P. A. Society, \$15; Fund for Aged and Infirm Clergymen, \$10; Missionary Society for Seamen, \$10; A. B. S., \$16; to S. S., \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$13 89; Foreign Committee, \$15; the Poor, \$100; churches in Iowa and Kansas, \$20—total, \$239 39.

*Christ Church, Oyster Bay ; the Rev. JOSEPH RANSOM, Rector.*

Baptisms: adults, 6; infants, 14—20. Confirmed, 10. Marriages, 4. Burials, 7. The Holy Communion: celebrated the first Sunday in every month.

*Contributions.*—Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$17; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 10—total, \$25 10.

*Trinity Church, Rockaway ; the Rev. GEORGE L. NEIDE, Rector.*

Baptisms: adults, 6; infants, 11—total, 17. Confirmed, 11. Marriages, 5. Burials, 8. Communicants: admitted, 9; removed from the parish, 3; died, 1—present number, 77. The Holy Communion: celebrated monthly and on the greater Festivals. Catechists and Sunday-School teachers, 9. Catechumens: number of children taught the Catechism openly in the church, about 60; number of times, weekly; Sunday scholars, (not included in the foregoing,) 15—total number of young persons instructed, 75. Celebration of Divine Service: Sundays, 110 times; Holy Days, Christmas, Ash Wednesday, etc.; other days, every Friday in Lent, Thanksgiving Day.

*Contributions.*—Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$8; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17; Foreign Committee, \$8 25; the Poor, \$7—total, \$55 25.

*Grace Church, South Oyster Bay ; the Rev. HENRY C. STOWELL, Rector.*

Baptisms: adults, 2; infants, 6—total, 8. Confirmed, 3. Burials, 3. Communicants: admitted, 5; removed into the parish, 3—present number, 22.

The Holy Communion: celebrated first Sunday in every month, and the greater Festivals. Sunday scholars, 31. Celebration of Divine Service: Sundays, all; other days, daily from Palm Sunday to Tuesday in Easter week.

*Contributions.*—Episcopal Fund, \$10; Missionary Committee of the Diocese, \$5 33; Fund for Aged and Infirm Clergymen, \$5 18; New York Bible and Common Prayer Book Society, \$7 21; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$4 54; Parish purposes, \$78 14—total, \$115 40.

Church services held at Amityville alternate Sundays in the afternoon during the past year, well attended. The people are desirous to have a church edifice erected. It may be proper here to state, that these services are entirely voluntary—the minister receiving no pecuniary compensation whatever.

*Grace Church, Whitestone; the Rev. WILLIAM SHORTT, Rector.*

Number of families, 38. Number of individuals, about 100. Baptisms: adults, 4; infants, 16—total, 20. Confirmed, 22. Marriages, 3. Communicants: admitted, 19; removed from the parish, 4—present number, 41. The Holy Communion: celebrated on the first Sunday of the month, and the chief Festivals. Catechists and Sunday-School teachers, 8. Catechumens: members of classes for religious instruction, 13; Sunday scholars, 52—total number of young persons instructed, 65. Celebration of Divine Service: Sundays, morning and afternoon, and during the winter an evening service frequently. Holy Days, Christmas and Good Friday; other days, Thanksgiving. On Tuesdays during the winter the young persons of the congregation met for musical instruction; on Thursdays a class met at the parsonage for religious instruction.

*Contributions.*—Missionary Committee of the Diocese, \$25; New York Bible and Common Prayer Book Society, \$4 26; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25; the Poor, \$60; Parish purposes, \$233 22; for the purchase of church edifice, \$800—total, \$1,147 48.

This congregation was within the cure of St. George's Church, Flushing, until the present month, and being in a weakly state did not feel called upon to contribute to the canonical collections. The families permanently residing in the neighborhood are generally poor and unable to do much towards defraying the necessary expenses of their own place of worship; and the few wealthy families that resort to this beautiful location for the summer are so frequently called upon by their respective churches in the city, that it is only by extraordinary liberality this church can be maintained at all.

In addition to the eight hundred dollars raised for the purchase and repairs of the church edifice, about two thousand more are required. We hope that some of our Christian friends will aid us in the attempt to raise it before next May.



## RENSSELAER COUNTY.

*Church of the Messiah, Greenbush ; the Rev. ROBERT LOWRY, Rector and Missionary.*

Number of families, 52. Number of individuals, 190. Baptisms: adults, 4; infants, 31—total, 35. Confirmed, 7. Marriages, 2. Burials, 6. Communicants: admitted, 8; removed into the parish, 4; removed from the parish, 7; died, 2—present number, 33. The Holy Communion celebrated on the first Sunday in the month, and Christmas Day. Catechists and Sunday-School teachers, 5. Catechumens: number of children taught the Catechism openly in the church, 23; number of times, 2; Sunday scholars, not included in the foregoing, 15—total number of young persons instructed, 38. Celebration of Divine Service: Sundays, 108 services; Holy Days, 16 services; other days, 38 services—total, 162.

*Contributions.*—Episcopal Fund, \$2 50; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$7 36; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4 88; Foreign Committee, \$4 37; the Poor, \$6; Parish purposes, \$147 42; Church purposes in general, \$34 97—total, \$219 50.

Missionary Services have been sustained during the greater portion of the year on Sunday evenings at the village of Bath, distant about a mile from the Parish church. A large and convenient hall has been tendered for Church Services and neatly arranged as a Chapel through the exertions of a number of families, who have taken a strong interest in the enterprise. The Clergy of Albany with large-hearted zeal have united in sustaining the Rector in these extra services, which promise good things to come.

*St. Mark's Church, Hoosick Falls ; vacant, reported by the Vestry.*

Number of families, 20. Baptisms: adults, 10—total, 10. Confirmed, 10. Burial, 1. Communicants: died, 1—present number, 26. Catechists and Sunday-School teachers, 8. Catechumens, 30.

*Trinity Church, Lansingburgh ; the Rev. ALVI T. TWING, Rector.*

Number of families, 80. Number of individuals, 300. Baptisms: infants, 22—total, 22. Marriages, 6. Burials, 20. Communicants: admitted, 6; removed into the parish, 6; removed from the parish, 4; died, 2—present number, 110. The Holy Communion celebrated on the first Sunday of every month, Christmas Day, and Easter. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the Catechism openly in the church, 90; number of times, 12; members of other classes for religious instruction, 20—

total number of young persons instructed, 110. Celebration of Divine Service: Sundays, 100 times; Holy Days, 3 times; other days, 26 times—total, 129 times.

*Contributions*—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$28; Fund for Aged and Infirm Clergymen, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20; the Poor, \$150; Parish purposes, \$50; Church purposes in general, \$100—total, \$373.

*Christ Church, Troy; the Rev. JAMES MULCHAHEY, Rector.*

Number of families, about 150. Baptisms: adults, 8; infants, 31—total, 39. Confirmed, 24. Marriages, 7. Burials, 12. Communicants: admitted, 21; removed into the parish, 14; removed from the parish, 9; died, 2—present number, 194. The Holy Communion celebrated on the first Sunday of every month, and on the greater Festivals. Catechists and Sunday-School teachers, 20. Catechumens: number of children taught the Catechism openly in the church, about 100; number of times, monthly—total number of young persons instructed, about 150. Celebration of Divine Service: Sundays, morning and evening; Holy Days, all Holy Days; other days, every day in Lent, and Wednesday and Friday evenings throughout the year.

*Contributions*.—Salary of Provisional Bishop, \$20; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$25 50; Fund for Aged and Infirm Clergymen, \$15 50; Convocation of Northern New York, \$45; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$10; the Poor, (Communion alms,) \$179 32; Parish purposes, \$500; Church purposes in general, \$100—total, \$921 32.

The Rector, having been disabled by ill-health during the summer, was absent from the parish, and during his absence the services were sustained in part by the kindness of his clerical brethren in Troy; for which fraternal good offices both himself and the Parish are very deeply indebted to them.

*Church of the Holy Cross, Troy; the Rev. J. IRELAND TUCKER, D. D., Minister.*

Number of families, 140. Number of individuals, about 500. Baptisms: adults, 6; infants, 24—total, 30. Confirmed, 19. Marriages, 9. Burials, 14. Communicants: admitted, 15; removed from the parish, 1; died, 6—present number, 158. The Holy Communion celebrated monthly, and on the greater Festivals. Catechists and Sunday-School teachers, 22. Children of Sunday School catechised every Sunday in school-room, and occasionally in the church. Catechumens: Bible class; Sunday scholars, 150—total number of young persons instructed, 250. Daily Parish Schools: pay School for boys, free School

for girls. Scholars, males, 40; females, 45. Celebration of Divine Service: Sundays, twice; Holy-Days, once; other days, morning prayer during a greater part of the year.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$25; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$20; New York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$5; General P. E. S. S. Union and Church Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$55; Parochial Schools, \$900; the Poor, \$266 52; Parish purposes, \$401 21; Church purposes in general, \$234 15; Church Asylum, \$188; Provisional Bishop's Salary, \$20—total, \$2,139 88.

*St. John's Church, Troy;* the Rev. J. BRINTON SMITH, Rector.

Baptisms: adults, 6; infants, 15—total, 21. Confirmed, 15. Marriages, 5. Burials, 7. Communicants: admitted, 11; removed from the parish, 18; died, 2—present number, 142. The Holy Communion celebrated on the second Sunday of every month, Christmas, Thursday before Easter, Easter and Whit-Sunday. Catechists and Sunday-School teachers, 18. Catechumens: Sunday scholars, 132; other classes, 15—total number of young persons instructed, 147. Celebration of Divine Service: Sundays, 105 times; Holy Days, 14 times; other days, 70 times—total, 189 times.

*Contributions.*—Board of Missions P. E. Church, U. S.: Domestic Committee, \$30; Foreign Committee, \$30; Colonization, \$14 29; the Poor, \$171 26; Church debt, \$16,048—total, \$16,293 55.

During the past year there has been liquidated, by the zeal and liberality of a few individuals, a debt of sixteen thousand dollars, which served to retard the growth of the Parish, and now the Church is free from indebtedness. Too much praise can not be awarded to the generous hearts that contributed to this result. The church edifice has also been completed by the erection of a spire, the cost of which was borne by Mrs. Lincoln Phelps, of Baltimore, it being a memorial of a deceased daughter, Miss Jane Porter Lincoln, who was greatly endeared to the congregation of St. John's by her many Christian virtues.

*St. Paul's Church, Troy;* the Rev. THOMAS W. COIT, D. D., LL. D., Rector; the Rev. JOHN SCARBOROUGH, Assistant Minister.

Number of families, about 200. Baptisms: adults, 6; infants, 56—total, 62. Confirmed, 7; no regular confirmation this year. Marriages, 13. Burials, 36. Communicants: admitted, 10; removed into the parish, 13; removed from the parish, 26; died, 9—present number, 343. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers: teachers,

34. Catechumens: 250; number of children taught the Catechism openly in the church, 250; number of times, monthly; members of other classes for religious instruction, 24—total number of young persons instructed, 274. Daily Parish School, 1, for boys. Scholars, 25. Celebration of Divine Service: Sundays, every Sunday throughout the year; Holy Days, every day in Lent, with weekly lectures; twice a day in Passion week, and a tri-weekly service most of the year.

*Contributions.*—Episcopal Fund, \$7 24; Diocesan Fund, \$35; Missionary Committee of the Diocese, \$110 61; Theological Education Fund, \$50; Fund for Aged and Infirm Clergymen, \$46 25; Northern Convocation, \$179; Church Asylum, Troy, \$425; Board of Missions P. E. Church, U. S.: Domestic Committee, \$195 42; Foreign Committee, \$100; Parochial School and Sunday-School, \$332 50; the Poor, \$496 75; Parish purposes, \$650; Church purposes in general, \$395 25—total, \$3,023 12.

Items for the Bible and Prayer Book Society, for the Tract Society, and General Sunday-School Union, as also for the Provisional Bishop's Salary, are included under the head of "Church purposes in general."

The Church debt of \$11,000, which was subscribed for during the last Conventional year, was not all paid, in consequence of the severe financial pressure. A balance of \$650 remained against the Parish at Easter, which was soon settled by a fresh subscription. The Parish is now consequently *out of debt*, with a Chapel and very handsome and commodious rectory on the same block with the church edifice.

The Parish school fund, which had been allowed to accumulate, is now sufficient to partly pay a male teacher; and the school has lately been reopened under the auspices of Mr. Scarborough, the Assistant Minister. The Sunday-School and Bible Class have flourished under his guidance. The Chapel has been repainted, and fitted up for the Parish School; and the Parish at large may be reported as quiet, united, and prosperous.

#### RICHMOND COUNTY.

*Church of the Advent, Castleton*; the Rev. WILLIAM G. FRENCH, Missionary.

Number of families, 12. Number of individuals, 50. Baptisms: infants, 4—total, 4. Marriage, 1. Burials, 3. Communicants: admitted, 3; removed into the parish, 2; removed from the parish, 8; died, 1—present number, 28. The Holy Communion celebrated on the first Sunday in each month, and the great Festivals coming on week days. Catechists and Sunday-School teachers, 6. Catechumens: 24; number of children taught the Catechism openly in the church, all; number of times, every Sunday. Sunday scholars, 6. Daily Parish Schools: all that can not pay, come free; those who can, pay according to ability, as they in conscience declare. Scholars: males, 15; females, 7. The

Parish School is taught by myself and one assistant. Celebration of Divine Service: Sundays, 104 times; Holy Days, 32 times; other days, Litany on Wednesdays and Fridays, and Evening Service on the same days, 100 times—total, 236 times.

*Contributions.*—New York Bible and Common Prayer Book Society, \$3; ditto, \$3; Board of Missions P. E. Church, U. S., \$1; Domestic: Children's offering, Mr. Breck's Mission, \$3; also, Christmas offering, in clothing, etc., sent to Orphans' Home, N. Y., \$4 29; Parochial Schools: given by me in books of instruction, \$10; ditto in gratuitous instruction, \$190 15; the Poor, and Parish purposes, \$722 42; Church purposes in general, towards a church, \$207, not yet used—total, \$1,140 66.

Much more could be done, if I were able to release myself from the school-room. We are making an effort to buy a place for Church purposes.

*St. Mary's Church, Castleton; the Rev. HORACE L. EDGAR PRATT,*  
Rector.

Number of families, 38. Number of individuals, 150. Baptisms: infants, 10—total, 10. Confirmed, 12. Marriages, 3. Burials, 4. Communicants: admitted, 14; removed into the parish, 4—present number, 56. The Holy Communion celebrated on the first Sunday of every month, and all other days for which there is a "Proper Preface." Catechists and Sunday-School teachers, 9. Catechumens: 46; number of children taught the Catechism openly in the church, 56; number of times, 12. Daily Parish School, 1, free. Scholars: males, 15; females, 25. Celebration of Divine Service: Sundays, every Sunday, A.M. and P.M.; Holy Days, all Festivals; other days, Wednesdays and Fridays in Lent, every day in Passion Week—total, 153 times.

*Contributions.*—Diocesan Fund, \$6; Missionary Committee of the Diocese, \$6 25; Sunday-School Library, \$13 50; the Poor, \$30; Parish purposes, \$50; Church purposes in general, \$16 15—total, \$121 90.

Parish week-day school supported by the liberality of one female communicant of the Church, averaging forty scholars, boys and girls.

A new, comfortable, and handsome dwelling-house, erected on the Church lot this year, (to be completed in November,) and presented to the Church as a rectory, by the munificence of another venerated member of the Church, whose life illustrates the truth that "it is more blessed to give than to receive."

As the Rector commenced his duties in the Parish the last of November, the above report covers a space of but ten months.

*St. John's Church, Clifton*; the Rev. JOHN C. ECCLESTON, M. D.,  
Rector.

The Rector being in Europe, the Wardens report.

Number of families, about 150. Number of individuals, about 700. Baptisms: adults, 2; infants, 29—total, 31. Confirmed, 39. Marriages, 6. Burials, 8. Communicants: died, 1—present number, about 185. The Holy Communion celebrated on the first Sunday of every month. Catechists and Sunday-School teachers, 15. Catechumens: 100; number of children taught the Catechism openly in the church, 100; number of times, every Communion Sunday; Bible Class for young, Friday afternoon. One Daily Parish School, free, 60 pupils. Celebration of Divine Service: twice every Sunday; chief Festivals and Fasts; Service and expository lecture every Friday.

*Contributions.*—Episcopal Fund, \$25; Missionary Committee of the Diocese, \$100 33; Orphans' Home of the Protestant Episcopal Church, \$50; Pastoral Aid Society, \$51 38; American Bible Society, \$75; Support of German Chapel, \$327 32; Sunday-School Missionary Society, \$33; Parochial School, \$425; the Poor, (Communion alms and Dorcas Society,) \$982 85; Sunday-School, Church, \$103 61; Stapleton Young Men's Association, \$32 87; Chester Parish, \$133; Destitute children of Seamen, \$90—total, \$2,429 36.

On the 30th of June last the Rector sailed for Europe on leave of absence; and upon the invitation of the Vestry, the Rev. J. Campbell White, D. D. assumed the duties of the Parish, on the first of July, and is now officiating for us.

*St. Simon's German Free Chapel*; the Rev. J. C. ECCLESTON,  
M. D., Rector, (now in Europe;) the Rev. FREDERICK OERTEL,  
Assistant Minister.

Number of families, 45. Number of individuals, 150. Baptisms: infants, 61. Confirmed, 8. Marriages, 24. Burials, 13. Communicants, 60. Parochial School, daily, number of children, 48. Sunday-School: children, 50; teachers, 5. Celebration of Divine Service: in German, every Sunday morning; Service on all the chief Festivals and Fasts of the Church.

*Christ Church, New Brighton*; the Rev. P. P. IRVING, Rector.

In the following report, families, individuals, and communicants, who are only resident during the summer, are not enumerated.

Number of families, 62. Number of individuals, 275. Baptisms: infants, 22. Marriages, 4. Burials, 10. Communicants: admitted, 10; removed, 7;

died, 1—present number, 76. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 12. Sunday scholars, attending, average, 75. Celebration of Divine Service: twice on each Sunday, twice a week during Lent, every day in Passion Week, on Christmas Day, and occasionally in the evening of the last Friday in the month.

*Contributions.*—Missionary Committee of the Diocese, \$61 51; Fund for Aged and Infirm Clergymen, \$38 34; Domestic Missionary Committee, \$46 07; Foreign Missionary Committee, \$67 84; Sunday-School offerings for Bishop Scott, Oregon, paid to Evan. Knowl. Soc., \$35; Parish Sunday-School, \$66 50; Alms, \$117 63; Assessment for support of the Episcopate, \$20—total, \$452 84.

*St. Andrew's Church, Richmond, including Trinity Chapel, Factoryville;* the Rev. THEODORE IRVING, LL. D., Rector; the Rev. GEORGE B. REESE, Jr., Assistant Minister.

Number of families, 285. Baptisms: adults, 6; infants, 13—total, 19. Confirmed, 74. Marriages, 4. Burials, 15. Communicants: 300; admitted, 76; died, 23. The Holy Communion celebrated on the first Sunday in every month. Sunday-School teachers, 24. Number of children taught the Catechism openly in the church, 80; number of times, monthly; members of other classes for religious instruction, 78—total number of young persons instructed, 193. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, chief Festivals and Fasts, lectures Wednesdays and Fridays during Lent.

*Contributions.*—Salary of Provisional Bishop, two years, \$100; Missionary Association for the West, \$46; Foreign Committee, \$47; Communion alms, \$114 69; Parish purposes, \$120; Church purposes in general, \$608 11; Mission to the Jews in New York City, by Mr. Jacobi, \$62—total, \$1,097 80.

The spiritual condition of the Parish has been most encouraging. There have been two visitations by the Provisional Bishop during the year to administer the rite of Confirmation.

A new rectory is now in process of erection.

#### ROCKLAND COUNTY.

*Trinity Church, Haverstraw;* the Rev. J. BRECKENRIDGE GIBSON, Rector and Missionary.

Number of families, over 40. Number of individuals, over 300. Baptisms: adults, 4; infants, 83—total, 87. Confirmed, 18. Marriages, 3. Burials, 18. Communicants: admitted, 22; removed into the parish, 4; removed from the parish, 4; died, 1—present number, 51. The Holy Communion celebrated on the first Sunday of each month, on each Festival for which a "Proper Preface"

is provided, and on two other occasions. Catechists and Sunday-teachers, 15. Catechumens: Sunday scholars, about 160—total number of young persons instructed, 166. Daily Parish School, partly paid and partly free. Scholars: males and females, average, 40. Celebration of Divine Service: Sundays, 3 times each Sunday since Advent; Holy Days, great Festivals and Saints' Days, with lecture; other days, Wednesday and Friday mornings of each week, and Friday afternoons; Wednesday evenings, with lecture; ten evenings before Easter, with sermon; every morning and afternoon in Passion Week, with meditations in afternoon—total, over 200 times.

*Contributions.*—Episcopal Fund, \$2; Missionary Committee of the Diocese, \$6 50; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 84; Foreign Committee, \$2 50; Parochial Schools, raised out of the Parish, \$95; the Poor, \$39; Parish purposes, \$180 18; Missionary's Salary, \$274—total, \$605 02.

The parishioners are, with very few exceptions, made up of the poor, and of those who labor for their daily bread, and of children; and while there has been an encouraging growth in numbers during the past year, there has not been a corresponding increase of strength in temporal things. The Mission must look for a few years for help from abroad, if it is to grow rapidly and to do an effective work.

Besides the work carried on at Haverstraw, services have been held by the Rector of this Parish, and by the Rev. Mr. Whiting, on two Sundays of each month since the 1st of May last, at Greenwood Furnace, a station about 14 miles from Haverstraw, in Orange county. There are at this station 8 communicants, about 50 Sunday-School children, and several families, belonging to the Church. They should have the constant services of a Missionary residing among them.

*Christ Church, Piermont;* the Rev. SOLOMON G. HITCHCOCK, Missionary.

Number of families, 48. Number of individuals, 200. Baptisms: adults, 2; infants, 22—total, 24. Confirmed, 7. Burials, 8. Communicants: admitted, 4; removed into the parish, 8; removed from the parish, 12; died, 1—present number, 31. The Holy Communion celebrated on the first Sunday of the month, except those months which include the Festivals of Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 4. Sunday scholars, 30. Celebration of Divine Service: Sundays, 106 times; Holy Days, 22 times; other days, 38 times—total, 161 times.

*Contributions.*—Salary of Provisional Bishop, \$2; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$6; General P. E. S. S. Union and



Church Book Society, \$3 25; Board of Missions P. E. Church, U. S.: Foreign Committee, \$3; the Poor, \$3 50; Parish purposes, \$84 12—total, \$104 62.

Week-day services have been held once in two weeks during the whole of the past year, (except the three summer months,) at Ringwood.

In the month of May last, the charge of Southfield and Greenwood, where week-day services had previously been held, was transferred to the Rector of the Church in Haverstraw, by whom, in connection with his assistant, they have since been supplied with Sunday services.

Occasional services were held at Nyack during the past winter, but in the month of May last a regular Sunday afternoon service was commenced there, which has been, and continues to be, well attended by Episcopalians from the City of New York, and by some who are permanently resident in that place.

The Sunday morning service at Piermont has been unusually well attended through the past year; and with the completion in December next of the Rail-road from Piermont to Jersey City, now building, and the increased facilities for communication with the City of New York thus afforded, a still larger increase of our congregation is anticipated, which will, at no distant time, render the erection of a church edifice necessary for their accommodation. From November last till June, Sunday evening services were held once in two weeks at Spring Valley.

#### SARATOGA COUNTY.

*Christ Church, Ballston Spa*; the REV. GEORGE W. DEAN, Rector.

Number of families, 72. Number of individuals, 348. Baptisms: adults, 12; infants, 29—total, 41. Confirmed, 22. Marriages, 2. Burials, 7. Communicants: admitted, 15; removed into the parish, 1; removed from the parish, 2—present number, 83. The Holy Communion celebrated on the first Sunday of each month, and on the chief Festivals, including Maundy-Thurs-day; twice in private. Catechists and Sunday-School teachers, 8. Catechumens: number of children taught the Catechism openly in the church, 60; number of times, 10—total number of young persons instructed, about 100. Daily Parish School, 1, partly free. Scholars: males, 36; females, 49—total, 85. Celebration of Divine Service: Sundays, twice, morning and evening; Holy Days, all for which a distinct service is provided in the Prayer Book; other days, Wednesdays and Fridays.

*Contributions.*—Episcopal Fund, for Salary of Provisional Bishop, \$10; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$17; New York Bible and Common Prayer Book Society, \$15; Board of Missions P. E. Church, U. S.: Domestic Missions, \$25; Parochial Schools, \$22 29; the Poor, \$136; Parish purposes, \$253 83; Church purposes in general, \$80—total, \$568 12.

I entered upon my duties as Rector of this Parish on the 5th of March of the present year. During the period between the last Convention and my arrival here, I remained assisting the Missionaries at Myersville and Annandale, and my ministerial acts in that interval will be found in the reports from those places. The Parish of Christ Church, Ballston Spa, has, during the past spring and summer, subscribed \$1,800 towards the erection of a new church; and if it shall please God to crown the enterprise thus attempted with success, the prospects of the Church in this village will be full of encouragement.

*Calvary Church, Burnt-Hills ; the Rev. J. H. BETTS, Rector.*

Number of families, 40. Number of individuals, 150. Baptisms: adults, 3; infants, 4—total, 7. Confirmed, 6. Marriages, 4. Burials, 2. Communicants: admitted, 6; removed into the parish, 6—present number, 60. The Holy Communion celebrated once in two months. Catechists and Sunday-School teachers, 9. Catechumens: number of children taught the Catechism openly in the church, 45; number of times, 4—total number of young persons instructed, 50. Celebration of Divine Service: Sundays, once; other days, on the major Festivals.

*Contributions.*—Diocesan Fund, \$4; Missionary Committee of the Diocese, \$22 67; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17 45; Parish purposes, \$665; Church purposes in general, \$115—total, \$864 12.

The church edifice in this Parish was found insufficient to accommodate the congregation. Hence the people, with commendable zeal and unanimity, have nearly doubled its capacity by the addition of transepts. The Rev. Edward Davis, D. D., has also given to this Parish a parsonage, and house for the Sexton, and a Cemetery. May others imitate his example!

*St. Paul's Church, Charlton ; the Rev. J. H. BETTS, Rector.*

Number of families, 36. Number of individuals, 140. Baptisms: adults, 5; infants, 4—total, 9. Confirmed, 11. Marriages, 2. Burial, 1. Communicants: admitted, 4; removed into the parish, 3—present number, 40. The Holy Communion celebrated once in two months. Catechists and Sunday-School teachers, 4. Catechumens: number of children taught the Catechism openly in the church, 20; number of times, monthly—total number of young persons instructed, 35. Celebration of Divine Service: Sundays, once; Holy Days, on Christmas, Good-Friday, Ash-Wednesday.

*Contributions.*—Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$6 10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7; Parish purposes, \$767—total, \$767 60.

The church edifice in this Parish has been much improved by the addition of a Chancel, Vestry, etc. New walls have also been put on, and the wood-work

has been grained throughout. It is now a very neat, church-like building. Much credit is due to the ladies for the energy and zeal which they have manifested in the accomplishment of this work.

The Parish also feels under many obligations to the family of Mr. A. Dows for their generous assistance.

*Bethesda Church, Saratoga Springs ; the Rev. ROBERT C. ROGERS, Rector.*

Number of families, 130. Number of individuals, 340. Baptisms: adults, 4; infants, 21—total, 25. Confirmed, 6. Marriages, 5. Burials, 9. Communicants: admitted, 12; removed into the parish, 1; removed from the parish, 8; died, 1—present number, 161. The Holy Communion celebrated on the first Sunday in each month, and on the Festivals provided with a proper Preface. Catechists and Sunday-School teachers, 15. Catechumens, 70. Celebration of Divine Service: Sundays, 43 times; Holy Days, 4 times; other days, 71 times—total, 118 times.

*Contributions.*—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$24 98; Fund for Aged and Infirm Clergymen, \$10 30; Salary of Provisional Bishop, \$22; For the Northern Convocation, \$38 17; the Poor, \$60 76; Parish purposes, \$570; For the Sunday-School, including a gift of \$25 from a female parishioner, \$37—total, \$778 21.

I entered upon the rectorship of this Parish on Trinity-Sunday last. With the exception of the one item of Services, however, the foregoing report embraces the whole of the past Conventional year.

*Grace Church, Waterford ; the Rev. R. S. ADAMS, late Rector.*

Number of families, 50. Number of individuals, 190. Baptisms: adult, 1; infants, 11—total, 12. Marriages, 4. Burials, 6. Communicants: admitted, 6; removed into the parish, 3; removed from the parish, 2; died, 3—present number, 68. The Holy Communion celebrated on the first Sunday of the month, and on the great Festivals. Catechists and Sunday-School teachers, 8. Catechumens: 46; number of children taught the Catechism openly in the church, 46; number of times, 12. Celebration of Divine Service: Sundays, 75 times; Holy Days, 12 times; other days, 16 times—total, 103 times.

*Contributions.*—Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$5; Provisional Bishop's Salary, \$3 75; Protestant Episcopal Tract Society, \$3 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$11; Foreign Committee, \$10; the Poor, \$36 88; Rev. Mr. Breck's Mission, from Sunday-School, \$5; Church in Middleburgh, \$10; Sunday-School, \$21 37; Parish Library, \$15 50—total, \$132.

## SCHENECTADY COUNTY.

*Christ Church, Duaneburgh; the Rev. WILLIAM OSCAR JARVIS,*  
Rector.

Number of families, 30. Number of individuals, about 125. Baptisms: adult, 1; infants, 4—total, 5. Confirmed, 4. Marriages, 3. Burials, 8. Communicants: admitted, 2—present number, 37. The Holy Communion celebrated on the first Sunday of every month, and on the festivals of Christmas and Easter. Catechumens, 25. Celebration of Divine Service: in the morning of Sundays and of the principal Holy Days, at the Church; in the afternoon or evening of Sundays, at school-houses in different parts of the town.

*Contributions.*—Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$6 76; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5 35; Foreign Committee, \$4; the Poor, \$6; Parish purposes, \$5 64; Convocation of Northern New York, \$6 47; Salary of Provisional Bishop, \$5 20; Wainwright Chapel, Middleburgh, \$4 75—total, \$59 67.

*St. George's Church, Schenectady; the Rev. WILLIAM PAYNE,*  
Rector.

Number of families, 170. Number of individuals, about 650. Baptisms: adults, 12; infants, 42—total, 54. Confirmed, 20. Marriages, 12. Burials, 24. Communicants: admitted, 15; removed into the parish, 5; removed from the parish, 10; died, 4—present number, 150. The Holy Communion celebrated on the first Sunday of each month, and when proper Prefaces are provided.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$12 10; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$5 50; Northern Convocation, \$65; Bible and Common Prayer Book Society of Albany and vicinity, \$22 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20; Foreign Committee, \$15; the Poor, \$113 50—total, \$270 60.

## SCHOHARIE COUNTY.

*Middleburgh and Fultonham Mission; the Rev. J. MULFORD*  
HEDGES, late Missionary.

Communicants: present number, 6. The Holy Communion celebrated every first Sunday in the month. Catechist and Sunday-School teacher, 1. Catechumens, 7. Daily Parish School, 1, taught three terms. Scholars, 30.

*Contributions.*—The Poor, \$3 25; Parish purposes, \$18 46—total, \$21 71.

This report includes but nine months of the year. The Missionary resigned his post July 1st, on account of ill-health.

#### ST. LAWRENCE COUNTY.

*Grace Church, Canton*; the Rev. JOHN W. MOORE, Rector and Missionary.

Number of families, about 44. Number of individuals, about 184. Baptisms: adults, 2; infants, 25—total, 27. Marriages, 3. Burials, 6. Communicants: admitted, 9; removed into the parish, 2; removed from the parish, 11; died, 2—present number, 65. The Holy Communion celebrated on the first Sunday in each month, and on all the chief Festivals. Catechists, 4, including the Rector. Number of children taught the Catechism openly in the church, varies; an opportunity is afforded to all belonging to the Parish of being instructed on every Sunday except the first in the month, and on those high Festivals when the Holy Communion is administered; the largest number present at any one time was 26. Celebration of Divine Service; Sundays, morning and evening; Holy Days, all of them, except during the coldest weather, and then only the chief Festivals are kept, on account of the difficulty of providing sufficient fuel to warm the church; other days, daily during Holy Week, and on Wednesdays and Fridays during Lent and throughout the summer—total, 159 times.

*Contributions.*—Episcopal Fund, (including \$5 for Salary of Provisional Bishop,) \$9 36; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$30 51; Theological Education Fund, \$5 50; Fund for Aged and Infirm Clergymen, \$3 97; New York Bible and Common Prayer Book Society, \$3 15; Protestant Episcopal Tract Society, \$4 35; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 38; Foreign Committee, \$3 46; the poor, \$15 18; Parish purposes and Church purposes in general, \$32 13—total, \$116 99.

I would state in addition that the Church continues to be free, and that the amount received by the Rector from the Parish, being the sum total of 28 collections made during the Conventional year just concluded, is \$314 79—added to the above, \$431 78.

*St. John's Church, Ogdensburgh*; the Rev. HEWLET R. PETERS, Rector.

Families, about 200. Visits made to them during the year, between 700 and 800. Baptisms: adults, 7; infants, 58—total, 65. Marriages, 25. Burials, 25. Communicants: present number, about 150.

The Sunday-School still continues large and flourishing under the efficient superintendence of Mr. Matthison, who has for years devoted himself with a single-hearted zeal to this work. The number of pupils on register is 200, and from the older and more advanced pupils I have formed a Bible class of thirty or more, who recite to me a lesson every Sunday between the hours of morning and evening service.

*Contributions.*—Diocesan Fund, \$15; Bible and Prayer Book Society, \$5; Diocesan Missions, \$44; from Miss Jordan's School, for Missions, 50c.; Fund for Aged and Infirm Clergymen, \$40; Foreign and Domestic Missions, half each, \$30; for the Poor, \$102 71; for Sunday-School books, \$47; for Sunday-School Christmas Festival, \$100; for assisting in church erection elsewhere, \$100; incidental on repairs, \$47 15; the ladies of the congregation have placed in the east end of the church a large ornamented chancel-window at a cost of \$250—total, \$780 65.

During the past year this congregation has been steadily advancing. The extension of the church edifice, which I reported last year as having been undertaken, was completed early in the month of November. By this enlargement of the edifice we are put in possession of fourteen additional pews, and a large room has been secured and fitted up in the basement for the Sunday-School; so that the classes, instead of using the body and galleries of the church as formerly, and which was very objectionable, now meet in an apartment far more proper and better arranged. The expenses attending these additions were little short of two thousand dollars, which amount was gathered from the sale of a portion of the added pews, leaving several still at the disposal of the Vestry. From the moment we took possession of the edifice there has been no cessation of the usual public services, and they have all been performed by myself without the least assistance. Never has a week opened when it was not necessary for me alone to undertake to discharge all the duties. For health and strength to do so without interruption over so large a space of time, I render thanks to Him who is the giver of every good and perfect gift.

*Trinity Church, Potsdam; the Rev. WILLIAM STAUNTON, D. D., Rector.*

Number of families, 37; parts of families, 19. Number of individuals, about 200. Baptisms: infants, 4. Burials, 2. Communicants: admitted, 4; removed into the parish, 3; removed from the parish, 6—present number, 79. The Holy Communion celebrated on Christmas, Easter, Whit-Sunday, and usually on the first Sunday of each month. Catechists and Sunday-School teachers, Sunday-School suspended since June, on account of repairs to the church. Catechumens, all that can be obtained in the parish; the Rector also gives special instruction to a Bible class, composed of young persons. Celebration of Divine Service: Sundays, every Sunday, morning and evening; Holy Days, all the

Holy Days, except several omitted while the church was closed for repairs; other days, Wednesdays and Fridays in Lent, and every day in Holy Week.

*Contributions.*—Episcopal Fund, \$4; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$34 62; Theological Education Fund, \$5 31; Fund for Aged and Infirm Clergymen, \$6; New York Bible and Common Prayer Book Society, \$7; Protestant Episcopal Tract Society, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15; Foreign Committee, \$9; Parish purposes, \$4,500; Salary of the Provisional Bishop, \$10—total, \$4,603 93.

Since the last Convention, the repairs and improvements of the Parish church, which had been in contemplation for some time, have been prosecuted with a degree of energy and unanimity of feeling which are honorable to the people, and deserving of special notice. The main feature of the improvements consists in the erection of a substantial and well-proportioned recessed chancel of stone. The internal area of the chancel is 24 feet by 19. It is lighted by a large triplet, of fine workmanship, exhibiting the customary ecclesiastical emblems. The roof is executed in butternut, as are also the stalls and desks, the lectern, etc. The chancel is entered under a lofty and richly-moulded arch. In the nave, all the old pews having been removed, their place is occupied by open seats, with panelled standards, of butternut, oiled. An octagonal pulpit is placed on the south side of the nave, near the chancel arch, and the organ stands on a low platform on the north side. The ceiling of the nave is of an azure tint, ornamented with stars. All the windows of the nave are filled with enamelled glass, surrounded by figured borders. An agreeable tint of light stone-color has been given to the walls of the nave and chancel, and to the interior of the lower part of the tower, which forms the entrance porch. The whole building will be warmed by a furnace.

The improvements thus sketched are now drawing near their completion. In the interim the services of the Church have been continued without interruption in the Chapel of the St. Lawrence Academy, except that, for want of proper conveniences, we have been obliged to omit the Holy Communion.

The expenditure for these repairs and improvements will probably not be less than \$4,000. To the munificence of one member of the Parish, the Junior Warden, we are indebted for that aid which gave the first impulse to the work, and encouraged us to seek and profit by the liberality of others. It is worthy of record also, that in the furnishing of the eight windows of the nave with rich enamelled glass, we have an enduring and valuable proof of what may be done by the persevering zeal of a Ladies' Sewing Society.

In the early part of the season, the rectory also was greatly improved and put in thorough repair at an expense of about \$400.

*St. Paul's Church, Waddington ; the Rev. LIBERTY A. BARROWS,*  
Rector and Missionary.

Number of families and parts of families, 30. Number of individuals, about 150. Baptisms: infants, 15. Marriages, 8. Burials, 7. Communicants: admitted, 3; died, 1—present number, 49. The Holy Communion celebrated on the first Sunday in every month, Christmas and Easter. Catechists and Sunday School teachers, 6. Catechumens: taught the Catechism openly in the church, 35; number of times, every Sunday—total number of young persons instructed, about 45. Celebration of Divine Service: Sundays, twice each; Holy Days, once; other days, Wednesdays and Fridays during the season of Lent, Passion Week every day twice and a sermon every day.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$2 30; Protestant Episcopal Tract Society, \$1; General P. E. S. S. Union and Church Book Society, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; the Poor, \$3—total, \$44 05.

One fifth of my Sundays are given to the Parish of Grace Church, Norfolk. Their prospects are more encouraging. The attendance has been better this season than ever before. They have a good Sunday-School, furnished with faithful teachers. The church is open for lay service every Lord's day. I have preached five times in North Potsdam, and baptized three children.

I have also officiated five times for the Parish of St. Luke's Church, Lisbon. Their church is not finished—their means are exhausted—and they are in debt to some extent for what they have done. They need assistance, and ought to have it. Three hundred dollars would so far finish the church as to enable them to use it. If something is not done soon for them, it is very certain that it will be sold. I have preached once in Louisville, and attended the burial of one person.

SUFFOLK COUNTY.

*St. John's Church, Huntington ; the Rev. JAMES HENRY WIL-*  
LIAMS, Deacon, Minister.

Number of families, 34. Number of individuals, 128. Baptisms: adults, 3; infants, 4—total, 7. Marriage, 1. Burials, 7. Communicants: admitted, 1; removed into the parish, 5; died, 4—present number, 50. The Holy Communion celebrated on the first Sunday in each month. Catechists and Sunday-School teachers, 5. Catechumens: taught the Catechism openly in the church, 32; number of times, 12 times a year. Celebration of Divine Service: Sundays, twice a day throughout the year.



*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$4 46; Missionary Committee of the Diocese, (extra collection,) \$9 82; Fund for Aged and Infirm Clergymen, \$7 78; General P. E. S. Union and Church Book Society, \$6 56; Parish purposes, \$110 11; Sunday-School of the Church, \$10 47—total, \$159 20.

*St. John's Church, Islip; the Rev. HENRY M. DAVIS, Rector.*

Number of families, 47. Number of individuals, 220. Baptisms: adult, 1; infants, 9—total, 10. Marriages, 4. Burials, 4. Communicants: admitted, 2; removed into the parish, 1; removed from the parish, 4; died, 1—present number, 41. The Holy Communion celebrated 11 times in the Church, once in private. Catechists and Sunday-School teachers, 5. Catechumens, 40. Celebration of Divine Service: Sundays, in St. John's Church, 52 times, at Lakeland, 4 times—56 times; Holy Days, Christmas, Circumcision, and Ash-Wednesday, 3 times; Lent lectures, 21, funerals, 2—23 times—total, 82 times.

*Contributions.*—Episcopal Fund, \$2; Salary of Provisional Bishop, \$5; Diocesan Fund, \$4 12; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$3—total, \$31 12.

*St. Mark's Church, Islip; the Rev. HENRY M. DAVIS, Rector.*

Number of families, 27. Number of individuals, 140. Baptisms: adult, 1; infants, 2—total, 3. Burials, 2. Communicants: admitted, 4; removed into the parish, 1; removed from the parish, 1; died, 1—present number, 23. The Holy Communion celebrated 11 times in the church, once in private. Catechists and Sunday-School teachers, 4. Catechumens, 20. Celebration of Divine Service: Sundays, in St. Mark's Church, 45 times, Shipyard, 3 times, total, 48 times; Holy Days, Thanksgiving and Good-Friday, twice; other days, funerals, 2—total, 52 times.

*Contributions.*—Episcopal Fund, \$2; Salary of the Provisional Bishop, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4; the Poor, \$10; Parish purposes, \$103—total, \$153.

*Christ Church, Sag Harbor; the Rev. GURDON HUNTINGTON, Rector and Missionary.*

Number of families, 45. Number of individuals, 194. Baptisms: adults, 2; infants, 14—total, 16. Received into Church on renunciation of Romanism, 2. Marriages, 2. Burials, 11. Communicants: admitted, 4; removed

into the parish, 2; removed from the parish, 2; died, 3—present number, 62. The Holy Communion celebrated on the first and second Sundays of the month, and upon Christmas and Easter. Catechists and Sunday-School teachers, 9. Catechumens: between 50 and 60. Celebration of Divine Service: Sundays, 152 times; Holy Days, twice; other days, 16 or 18 times—total, 170 times.

*Contributions.*—Salary of Provisional Bishop, \$5; Missionary Committee of the Diocese, \$18 67; Theological Education Fund, \$1; for Bibles and Common Prayer Books, for free distribution, etc., \$8 58; Board of Missions P. E. Church, U. S.: Domestic Committee, \$16; Nashotah, \$5; Foreign Committee, \$22 83; from Sunday-School for ditto, \$2 72—total, 25 55; the Poor, \$32 15; Parish purposes, \$232 92—total, \$344 87.

There has been quite a gratifying increase in the contributions, which have in some instances doubled and more than trebled the sums devoted the last year to the same objects. For a Chapel at East-Hampton, over \$1,600 has been recently subscribed, mostly by visitors at that watering-place. Efforts are being made to raise funds to reduce the debt on the Church. When arrangements are completed for two services on every Sunday in the Church as well as in the Chapel, more encouraging results may be expected. The former decline of the business of the place resulted in removals.

*Caroline Church, Brookhaven*; the Rev. F. M. NOLL, Rector and Missionary.

Number of families, 36. Number of individuals, 145. Baptisms: adult, 1; infants, 5—total, 6. Marriages, 5. Burials, 16. Communicants: removed from the parish, 2; died, 3—present number, 24. The Holy Communion celebrated the first Sunday in every month, and on every Feast day and Holy Day. Daily Parish Schools: during the winter session there were—scholars: males, 10; females, 6; during the summer this number is less; part pay, part free. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, all; other days, twice—total, 125 times.

*Contributions.*—Episcopal Fund, \$1 67; Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$14 14; Theological Education Fund, \$2 35; Fund for Aged and Infirm Clergymen, \$2 50; Salary of Provisional Bishop, \$5; Board of Missions P. E. Church, U. S., \$2 66; Domestic Committee, \$2 24; Foreign Committee, \$4; the Poor, \$23; Parish purposes, \$136 64; Church purposes in general, \$13 50—total, \$209 50.

There have been more burials during the past year than during the three previous.

*St. James' Church, Smithtown ; the Rev. CARLTON P. MAPLES,*  
Rector.

Baptisms: adults, 10; infants, 5—total, 15. Marriages, 4. Burials, 4. Communicants: admitted, 1; died, 1. The Holy Communion celebrated on the first Sunday in the month, Christmas Day, etc. Catechists and Sunday-School teachers, 8. Catechumens, 50. Celebration of Divine Service: Sundays, morning service in church, P.M. at out-station: Holy Days, Christmas, Ash-Wednesday, Good-Friday; other days, Thanksgiving—total, A.M. and P.M. services, about 85.

*Contributions.*—Diocesan Fund, \$5; Pastoral Aid Society, \$7 68; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3; Parish purposes, \$375—total, \$390 68.

This is the fifth year of the organization of this Parish. Our efforts have necessarily been mainly directed to the liquidation of the debt incurred in building church and rectory. The attendance at Church has considerably increased during the present season. In the morning I officiate in the church, afternoon I alternate between Smithtown Branch and Stony-Brook. The congregations are good at both places. I expect soon to occupy another station in the northern part of the town, holding a Wednesday evening service.

During an absence of four Sundays, the Rev. Charles Gardiner supplied my place with great acceptability.

SULLIVAN COUNTY.

*St. John's Church, Monticello ; the Rev. EDWARD K. FOWLER,*  
Rector and Missionary.

Baptisms: infants, 11. Marriages, 10. Burials, 17. Communicants: admitted, 5; removed from the parish, 4; died, 1—present number, 70. The Holy Communion: celebrated monthly. Sunday-School teachers, 10; Sunday-School scholars, 80. Celebration of Divine Service: Sundays, twice; once on the principal Holy Days, and every Friday evening in Lent; a sermon after each service; fifteen also have been delivered on funeral occasions.

*Contributions.*—Episcopal Fund, \$5; Diocesan Missions, \$16; Foreign Missions, \$8; Domestic Missions, \$10; Bible and Common Prayer Book Society, \$8; Fund for Aged and Infirm Clergymen, \$7; Education Fund, \$5; Diocesan Fund, \$4—total, \$63.

The Church in this region of country is gradually gaining ground. It more than keeps pace with the tardy growth of population. All her services are fully and respectfully attended.

A failing voice admonishes me that some other person in a very few years must occupy this field of labor.

ULSTER COUNTY.

*St. John's Church, Kingston; the Rev. GEORGE WATERS, Rector.*

Number of families, 110. Number of individuals, 450. Baptisms: adults, 5; infants, 41—total, 46. Confirmed, 20. Marriages, 2. Burials, 16. Communicants: admitted, 17; removed into the parish, 4; removed from the parish, 3; died, 2—present number, 116. The Holy Communion: celebrated on the first Sunday of every month. Sunday-School teachers, 12. Sunday-scholars, 80. Catechumens: all the children taught the Catechism openly in the church monthly. Celebration of Divine Service: Sundays, twice every Sunday, and from March 14 to August three times; Holy Days, once on the principal Holy Days; other days, on Wednesdays and Fridays of the first part and on every day of the last three weeks of Lent.

*Contributions.*—Salary of Provisional Bishop, \$6; Diocesan Fund, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15; Foreign Committee, \$8 25; the Poor, Communion Alma, \$46 20; Parish purposes, \$225—total, \$305 45.

As last year, I have included in the above my parishioners and communicants at Rondout, and one of my Sunday services has been held regularly there.

*Christ Church, Marlborough; the Rev. SAMUEL M. AKERLY, Deacon, Minister under the direction of the Rev. GEORGE B. ANDREWS.*

Number of individuals, 40. Burial, 1. Communicants, 15. The Holy Communion: celebrated at Christmas and on 3 other occasions. Divine Service celebrated once every Sunday and also at Christmas.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$1 84—total, \$2 84.

The church edifice, a frame building, was entirely destroyed by fire, together with its contents, on the night of the 27th December last. \$1,860, the amount of the insurance policy, were recovered. Through the liberality of friends, private subscriptions were received, which, together with the sums raised in the place and the collections in several of the neighboring parishes, amount to nearly \$2,000.

By these means the parish has been enabled to erect a handsome and substantial structure of brick, which will soon be ready for occupancy. The building will seat 180 persons, and contains likewise a basement-room intended for the Sunday-School. Since the burning of the church, services have been continued regularly, as before, by lay-reading until the present incumbent received

Holy Orders in the Diaconate on Trinity Sunday last. The destruction of the church made it impossible to continue the Sunday-School, as well as to make collections for any of the stated objects. The new edifice will cost about \$5,000, which leaves the parish with a debt of \$1,000, to liquidate which they will be compelled to depend upon the liberality of Christian friends out of the parish.

*All Saints' Church, Milton*; the Rev. SAMUEL M. AKERLY, Deacon, Minister, under the direction of the Rev. GEORGE B. ANDREWS.

Number of families, 6. Number of individuals, about 20. Communicant, 1

*Contributions*.—Episcopal Fund, \$1; Diocesan Fund, \$1—total, \$2.

Service has been celebrated in this Church since the second Sunday after Trinity. No Sunday-School has as yet been established, the writer having just entered on duty here.

*Trinity Church, Ulster*; the Rev. WILLIAM J. LYND, Rector.

Number of families, 28. Number of individuals, 114. Baptisms: adult, 1; infants, 18—total, 19. Confirmed, 10. Marriages, 3. Burials, 3. Communicants: admitted, 14; removed into the parish, 4; died, 1—present number, 55. The Holy Communion: celebrated the first Sunday of every month; and on the festivals of Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 8. Catechumens, 58. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas, Epiphany, Ash-Wednesday, Easter Monday and Tuesday, three times a week during Lent, and daily Passion Week; other days, every Friday evening, and on Thanksgiving Day, with occasional services, twenty in number—total, 200 times.

*Contributions*—For Provisional Bishop, \$15; Diocesan Fund, \$4 04; Missionary Committee of the Diocese, \$3 35; Theological Education Fund, \$6 06; Board of Missions P. E. Church, U. S.: Domestic Committee, \$11 30; Foreign Committee, \$10 25; the Poor, \$34 82; Parish purposes, \$20—total, \$104 82.

#### WARREN COUNTY.

*St. James' Church, Caldwell*; the Rev. H. H. BATES, Rector and Missionary.

Number of families, 6. Communicants, 9.

*Contributions*.—Contributed by collection to sustain services, \$80; contrib-

uted by subscription for services, \$40; paid toward Bishop's salary, \$1; Diocesan Missionary Fund, \$5; for prayer books, \$2 50—total, \$128 50.

The prospects are encouraging. By the aid which has been thus far offered us, and that which we have good reason to anticipate, we trust the time is not far distant when we shall have a consecrated place of worship.

*Christ Church, Chester, (Pottersville;)* Vacant; reported by one of the Wardens.

Number of families, 20. Number of individuals, 115.

We have no minister in this Parish, and have had no Church services this year or more. May God grant us some relief!

*Church of the Messiah, Glen's Falls;* the Rev. HENRY H. BATES, Rector and Missionary.

Number of families, 50. Number of individuals, 200. Baptisms: infants, 8. Confirmed, 5. Burials, 4. Communicants: admitted, 5; removed into the parish, 12—present number, 47. The Holy Communion: celebrated on the first Sunday in each month, and also on Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 7. Catechumens, 30. Celebration of Divine Service: Sundays, morning and evening on every Lord's day.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$2; Theological Education Fund, 1; Fund for Aged and Infirm Clergymen, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$1; Parish purposes, \$160—total, \$172.

The present incumbent took the charge of this congregation on the first week in May; previous to which time, for the conventional year, the services were conducted by the Rev. James Kenny, Deacon, who has also for several months past rendered us aid in our services in St. James' Parish, Caldwell, and for the most part without compensation. Interest in our services is gradually increasing, and if aid can be gained from any quarter to complete our church edifice, we hope soon, with this population of 7,000, and with 1,000 of these without any connection with any religious body whatever, to have a self-supporting church.

#### WASHINGTON COUNTY.

*St. James' Church, Fort Edward;* the Rev. SAMUEL B. BOSTWICK, Rector and Missionary.

Number of families, 34. Number of individuals, 162. Baptisms: adults, 2;

infants, 6—total, 8. Confirmed, 13. Burials, 8. Communicants: admitted, 9; removed into the parish, 5; removed from the parish, 8; died, 4—present number, 72. The Holy Communion: celebrated every month and on Christmas. Catechists and Sunday-School teachers, 8. Catechumens: number of children taught the Catechism openly in the church, 50; members of other classes for religious instruction, 7. Celebration of Divine Service: Sundays, once every Sunday; Holy Days, Christmas, Ash-Wednesday, and Thanksgiving; other days, daily prayers during Lent, with lectures on Wednesday and Friday evenings during a portion of Lent, and daily during Passion Week.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$4 87; Missionary Committee of the Diocese, \$24 61; Northern Missionary Convocation, \$15; Fund for Aged and Infirm Clergymen, \$8 33; New York Bible and Common Prayer Book Society, \$9 71; Albany County Bible and Prayer Book Society, \$2 47; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7 79; Foreign Committee, \$3 57; Alms at the Holy Communion, \$25 79; Parish purposes, \$59 81—total, \$166 95.

The Ladies' Sewing Society, from whose labors so much good has resulted to the parish in former years, still continues its work quietly and steadily.

*Trinity Church, Granville; the Rev. D. ELLIS WILLES, Deacon and Missionary.*

Number of families, 16. Number of individuals, 70. Baptisms: infants, 2. Burial, 1. Communicants: removed into the parish, 2; removed from the parish, 4; died, 1—present number, 25. The Holy Communion: celebrated once, during Christmas season. Catechists and Sunday-School teacher, 1. Catechumens, 20. Celebration of Divine Service: Sundays, 8 times; Holy Days, 1 time; other days, 1 time; lay services were read during a part of the fall and winter of 1857—total, by clergymen, 10 times.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$3 16; Parish purposes, \$310 97—total, \$333 63.

During the past year this Parish has been without a rector or minister until the 1st of September inst., when the Rev. D. Ellis Willes (deacon) accepted a call, and is now in charge. Since the last report, (in September, 1857,) the Vestry have been enabled, through the help of Trinity Church, N. Y., and others, to pay off the balance, about \$850, due on the church edifice, which is now awaiting consecration. The Church is now free of debt, and the prospects for the future appear flattering.

*Christ Church, Hampton ; the Rev. O. HOPSON, Missionary.*

Number of families, 10. Number of individuals, 38. Burials, 3, including 2 in Granville. Communicants: admitted, 1—present number, 10. The Holy Communion: celebrated 4 times. Catechists and Sunday-School teachers, 4. Catechumens, 15; number of times, 26; members of Bible Class, 16—total number of young persons instructed, 31. Celebration of Divine Service: Sundays, twice each; lay services, 13.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$5; the Poor, \$2 54; Parish purposes, \$10—total, \$21 54.

The average attendance upon public worship has considerably increased during the past year.

*Zion Church, Sandy Hill ; the Rev. SAMUEL B. BOSTWICK, Missionary.*

Number of families, 28. Number of individuals, 82. Baptisms: adults, 5; infants, 13—total, 18. Confirmed, 11. Marriages, 6. Burials, 8. Communicants: admitted, 11; removed into the parish, 5; removed from the parish, 1; died, 3—present number, 64. The Holy Communion: celebrated the first Sunday in every month. Catechists and Sunday-School teachers, 11. Catechumens, 57. Celebration of Divine Service: Sundays, once every Sunday, and twice during part of Lent; Holy Days, Christmas Eve, Circumcision, Ash Wednesday, Passion Week, and Ascension Day; other days, daily prayers during Lent, on most of the Ember days, and on Wednesday and Friday mornings during the summer—total services with sermons, 81.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$19 46; Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$3 83; Albany County Bible and Prayer Book Society, \$1 53; General P. E. S. S. Union and Church Book Society, \$3 09; Board of Missions P. E. Church, U. S.: Domestic Committee, \$12 22; Foreign Committee, \$6 30; by the Ladies' Sewing Society, for Rev. Mr. Breck's Indian Mission, \$12; Alms at the Holy Communion, \$20 53; Parish purposes, \$55 71; for Northern Missionary Convocation, \$10—total, \$155 67.

A third service has been held during a part of the winter and summer at a station six miles distant from the Parish Church, in a school-house where a good congregation has been assembled, and a Sunday-School and Bible Class of about thirty members formed. The Church has been furnished with a beautiful organ during the past year at a cost of about \$800. Other improve-



ments and additions have been made upon the church edifice in order to bring it to a completion, costing about \$445. The funds for these purposes have been raised by the Ladies' Sewing Society through a course of years, and also by subscriptions in the parish, and by the generous liberality of friends from abroad.

*St. Paul's Church, Whitehall; the Rev. HIRAM ADAMS, Rector and Missionary.*

Number of families, 40. Baptisms: infants, 4. Marriages, 11. Burials, 6. Communicants: added, 6; removed and died, 2—present number, 43. The Holy Communion: celebrated on the first Sunday of each month, and on the Festivals of Christmas, Easter, Whit-Sunday, and Holy Trinity, also Ascension Day. Celebration of Divine Service: Sundays, twice each; all the Holy Days and sermons on most of them, with sermons also every day in Passion Week, and twice on Good Friday.

*Contributions.*—Salary of Provisional Bishop, \$2; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$10; Parochial objects, \$20—total, \$38.

I have to report the continuation of removals from the Parish and a consequent difficulty in sustaining the Church. During the three years I have been the Incumbent, full one third of the communicants and other members of the Parish have either removed or died; and as there is no business of importance to draw people into our village, there is much more discouragement than encouragement in the general prospects of the Parish.

#### WESTCHESTER COUNTY.

*All Saints' Church, Briar Cliff; the Rev. JAMES G. JACOBS, Missionary.*

Communicants, 13. Sunday-School scholars, 15. Teachers, 3. Baptism, 1.

*Contributions.*—Diocesan Missions, \$10; Fund for Aged and Infirm Clergymen, \$10; rebuilding Church, \$10—total, \$30.

For a few months I have had charge of this unorganized parish. Divine service is celebrated regularly. The attendance is encouragingly good.

*St. Mary's Church, Beechwood*; the Rev. WM. CREIGHTON, D. D.,  
Minister in charge.

Baptisms: adults, 4; infants, 10—total, 14. Marriages, 2. Burials, 2. Communicants: removed from the parish, 2—present number, 15. The Holy Communion: celebrated monthly and Christmas Day. Catechumens, about 40. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Wednesdays and Fridays in Lent, Passion Week, Christmas, Epiphany, Good Friday, and Ascension Day.

*Contributions.*—Salary of Provisional Bishop, \$18; Missionary Committee of the Diocese, \$43 97; Theological Education Fund, \$11 62; Fund for Aged and Infirm Clergymen, \$15 19; New York Bible and Common Prayer Book Society, \$11 50; Protestant Episcopal Tract Society, \$11 38; Board of Missions P. E. Church, U. S.: Domestic Committee, \$14 80; Foreign Committee, \$19 12; Parish purposes, \$120—total, \$265 53.

*St. Paul's Church, East Chester*; the Rev. WILLIAM SAMUEL COFFEE, Rector.

Number of families, 105. Number of individuals, 470. Baptisms: infants, 28. Marriages, 3. Burials, 16. Communicants: admitted, 5; removed into the parish, 15; removed from the parish, 13; died, 1—present number, 99. The Holy Communion: celebrated on the first Sunday in the month, and on the chief Festivals of the Church. Catechists and Sunday-School teachers, 2. Catechumens, 23. Celebration of Divine Service: Sundays, 53 times; Holy Days, 9 times; other days, 12 times—total, 74 times.

*Contributions.*—Salary of Provisional Bishop, \$20; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$23 50; Theological Education Fund, \$3 75; Fund for Aged and Infirm Clergymen, \$14; Clerical Convocation of Westchester county, \$17 75; Protestant Episcopal Tract Society, \$11 25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20; the Poor and Parish purposes, \$220 90—total, \$341 65.

*Zion Church, Greenburgh*; the Rev. WM. A. McVICKAR, Rector;  
the Rev. JOHN H. HOPKINS, Jr., Assisting Deacon.

Number of families, 47. Number of individuals, about 300. Baptisms: adults, 2; infants, 14—total, 16. Confirmed, 5. Marriage, 1. Burials, 3. Communicants: admitted, 9; removed into the parish, 4; removed from the parish, 8; died, 1—present number, about 60. The Holy Communion: celebrated on the first Sunday of each month, and on the greater Festivals. A regular Sunday-School is kept up. Celebration of Divine Service: Sundays

twice, morning and afternoon; Holy Days, the chief Holy Days; other days, Fridays in Lent, daily in Passion Week.

*Contributions.*—Episcopal Fund, \$20; Missionary Committee of the Diocese, \$55 49; Fund for Aged and Infirm Clergymen, \$12 40; Board of Missions P. E. Church, U. S.: Domestic Committee, \$12 97; Foreign Committee, \$6 53; the Poor, \$78 86; Parish purposes, (including salary, etc.,) \$1,363 57—total, \$1,549 82.

*St. James' Church, Fordham; the Rev. JOSHUA WEAVER, Rector.*

Number of families, 43. Baptisms: adult, 1; infants, 8—total, 9. Confirmed, 10. Marriage, 1. Burial, 1. Communicants, present number, 45. The Holy Communion: celebrated on the first Sunday in each month, and on the greater Festivals. Catechists and Sunday-School teachers, 8. Catechumens, 50. Celebration of Divine Service: Sundays, morning and afternoon.

*Contributions.*—Episcopal Fund, \$21; Missionary Committee of the Diocese, \$30; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$9; New York Bible and Common Prayer Book Society, \$12; Protestant Episcopal Tract Society, \$8—total, \$90.

*St. Barnabas' Chapel, Irvington; the Rev. WM. A. McVICKAR, Missionary.*

Number of families, about 30. Number of individuals, about 150. Baptisms: adult, 1; infants, 9—total, 10. Confirmed, 7. Communicants, about 36. The Holy Communion: celebrated the third Sunday in each month, and on the chief Festivals. A regular Sunday-School is kept up. Celebration of Divine Service: Sundays, twice each; the chief Holy Days, and Wednesdays in Lent.

*Contributions.*—Communion Alms, \$33 86; general Parish offerings, \$59 72; a special offering, \$20; offerings for new seats, \$128; six months' offerings for the assistant, \$224; Diocesan Missions, \$22 81; S. S. children collections, \$2 20—total, \$490 59.

In May, 1852. I was appointed missionary to Dearman (since called Irvington) and parts adjacent. For the first four and a half years I received the Diocesan Missionary stipend; for the last year and a half I have been missionary without stipend. The missionary station has now been organized into a parish, and I have no doubt will be able to support itself.

*St. Thomas' Church, Mamaroneck; the Rev. JOHN M. WARD, Rector.*

Number of families, 57. Number of individuals, 285. Baptisms, 9. Confirmed, 12. Marriages, 4. Burials, 9. Communicants: admitted, 16; removed into the parish, 3; removed from the parish, 11; died, 2—present number, 86. The Holy Communion: celebrated on the first Sunday in every month, and on the principal Festivals. Catechists and Sunday-School teachers, 6. Catechumens, 20. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, once; other days, once.

*Contributions.*—Episcopal Fund, \$3 67; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$12 48; Fund for Aged and Infirm Clergymen, \$8 34; the Poor, \$20; Parish purposes, \$1,245 72—total, \$1,296 21.

Since the last Convention the church edifice has been enlarged and beautified by the addition of an appropriate altar window of stained glass; and the ladies of the congregation are vigorously engaged in providing funds for its further improvement by the addition of fixtures for lighting the church.

The congregation has very much increased during the past year.

*St. Ann's Church, Morrisania; the Rev. WILLIAM HUCKEL, Rector.*

Number of families, 55. Number of individuals, about 250. Baptisms: adults, 4; infants, 11—total, 15. Confirmed, 9. Marriages, 5. Burials, 6. Communicants: admitted, 10; removed from the parish, 2; died, 2—present number, 65. The Holy Communion: celebrated monthly. Sunday-School: teachers, 12; scholars, about 75. Celebration of Divine Service: Sundays, morning and afternoon throughout the year; other days, 12 times—total, 116 times.

*Contributions.*—Episcopal Fund, \$20; Convention Fund, \$10; Foreign Missions, \$35; for Pastor's Library at Bassa Cove Chapel, \$15; Missionary Society, (contribution of the Sunday-School,) \$28; the Poor, \$102; Parish purposes, \$250; other contributions, \$400—total, \$860.

The Dorcas Society for the past season distributed over 200 garments.

*St. Paul's Church, Morrisania Village; the Rev. SAMUEL G. ARPLETON, Rector.*

Number of families, 79. Number of individuals, 380. Baptisms: adults, 10; infants, 30—total, 40. Confirmed, 38. Marriages, 2. Burials, 8. Communicants: admitted, 7; removed into the parish, 9—present number, 81

The Holy Communion : celebrated on the first Sunday in each month, and on Christmas and Whit-Sunday. Catechists and Sunday-School teachers, 12. Catechumens, 76. Celebration of Divine Service: Sundays, 104 times; Holy Days, 12 times; other days, Wednesdays and Fridays in Lent, every day in Passion Week, 16 times—total, 132 times.

*Contributions.*—Missionary Committee of the Diocese, \$10; Sunday-School Library, \$24—total, \$34.

I have had charge of this Church only a few months, the rectorship having been vacant for more than a year. No record has been kept of contributions for Church purposes. Under these and other circumstances, even more unfavorable, it has been impracticable, during the short period of my connection with the Parish, to make all the canonical collections.

There has been no opportunity for those recently confirmed to partake of the sacrament of the Holy Communion, or a much larger number of new communicants would have been reported.

*St. Mary's Church, Mott Haven ; the Rev. DANIEL F. WARREN,*  
Rector.

Number of families, 36. Number of individuals, 150. Baptisms: adults, 2; infants, 10—total, 12. Confirmed, 10. Marriages, 3. Burials, 8. Communicants: admitted, 12; removed from the parish, 4—present number, 33. The Holy Communion: celebrated on the first Sunday in each month. Catechists and Sunday-School teachers, 14. Catechumens, 60; number of children taught the Catechism openly in the church, 60; number of times, 12. Celebration of Divine Service: Sundays, 104 times; Holy Days, twice—total, 106 times.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$10; the Poor, \$25; Parish purposes, \$1,132 49—\$1,172 49.

*Trinity Church, Mount Vernon ; the Rev. WILLIAM SAMUEL*  
*COFFEY,* Rector.

The parishioners and communicants still continue their relations to St. Paul's, East Chester.

Baptisms: infants, 3. Marriages, 3. The Holy Communion was celebrated three times during the winter. Catechists and Sunday-School teachers, 13. Catechumens, 114. Celebration of Divine Service: Sundays, 52 times; Holy Days, 14 times; other days, 22 times—total, 88 times.

*Contributions.*—Diocesan Fund, \$2 52; Missionary Committee of the Diocese, \$3; Theological Educational Fund, 28c.; New York Bible and Common Prayer Book Society, \$2; Clerical Association of Westchester county, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5 70; the Poor, \$101 90—total, \$118 40.

In the month of November, the corner-stone of Trinity Church was laid by the Right Rev. Horatio Potter, D. D., LL. D., the Provisional Bishop of the Diocese. This building, which is now inclosed, is of stone, and calculated to seat about 300 persons. The people of Mount Vernon have contributed liberally to this movement, and our thanks are due to our friends in New York and neighboring towns.

*St. Mark's Church, Newcastle;* the Rev. ISAAC D. VERMILYE, Rector; the Rev. WILLIAM L. PECK, Assistant Minister in charge.

Number of families, about 20. Number of individuals, about 60. Baptisms: adults, 2; infants, 2—total, 4. Confirmed, 5. Burial, 1. Communicants: removed into the parish, 6; removed from the parish, 1—present number, 17. The Holy Communion celebrated on the first Sunday of each month. Catechists and Sunday-School teachers, 3. Catechumens: number of children taught the Catechism openly in the church, 17; number of times, each Sunday. Celebration of Divine Service: Sundays, every Sunday morning; Holy Days, Christmas, Ash-Wednesday, Good-Friday, St. Matthew's Day—total, 56 times.

*Contributions.*—Episcopal Fund, \$2 94; Diocesan Fund, \$1 87; Missionary Committee of the Diocese, \$3 67; Theological Education Fund, \$1 74; Fund for Aged and Infirm Clergymen, \$3 34; New York Bible and Common Prayer Book Society, \$2 13; Protestant Episcopal Tract Society, \$1 12—total, \$16 81.

This Parish has not heretofore enjoyed the benefit of a resident Rector, and has therefore not increased as rapidly as it might have done under more favorable circumstances. There is, however, material for a good Parish in number, though we shall probably always be weak in pecuniary means. Some important repairs have been undertaken this fall, and some improvements are proposed which will benefit the Parish, by attractiveness.

*Trinity Church, New Rochelle;* the Rev. RICHARD U. MORGAN, D. D., Rector.

Number of families, 55. Number of individuals, about 260. Baptisms: adults, 4; infants, 7—total, 11. Confirmed, 13. Burials: in the parish, 6:

and 2 not connected with the parish—total, 8. Communicants: admitted, 10; removed into the parish, 14; removed from the parish, 6; left, 2—present number, 77; Holy Communion celebrated on Christmas Day, Easter Day, Whit-Sunday, and first Sunday of each month. Catechists and Sunday-School teachers, 15. Sunday scholars, 72; all of whom are diligently catechised. Celebration of Divine Service: Sundays, 104 times; Holy Days, Christmas, Epiphany, Ash-Wednesday, every day in Passion Week, Tuesday in Easter Week, Ascension-Day, Tuesday in Whiteun Week, and 6 Saints' Days; other days, Wednesdays and Fridays during Lent, 2 Ember Days, and the day of Annual Thanksgiving—whole number of services, 236.

*Contributions.*—Quota Provisional Bishop's Salary, \$25; Diocesan Fund \$15; Missionary Committee of the Diocese, \$18; Fund for Aged and Infirm Clergymen, \$7; New York Bible and Common Prayer Book Society, \$9; Protestant Episcopal Tract Society, 9; Domestic Committee of the General Board of Missions, \$35; the Poor, (including Communion alms,) \$110 14; Parish purposes, about \$200; Clerical Association of Westchester county, \$12—total, \$440 14.

In addition to the above amount, it is proper to state that the Rectory has been repaired and much improved at an expense of about \$1,200.

The Vestry contemplate erecting a new church, a handsome edifice of stone, according to a plan furnished by Messrs. Upjohn and Co., calculated for the accommodation of six hundred worshippers.

A Ladies' Society of the Parish during the last winter and spring, attended to the wants of several of the poor in the vicinity, and distributed among them one hundred and seventy-three garments, besides giving aid in other ways.

In May last, a Sunday-School was commenced in the upper part of the Parish, three miles distant from the church. It is held in the district school-house in the afternoon, and has been faithfully conducted by a zealous Church family residing near by, assisted by a few persons in the neighborhood. In addition to the exercises of the school, the Superintendent, a member of the family referred to, has read the Evening Prayer with a suitable sermon. The attendance has been gradually increasing, and is very encouraging both in the school and upon the services. The Rector has performed Divine Service and preached there once a month since July. An opportunity is thus afforded of extending the teachings and services of the Church among a people who have not hitherto felt sufficient interest to attend with regularity on public worship; and, besides, it accommodates some who can not, owing to distance and other causes, come to the Parish church, as they might desire.

In the above report of families, communicants, etc., only those are included who are permanently connected with the Parish, and who have no other parochial connection. Temporary residents, of whom there is a considerable number attending the Church and Communion during a part of the year are not taken into the account.

*St. James' Church, North Salem* ; reported by the Rev. D. H. SHORR, officiating as Missionary.

The Holy Communion has been regularly administered on the first Sunday in the month, and on Christmas and Easter. This Parish has suffered greatly by removals during the past year, still the attendance upon Divine Service has not been diminished. Baptisms: infants, 2. Communicants: added by removal, 3; lost by removal, 6; died, 1—present number, 20. Number of families, 14. Burials, 3. Marriage, 1.

*St. Peter's Church, Peekskill* ; the Rev. EDMUND ROBERTS, Rector.

Number of families, 41. Number of individuals, 122. Baptisms: adults, 12; infants, 16—total, 28. Confirmed, 14. Marriage, 1. Burials, 5. Communicants: admitted, 17; removed into the parish, 8; removed from the parish, 5; died, 1—present number, 68. The Holy Communion celebrated on Christmas, Easter, Whit-Sunday, and the first Sunday in every month. Catechists and Sunday-School teachers, the Superintendent and 7 teachers. Catechumens: number of children taught the Catechism openly in the church, about 20; number of times, once every month; Sunday scholars, not included in the foregoing, 30—total number of young persons instructed, 50. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Christmas, Easter, Ash-Wednesday, Good-Friday, and during Holy Week; other days, Thanksgiving Day and every Friday.

*Contributions.*—Episcopal Fund, \$15; Missionary Committee of the Diocese, \$8; Fund for Aged and Infirm Clergymen, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$23; Foreign Committee, \$13; Parish purposes, \$150—total, \$211.

*Christ Church, Pelham* ; the Rev. N. E. CORNWALL, Rector.

Number of families, 35. Number of individuals, 200. Baptisms: infants, 17. Confirmed, 3. Marriages, 2. Burials, 2. Communicants: admitted, 2; removed into the parish, 10; removed from the parish, 5—present number, about 70. The Holy Communion celebrated on the first Sunday of every month, and on Christmas Day and Easter Sunday. Catechumens: 60; members of other classes for religious instruction, 30—total number of young persons instructed, 90. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Good-Friday and Christmas Day; other days, Thanksgiving Day, and every Wednesday evening from May to October—total, about 130 times.

*Contributions.*—Episcopal Fund, \$10; Fund for Aged and Infirm Clergy-



men, \$16; Board of Missions P. E. Church, U. S.: Foreign Committee, \$53; the Poor, \$100—total, \$179.

I accepted the Rectorship of this Parish early in December last. It is proper to state here that eleven of the baptisms reported were performed and recorded by my predecessor, the Rev. C. W. Bolton; also, that the collection for Foreign Missions includes an offering of twenty dollars from the young ladies of Miss Bolton's school at Pelham Priory.

*St. John's Church, Pleasantville*; the Rev. ISAAC D. VERMILYE, Rector; the Rev. WILLIAM L. PECK, Assistant Minister in charge.

Number of families, 8. Number of individuals, about 20. Baptism: infant, 1. Confirmed, 3. Communicants: admitted, 3; removed into the parish, 3—present number, 7. The Holy Communion celebrated on the last Sunday of each second month. Catechists and Sunday-School teachers, only the Assistant Minister. Catechumens: number of children taught the Catechism openly in the Church, 12; number of times, each Sunday. Celebration of Divine Service: Sundays, every Sunday afternoon; Holy Days, Christmas, Good-Friday, St. John Baptist's Day, St. Matthew's Day.

*Contributions.*—Parish purposes, \$14 78—total, \$14 78.

This Parish, like that at Newcastle, has never had a resident Rector, and has, in fact, since its organization, been only a preaching station. The present Assistant Minister is able to devote only a small portion of time to the Parochial work here on account of his residence at Newcastle, six miles distant, and also being much confined by the charge of a school. There is, however, material for a large increase, though this will be a work of time.

*St. Peter's Church, Port Chester*; the Rev. GEORGE C. PENNELL, Rector; the Rev. WILLIAM G. FARRINGTON, Assistant Minister.

The present Rector entered on his duties July 1st, 1858. He regrets that he is unable to give any direct information with regard to the state of the Parish, no records having been kept or reports made since its formation as a distinct Parish from Rye. He has opened a Parish Register, the church has been put in repair, the chancel much improved, and regular services commenced. The future prospects of the parish are encouraging.

In his next report he hopes to give the usual statistics with regard to the number of families, communicants, etc., and also to show that collections have been made for the canonical and other objects.

As he had another charge in the City of New York, the Vestry elected the Rev. William G. Farrington Assistant Minister of the Parish, from whom, since the first of September, he has received efficient coöperation.

*Christ Church, Rye; the Rev. EDWARD C. BULL, Rector.*

Number of families, 53. Number of individuals, about 200. Baptisms: infants, 2. Confirmed, 16. Marriages, 3. Burials, 8. Communicants: admitted, 13; removed into the parish, 8; removed from the parish, 8; died, 1—present number, 93. The Holy Communion: celebrated the first Sunday in every month. Catechists and Sunday-School teachers, 9. Catechumens: number of children taught the Catechism openly in the church, 43; number of times, once in six weeks; members of other classes for religious instruction, 11—total number of young persons instructed, 54. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Ash Wednesday, Good Friday; other days, Thanksgiving Day, Wednesdays and Fridays in Lent.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$45 80; Theological Education Fund, \$5 50; Fund for Aged and Infirm Clergymen, \$25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$40 80; Foreign Committee, \$46 63; the Poor, \$88 22; Parish purposes, \$225; Salary of Provisional Bishop, \$20—total, \$513 75.

*Church of St. James the Less, Scarsdale; the Rev. WILLIAM W. OLSSEN, Rector.*

Number of families, 32. Number of individuals, about 160. Baptisms: infants, 11. Marriage, 1. Burials, 2. Communicants: admitted, 1; removed into the parish, 6; removed from the parish, 8—present number, 71. The Holy Communion: celebrated the first Sunday in each month, and on Festivals for which a proper preface is appointed. Catechists and Sunday-School teachers, 4. Catechumens: number of children taught the Catechism openly in the church, 22; number of times, 13; Sunday-Scholars, (not included in the foregoing,) 8—total number of young persons instructed, 30. Celebration of Divine Service: Sundays, in the church, 104 times; a third service in cottages from one and a half to two miles distant, 30 times; Holy Days, 64 times; other days, 216 times—total, 414 times.

*Contributions.*—Episcopal Fund, \$4 25; Diocesan Fund, \$8 25; Missionary Committee of the Diocese, \$22 15; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$20; New York Bible and Common Prayer Book Society, \$10; General P. E. S. S. Union and Church Book Society, \$16 56; Board of Missions P. E. Church, U. S.: Domestic Committee, \$21 80; Foreign Committee, \$13; the Poor, \$99 23; Parish purposes, \$650—total, \$868 24.

*St. Paul's Church, Sing Sing; the Rev. J. HENRY BLACK, Rector.*

Number of families, 73. Number of individuals, 400. Baptisms: adults, 4; infants, 15—total, 19. Confirmed, 14. Marriages, 5. Burials, 7. Com-

municants: admitted, 12; removed into the parish, 7; removed from the parish, 4; died, 4—present number, 119. The Holy Communion: celebrated on the first Sunday in every month, and the principal Festivals. Catechists and Sunday-School teachers, 17. Catechumens, 130; number of children taught the Catechism openly in the church, about 50; number of times, on the first Sunday in every month; Bible Class and exposition of Holy Scripture every Wednesday evening, average attendance, 70. Celebration of Divine Service: Sundays, twice; Holy Days, the greater Festivals and Fasts, Wednesdays and Fridays in Lent, Passion Week.

*Contributions.*—Episcopal Fund, \$21 37; Diocesan Fund, \$12 35; Missionary Committee of the Diocese, \$35 39; Fund for Aged and Infirm Clergymen, \$23 38; Protestant Episcopal Tract Society, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$26 75; Foreign Committee, \$37; the Poor, \$120 98; Parish purposes, \$178 60; Nashotah Mission, \$10; Colonization Society, \$15—total, \$483 82.

The Parish is prosperous. The number of persons confirmed within the past year and a half is exactly the same as that for the seven preceding years. Last year, there was a large increase of communicants, and when those who were confirmed a few days since shall be admitted to the Holy Eucharist, as they expect to be on Sunday next, the number of communicants will be not very far from double what it was when the present Rector entered upon his charge about eighteen months ago.

*Christ Church, Tarrytown*; the Rev. WILLIAM CREIGHTON, D. D., Rector; the Rev. J. SELDEN SPENCER, Assistant to Rector.

Number of families, 100. Number of individuals, 500 in church and chapel. Baptisms: adults, 7; infants, 21—total, 28. Confirmed, 9. Marriage, 1. Burials, 9. Communicants: admitted, 14; removed into the parish, 8; removed from the parish, 13; died, 2—present number, 138. The Holy Communion: celebrated the first Sunday in every month, and on the great Festivals. Catechists and Sunday-School teachers, in church and chapel schools, 15. Catechumens: number of children taught the Catechism openly in the church, 25; number of times, monthly; Sunday scholars, 120 in both schools—total number of young persons instructed, 145. Daily Parish Schools: teachers, 2, (school free;) scholars, males, 35; females, 45. Celebration of Divine Service: Sundays, twice on all Sundays in the year in Parish Church, every Sunday morning and night in Chapel; Holy Days, Christmas, Epiphany, Good Friday, and Ascension Day, Wednesdays and Fridays in Lent, Passion Week, Monday and Tuesday in Easter and Whit-Sun weeks, and a daily service since Lent.

*Contributions.*—Episcopal Fund, (Provisional Bishop's Salary,) \$34 11; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$225 25; Theo-

logical Education Fund, \$48; Fund for Aged and Infirm Clergymen, \$18 85; New York Bible and Common Prayer Book Society, \$27 92; Protestant Episcopal Tract Society, \$44 07; Board of Missions P. E. Church, U. S.: Domestic Committee, \$34 57; Foreign Committee, \$28 25; Parochial Schools, \$450; the Poor, \$150; Church purposes in general, (Westchester County Clerical Association,) \$109; N. Y. Colonization Society, \$55 96—total, \$1,240 98.

Owing to the increase of the congregation, the large addition made last year to the Parish Church proves inadequate to the accommodation of those desiring seats. The attendance at the Chapel is steadily increasing in the morning. At night there is a full congregation.

The Parish School under the care of Rev. Mr. Babbit is well conducted. A female teacher has recently been engaged for the Junior Department, an arrangement which promises to increase the efficiency of the school. Mr. Babbit has charge also of the morning services in the Chapel, and assists at night.

*St. Peter's Church, Westchester; the Rev. CHARLES D. JACKSON,*  
Rector.

Number of families, 135. Number of individuals, about 700. Baptisms: adults, 19; infants, 52—total, 71. Confirmed, 65. Marriages, 10. Burials, 25. Communicants: admitted, 30; removed into the parish, 7; removed from the parish, 8; died, 9—present number, 140. The Holy Communion: celebrated on the first Sunday of each month, and on the principal Festivals. Catechists and Sunday-School teachers, 12. Catechumens, about 130; number of children taught the Catechism openly in the church, about 100; number of times, once a month—total number of young persons instructed, about 150. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, on all the principal Festivals and Fasts, four times each week during Lent, and each day of Passion Week, and twice a week during the summer—total, about 200 times.

*Contributions.*—Salary of the Provisional Bishop, \$30; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$91 17; Fund for Aged and Infirm Clergymen, \$53 46; New York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$137 89; Foreign Committee, \$59 12; the Poor, \$300; Parish purposes, \$500; Church purposes in general, \$100—total, \$1,301 64.

*Grace Church, White Plains; the Rev. THEODORE S. RUMNEY,*  
Rector.

Number of families, 52. Number of individuals, 300. Baptisms: adult, 1; infants, 6—total, 7. Confirmed, 6. Marriages, 3. Burials, 4. Communi-

cants: admitted, 18; removed into the parish, 11; removed from the parish, 22; died, 3—present number, 114. The Holy Communion: celebrated on the first Sunday in each month, and on the great Festivals of the Church. Catechists and Sunday-School teachers, 20, in church and chapel schools. Catechumens: number of children taught the Catechism openly in the church, 60; number of times, monthly in both church and chapel; Sunday scholars not included in the foregoing, 40; members of other classes for religious instruction, Bible Class on Sunday, 4—total number of persons instructed, 104. Celebration of Divine Service: Sundays, twice in church each Sunday, and once in chapel each alternate Sunday; Holy Days, all the high Festivals; other days, Wednesdays and Fridays during Lent, each day in Passion Week, Thanksgiving Day, and Fridays throughout the year.

*Contributions.*—Salary of Provisional Bishop, \$15; Diocesan Fund, \$5; Fund for Aged and Infirm Clergymen, \$14 50; Sunday-School offerings to various domestic purposes, \$47; Sunday-School offering to Foreign Missions, \$30; Domestic Committee, \$42 50; Foreign Committee, \$58 50; the Poor, \$34; Parish purposes, \$925; Church purposes in general, \$70; Clerical Association of Westchester county, \$43—total, \$1,284 50.

The condition of this Parish, through the divine blessing, is encouraging. Our chief need is a larger church, which we hope shall ere long contribute to the greater increase of the Church. The ladies have with commendable zeal and united purpose realized about \$600 towards the temporal necessities of the Parish, and are now engaged in behalf of missions.

*St. John's Church, Yonkers;* the Rev. ABRAHAM BEACH CARTER, D. D., Rector.

Baptisms: adults, 5; infants, 53—total, 58. Confirmed, 41. Marriages, 12. Burials, 31. Communicants, between 250 and 300.

*Contributions.*—Episcopal Fund, \$25 11; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$37 07; Fund for Aged and Infirm Clergymen, \$34 30; Bible and Prayer Book Society, \$40 54; Domestic Missions, \$86 32; Foreign Missions, \$71 30; ditto, for "Beach Carter Fund," from Sunday-School, \$20; Clerical Association of Westchester county, \$40; Free P. E. Church of Yonkers, through Young Men's Missionary Association, (collections in St. John's Church, \$144 08; contributions through the members, \$1,200.) \$1,344 08; Communion and Parish Funds, \$477 61; special charities, etc., \$150—total, \$2,306 22.

The services of the Church have been uninterruptedly performed throughout the year. The establishment of the Free Church, to meet the pressing wants of our church members who could not be accommodated in St. John's, has been the great work of the past year. In reference to the success of this un-

dertaking, we all have most sanguine expectations. It was commenced on Trinity Sunday, and now has, in spite of the many disadvantages with which it has had to contend, an average attendance of one hundred at the services, and a Sunday-School which promises to be large and efficient. Under the charge of so experienced a pastor as the Rev. D. R. Brewer, now in charge of the Free Church, we confidently look for the divine blessing to make this enterprise the foundation of a large and flourishing Church.

*The Church of the Mediator, South Yonkers ; the Rev. CORNELIUS WINTER BOLTON, Rector.*

Number of families, 39. Number of individuals, 125. Baptisms: infants, 14. Marriage, 1. Burials, 3. Communicants, present number, 32. The Holy Communion: celebrated the first Sunday in every month. Catechists and Sunday-School teachers, 6. Catechumens, 43. Celebration of Divine Service: Sundays, morning and afternoon; other days, lecture on Thursday.

The following report was received too late for insertion in its proper place :

*Floating Church of our Saviour, for Seamen, New York ; the Rev. B. C. C. PARKER, Missionary.*

Baptisms: infants, 57. Marriages, 17. Confirmed, 12. Burials, 19. Communicants: admitted, 12.

Distributed to seamen on eve of sailing on foreign voyages, over 1,700 bound books, 125 Bibles, 140 Testaments, 132 Prayer Books, and 21,000 pages of religious Tracts.

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FROM THE FOLLOWING PARISHES NO REPORTS HAVE BEEN RECEIVED.

Emmanuel Church, South Westerlo, Albany county.  
 St. Paul's Church, Kinderhook, Columbia county.  
 Grace Church, Bloomfield, Delaware county.  
 St. Thomas' Church, Amenia, Dutchess county.  
 St. Mary's Church, Beekman, Dutchess county.  
 Church of the Apostles, Clinton, Dutchess county.  
 St. Peter's Church, Lithgow, Dutchess county.  
 St. Paul's Church, Red Hook, Dutchess county.  
 St. John's Chapel, Boquet, Essex county.

Church of the Cross, Ticonderoga, Essex county.  
St. John's Church, Johnstown, Fulton county.  
Grace Church, Prattsville, Greene county.  
Emmanuel Church, Little Falls, Herkimer county.  
Calvary Church, Brooklyn, Kings county.  
Church of the Messiah, Brooklyn, Kings county.  
St. John's Church, Brooklyn, Kings county.  
Church of the Ascension, South Brooklyn, Kings county.  
St. John's Church, Williamsburgh, Brooklyn, E. D.  
Trinity Church, East New York, Kings county.  
St. Paul's Church, Flatbush, Kings county.  
St. John's Church, Fort Hamilton, Kings county.  
St. Ann's Church, Amsterdam, Montgomery county.  
St. Polycarp's Church, Canajoharie, Montgomery county.  
Church of the Annunciation, New York.  
Emmanuel Church, New York.  
Grace Church, New York.  
Church of the Holy Communion, New York.  
Church of St. Barnabas', New York.  
Church of St. George the Martyr, New York.  
St. Cornelius' Church, New York.  
St. Matthew's Church, New York.  
St. Philip's Church, New York.  
St. Simon's Church, New York.  
Christ Church, Butternuts, Otsego county.  
St. Mark's Church, Garrettsville, Otsego county.  
Immanuel Church, Otego, Otsego county.  
St. Luke's Church, Richfield, Otsego county.  
St. Timothy's Church, Westford, Otsego county.  
St. John's Church, Cold Spring Harbor, Queens county.  
St. Thomas' Church, Ravenswood, Queens county.  
Trinity Church, Scaghticoke, Rensselaer county.  
St. Paul's Church, Castleton, Richmond county.  
St. Luke's Church, Rossville, Richmond county.  
St. Luke's Church, Mechanicsville, Saratoga county.  
St. Stephen's Church, Schuylerville, Saratoga county.  
St. John's Church, Stillwater, Saratoga county.  
Grace Church, Waterford, Saratoga county.  
St. Mary's Church, West Charlton, Saratoga county.  
Trinity Chapel, Sharon Springs, Schoharie county.  
Christ Church, Morristown, St. Lawrence county.  
Grace Church, Norfolk, St. Lawrence county.  
St. Paul's Church, Patchogue, Suffolk county.  
St. Paul's Church, Ellenville, Ulster county.  
Church of the Ascension, Esopus, Ulster county.  
St. Peter's Church, Stone Ridge, Ulster county.

St. Matthew's Church, Bedford, Westchester county.  
 St. Augustine's Church, Croton, Westchester county.  
 St. Mark's Church, Katonah, Westchester county.  
 St. John's Church, Lewisboro', Westchester county.  
 St. Mary's Church, North Castle, Westchester county.  
 St. Stephen's Church, North Castle, Westchester county.  
 St. Luke's Church, Somers, Westchester county.  
 St. John's Church, Tuckahoe, Westchester county.  
 Grace Church, West Farms, Westchester county.—64.



### OTHER CLERICAL REPORTS.

The Provisional Bishop has also received Reports, according to Canon, from the following Clergymen of the Diocese, not having Parochial or Missionary charge :

The Rev. ADDIS E. BISHOP, Deacon, reports as follows :

I have to report the number of public services in which I have engaged in whole or in part since my transfer to the Diocese of New York, as follows : number of public services, 98 ; one funeral for Trinity Church Parish, New York City. For the last three months I have been officiating by permission at Middleburgh, Schoharie county, in the Wainwright Institute and Chapel. Of the number of communicants residing in the neighborhood, I have not been able to determine. They are, however, but few in number.

The Rev. ROBERT B. CROES reports :

That, after the Convention of 1857, he officiated in St. Mary's Church, Castleton, Staten Island, on four Sundays ; that he has officiated in New Jersey on twenty-one Sundays ; in the Diocese of Mississippi three months and a half ; in Louisiana, on two Sundays ; in New York, five Sundays ; and in Kentucky, one Sunday ; on board of steamers, twice, in passing to and from New Orleans ; on Thanksgiving Day, Christmas, New-Year's Day, Ash-Wednesday, and Good-Friday ; and very frequently at week-day services.

The Rev. C. H. GARDINER reports :

That during the past Conventional year he has officiated in two Parishes in the Diocese, for about four months. The remainder of the year he has spent



in Brooklyn and vicinity, relieving clerical brethren, and supplying vacancies when so required and circumstances would permit.

The Rev. REUBEN HUBBARD reports as follows :

By the blessing of God I have been enabled to render the following services the last year : on Communion Sundays I have generally assisted the Rector of St. John's Church, Yonkers, in his chancel services ; and have aided my brethren by preaching—two Sundays at White Plains ; two Sundays at Yonkers ; one Sunday at Astoria ; once at East Chester ; one at Waterford ; and one at Bethel, Connecticut ; in all, 17 times. Twice I have administered the Holy Communion, and officiated at two funerals.

The Rev. SAMUEL R. JOHNSON, D. D., Professor of Systematic Divinity in the General Theological Seminary, reports as follows :

During the year I have attended regularly to my duties, as Professor in the General Theological Seminary ; taking my turn in the Daily Morning and Evening Prayer, and in the preaching in the Institution. On the Sundays I been almost always engaged, officiating or preaching in the Churches in the City of New York, or near it. During the summer vacation I officiated for about two months in Churches in Chenango and Otsego counties ; and also preached ten sermons in Indiana, and two in Illinois.

The Rev. EDWARD C. MARSHALL, Deacon, reports as follows :

In compliance with the Canon I would report, that since the last Convention I had no regular charge previous to Whit-Sunday. During that period, however, I preached twenty-five times in different churches, and baptized one person. From and after Whit-Sunday I have maintained regular services at Edgewater Chapel, near Tillou's Landing, below Fort Lee, New Jersey.

The Rev. EDWARD N. MEAD, St. Mary's Church, Beechwood, Westchester county, reports :

That during the last year he has continued the exercise of his ministry at the Church above named, where on Sundays he has participated in the services, the administration of the sacraments, and preaching. He has baptized four adults and two infants, and a class has been gathered and prepared by him for confirmation, who are now awaiting the Bishop's expected visit. He has given his personal attention each Sunday to the Sunday-School, and has also

established a Church school, where between thirty and forty children are daily instructed in accordance with the principles of the Church. This has been done with the generous aid of a few laymen, some of whom are not members of the Church, but who, knowing the neglected condition of the children of the neighborhood, cheerfully contributed towards the establishment of the school. The beneficial influence of these efforts is already perceived in the greater number of attendants upon the Church services, and the increased seriousness which is manifested. He further reports, that he still continues in the performance of his duties as Secretary of the General Theological Seminary.

The Rev. SAMUEL NICHOLS, residing at Greenfield Hill, Connecticut, reports as follows :

I hereby respectfully report, that by reason of a serious difficulty of my eyes I have been able only occasionally to assist my clerical brethren in administering the Holy Communion.

The Rev. J. J. ROBERTSON, D. D., reports :

That his engagement at St. James' Church, Goshen, Orange county, expired by limitation the 15th of April last. While there, since the last meeting of the Convention, he baptized six infants, married one couple, and performed the service at three burials. His Sunday and week-day services correspond with those stated in the report of last year. He has the pleasure to state that the contributions to each department of the Domestic and Foreign Missionary Society, as well as to other Church institutions, up to the time of his leaving, notwithstanding the late pecuniary pressure, were in advance of those of last year. He leaves this important and interesting Parish with earnest prayers for its continued spiritual advancement. Since leaving Goshen he has been in New York, awaiting overtures to engage anew in regular Parochial duties. Meanwhile he has performed service and preached every Sunday but four; has administered the Holy Communion three times; twice performed the burial service, and once aided in the services and instructions of a Sunday-School.

The Rev. GILBERT H. SAYRES, residing at Jamaica, Queens county, reports as follows :

I have only been able to perform a few occasional services in administering baptism and assisting the Rector in the Holy Communion.

The Rev. J. A. SPENCER, D. D., reports as follows :

During the past Conventional year I have been occupied to a large extent in discharging the public duties of the priestly office.

Besides giving attention to various academic and collegiate engagements, I have done what I could towards aiding in their duties such of the brethren as have called upon me, have visited the sick and the dying, administered to the poor according to my ability, etc.

I have read prayers and assisted in the public services, 60 times; preached, 15 times; administered the Holy Communion, 7 times; baptized: 1 adult, 5 children; and buried one person.

The Rev. R. TRAVIS, Jr., reports as follows:

During the last Canonical year I have been engaged in the duties of my office, as follows:

Occasions on which Divine Service performed and sermons preached, 90; occasions on which administered or assisted in administering the Lord's Supper, 11; baptisms performed: adult, 1, infants, 7—total, 8; marriages solemnized, 4; burials, 6.

I am residing in the City of New York.

The Rev. SAMUEL H. TURNER, D. D., Professor of Biblical Learning and the Interpretation of Scripture in the General Theological Seminary, reports as follows:

In addition to my ordinary Seminary duties, I have occasionally officiated for such of my brethren as requested assistance; and, while absent from the city during vacation, have done the same thing in part, and in part have supplied for a few Sundays a vacant Parish.

The Rev. ROBERT VAN KLEECK, D. D., Secretary and General Agent of the Domestic Committee of the Board of Missions of P. E. Church, reports:

That he has been engaged during the year in the duties of his office; in conducting its correspondence, editing its publications, and presenting the claims of Domestic Missions in various portions of the Church. This he has done by 110 sermons and 19 addresses, in the Dioceses of Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, Maryland, Ohio, Kentucky, Indiana, Wisconsin, and Michigan. He has also baptized 2 children and attended 4 funerals.

The Rev. WILLIAM WALTON, D. D., residing in the city of New York, reports for the year ending Sept. 29, 1858, as follows:

Said prayers, or assisted in the same, 157 times; preached 27 times; bap-

tisms: 3 public, 2 infants, 1 adult; funerals, 3; administered the Holy Communion once, and assisted in the same 14 times, publicly.

**The Rev. H. DANA WARD**, Rector of the Young Ladies' Institute, New York, reports:

As in duty bound, I render the following account of my ministry during the past year:

I have been daily engaged in charge of the Young Ladies' Institute, No. 38 West Twenty-Third street. I had the privilege of bringing ten of my pupils and their young relatives to the holy rite of Confirmation, April 25th. I have also preached, 16 times; read service, 35 times; assisted in the Holy Communion, 13 times; performed burial service once.

**The Rev. J. CAMPBELL WHITE** reports as follows:

In compliance with the Canon, the undersigned respectfully states to the Bishop, that by invitation of the Vestry of St. John's Church, Clifton, Staten Island, since the first of July last he has been officiating in that Parish. His offices having been incorporated in the report of that Parish, he omits them here.

**The Rev. GORDON WINSLOW, D. D.**, Chaplain of the Marine Hospital, and Corresponding Secretary and General Agent of the Pastoral Mission for Emigrants in the Port of New York, reports as follows:

The number of persons received into Quarantine during the past ecclesiastical year, has been about 3,000; number sick in hospital, 1,250—total, 4,250. Deaths, 197. Births, 12. Baptisms, 16. Agency letters written to the old country, 263; ditto to various parts of the United States, 132—total, 395. Bibles and Testaments distributed, 765. Tracts distributed, 8,000 pages. Prayer Books, 60. About 300 books collected for the use of the inmates were destroyed in the late burning of the Hospital.

The importation of malignant yellow fever early in the season, and its threatening to become extensively epidemic, has greatly increased and embarrassed the labors of the Chaplain from the anxiety and importunity of friends in the city and at a distance to learn the particulars from day to day of those who were ill.

Since the first Sunday after Ascension, I have supplied for St. Paul's Church, Castleton, but have no statistics of the Parish at hand to report.

## Appendix,—No. II.

**A Table**,—Showing the name of the Churches and Chapels in the Diocese of New York, with the sums contributed by each to the EPISCOPAL, DIOCESAN, EDUCATION, and MISSIONARY FUNDS respectively for the years 1857 and 1858, in compliance with Canons xiii., xiv., and xv.; prepared and published by order of the Convention by the Secretary of the same with the aid of the Treasurers of the Funds: to which are added the Contributions to the FUND FOR AGED AND INFIRM CLERGYMEN, required by Canon xvi.

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Albany.....	Albany, Grace.....	Rev. Theo. M. Bishop.....	.....	10 50	.....	16 00	6 15
	"      Holy Innocents'.....	S. Reed.....	.....	18 00	.....	45 00	.....
	"      St. Paul's.....	T. M. Starkey.....	.....	80 00	.....	25 00	85 00
	"      St. Peter's.....	T. C. Pitkin, D. D.....	.....	80 00	.....	100 00	80 00
	"      Trinity.....	E. Selkirk.....	1 00	6 00	1 00	1 00	1 46
	Coloes, St. John's.....	.....	.....	5 00	.....	7 50	5 00
	Reuselaerville, Trinity.....	R. Washbon.....	.....	8 75	25	21 56	.....
	South Westerlo, Immanuel.....	C. B. Ellsworth.....	.....	.....	.....	.....	.....
	West Troy, Trinity.....	J. L. Harrison.....	5 00	12 00	.....	17 50	10 22
	Centreville, St. Paul's.....	J. W. McIlwaine.....	.....	2 00	.....	.....	.....
Clinton.....	Champlain, St. John's.....	J. L. McIlwaine.....	.....	4 00	.....	9 56	2 00
	Ellensburg, St. Peter's.....	J. L. Harrison.....	.....	2 50	.....	3 00	.....
	Plattsburgh, Trinity.....	J. H. Coit, D. D.....	.....	9 00	.....	17 65	10 00
	Rouse's Point, Christ.....	J. W. McIlwaine.....	.....	7 00	.....	8 44	8 00
Columbia.....	Claverack, Trinity.....	F. T. Tiffany.....	.....	1 50	.....	3 00	.....
	Copake, St. John's in the Wild'ness.....	W. A. Leach.....	.....	.....	.....	.....	.....
	Clermont, Christ, Mission Station.....	F. Still.....	.....	.....	.....	.....	.....
	Hudson, Christ.....	Wm. Watson.....	7 23	10 00	7 00	61 08	8 00

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary	Aged and Inf. Clergy
Columbia.	Kinderhook, St. Paul's.	Rev. S. Hollingsworth.	3 00	5 25	4 00	4 50	5 29
Delaware	Stockport, St. John the Evangelist.			10 50		21 00	10 00
	Bloomfield, Grace.	A. S. Benedict.		5 00		31 49	5 00
	Delhi, St. John's.	W. A. Curtis.		8 00		5 00	2 00
	Hobart, St. Peter's.	J. C. Brown.				3 08	
Duchess	Walton, Christ.			7 00		15 00	5 00
	Amenia, St. Thomas.	G. F. Seymour.	13 00	75		1 25	
	Annandale, Holy Innocents.	O. H. Smith.					
	Beekman, St. Mary's.						
	Clinton, Apostles.						
	Fishkill, Trinity.	J. R. Livingston, Jr.			8 00	7 00	8 00
	Fishkill Landing, St. Anna's.	H. E. Duncan.	5 39	15 00	15 45	19 00	15 58
	Glenham, St. John Baptist.	J. R. Livingston, Jr.					
	Hyde Park, St. James.	H. Stringfellow, Jr.					15 00
	Lithgow, St. Peter's.	Sheldon Davis.					
	Lower Red Hook, Christ.	H. De Koven.	6 16	7 50	5 08	17 00	5 00
	Pine Plains Mission, Christ.		1 05	1 60	1 30		1 30
	Clermont, Christ.						
	Myersville, Trinity.	J. S. Clark.				25 00	
	Pleasant Valley, St. Paul's.	Sheldon Davis.	2 00	2 00		4 00	2 50
	Poughkeepsie, Christ.	Samuel Buel.		15 00		193 85	48 10
	Red Hook, St. Paul's.	A. D. Traver.		9 00		23 00	22 00
Essex.	Rhinebeck, Messiah.	G. R. Walsh.		5 36		28 00	
	Wappinger's Falls, Zion.	G. B. Andrews.					
	Boquet, Chapel.	J. N. Fairbanks.	5 00	5 00		15 00	4 45
	Essex, St. John's.	F. C. Putnam.		8 00		30 00	
Franklin	Keeseville, St. Paul's.	Wm. T. Webbe.					
Fulton	Ticonderoga, Church of the Cross.	A. C. Treadway.		4 13		20 00	5 00
	Malone, St. Mark's.						
	Gloversville, Missionary Station.						
Greene	Johnstown, St. John's.	J. Coe.		4 50	2 00	15 00	5 00
	Athens, Trinity.						

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary	Aged and Inf. Clergy
Greene	Cairo, Calvary	Rev. R. B. Fairbairn	1 50	1 50	.....	8 00	2 00
	Catskill, St. Luke's	E. F. Baker	.....	.....	.....	12 00	10 00
	Coxsackie, Christ	J. Coe	.....	.....	.....	5 00	.....
	Greenville, Christ	C. R. Ellsworth	.....	2 75	2 00	5 00	8 00
	Oakhill, St. Paul's	J. W. Hoffman	.....	7 50	1 00	5 00	2 00
Herkimer	Prattsville, Grace	.....	.....	.....	.....	23 00	.....
	Windham, Trinity	T. S. Judd	.....	3 00	2 86	14 55	4 00
	Fairfield, Trinity	John V. Hughes	.....	3 00	.....	19 00	3 00
	Herkimer, Christ	.....	.....	.....	.....	.....	.....
	Little Falls, Emmanuel	Wm. R. Johnson	.....	9 00	.....	6 00	.....
Kings	Norway, Grace	W. Baker	.....	.....	.....	1 00	.....
	Newport, Missionary Station	W. Baker	.....	.....	.....	.....	.....
	Brooklyn, Calvary	.....	.....	.....	.....	.....	.....
	Christ	E. H. Canfield, D. D.	.....	37 50	.....	.....	55 54
	Emmanuel	Edward De Zeng	.....	.....	.....	.....	11 28
	Grace	J. B. Flagg	.....	37 50	.....	50 00	40 00
	Holy Trinity	W. H. Lewis, D. D.	.....	.....	.....	79 00	58 45
	Messiah	O. Perinchie	.....	.....	.....	.....	11 11
	Redeemer	C. S. Putnam	.....	.....	.....	.....	.....
	St. Ann's	B. C. Cutler, D. D.	.....	33 00	.....	.....	90 00
	St. John's	T. T. Guion	.....	37 50	.....	.....	46 00
	St. Luke's	J. W. Diller	.....	13 14	18 45	45 24	28 00
	St. Mark's	F. Peck	.....	.....	.....	.....	.....
	St. Mary's	D. V. M. Johnson	.....	10 00	.....	24 16	38 00
	St. Michael's	E. M. Johnson	.....	.....	.....	.....	7 39
	St. Peter's	J. A. Paddock	.....	24 00	.....	76 84	41 73
	St. Thomas	.....	.....	.....	.....	.....	.....
	North Brooklyn, Christ	A. H. Partridge	.....	14 10	11 12	35 51	14 87
	South Brooklyn, Ascension	.....	.....	.....	.....	.....	.....
	St. Paul's	T. S. Drowne	.....	.....	.....	.....	18 06
E. D., Williamsburgh, Calvary	Grace	H. F. Roberts	.....	4 00	.....	.....	.....
	St. John's	A. Guion	.....	.....	.....	8 00	.....







Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Orange.	Cornwall, Holy Innocents'	Rev. M. M. Wells.	5 00	6 00	....	8 00	3 75
	Goshen, St. James'	A. Wood.	3 00	11 25	....	24 00	29 15
	Newburgh, St. George's	John Brown, D. D.	20 00	22 50	20 00	85 50	17 00
	New Windsor, St. Thomas.	C. B. Wyatt.	11 37	10 00	11 37	11 37	11 31
	Port Jervis, Grace	W. F. Halsey.	....	4 75	....	11 18	....
	South Middletown, Grace.	P. T. Babbitt.	3 00	9 00	....	7 50	6 27
	Walden, St. Andrew's	S. C. Davis.	2 00	....	....	20 00	1 95
	Butternuts, Christ	....	....	....	....	....	....
	Cherry Valley, Grace.	G. H. Nichols	....	6 00	2 50	15 00	8 50
	Cooperstown, Christ.	S. H. Synnot.	5 00	....	3 00	45 80	10 00
Otsego.	Exeter, St. John's.	....	....	....	....	1 05	....
	Garrettsville, St. Mark's.	....	....	....	....	....	....
	Monticello, St. Luke's	R. T. Pearson	....	....	....	....	....
	Morris, Zion.	W. T. Early	....	9 00	....	35 00	2 00
	Otego, Emmanuel.	....	....	....	....	....	....
	Richfield, St. Luke's.	....	....	....	....	....	....
	Richfield Springs, St. John's.	R. T. Pearson	2 00	6 00	....	3 35	2 50
	Unadilla, St. Matthew's.	S. H. Norton.	....	12 00	....	50 00	....
	Westford, St. Timothy's.	S. H. Synnot.	....	2 00	....	....	....
	West Burlington, Christ.	John V. Hughes.	....	9 00	....	....	....
Putnam.	Cold Spring, St. Mary's.	R. Shaw	....	2 00	....	....	....
	Patterson, Christ.	O. H. Smith.	2 18	1 80	....	....	19 15
	Philipsburg, St. Philip's.	Joel Clap, D. D.	....	11 29	6 53	5 02	....
	Astoria, St. George's.	R. W. Harris, D. D.	....	....	18 03	27 00	13 00
	Cold Spring Harbor, St. John's.	E. F. Edwards	2 00	4 50	2 00	20 30	18 00
	Flushing, St. George's.	J. Carpenter Smith	....	15 00	....	25 75	6 00
	Glen Cove, St. Paul's.	T. Mallaby.	....	7 50	....	8 20	63 00
	Hempstead, St. George's.	W. H. Moore.	....	8 75	....	16 51	17 00
	Jamaica, Grace.	W. L. Johnson, D. D.	....	....	....	40 07	7 69
	Little Neck, Zion.	H. M. Beare.	....	3 50	8 60	36 67	28 31
Queens.	Manhasset, Christ.	G. W. Porter.	....	....	10 00	25 00	31 87
	Maspeth, St. Saviour's.	B. R. Betts.	8 00	7 50	6 75	86 81	8 15
	Newtown, St. James.	G. A. Shelton	....	15 00	....	....	10 00



Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Incl. Clergy
Schenectady	Duaneburgh, Christ.	Rev. W. O. Jarvis	...	10 50	2 00	...	3 00
	Schenectady, St. George's	W. Payne	1 00	15 00	1 00	12 10	5 50
Schoharie	Schoharie, St. Andrew's	...	...	...	...	...	...
	Middleburgh, Missionary Station.	...	...	...	...	...	...
St. Lawrence	Sharon Springs, Trinity Chapel.	Rev. J. W. Moore	5 00	6 00	7 00	28 00	4 00
	Canton, Grace	...	...	...	...	5 00	...
	Morristown, Christ.	...	...	...	...	...	...
	Norfolk, Grace	H. R. Peters	...	15 00	...	44 00	40 00
	Ogdensburgh, St. John's	Wm. Staunton, D. D.	4 00	9 00	5 31	84 62	6 00
	Potsdam, Trinity	L. A. Barrows	1 00	4 50	...	15 00	2 00
Suffolk	Waddington, St. Paul's	James H. Williams	...	4 46	1 00	9 88	8 78
	Huntington, St. John's	H. M. Davis	2 00	4 12	2 00	15 00	3 00
	Lalip, St. John's	H. M. Davis	2 00	6 00	3 00	15 00	5 00
	St. Mark's	...	...	...	...	...	...
	Patchogue, St. Paul's	G. S. Huntington	...	6 75	1 00	18 67	...
	Seg Harbor, Christ	F. M. Noll	1 67	1 50	2 65	14 44	2 50
	Setauket, Caroline	C. P. Maples	...	...	...	...	...
	Smithtown, St. James'	...	...	...	...	...	...
Sullivan	Yaphank, St. Andrew's	E. K. Fowler	...	4 00	5 00	16 00	7 00
	Monticello, St. John's	...	...	...	...	...	...
Ulster	Ellenville, St. Paul's	Richard Temple	...	...	...	...	...
	Esopus, Ascension	George Waters	...	5 00	...	...	...
	Kingston, St. John's	...	...	1 00	...	...	...
	Marlborough, Christ	...	...	...	...	...	...
	Milton, All Saints	...	...	...	...	...	...
	Rosendut, Holy Spirit	...	...	...	...	...	...
	Stone Ridge, St. Peter's	...	...	...	...	2 00	...
	Ulster, Trinity	W. J. Lynd	...	4 04	6 06	3 00	...
Warren	Caldwell, St. James'	H. H. Bates	...	...	...	5 00	...
	Chester, (Pottersville,) Christ	...	...	...	...	...	...
Washington	Glenn's Falls, Messiah	H. H. Bates	...	3 00	1 00	6 30	1 00
	Fort Edward, St. James'	S. B. Bostwick	...	4 87	...	25 24	8 33
	Granville, Trinity	D. E. Willes	...	7 50	...	3 16	...



Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Westchester ..	Westchester, St. Peter's .....	Rev. C. D. Jackson .....	....	....	....	91 17	54 15
	West Farms, Grace .....	W. Rodman .....	....	....	....	....	....
	White Plains, Grace .....	T. S. Rumney .....	....	5 00	....	....	14 50
	Yonkers, Mediator .....	C. W. Bolton .....	....	....	....	....	....
	St. John's .....	A. B. Carter, D. D. ....	....	....	....	111 23	58 55

## S U M M A R Y .

Episcopal Fund from .....	50 Churches*	\$274 92
Education " .....	63 "	495 65
Diocesan " .....	144 "	2166 48
Missionary " .....	175 "	6486 92
" from individuals .....		564 00
Aged and Infirm Clergymen Fund .....	142 "	3886 20
Total .....		\$13,878 17

\* This is distinct from the apportionment for the Salary of the Provisional Bishop.



# Appendix

No. III.



## List of Churches in the Diocese of New York.

Albany county.....	Albany,	Grace.
		Holy Innocents'.
		St. Paul's.
		St. Peter's.
		Trinity.
	Cohoes,	St. John's.
	Rensselaerville,	Trinity.
	South Westerlo,	Emmanuel.
	West Troy,	Trinity.
Clinton county.....	Centreville,	St. Paul's.
	Champlain,	St. John's.
	Ellenburgh,	St. Peter's.
	Plattsburgh,	Trinity.
	Rouse's Point,	Christ.
Columbia county.....	Claverack,	Trinity.
	Copake,	St. John's.
	Hudson,	Christ.
	Kinderhook,	St. Paul's.
	Stockport,	St. John's.
Delaware county.....	Bloomfield,	Grace.
	Delhi,	St. John's.
	Hobart,	St. Peter's.
	Walton,	Christ.
Dutchess county.....	Amenia,	St. Thomas'.
	*Annandale,	*Holy Innocents'.
	Beekman,	St. Mary's.
	*Clinton,	*Apostles'.
	Fishkill,	Trinity.
	Fishkill Landing,	St. Anna's.



Duchess county.....	*Glenham, Hyde Park, Lithgow, *Lower Red Hook, Pleasant Valley, Poughkeepsie,  Red Hook, Rhinebeck, Wappinger's Falls,	*St. John Baptist St. James'. St. Peter's. *Christ. St. Paul's. Christ, St. Paul's. St. Paul's. Messiah. Zion.
Essex county.....	*Boquet, Essex, Keeseville, Ticonderoga,	*St. John's Chapel. St. John's. St. Paul's. Of the Cross.
Franklin county.....	Malone,	St. Mark's.
Fulton county.....	Johnstown,	St. John's.
Greene county.....	Athens, Cairo, Catskill, Coxsackie, Greeneville, Oakhill, Prattsville, Windham,	Trinity. Calvary. St. Luke's. Christ. Christ. St. Paul's. Grace.
Herkimer county.....	Fairfield, Herkimer, Little Falls, Norway,	Trinity. Trinity. Christ. Emmanuel.
Kings county.....	Brooklyn.	Grace. Calvary. Christ. Emmanuel. Grace. Holy Trinity. Messiah. Redeemer. St. Ann's. St. John's. St. Luke's. St. Mark's. St. Mary's. St. Michael's. St. Peter's. St. Thomas'.
	North Brooklyn, South Brooklyn,	Christ. Ascension. St. Paul's.

Kings county.....E. D. Williamsburgh,

Green Point,  
East New York,  
Flatbush,  
Fort Hamilton,  
New Utrecht,

Montgomery county.....Amsterdam,  
Cañajoharie,

New York city and county,

Calvary.  
Grace.  
St. John's.  
St. Mark's.  
St. Paul's.  
Ascension.  
Trinity.  
St. Paul's.  
St. John's.  
Christ.  
St. Ann's.  
St. Polycarp's.  
Advent.  
\*All Angels'.  
All Saints'.  
Annunciation.  
Ascension.  
Calvary.  
Christ.  
Crucifixion.  
Emmanuel.  
Epiphany.  
\*Holy Comforter.  
\*Our Saviour.  
Good Shepherd.  
Grace.  
Holy Apostles.  
\*Holy Communion.  
Holy Evangelists'.  
Holy Innocents'.  
Holy Martyrs'.  
Incarnation.  
Intercession.  
\*Messiah.  
Nativity.  
Redeemer.  
Redemption.  
St. Andrew's.  
St. Ann's.  
St. Barnabas'.  
St. Bartholomew's.  
St. Clement's.  
\*St. Cornelius'.  
St. Esprit.  
St. George's.  
St. George the Martyr's.

## New York city and county,

St. James'.  
 St. John Baptist's.  
 St. John Evangelist's.  
 St. Jude's.  
 St. Luke's.  
 St. Mark's.  
 St. Mary's.  
 St. Matthew's.  
 St. Michael's.  
 St. Peter's.  
 St. Philip's.  
 St. Sauveur.  
 St. Simon's.  
 St. Stephen's.  
 St. Thomas'.  
 St. Timothy's.  
 Transfiguration.  
 Trinity,  
 with St. Paul's, St.  
 John's and Trinity  
 Chapels.

## Zion.

Orange county.....†Canterbury,  
 Cornwall,  
 Goshen,  
 Newburgh,  
 New Windsor,  
 Port Jervis,  
 South Middletown,  
 Walden,

†St. John's.  
 Holy Innocents'.  
 St. James'.  
 St. George's.  
 St. Thomas'.  
 Grace.  
 Grace.  
 St. Andrew's.

Otsego county.....Butternuts,  
 Cherry Valley,  
 Cooperstown,  
 Exeter,  
 Garrettsville,  
 Morris,  
 Otego,  
 Richfield,  
 Richfield Springs,  
 Unadilla,  
 Westford,

Christ.  
 Grace.  
 Christ.  
 St. John's.  
 St. Mark's.  
 Zion.  
 Immanuel.  
 St. Luke's.  
 St. John's.  
 St. Matthew's.  
 St. Timothy's.

Putnam county.....Cold Spring,  
 Paterson,  
 Philipsetown,

St. Mary's.  
 Christ.  
 St. Philip's.  
 St. George's.  
 St. John's.

Queens county.....Astoria,  
 Cold Spring Harbor,

Queens county.....	Flushing,	St. George's.
	Glen Cove,	St. Paul's.
	Hempstead,	St. George's.
	Jamaica,	Grace.
	Little Neck,	Zion.
	Manhasset,	Christ.
	Maspeth,	St. Saviour's.
	Newtown,	St. James'.
	Oyster Bay,	Christ.
	Ravenswood,	St. Thomas'.
	Rockaway,	Trinity.
	South Oyster Bay,	Grace.
	†Whitestone,	†Grace.
Rensselaer county.....	Greenbush,	Messiah.
	Hoosick Falls,	St. Mark's.
	Lansingburgh,	Trinity.
	Scaghticoke,	Trinity.
	Troy,	Christ.
		*Holy Cross.
		St. John's.
		St. Paul's.
Richmond county.....	Castleton,	St. Mary's.
	Clifton,	St. Paul's.
	*Clove,	St. John's.
	New Brighton,	*St. Simon's Chapel.
	Richmond,	*Advent.
		Christ.
		St. Andrew's, with Trinity
		Chapel, Factoryville.
	Rossville,	St. Luke's.
Rockland county.....	Haverstraw,	Holy Trinity.
	Piermont,	Christ.
Saratoga county.....	Ballston Spa,	Christ.
	Burnt Hills,	Calvary.
	Charlton,	St. Paul's.
	Mechanicsville,	St. Luke's.
	Saratoga Springs,	Bethesda.
	Schuylerville,	St. Stephen's.
	Stillwater,	St. John's.
	Waterford,	Grace.
	West Charlton,	St. Mary's.
Schenectady.....	Duanesburgh,	Christ.
	Schenectady,	St. George's.
Schoharie county.....	Schoharie,	St. Andrew's.
	*Sharon Springs.	*Trinity Chapel.
St. Lawrence county.....	Canton,	Grace.

St. Lawrence county.....	Morristown, Norfolk, Ogdensburgh, Potsdam, Waddington,	Christ. Grace. St. John's. Trinity. St. Paul's.
Suffolk county.....	Huntington, Islip,  Patchogue, Sag Harbor, Setauket, Smithtown,	St. John's. St. John's. St. Mark's. St. Paul's. Christ. Caroline. St. James'.
Sullivan county.....	Monticello,	St. John's.
Ulster county.....	Ellenville, Esopus, Kingston, Marlborough, Milton, Rondout, Stone Ridge, Ulster.	St. Paul's. Ascension. St. John's. Christ. All Saints'. Holy Spirit. St. Peter's. Trinity.
Warren county.....	Caldwell, Chester, (Pottersville), Glenn's Falls,	St. James'. Christ. Messiah.
Washington county.....	Fort Edward, Granville, Hampton, Sandy Hill, Whitehall,	St. James'. Trinity. Christ. Zion. St. Paul's.
Westchester county.....	Bedford, *Briar Cliff, *Beechwood, Cortlandt, (Croton.) East Chester, Fordham, Greenburgh, *Irvington, Katonah, Lewisboro' Mamaroneck, Morrisania, Morrisania Village, Mott Haven, Mount Vernon, Newcastle, New Rochelle,	St. Matthew's. *St. Mary's. *All Saints'. St. Augustine's. St. Paul's. St. James'. Zion. *St. Barnabas'. St. Mark's. St. John's. St. Thomas'. St. Ann's. St. Paul's. St. Mary's. Trinity. St. Mark's. Trinity.

Westchester county.....	North Castle,	St. Mary's.
		St. Stephen's.
	North Salem,	St. James'.
	Peekskill,	St. Peter's.
	Polham,	Christ.
	Pleasantville,	St. John's.
	Port Chester,	St. Peter's.
	Rye,	Christ.
	Scarsdale,	St. James the Less.
	Sing Sing,	St. Paul's.
	Somers,	St. Luke's.
	Tarrytown,	Christ.
	Tuckahoe,	St. John's.
	Westchester,	St. Peter's.
	West Farms,	Grace.
	White Plains,	Grace.
	Yonkers,	St. John's.
		† Mediator.

Number of Churches and Chapels represented..... 163

Number do. not represented..... 96

Number do. entitled to representation..... 259

Number do. not in union with the Convention..... 17

Number of Churches and Chapels in the Diocese..... 276

THREE CHURCHES were admitted into Union at this Convention.

\* Not in union with the Convention.

† Admitted into union at this Convention.

1. The first part of the document is a list of names and addresses. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right.

2. The second part of the document is a list of names and addresses, similar to the first part. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right.

3. The third part of the document is a list of names and addresses, similar to the first two parts. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right.

4. The fourth part of the document is a list of names and addresses, similar to the first three parts. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right.

# Appendix

No. IV.

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## Officers of the Diocese.

### THE DIOCESAN CONVENTION.

The Right Rev. HORATIO POTTER, D. D., LL. D., *President*,  
The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary*,  
The Rev. THEODORE A. EATON, A. M., *Assistant Secretary*.  
CHARLES N. S. ROWLAND, Esq., *Treasurer*.

### THE STANDING COMMITTEE.

The Rev. WILLIAM BERRIAN, D. D., *President*,  
The Rev. JOHN McVICKAR, D. D.,  
The Rev. BENJAMIN I. HAIGHT, D. D., *Secretary*.  
The Rev. SAMUEL R. JOHNSON, D. D.,  
The Hon. MURRAY HOFFMAN,  
The Hon. GULIAN C. VERPLANCK,  
GOUVERNEUR M. OGDEN, Esq.,  
FLOYD SMITH, Esq.

### THE DEPUTIES TO THE GENERAL CONVENTION.

The Rev. EDWARD Y. HIGBEE, D. D.,  
The Rev. WILLIAM CREIGHTON, D. D.,  
The Rev. FRANCIS L. HAWKS, D. D., LL. D.,  
The Rev. FRANCIS VINTON, D. D.,  
The Hon. MURRAY HOFFMAN,  
The Hon. JOHN A. DIX,  
The Hon. LUTHER BRADISH,  
The Hon. NATHANIEL S. BENTON.



**THE PROVISIONAL DEPUTIES.**

The Rev. JOHN McVICKAR, D. D.,  
 The Rev. WILLIAM L. JOHNSON, D. D.,  
 The Rev. JOSEPH H. PRICE, D. D.,  
 The Rev. JOHN I. TUCKER, D. D.,  
 The Hon. MARTIN LEE,  
 CYRUS CURTISS, Esq.,  
 FLOYD SMITH, Esq.,  
 ORLANDO MEADS, Esq.,

**THE MISSIONARY COMMITTEE.**

The Rev. WILLIAM CREIGHTON, D. D.,  
 The Rev. SAMUEL R. JOHNSON, D. D.,  
 The Rev. ISAAC H. TUTTLE, A. M.,  
 The Rev. WILLIAM WATSON,  
 The Rev. WILLIAM F. MORGAN, D. D.,  
 CHARLES N. S. ROWLAND, Esq.,  
 CYRUS CURTISS, Esq.,  
 STEPHEN CAMBRELENG, Esq.,  
 The Hon. WASHINGTON IRVING,  
 GEORGE C. COLLINS, Esq.

The Missionary Committee have appointed as their *Treasurer*

JAMES VAN NORDEN, Esq.

**THE TRUSTEES OF THE EPISCOPAL FUND.**

WILLIAM E. DUNSCOMB, Esq., *President*,  
 ISAAC A. JOHNSON, Esq.,  
 HENRY E. PIERREPONT, Esq.,  
 GOUVERNEUR M. OGDEN, Esq.,  
 HENRY MEIGS, Jr., Esq., *Secretary and Treasurer*.

**THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.**

The Right Rev. HORATIO POTTER, D. D., LL. D.,  
 CHARLES N. S. ROWLAND, Esq., *Treasurer*,  
 CYRUS CURTISS, Esq.,  
 WILLIAM BETTS, Esq.

## Special Committees of the Convention:

*To report at the next Convention.*

### ON AMENDMENTS TO THE ACT FOR THE INCORPORATION OF CHURCHES.

(See Journal of 1853, p. 63; 1854, p. 76; 1855, p. 43; 1856, p. 83; 1857, p. 65; 1858, pp. 65, 66.)

The Hon. Murray Hoffman, the Rev. William Creighton, D. D., the Right Rev. Horatio Potter, D. D., LL. D., the Rev. Henry Anthon, D. D., the Rev. Thomas H. Taylor, D. D., the Rev. Benjamin C. Cutler, D. D., the Rev. Francis Vinton, D. D., the Hon. David Buel, Jr., Frederick J. Betts, Esq., William H. Harrison, LL. D., the Hon. John A. Dix.

### ON THE MORE GENEROUS AND PERMANENT PROVISION FOR THE PAROCHIAL CLERGY.

(See Journal of 1853, p. 89; 1854, p. 78; 1855, p. 70; 1856, p. 75; 1857, pp. 61, 62; 1858, pp. 54-57.)

John Jay, Esq., the Hon. John A. Dix, John R. Livingston, Esq., James F. De Peyster, Esq., Hon. Luther Bradish, Hon. Murray Hoffman.

### ON THE SALARY OF THE PROVISIONAL BISHOP.

(See Journal of 1854, pp. 91, 92; 1855, pp. 75, 76; 1856, pp. 62, 63; 1857, p. 67; 1858, pp. 62, 63.)

The Rev. Francis Vinton, D. D., the Rev. Benjamin I. Haight, D. D., the Hon. John A. King, the Hon. Murray Hoffman, the Hon. Luther Bradish, Robert B. Minturn, Esq., Cyrus Curtiss, Esq., Stephen Cambreleng, Esq., the Hon. John A. Dix, Henry E. Pierrepont, Esq., George D. Morgan, Esq.

### ON AMENDMENTS PROPOSED BY THE GENERAL CONVENTION TO BE MADE IN ARTICLES III AND VI. OF CONSTITUTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES.

(See Journal of 1858, pp. 39, 40.)

The Rev. Francis L. Hawks, D. D., LL. D., the Rev. Edward Y. Higbee, D. D., the Hon. John A. Dix.

*\* \* The STANDING COMMITTEE of the Diocese meet statedly on the FIRST THURSDAY of every month. Papers requiring the action of the Committee should be sent in prior to this date, addressed to the Secretary.*



# Appendix

No. V.

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## STATISTICS OF THE DIOCESE, 1857-8.

*From the Episcopal Address, the Parochial and Missionary  
Reports, etc.*

Clergymen canonically resident in the Diocese .....	321
Churches and Chapels .....	276
Ordinations: Deacons, 15; Priests, 10 .....	25
Clergymen received into the Diocese .....	25
" transferred to other Dioceses .....	27
" instituted .....	2
" deceased .....	3
Candidates for Orders .....	48
Churches Consecrated .....	5
Corner-Stones laid .....	3
New Parishes admitted into Union with the Convention .....	3

The following Statistics are derived from 205 Reports:

Baptisms: Adults, 921; infants, 5,187—total .....	6,108
Confirmed on 185 occasions .....	3,897
Marriages .....	1,452
Burials .....	2,472
Catechumens .....	21,737
Catechists, or Sunday-School teachers .....	2,278
Communicants: admitted .....	2,405
" present number .....	23,072

## CANONICAL COLLECTIONS.

For the Episcopal Fund, from	50 Churches*	.....	\$274 93
“ Education “ “	63 “	.....	495 65
“ Diocesan “ “	144 “	.....	2,166 48
“ Missionary “ “	175 “	.....	6,486 93
“ Aged and Infirm Clergy, 142	“	.....	3,885 20
			<hr/> \$13,309 17

Besides the above contributions, required by the Canons of the  
Diocese, there have been given, according to 205 Reports:

For other objects ..... \$281,479 27

TOTAL AMOUNT† OF CONTRIBUTIONS FROM 205 REPORTS ....\$294,788 44

From 64 Parishes there are no Reports. These statistics do not give, therefore, a complete view of the Diocese during the past year in all respects.

\* This does not include the apportionments for the Salary of the Provisional Bishop.

† Gifts from individuals to the Missionary Fund, as stated on page 249, are not included in this sum.

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1858.

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